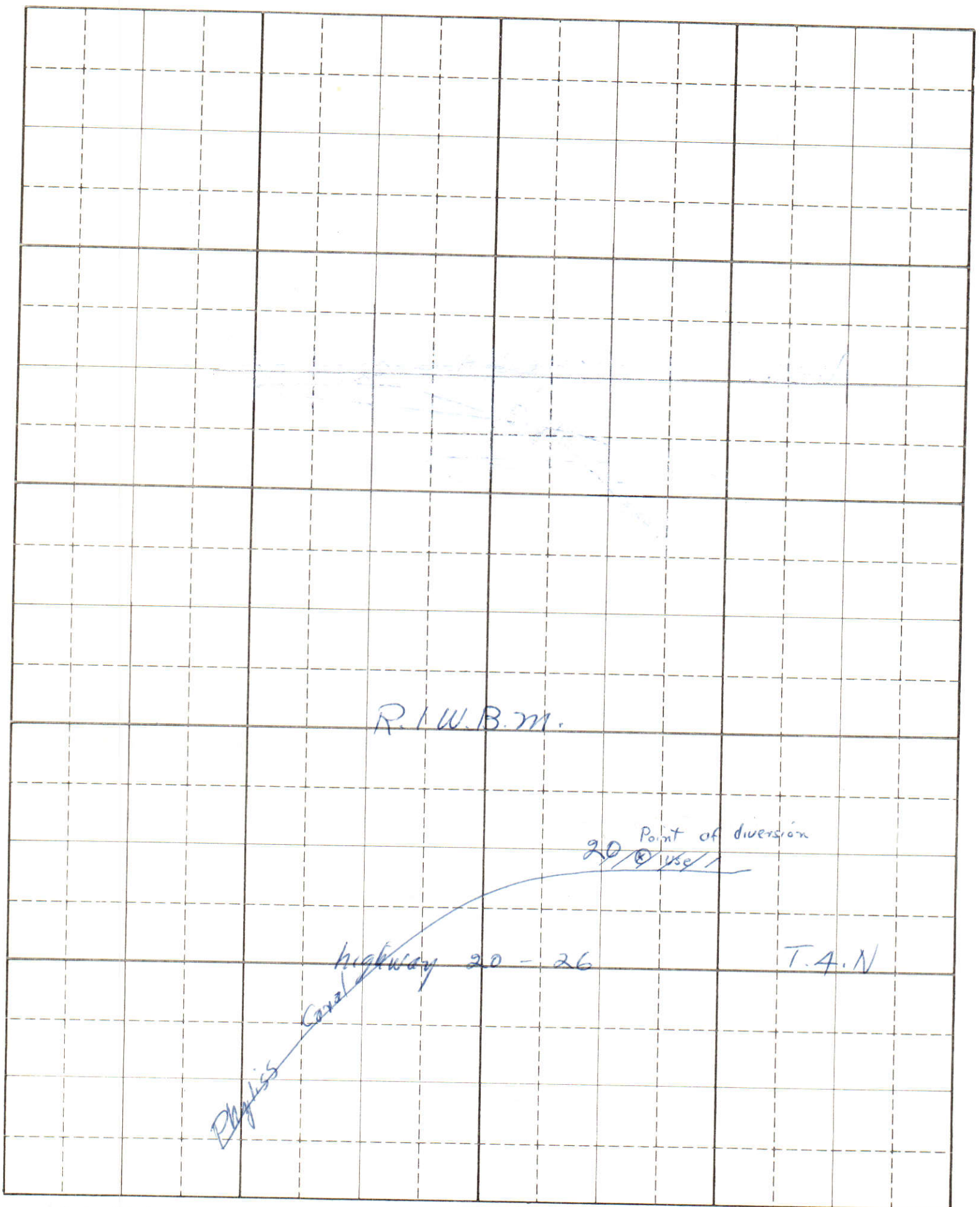


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Paul Peterson
(Applicant)

RECEIVED

SEP 13 1974

Department of Water Resources

SEP 13 1974

PROOF OF PUBLICATION

State of Idaho, }
County of Ada } ss.

I, Carol McConnell, being first duly sworn, depose and say, that I am over twenty-one years of age, and Chief Clerk of VALLEY NEWS-TIMES, a weekly newspaper of general circulation, published at Meridian, County of Ada, State of Idaho, and that the annexed notice was published in said paper once each week for two consecutive weeks, the first publication being on the 5th day of September, 1974, and the last publication being on the 12th day of September, 1974.

That said notice was published in the newspaper proper and not in a supplement. That said newspaper had been continuously and uninterruptedly published in said county for a period of 78 consecutive weeks prior to the first publication of this notice, and is a newspaper within the meaning of the Idaho statutes.

Carol M. McConnell
Chief Clerk

Subscribed and sworn to before me this 12th day of September, 1974.

R. F. Mark
Notary Public in and for Idaho

Residence or Postoffice Address Meridian, Idaho.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that PAUL & OR LAURA PETERSON, Rt. 1, Meridian ID has on August 27, 1974 submitted Application No. 63-8023 for a permit to appropriate 0.20 cubic feet per second of water from a groundwater source by means of well, pump, and pressure system within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 20, T. 4 N, R. 1 W, B.M. Ada County to be used from Jan. 1 to Dec. 31 for domestic and stockwater use and from April 1 to Oct. 31 for irrigation of 13 acres within the N $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 20, T. 4 N, R. 1 W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before Sept. 23, 1974.

R. KEITH HIGGINSON
Director

Published in The Valley News-Times, Meridian, ID on Sept. 5, 1974 and Sept. 12, 1974.

Ok
9-13-74
ca

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8023 Priority August 27, 1974 Amount .20 cfs

THIS IS TO CERTIFY, that PAUL &/or LAURA PETERSON
of Meridian, Idaho, has complied with the terms and conditions of Permit
No. 63-8023 issued pursuant to Application for Permit dated August 27, 1974,
and has submitted proof to the Department of Water Resources on August 2, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .67 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>October 31</u> at <u>.20</u> cfs and	<u>58.5</u> acre feet	
Domestic (1 unit)	from <u>January 1</u> to <u>December 31</u> at <u>.04</u> cfs and	<u>1.2</u> acre feet	
Stockwater	from <u>January 1</u> to <u>December 31</u> at <u>.2</u> cfs and	<u>.7</u> acre feet	

(both dates inclusive)

Subject, however, to condition that no more than .20 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
60.4 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 20, Twp. 4N,
Rge. 1W, B.M. in the County of Ada

Description and location of place of use:

Twp.	Range	NEW																Totals
		NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼		
4N	1W	20																13

Total number of acres irrigated 13

This right when combined with all other rights shall provide no more than .02 cfs
per acre nor more than 4.5 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 15th day of
June, 19 81.

Director

DET

Identification No. _____
Application No. 63-8023

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Paul &/or Laura Peterson Phone: 286-7273
post office address Rt. 1, Meridian, ID
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 20 Township 4N
Range 1W B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.08 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .20 for Irrigation purpose from April 1 to Oct. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 for Stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.20 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump, and pressure system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 8 inches; proposed depth of well is 150 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$6,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 20 Township 4N
Range 1W B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 12 head beef stock

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 2.
(5) If water is to be used for other purposes describe: _____

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	1W	20													8.0	5.0			13.0

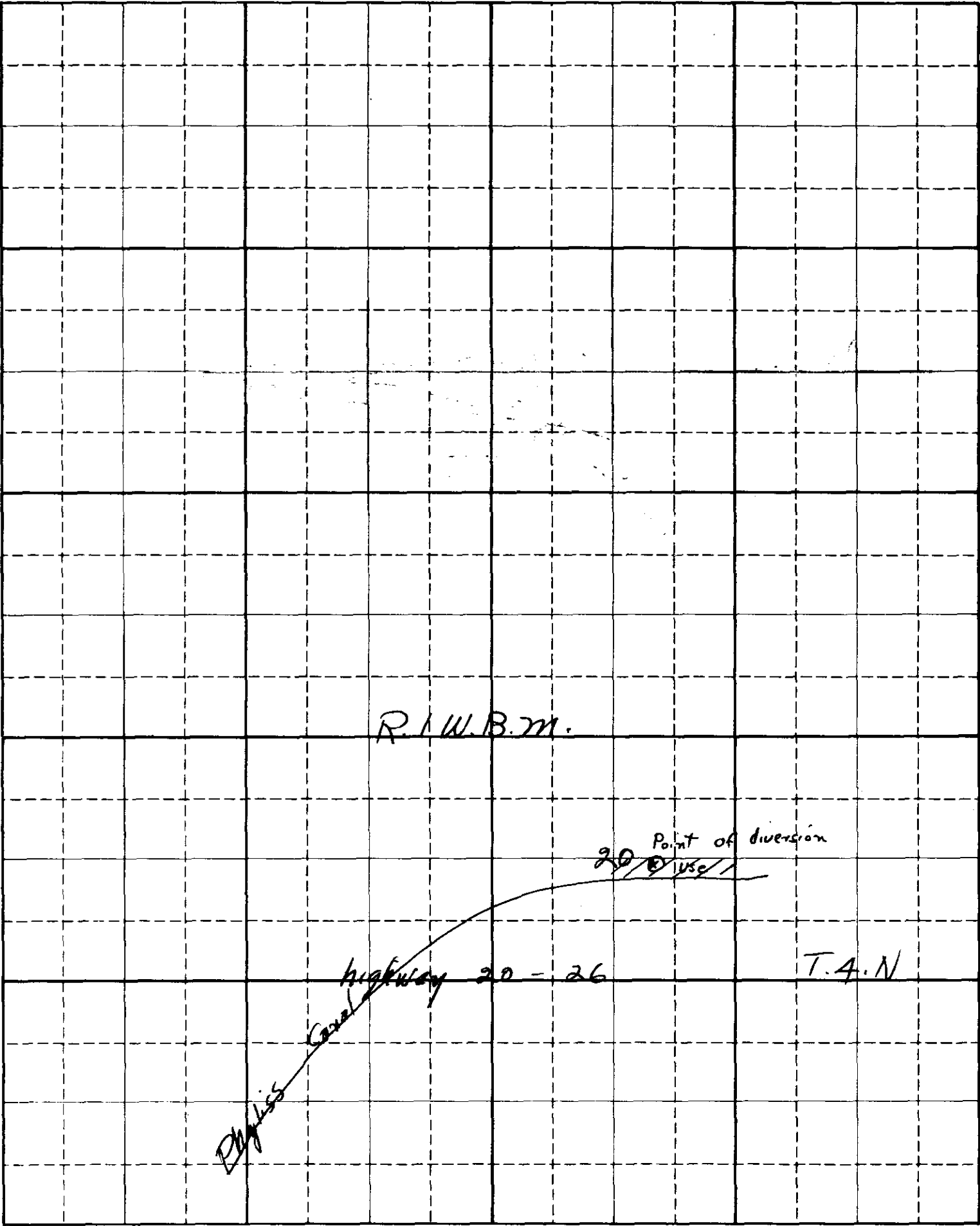
Total number of acres to be irrigated 13.0

c. Describe any other water rights used for the same purposes as described above. McMullen Lateral.
This supply is not dependable.

9. a. Who owns the property at the point of diversion Applicant
 b. Who owns the land to be irrigated or place of use Applicant
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks This water will be supplemental to McMullen Lateral water

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Paul Peterson
(Applicant)

Proposed Priority 8-27-1974

Received by PWH Date 8-27-1974 Time 3:30 P.M.

Preliminary check by PWH Fee \$ 10.00

Receipted by Ca Date 8-27-74 Receipt # 15208

Publication prepared by Ca Date 8-29-74

Published in The Valley News-Times

Publication dates Sept 5 & Sept 12

Publication approved Ca Date 9-13-74

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by [Signature]

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8023, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 79.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 28 day of September 19 74.

[Signature]
Director

SEP 13
Department of Water Resources
SEP 13 1974

PROOF OF PUBLICATION

State of Idaho, }
County of Ada } ss.

I, Carol McConnell, being first duly sworn, depose and say, that I am over twenty-one years of age, and Chief Clerk of VALLEY NEWS-TIMES, a weekly newspaper of general circulation, published at Meridian, County of Ada, State of Idaho, and that the annexed notice was published in said paper once each week for two consecutive weeks, the first publication being on the 5th day of September, 1974, and the last publication being on the 12th day of September, 1974.

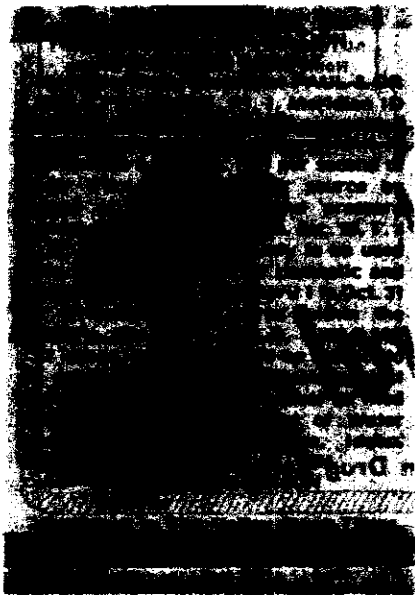
That said notice was published in the newspaper proper and not in a supplement. That said newspaper had been continuously and uninterruptedly published in said county for a period of 78 consecutive weeks prior to the first publication of this notice, and is a newspaper within the meaning of the Idaho statutes.

Carol M. McConnell
Chief Clerk

Subscribed and sworn to before me this 12th day of September, 1974.

R. F. Marks
Notary Public in and for Idaho

Residence or Postoffice Address Meridian, Idaho.



OK
9-13-74
ca

MICROFILMED

WATER RIGHT NUMBER 63-8023

OWNER LAST NAME - PETERSON

FIRST NAME - PAUL

ORIG OWNER -

OWNER LAST NAME - PETERSON

FIRST NAME - LAURA

ORIG OWNER -

ADDRESS LINE 1 - RT. 1 7000 N. STAR RD.

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - MERIDIAN

STATE - ID ZIP CODE - 83642

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 08-27-1974 COUNTY - ADA

TOTAL DIV. RATE - .2000 -CFS

TOTAL DIV. VOLUME - 60.40 AFA TRFR/AMEND -

WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -

DIVERSION POINT - NWSE 20 04N 01W LOT REOIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 04-01 TO - 10-31 USE - IRRIGATION

USE DIV. RATE - .2000 CFS USE DIV. VOLUME - 58.50 AFA

FROM - 01-01 TO - 12-31 USE - STOCKWATER

USE DIV. RATE - .0200 CFS USE DIV. VOLUME - .70 AFA

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0400 CFS USE DIV. VOLUME - 1.20 AFA

USE - IRRIGATION

PLACE OF USE - TWN 04N RNG 01W SEC 20 TRACT NESE LOT AC 08 TRACT NWSE LOT AC 05

DECREE NAME -

DATE - TOTAL ACRES 13

REMARKS -

NON IRRIG USE - S/12 RANGE.

OTHER RIGHTS FOR SAME USE - MC MULLEN LATERAL.

PROOF DUE - 09-01-1979 PERMIT/DENIED - 09-28-1974 PROTESTED -

HEARING -

OLC NO. -

PROOF MADE - FLD EXAM - COND. OF APPROVAL - R32

DIVERSION MEANS - WELL, PUMP & PIPELINE.

VERIFIED FE



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

~~XXXXXXXXXXXX~~

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 16, 1981

Paul & Laura Peterson
7000 N. Star Rd., Rt. 1
Meridian, Idaho 83642

Dear Mr. & Mrs. Peterson,

RE: Permit No. 63-8023

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

A handwritten signature in cursive script, appearing to read "Jim Johnson".

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

ASTEN KENNETH DUNN
XXXXXXXXXX

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 26, 1981

Paul & Laura Peterson
7000 N. Star Rd., Rt. 1
Meridian, Idaho 83642

Dear Mr. & Mrs. Peterson,

A representative of this Department has made an examination of the works covered by your Permit No. 63-8023, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: .20 cfs Source: groundwater

The maximum quantity diverted shall not exceed 60.4 acre feet per year.

Point(s) of diversion: NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 20, Twp. 4N, Rge. 1W, B.M.

Beneficial use: Irrigation of 13 acres and domestic use for 1 unit and stock-water use within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 20, Twp. 4N, Rge. 1W.

Priority date established: August 27, 1974

Conditions (if any): This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JOHNSON
Water Distribution Supervisor

MICROFILMED

FIELD REPORT

1. Name of permit holder Paul & Je Gruda, Peterson
Post office address 7000 N. Star Rd., Route 1, Meridian Phone 286-7273
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

- 3. Water will be used for the following purposes:**

Amount 108 c.f.s. for Dom
 AF/Annum (nature of use)

Period of Use: from 1/1 to 12/31
(mo.-day) inclusive (mo.-day)

Amount .2 c.f.s. for IRR
AF/Annum (nature of use)

Period of Use: from 4/1 to 10/31
(mo.-day) inclusive (mo.-day)

Amount 102 c.f.s. for STOCKWATER
AF/Annum (nature of use)

Period of Use: from 1/1 to 12/31
(mo.-day) inclusive (mo.-day)

Other uses: Painting, wood preservative

4. Total amount to be appropriated:

Max Rate of Diversion .2 cubic feet per second and annual volume _____ AF/Annum.

- 5. Location of Point(s) of Diversion:**

Township 4N N/S, Range 1W E/W, B.M., Section 20, Subdivision NW $\frac{1}{4}$ SE $\frac{1}{4}$

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4,

Township _____ N/S, Range _____ E/W, B.M., Section _____ Subdivision _____ 1/4 _____ 1/4 _____

Other Points of Diversions: _____

Description of diverting works: _____

Measuring device required: yes ☐ no ☒

- 6. Lands to be irrigated or place of use.**

[illegible]**TOTAL ACREAGE**

[illegible]

Diagram of System

No Map or diagram
Submitted with
this exam. 

RECEIVED

DATE OF EXAM 9/10/79

ACREAGE
Found 13 ✓
Recommended 13

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q = .2 c.f.s. V = 58.5 AF/Ann. from 4/1 to 10/31
Domestic Q = .04 c.f.s. V = 1.2 AF/Ann. from 1/1 to 12/31
Livestock Q = .02 c.f.s. V = 0.7 AF/Ann. from 1/1 to 12/31
TOTALS .20 60.4

Is water co-mingled? yes no ✓

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes no ✓

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 0.67 cfs Method of measurement PRESSURE GAUGE / CALCULATION

Total Q recommended .20 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 60.4 AF/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ✓

MEASUREMENT CALCULATION:

$Q = (5hp + 7.5hp) (80\% \text{ EFF}) (8.8) / 40ps: (1/.433) + 40' \text{ LIFT}$ 0.67 cfs **CAPACITY**
 $Q = 3/16" \times 1/2" \text{ NOZZLE } 40B \text{ RAINBIRD} = 9.48 gpm / \text{SPRINKLER} \therefore 42 (9.48 gpm) (.002228) = 1.89 cfs$
IRR: V = 13 acres (4.5 AF/Acre) = 58.5 ✓ V = (.2 cfs) (1.58) (212 days) = 83.95 AF/Ann
Dom + Stock V = 1.2 AF/Ann + 0.7 AF/Ann STOCKWATER = 1.9 AF/Ann ✓, V = (.04 cfs + .02 cfs) (1.99) (365 days) = 43.3 AF/Ann
V = 58.5 AF/Ann + 1.9 AF/Ann = 60.4 AF/Ann TOTAL
IRR - ALLOW .2 AS PER PERMIT

SYSTEM DESCRIPTION:

5hp Sub + 7.5hp CENT. PUMP RUNNING SIMULTANEOUSLY (MARATHON ELECTRIC)
CE 213700R7008A100W.
42 RAINBIRD 3/16 X 1/2" NOZZLE 40B MODEL @ 40PS: WITH 34 HEAD RUNNING
1 DOMESTIC UNIT CURRENTLY SET UP.
15 HEAD PRESENTLY - UP TO 30 HEAD ✓
LAWN + GARDEN WITH UNDERGROUND SYSTEM - RAINBIRD HEADS + SURFACE

REMARKS: SPRAY.

Owner's Signature Charles W. Bryan Jr Date 2/3/80

Checked by DBS Date 1/30/80

Approved by Robyn Date 5/21/81

MAILED

WATER RIGHT NUMBER 63-8023

WATER RIGHTS EDIT REPORT

12/21/79

PAGE 26

ACT
ION

N OWNER LAST NAME - PETERSON
N OWNER LAST NAME - PETERSON
N ADDRESS LINE 1 - RT. 1

FIRST NAME - PAUL
FIRST NAME - LAURA

CITY - MERIDIAN

STATE - ID ZIP CODE - 83642

N SOURCE - GROUNDWATER

N STAGE - PERMIT

PRIORITY - 08-27-1974 COUNTY - ADA

TOTAL DIV. RATE - .2000CFS

N DIVERSION POINT - NWSE 20 04N 01W

N FROM - 04-01 TO - 10-31 USE - IRRIGATION

USE DIV. RATE - .2000CFS

N FROM - 01-01 TO - 12-31 USE - STOCKWATER

USE DIV. RATE - .0200CFS

N FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0800CFS

N USE - IRRIGATION

PLACE OF USE - TWN 04N RNG 01W SEC 20 TRACT NESE

AC 08 TRACT NWSE

AC 05

N USE - STOCKWATER

PLACE OF USE - TWN 04N RNG 01W SEC 20 TRACT NWSE

N NON IRRIG USE - S/12 RANGE D/2 HOMES.

N OTHER RIGHTS FOR SAME USE - MC MULLEN LATERAL.

N PROOF DUE - 09-01-1979 PERMIT/DENIED - 09-28-1974

N DIVERSION MEANS - WELL, PUMP & PIPELINE.

IDENT. NO. 63-3023

WATER RIGHT
DATA ENTRY LOG

[illegible]

1000

Identification No. 163-8023
 OTd No. New No.

1. Original Owner: Paul & Laura Peterson

Present Owner: _____

3. City: Meridian State: Id Zip: 83642

B. Tributary of:

B. Status (D,L,R,C,A,I,F - leave blank if valid):

D. County: 8-27-1974

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

	<u>Tract</u>	<u>Sec.</u>	<u>Twp.</u>	<u>Rge.</u>	<u>Gov't Lot</u>	<u>Rediv.</u>
6. A. Point of Diversion	NWSE	20	4N	1W		

7. Period of Use, Use, Diversion Rate/Volume:

from 4-1 to 10-31 for A purposes. Amount .2
(cfs or MG-yr)

from 1-1 to 12-31 for 5 purposes. Amount .02

from 1-1 to 12-31 for D purposes. Amount .08

from _____ to _____ for _____ purposes. Amount _____

from	to	for	purposes.	Amount

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

ch 11-28-79

8. Use Code: A

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	1W	20													8	5			
4N	1W	20														5			

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

S 1/2 range D/2 homes.

12. Other Rights for Same Use:

McMullen Lateral.

13. A. Proof Due Date: 9-1-1979

B. Date Permit Approved or Denied: 9-28-1974

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):

well, pump & pipeline



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED

Director

(208) 384-2190

August 29, 1979

Paul &/or Laura Peterson
7000 N. Star Rd., Route #1
Meridian, ID 83642

RE: Permit No. 63-8023

Dear Mr. and Mrs. Peterson:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☒ A field examination of your system has been scheduled for

Monday, September 10th at 3:00 pm.

If this time and date is not convenient for you, please contact this office as soon as possible.

☐ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

Handwritten note: 9/10/79

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-80

Name(s) of Permit Holder: PAUL PETERSON

Post Office Address: 7000 N STAR RD RT #1

MERIDIAN IDAHO Tel. No. 286-727

Source of Water: WELL

Extant of Use: ☒ Domestic 2 (number of households)
☒ Stockwater 20 CATTLE (number and type of stock)
☒ Irrigation 13 + (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

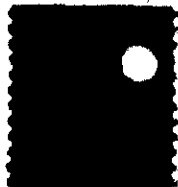
The above information is a true statement of the extent to which the above numbered permit has been developed.

8-1-79
Date

Paul Peterson
Signature of Permit Holder

MICROFILM

PAUL PETERSON
7000 N STAR RD
MERIDIAN IDAHO
83642



Department of Water Resources

2 1979



RECEIVED
IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

June 29, 1979

101095

Paul &/or Laura Peterson
Route 1
Meridian, ID 83642

Dear Mr. and Mrs. Peterson:

One of the conditions of approval of your water Permit No. 62-8023 was that evidence of the extent of development must be submitted to this office on or before September 1, 1979. (See last page of your approved permit). Enclosed is a post card which may be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use post card or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect within 60 days.

Sincerely,


RITA FLECK
Sr. Secretary

Enc: 1

MICROFILMED

October 2, 1974

Re: Permit No. 63-8023

Mr. & Mrs. Paul Peterson
Route 1
Meridian, Idaho 83642

Dear Mr. & Mrs. Peterson:

Enclosed is a copy of your approved Application for Permit No. 63-8023 We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date
R.W.H. 8-28-74

Application No. 63-8023

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) R.W.H. 8-28-74

In form to receipt

(2) NA

Send Copies to:

Idaho State Health Department
Idaho Fish and Game Department
Bureau of Land Management

(3) NA

Request Special Use Permit from U.S.F.S.
Request Easement from B.L.M.
Request Information from Applicant

(4) R.W.H. 8-28-74

In form for advertising

(5) NA

Platted on Map No. NA

(6) NA

Located within Water District No. NA

(7) NA

Critical groundwater area: yes NA no NA

(8) NA

Groundwater levels:

NA Declining, NA Stable, NA Increasing

(comment) NA

(9) NA

Other rights on the same place of use

(10) NA

Comments: NA

(11) Cu 9-13-74

Affidavit of Publication received(date) OK

(12) EDB 23 Sept 74

Final date for protests 23 Sept 74
Protests received: yes NA no NA

(13) NA

All requested information received from agencies or applicant: yes NA no NA

(14) NA

Action recommended:

☒ Approve NA Deny

NA Proposed Priority

NA Reason for Reduction

NA Measuring device required

NA See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Western

By James E. Ballou Date 23 Sept 1974

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STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigation
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

August 30, 1974

The Valley News-Times
P.O. Box 365
Meridian, ID 83642

Re: Application for Permit No. 63-8023 - Paul 7/or Laura Peterson

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

Bill submitted
9-13-74
Ca

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that PAUL &/OR LAURA PETERSON, Rt. 1,
Meridian, ID
has on August 27, 1974 submitted Application No. 63-8023
for a permit to appropriate 0.20 cubic feet per second acre feet
~~XXXXXXXXXX~~ per annum of water from a groundwater source
by means of well, pump, and pressure system
within the NW 1/4, Sec. 20, T. 4 N, R. 1 W, B.M. Ada County

to be used from Jan. 1 to Dec. 31 for domestic and stockwater use and
for ~~XXX~~ from April 1 to Oct. 31 for irrigation of 13 acres

within the NW 1/4, Sec. 20, T. 4 N, R. 1 W, B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Idaho Depart-
ment of Water Resources, Statehouse, Boise, Idaho, 83720, on or before
Sept. 23, 1974

MICROFILMED

R. KEITH HIGGINSON

Director

Published in the The Valley News Times, Meridian, ID
on Sept. 5, 1974 and Sept. 12, 1974