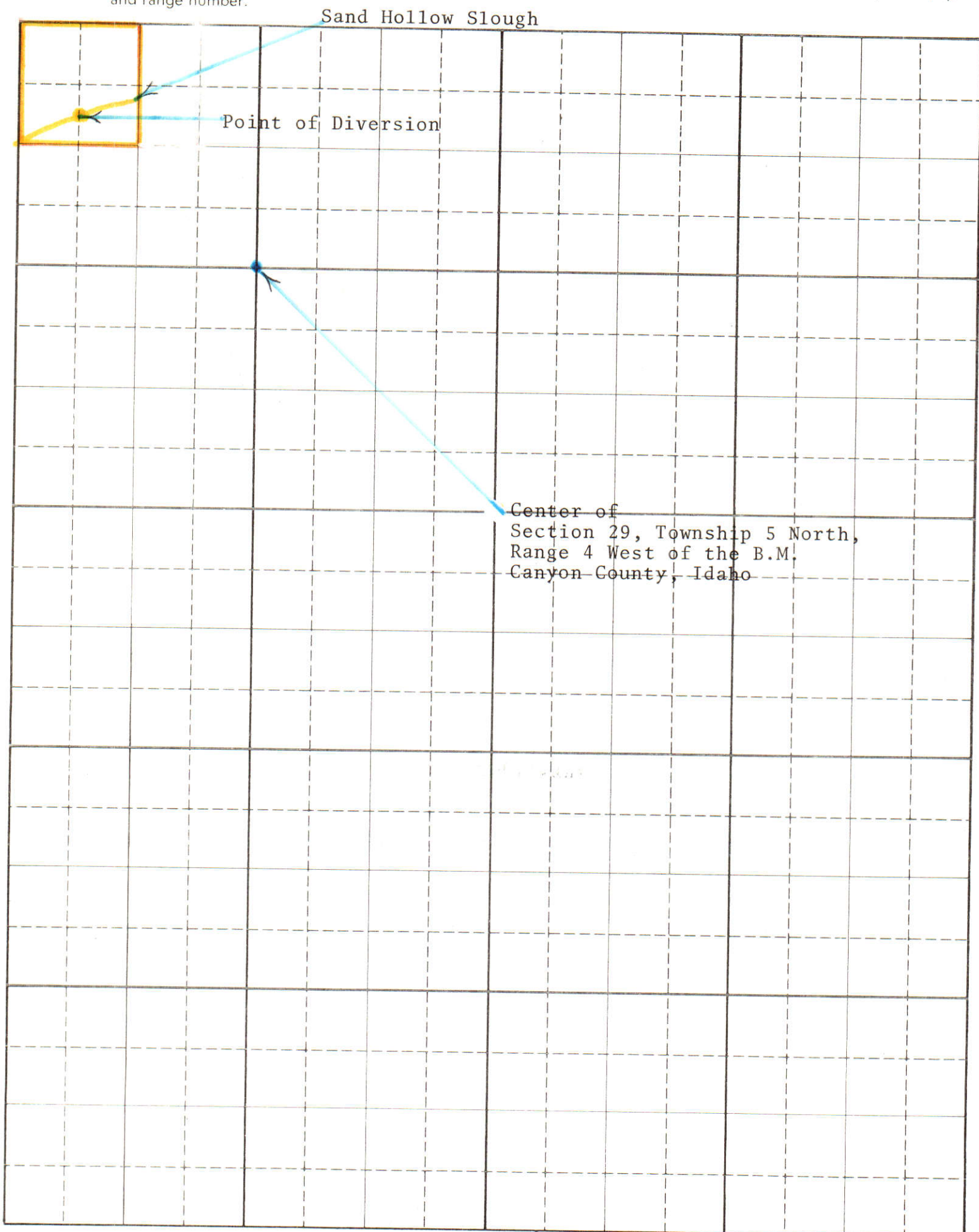


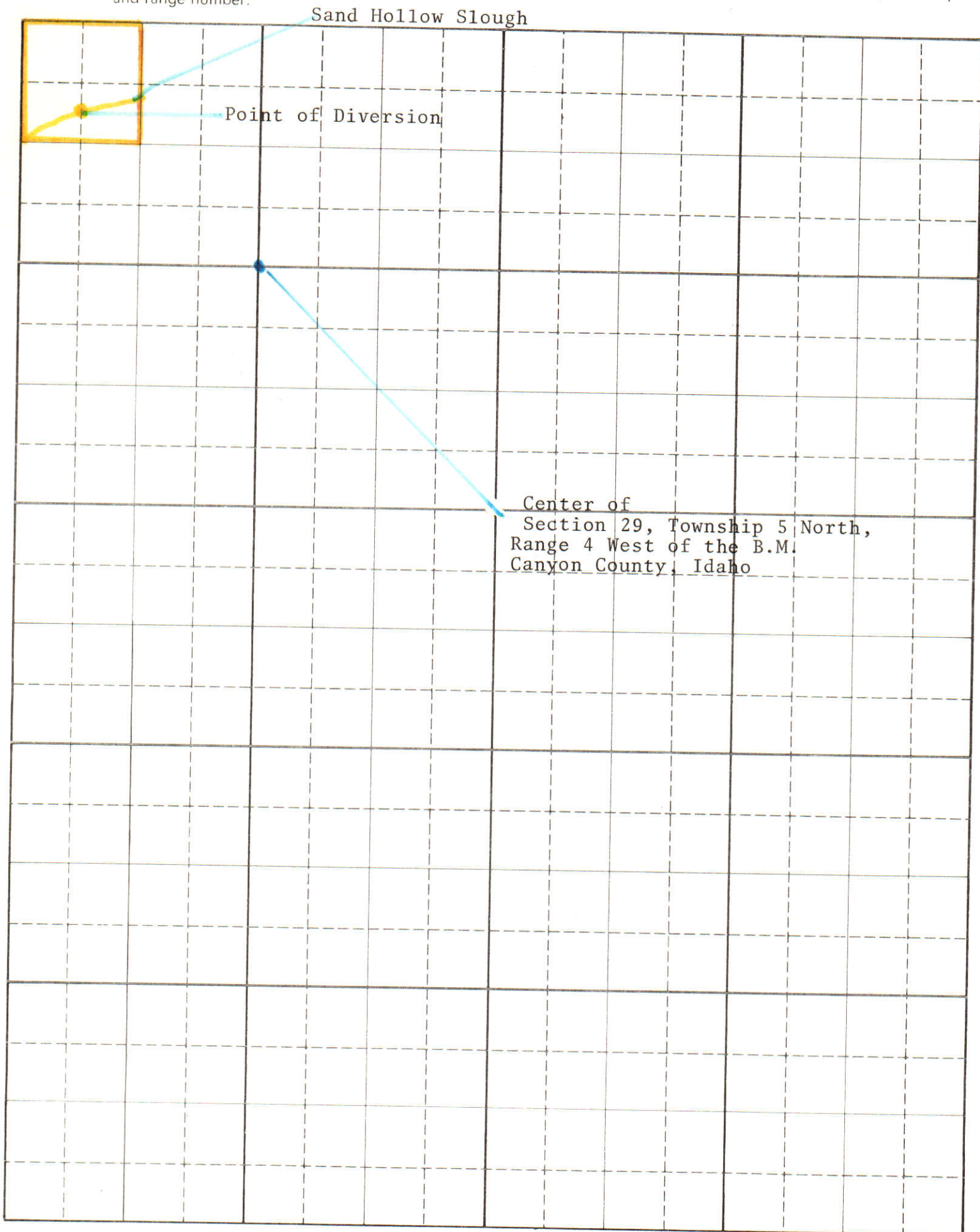
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Harward Ray Chambers  
(Applicant)

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Harold Ray Chambers  
(Applicant)

# PUBLIC NOTICE

## NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that HAYWARD RAY CHAMBERS, Rt. #1, Parma, ID has on September 10, 1974 submitted Application No. 63-8030 for a permit to appropriate .2 cubic feet per second of water from Sand Hollow Slough, trib. to waste water and seepage by means of pump and sprinkler system within the NW 1/4 NW 1/4, Sec. 29, T. 5N, R. 4W, B.M. Canyon County to be used from April 1 to Oct. 31 for irrigation of 8 acres within the NW1/4NW1/4, Sec. 29, T. 5N, R. 4W, B.M. If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before Oct. 7, 1974.

R. KEITH HIGGINSON  
Director

Published in the Parma Review, Parma, ID  
on Sept. 19, 1974 and Sept. 26, 1974.

## AFFIDAVIT OF PUBLICATION

STATE OF IDAHO

COUNTY OF CANYON

Theron Gough, being first duly sworn, on his oath deposes and says:

That he is a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years and not a party to the action as per notice attached.

That he is Publisher of

### THE PARMA REVIEW

a weekly newspaper published in the City of Parma, County of Canyon, State of Idaho, every Thursday; that the said newspaper is in general circulation in the said County of Canyon, and has been continuously and uninterruptedly published in said county during a period of 78 consecutive weeks prior to the first publication of the annexed

Legal Notice

; that said

Notice

being

Notice of Application for Water Permit,  
Hayward Ray Chambers, Rt. #1, Parma, Id.

was published in said newspaper in two (2) consecutive issues in the regular and entire issue of each and every number of every paper during the period and time of publication, and was printed in the newspaper proper and not in a supplement, said notice having been so published upon the following dates:

Sept. 19 and 26, 1974.

*Theron Gough*

Subscribed and sworn to before me, this 30th

day of September, 1974.

*Patricia A. Shott*

Notary Public for Idaho,  
Residing at Parma, Idaho

MICROFILMED

OK  
90-7-74  
OK

RECEIVED  
OCT 7 1974  
Department of Water Resources

# PUBLIC NOTICE

## NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that HAYWARD RAY CHAMBERS, Rt. #1, Parma, ID has on September 10, 1974 submitted Application No. 63-8030 for a permit to appropriate .2 cubic feet per second of water from Sand Hollow Slough, trib. to waste water and seepage by means of pump and sprinkler system within the NW 1/4 NW 1/4, Sec. 29, T. 5N, R. 4W, B.M. Canyon County to be used from April 1 to Oct. 31 for irrigation of 8 acres within the NW1/4NW1/4, Sec. 29, T. 5N, R. 4W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before Oct. 7, 1974.

R. KEITH HIGGINSON  
Director

Published in the Parma Review, Parma, ID on Sept. 19, 1974 and Sept. 26, 1974.

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COUNTY OF CANYON ) ss.

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Notice of Application for Water Permit,  
Hayward Ray Chambers, Rt. #1, Parma, Id.

was published in said newspaper in two (2) consecutive issues in the regular and entire issue of each and every number of every paper during the period and time of publication, and was printed in the newspaper proper and not in a supplement, said notice having been so published upon the following dates:

Sept. 19 and 26, 1974.

*Theron Gough*

Subscribed and sworn to before me, this 30th

day of September, 1974.

*Patricia A. Scott*

Notary Public for Idaho,  
Residing at Parma, Idaho

MICROFILMED

Rge. 4W

T  
5  
N

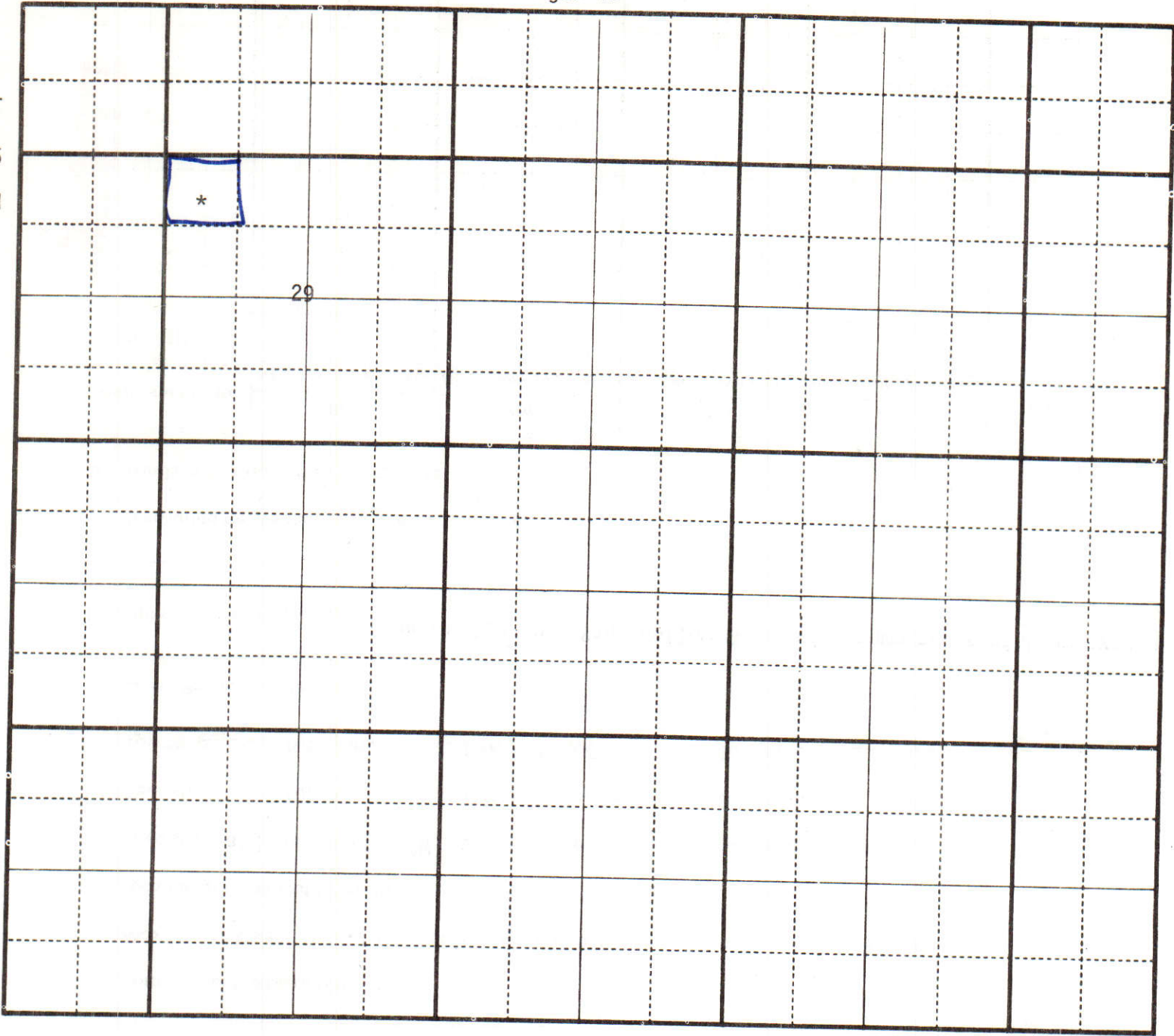


Diagram of System

① 11 1/4" round model 30 Ave PSI = 36

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8030 Priority September 10, 1974 Amount 0.07 cfs

THIS IS TO CERTIFY, that Kenneth Hooper  
of Parma, Idaho, has complied with the terms and conditions of Permit  
No. 63-8030 issued pursuant to Application for Permit dated September 10, 1974,  
and has submitted proof to the Department of Water Resources on June 15, 1977,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 0.07 cfs of water from Sand Hollow Slough,  
tributary to Boise River, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use    | Period of Use                                                                           | Rate of Diversion | Annual Volume |
|-------------------|-----------------------------------------------------------------------------------------|-------------------|---------------|
| <u>Irrigation</u> | from <u>March 15</u> to <u>November 15</u> at <u>0.07</u> cfs and <u>35.3</u> acre feet |                   |               |
|                   | from _____ to _____ at _____ cfs and _____                                              |                   |               |
|                   | from _____ to _____ at _____ cfs and _____                                              |                   |               |

(both dates inclusive)

Subject, however, to the condition that no more than 0.07 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
35.3 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 29, Twp. 5N,  
Rge. 4W, B. M. in the County of Canyon

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 5N   | 4W    | 29   |                  |                  |                  |                  | 8                |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 8      |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

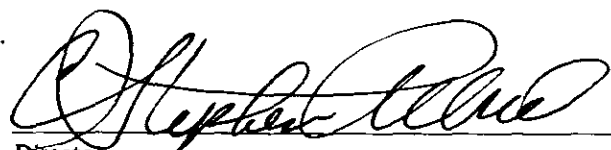
Total number of acres irrigated 8

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho  
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use  
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 23 day of

February, 19 78.

  
Director

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR EXTENSION OF TIME

State of Idaho )  
County of Canyon )

Permit No. 63-8030

Kenneth Hooper of Rt. 1, Box 110, Parma, ID  
(name) (address)

State of Idaho, being first duly sworn, upon his oath deposes and says:

That he is the holder, or the duly authorized agent of the holder \*, of Permit to  
Appropriate the Public Waters of the State of Idaho No. 63-8030.

That under the terms and conditions of said permit, work thereunder was required  
to be completed on or before November 1, 1975.

That he has heretofore performed the following work described under said permit:

Had the Sandy Hollow Slough cleared

Costing \$ 600.00

That he is unable to complete the remainder of the work within the required time for  
the following reasons, to-wit: We purchased the property from Mr. Chambers and  
will not have our pump until next April. Mr. Chambers removed all of his  
equipment.

Wherefore, he asks that the Department of Water Resources extend the time for the  
completion of obligations under said permit to November 1, 1977.

Kenneth Hooper  
(signature)

Subscribed and sworn before me this 19th day of September, 1975.

seal

Carlene Smith  
Notary Public residing at Caldwell  
State of Idaho

My commission expires 1/15/77

ACTION OF THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED  
AND THE TIME WITHIN WHICH TO SUBMIT PROOF OF BENEFICIAL USE UNDER PERMIT NO. 63-8030  
BE EXTENDED TO NOVEMBER 1, 1977.

Witness my hand this 6th day of October, 1975

A. Kenneth Dunn  
A. KENNETH DUNN, Administrator  
Operations Division

\* IF OTHER THAN HOLDER, Power of Attorney must be supplied. Forms are available  
through the Department of Water Resources, Statehouse, Boise, Idaho 83720.

State of Idaho  
Department of Water Resources

SEP 25 1975

ASSIGNMENT OF PERMIT

I, Hayward Ray Chambers, hereby assign to Kenneth Hooper  
of Rt. 1, Box 110, Parma, ID 83660  
Address

CHECK ONE

- ☒ All my right, title, and interest in and to Permit No. 63-8030  
to appropriate the public waters of the State of Idaho.
- ☐ The following described portion of my right, title, and interest in and to Permit  
No. \_\_\_\_\_ to appropriate the public waters of the State of Idaho.  
(Describe that portion of the permit being assigned by listing the acreage within  
each 40 acre subdivision, the point of diversion and the amount of water in cubic  
feet per second for direct diversion, or acre feet for storage)

Made this 18th day of September, 19 75.

Hayward Ray Chambers  
Permit Holder

Berna M. Chambers  
Spouse of Permit Holder

State of Idaho )  
County of Canyon ) ss.

On this 18th day of September, 19 75, personally  
appeared before me the signer(s) of the above instrument, who duly acknowledged to me  
that he (she) (they) executed the same.

seal

Leith M. Walker  
Notary Public residing at  
Caldwell, Idaho

My commission expires:  
5/1/76

ASSIGNED TO: KENNETH HOOPER  
9-25-75 RT. 1, Box 110  
Parma, ID 83660

Identification No. \_\_\_\_\_  
Application No. 63-8030

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho  
(TYPE OR PRINT IN INK)

1. Name of applicant Hayward Ray Chambers Phone: 722-6615  
post office address Route #1, Parma, Idaho 83660
2. Source of water supply Sand Hollow Slough which is a tributary of waste water and seepage
3. a. Location of point of diversion is NW  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 29 Township 5 No. Range 4 W B.M. Canyon County; additional points of diversion if any: None
- b. If water is not consumed, it will be discharged into Sand Hollow Creek at a point in NW  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 29 Township 5 No. Range 4 W B.M. Canyon County
4. Water will be used for the following purposes:  
Amount .2 for Irrigation purpose from April 1 to October 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. .2 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. pump and sprinkler system
- b. Height of storage dam n/a feet, active reservoir capacity n/a acre feet; total reservoir capacity n/a acre feet, materials used in storage dam: n/a  
Period of year during which storage will occur n/a to n/a inclusive.  
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is n/a inches; proposed depth of well is n/a feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is one years.  
b. Estimated construction cost is \$ 1,000.00
8. Description of proposed uses:  
a. If water is **not** for irrigation: n/a  
(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M.  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered \_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_  
(5) If water is to be used for other purposes describe: Irrigation, by pumping water out of slough and applying on land by use of sprinkler system

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP.  | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS         |
|-------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|----------------|
|       |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |                |
| 5 No. | 4WBM  | 29   |        |        |        |        | X      |        |        |        |        |        |        |        |        |        |        |        | approx 8 acres |
|       |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |                |
|       |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |                |
|       |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |                |
|       |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |                |
|       |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |                |
|       |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |                |
|       |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |                |
|       |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |                |
|       |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |                |

Total number of acres to be irrigated approx 8 acres

c. Describe any other water rights used for the same purposes as described above. Some waste water from property east of applicant's property has been used, but this will no longer be available because neighbor is leveling land and his waste water will then drain into Sand Hollow Slough

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing n/a

10. Remarks \_\_\_\_\_



**Proposed Priority** 9-10-1974

Received by JEH Date 9/10/74 Time 1:00 pm  
Preliminary check by JEH Fee \$ 10.00  
Receipted by su Date 9-10-74 # 15231  
Publication prepared by Ch Date 9-12-74  
Published in Parma Review  
Publication dates Sept. 19 & Sept. 23  
Publication approved Ch Date 10-7-74 Ch  
Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_

Protests filed by: \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by W EDF

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8030, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 75.
- c. Other: \_\_\_\_\_

2. Denial of said application is for the following reasons: \_\_\_\_\_

Witness my hand this 21 day of October 19 74.

L. Karl Hing  
Director

Identification No. \_\_\_\_\_

Application No. \_\_\_\_\_

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR PERMIT**

**To Appropriate the Public Waters of the State of Idaho**  
(TYPE OR PRINT IN INK)

1. Name of applicant Hayward Ray Chambers Phone: 722-6615  
post office address Route #1, Parma, Idaho 83660
2. Source of water supply Sand Hollow Slough which is a tributary of waste water and seepage
3. a. Location of point of diversion is NW  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 29 Township 5 No.  
Range 4 W B.M. Canyon County; additional points of diversion if any: None
- b. If water is not consumed, it will be discharged into Sand Hollow Creek at a point in NW  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 29 Township 5 No. Range 4 W B.M. Canyon County
4. Water will be used for the following purposes:  
Amount .2 for Irrigation purpose from April 1 to October 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. .2 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. pump and sprinkler system
- b. Height of storage dam n/a feet, active reservoir capacity n/a acre feet; total reservoir capacity n/a acre feet, materials used in storage dam: n/a  
Period of year during which storage will occur n/a to n/a inclusive.  
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is n/a inches; proposed depth of well is n/a feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is one years.  
b. Estimated construction cost is \$ 1,000.00
8. Description of proposed uses:  
a. If water is **not** for irrigation: n/a  
(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_ B.M. \_\_\_\_\_  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered \_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_  
(5) If water is to be used for other purposes describe: Irrigation, by pumping water out of slough and applying on land by use of sprinkler system

**MICROFILMED**

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated approx 8 acres

c. Describe any other water rights used for the same purposes as described above. Some waste water from property east of applicant's property has been used, but this will no longer be available because neighbor is leveling land and his waste water will then drain into Sand Hollow Slough

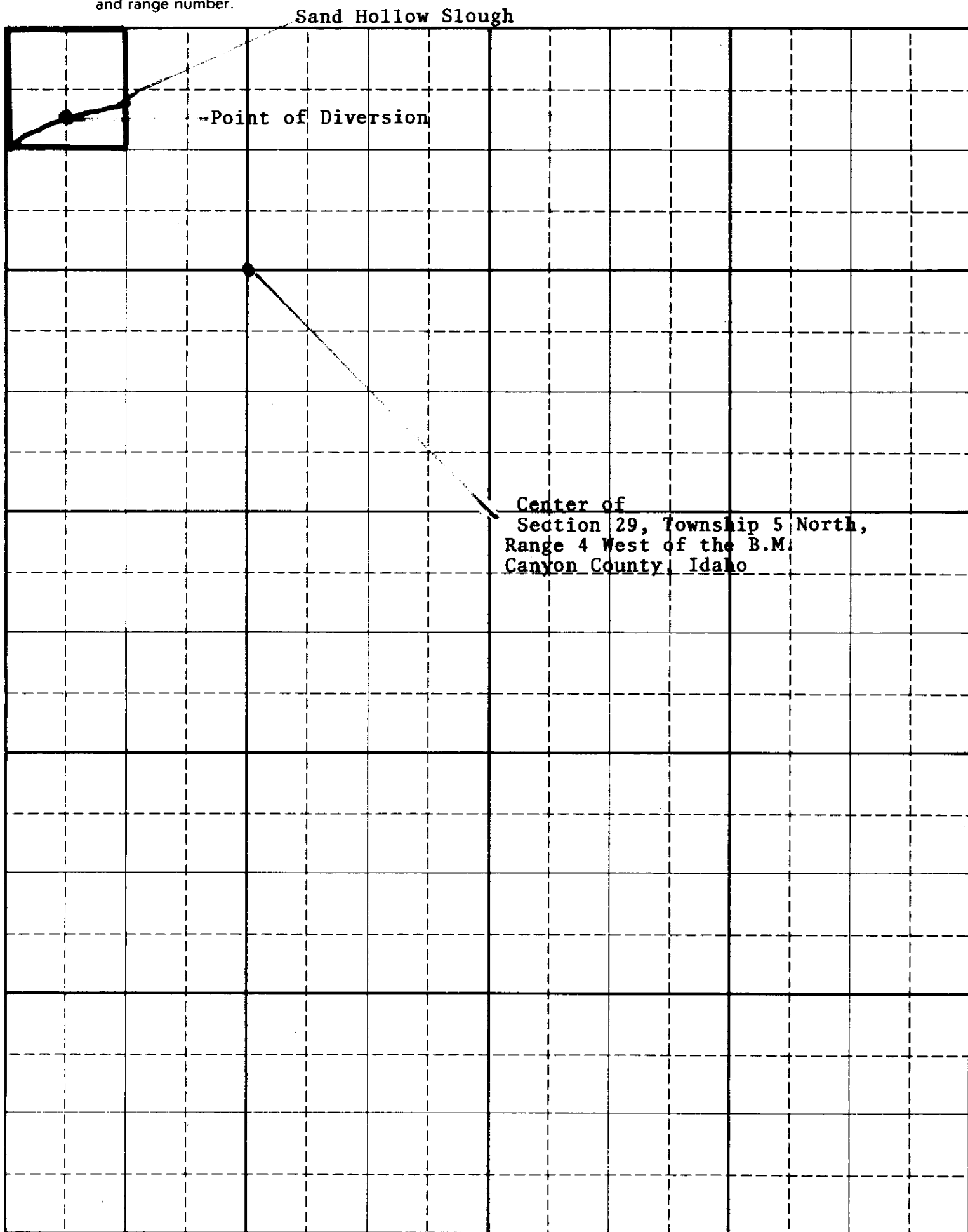
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing n/a

10. Remarks \_\_\_\_\_

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Harold Ray Chambers*  
(Applicant)

2001

Received by \_\_\_\_\_ Date \_\_\_\_\_ Time \_\_\_\_\_

Preliminary check by \_\_\_\_\_ Fee \$ \_\_\_\_\_

Receipted by \_\_\_\_\_ Date \_\_\_\_\_

Publication prepared by \_\_\_\_\_ Date \_\_\_\_\_

Published in \_\_\_\_\_

Publication dates \_\_\_\_\_

Publication approved \_\_\_\_\_ Date \_\_\_\_\_

Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Protests filed by: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by \_\_\_\_\_

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. \_\_\_\_\_, and said application is hereby \_\_\_\_\_.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before \_\_\_\_\_, 19\_\_\_\_.

c. Other: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

2. Denial of said application is for the following reasons: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_.

\_\_\_\_\_  
Director

# PUBLIC NOTICE

## NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that HAYWARD RAY CHAMBERS, Rt. #1, Parma, ID has on September 10, 1974 submitted Application No. 63-8030 for a permit to appropriate .2 cubic feet per second of water from Sand Hollow Slough, trib. to waste water and seepage by means of pump and sprinkler system within the NW 1/4 NW 1/4, Sec. 29, T. 5N, R. 4W, B.M. Canyon County to be used from April 1 to Oct. 31 for irrigation of 8 acres within the NW1/4NW1/4, Sec. 29, T. 5N, R. 4W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before Oct. 7, 1974.

R. KEITH HIGGINSON  
Director

Published in the Parma Review, Parma, ID on Sept. 19, 1974 and Sept. 26, 1974.

## AFFIDAVIT OF PUBLICATION

STATE OF IDAHO

COUNTY OF CANYON

)  
st OCT 7 1974

Theron Gough, being first duly sworn, on his oath deposes and says:

That he is a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years and not a party to the action as per notice attached.

That he is Publisher of

### THE PARMA REVIEW

a weekly newspaper published in the City of Parma, County of Canyon, State of Idaho, every Thursday; that the said newspaper is in general circulation in the said County of Canyon, and has been continuously and uninterruptedly published in said county during a period of 78 consecutive weeks prior to the first publication of the annexed legal notice

Notice

; that said

Notice

being

Notice of Application for Water Permit,  
Hayward Ray Chambers, Rt. #1, Parma, ID.

was published in said newspaper in two (2) consecutive issues in the regular and entire issue of each and every number of every paper during the period and time of publication, and was printed in the newspaper proper and not in a supplement, said notice having been so published upon the following dates: Sept. 19 and 26, 1974.

*Theron Gough*

Subscribed and sworn to before me, this 27th

day of September, 1974

*Michael R. Spitt*

Notary Public for Idaho,  
Residing at Parma, Idaho

# PUBLIC NOTICE

## NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that HAYWARD RAY CHAMBERS, Rt. #1, Parma, ID has on September 10, 1974 submitted Application No. 63-8030 for a permit to appropriate .2 cubic feet per second of water from Sand Hollow Slough, trib. to waste water and seepage by means of pump and sprinkler system within the NW 1/4 NW 1/4, Sec. 29, T. 5N, R. 4W, B.M. Canyon County to be used from April 1 to Oct. 31 for irrigation of 8 acres within the NW1/4NW1/4, Sec. 29, T. 5N, R. 4W, B.M. If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before Oct. 7, 1974.

R. KEITH HIGGINSON  
Director

Published in the Parma Review, Parma, ID on Sept. 19, 1974 and Sept. 26, 1974.

## AFFIDAVIT OF PUBLICATION

OCT 7 1974

STATE OF IDAHO )

COUNTY OF CANYON )

) ss.

Theron Gough, being first duly sworn, on his oath deposes and says:

That he is a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years and not a party to the action as per notice attached.

That he is Publisher of

### THE PARMA REVIEW

a weekly newspaper published in the City of Parma, County of Canyon, State of Idaho, every Thursday; that the said newspaper is in general circulation in the said County of Canyon, and has been continuously and uninterruptedly published in said county during a period of 78 consecutive weeks prior to the first publication of the annexed Legal Notice

; that said

Notice

being

Notice of Application for Water Permit,  
Hayward Ray Chambers, Rt. #1, Parma, Id.

was published in said newspaper in two (2) consecutive issues in the regular and entire issue of each and every number of every paper during the period and time of publication, and was printed in the newspaper proper and not in a supplement, said notice having been so published upon the following dates:

Sept. 19 and 26, 1974.

*Theron Gough*

Subscribed and sworn to before me, this 21st

day of September, 1974.

*Patricia L. Scott*

Notary Public for Idaho,  
Residing at Parma, Idaho



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS  
GOVERNOR  
R. KEITH HIGGINSON  
DIRECTOR

November 17, 1988

RE: Water Right Nos. 63-8030/8959

Richard and Shirlene Ross  
25731 Don Lane  
Parma, ID 83660

Dear Mr. and Mrs. Ross:

We acknowledge receipt of the Warranty Deed you submitted as evidence that you are the current owners of the property covered by the above referenced water rights.

We have filed a copy of the deed in each of the files for future reference and have changed our computer records to show you as the present owners of the rights.

If you have any questions, please let us know.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', written over a circular stamp.

JIM JOHNSON  
Water Rights Supervisor

JJ:ky

**MICROFILMED**

NOV 30 1988

RECEIVED

OCT 21 1988

Department of Water Resources

|    |                                                                                                            |                   |                                                                                                               |
|----|------------------------------------------------------------------------------------------------------------|-------------------|---------------------------------------------------------------------------------------------------------------|
| TO | State of Idaho - Western Region<br>Department of Water Resources<br>2735 Airport Way<br>Boise, Idaho 83705 | DATE 10 / 17 / 88 | FROM:<br><del>SUBJECT</del> Richard & Shirlene Ross<br>25731 Don Lane<br>Parma, Idaho 83660<br>(208) 722-6667 |
|----|------------------------------------------------------------------------------------------------------------|-------------------|---------------------------------------------------------------------------------------------------------------|

↓ MESSAGE

We have recently purchased a home/property in Parma. We do not know if the Pioneer Title Company forwarded this information to you. Therefore, attached are the necessary documents that need to be changed into our name. We have also attached a copy of the "Warranty Deed".

Also, the address here has changed from Rt. #1, Box 1133 to 25731 Don Lane.

If there is any additional information that you need you may reach us at 722-6667.

Sincerely,  
*Shirlene Ross*

Enclosures: Warranty Deed  
Water Right License #63-8030  
Water Right License #63-8959 <sup>SIGNED</sup>

↑ REPLY

Assignment of Permit  
Application for Permit #63-10287 ✓ filed - licensed in Ross' names

RECEIVED

OCT 19 1988

Department of Water Resources  
Western Regional Office

NOV 5 1988

SIGNED

DATE / /

SEND PARTS 1 AND 3 WITH CARBON INTACT - PART 3 WILL BE RETURNED WITH REPLY.

# WARRANTY DEED

FOR VALUE RECEIVED KENNETH L. HOOPER AND JEANNIE NETTA HOOPER, HUSBAND AND WIFE

the Grantors, do hereby grant, bargain, sell and convey unto RICHARD ROSS AND SHIRLENE ROSS,  
HUSBAND AND WIFE

the Grantee, whose address is Route #1, Box 1133, Parma, Idaho 83660

the following described premises, to-wit:

All that part of the Northwest Quarter of the Northwest Quarter lying South and East of the centerline of Sand Hollow Slough, in Section 29, Township 5 North, Range 4 West of the Boise Meridian, Canyon County, Idaho.

Together with rights conveyed in that certain agreement recorded March 7, 1974 as Document No. 724450, records of Canyon County, Idaho.

rk  
Gross  
W.H.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances except; taxes and irrigation assessments to be current, rights, right of way, reservations, restrictions and easements, if any of record.

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: August 23, 1988

Kenneth L. Hooper  
Kenneth L. Hooper

Jeannie Netta Hooper  
Jeannie Netta Hooper

STATE OF IDAHO, COUNTY OF CANYON

On this 23rd day of August, 1988, before me, a Notary Public, and for said State, personally appeared:

Kenneth L. Hooper and Jeannie Netta Hooper

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Emily K. Schuller  
Notary Public

Residing at Nampa, Idaho  
Comm. Expires 8/8/92

REQUEST  
TYPE And 3.03  
PIONEER - CALDWELL

BY C. Kite  
CANYON COUNTY RECORDER

NOV 5 1988

38 AUG 24 PM 4 08

8816920

PIONEER TITLE COMPANY  
OF CANYON COUNTY

901-12th Ave. South  
Nampa, Idaho 83651

WATER RIGHT NUMBER 63-8030

OWNER LAST NAME - CHAMBERS

FIRST NAME - HAYWARD RAY

ORIG OWNER - 0

OWNER LAST NAME - HOOPER

FIRST NAME - KENNETH

ORIG OWNER -

ADDRESS LINE 1 -

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - PARMA

STATE - ID ZIP CODE -

SOURCE - SAND HOLLOW SLOUGH

TRIBUTARY OF - BOISE RIVER

STAGE - LICENSE

STATUS -

PRIORITY - 09-10-1974

COUNTY - CANYON

TOTAL DIV. RATE -

.0700 -CFS

TOTAL DIV. VOLUME -

35.30 AFA

TRFR/AMEND -

WATER DIST. - 63

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NWNW 29 05N 04W LOT

REDIV -

272.0 312.0

11.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.2

FROM - 03-15 TO - 11-15

USE - IRRIGATION

USE DIV. RATE -

.0700

CFS

USE DIV. VOLUME -

35.30 AFA

USE - IRRIGATION

PLACE OF USE - TWN 05N RNG 04W SEC 29

TRACT NWNW LOT

AC 08

DECREE NAME -

DATE -

TOTAL ACRES

8

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE -

FLD EXAM -

COND. OF APPROVAL -

DIVERSION MEANS -

VERIFIED FE



# WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 1 63-8030  
 OTd No.                      New No.                     

## Record

1. Original Owner: Hayward Ray Chambers

Present Owner: Kenneth Hooper

2. Address:

3. City:                      State:                      Zip:                     

4. A. Source of Water:

B. Tributary of:

5. A. Stage (A,P,L,D,S,J):

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date:

D. County:

E. Total Diversion Rate:

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

|                          | Tract                       | Sec.                        | Twp.                        | Rge.                        | Gov't Lot                   | Rediv.                      |
|--------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|
| 6. A. Point of Diversion | <u>                    </u> | <u>                    </u> | <u>                    </u> | <u>                    </u> | <u>                    </u> | <u>                    </u> |
|                          | <u>                    </u> | <u>                    </u> | <u>                    </u> | <u>                    </u> | <u>                    </u> | <u>                    </u> |
|                          | <u>                    </u> | <u>                    </u> | <u>                    </u> | <u>                    </u> | <u>                    </u> | <u>                    </u> |
|                          | <u>                    </u> | <u>                    </u> | <u>                    </u> | <u>                    </u> | <u>                    </u> | <u>                    </u> |
|                          | <u>                    </u> | <u>                    </u> | <u>                    </u> | <u>                    </u> | <u>                    </u> | <u>                    </u> |

7. Period of Use, Use, Diversion Rate/Volume:

|                                                                                                           |                                                         |
|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------|
| from <u>                    </u> to <u>                    </u> for <u>                    </u> purposes. | Amount <u>                    </u><br>(cfs or AC-FT/yr) |
| from <u>                    </u> to <u>                    </u> for <u>                    </u> purposes. | Amount <u>                    </u>                      |
| from <u>                    </u> to <u>                    </u> for <u>                    </u> purposes. | Amount <u>                    </u>                      |
| from <u>                    </u> to <u>                    </u> for <u>                    </u> purposes. | Amount <u>                    </u>                      |
| from <u>                    </u> to <u>                    </u> for <u>                    </u> purposes. | Amount <u>                    </u>                      |
| from <u>                    </u> to <u>                    </u> for <u>                    </u> purposes. | Amount <u>                    </u>                      |



March 1, 1978

Re: Permit No. 63-8030

Kenneth Hooper  
Route #1, Box 110  
Parma, ID 83660

Dear Mr. Hooper:

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER  
Water Rights Supervisor

JG/kw  
Enclosure

February 6, 1978

Re: Permit No. 63-8030

Kenneth Hooper  
Route #1, Box 110  
Parma, ID 83660

Dear Mr. Hooper:

A representative of this Department made an examination of the works covered by your Permit No. 63-8030 on July 14, 1977, and has found the following:

Amount of water that can be recognized as beneficially used under  
Idaho law: 0.07 cfs Source: Sand Hollow Slough

The maximum quantity diverted shall not exceed 35.3 acre feet per  
year.

Point of diversion: NW<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub>, Sec. 29, Twp. 5N, Rge. 4W, B. M.

Beneficial use: Irrigation of 8 acres.

Priority date established: September 10, 1974

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

BOBBY D. FLEENOR  
Chief, Operations Bureau

BDF:cah



Rge. 4W

T  
5  
N

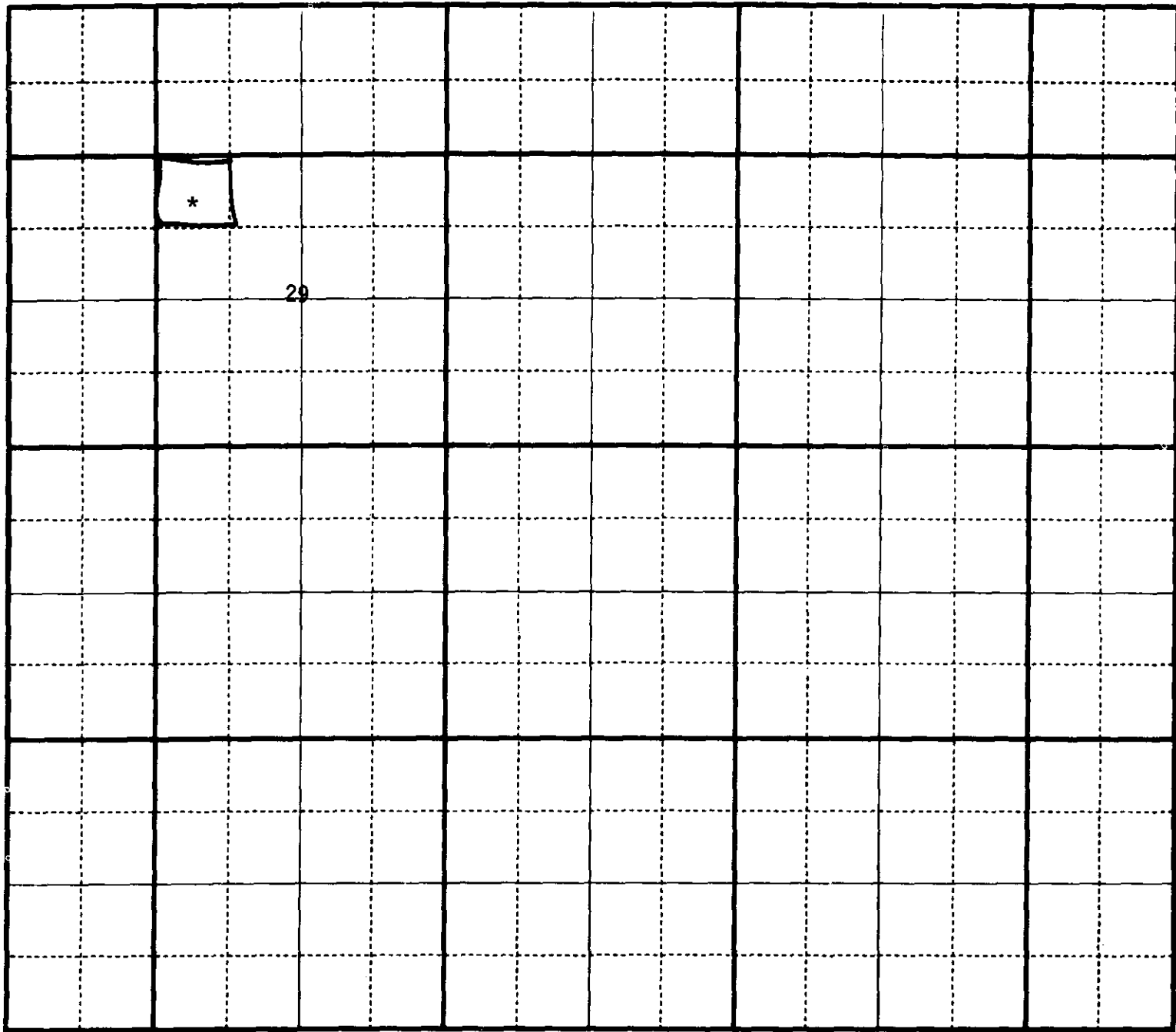


Diagram of System

⑪ Round model 30 Ave PSI = 36  
1/64

DATE OF EXAM 7/14/77

ACREAGE  
Found 8.0  
Recommended 8.0

Irrigation Requirement 4.5 Ac Ft/Ac

USE  
Irrigation Q = 0.07 c.f.s. V = 35.3 AF/Ann. from Mar. 15 to Nov. 15  
Domestic Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_  
Livestock Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_

Is water co-mingled? yes \_\_\_\_\_ no ☒

Name source: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Exchange? yes \_\_\_\_\_ no ☒

Name source exchanged with: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Point of injection: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Point of exchange: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Total Q measured 0.07 cfs Method of measurement Pressure at Nozzles

Total Q recommended 0.07 cfs Meter No. \_\_\_\_\_ Type \_\_\_\_\_ Condition \_\_\_\_\_

Total V recommended 35.3 AF/year

Recommended Amendments:

P.D. \_\_\_\_\_  
Place of Use \_\_\_\_\_  
Other \_\_\_\_\_  
None ☒

MEASUREMENT CALCULATION:

(36 PSI Rainbird model 30 1/4" Nozzle) = 2.95 gpm

11 x 2.95 gpm = 32.45 gpm = 0.07 cfs

$32.45 \text{ gpm} \times 60 \frac{\text{min}}{\text{hr}} \times 24 \frac{\text{hr}}{\text{day}} \times 246 \text{ days} \div 325900 \frac{\text{gal}}{\text{AF}} = 35.3 \text{ AF/year}$

SYSTEM DESCRIPTION:

Franklin Electric, 2hp., motor # 1103052412 powering  
a Berkeley Pump # LT200 pumps water out of drain.  
Pasture, field, and lawn irrigated by sprinklers.

REMARKS:

Examiner's Signature William H. MacAllister II Date 7/19/77

Checked by WHL Date 7-27-77

Approved by \_\_\_\_\_ Date \_\_\_\_\_

7/14/77

2:00

2 miles past Natus

Don Lane right

2nd ~~house~~  
on left

Franklin Electric motor # 1103052412

2hp.

Berkeley Pump model LT 200

MICROFILMED

June 24, 1977

Re: Permit No. 63-8030

Kenneth L. Hooper  
Route 1, Box 110  
Parma, Idaho 83660

Dear Mr. Hooper:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Boise.

Sincerely,

JANICE RENK  
Water Rights

Identification No. \_\_\_\_\_

Permit No. \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED  
JUN 15 1971

Department of Water Resources  
Western Regional Office

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder KENNETH L. HOOPER  
b) Post Office Address Route 1, Box 110 PARMA, IDAHO 83660
2. Permit Number 63-8030
3. Date of Priority that you are prepared to establish 9-10-74
4. a) Source from which water was appropriated SAND HOLLOW SLOUGH  
b) Location of the point of diversion: NW 1/4 NW 1/4, Section 29  
Township 5 N, Range 4 W Boise Meridian, Other points of diversion: NONE
5. a) The amount of water and use to which the water has been applied:  
Amount 2 for IRRIGATION purposes from April 1 to October 31 incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from April 1 to October 31 incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
b) Total amount appropriated 2 cfs and/or acre-feet per annum  
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: none made
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:  
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: N/A  
b) Describe the agreement or understanding by which you take water from the works: N/A
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) PUMP WATER FROM SAND HOLLOW SLOUGH WITH PUMP AND SPRINKLER SYSTEM  
b) Describe the type and size of measuring device which you have installed at your point of diversion: N/A  
none required  
c) Give well driller's name and address and the date the well was completed: N/A
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: N/A

MICROFILMED

Exam. 6/22/77

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

| T   | R  | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTAL          |
|-----|----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|----------------|
|     |    |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |                |
| 5N0 | 4W | 29   |     |     |     |     |     | X   |     |     |     |     |     |     |     |     |     |     | approx 8 acres |
|     |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |                |
|     |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |                |
|     |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |                |
|     |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |                |
|     |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |                |
|     |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |                |
|     |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |                |
|     |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |                |

Total number of acres irrigated approx 8 acres

10. Remarks: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

The above information is a true statement of the extent to which the above numbered permit has been developed.

June 10, 1977 R. L. Hooge  
 (Date) (Signature)

State of Idaho )  
 ) ss.  
 County of Canyon )

On this 10th day of June, 19 77, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Carlene Snider  
 Notary Public residing at Caldwell  
Canyon County, Idaho

My commission expires 1/15/81

June 1, 1977

Re: Permit No. 63-8030

Kenneth L. Hooper  
Route 1, Box 110  
Parma, Idaho 83660

Dear Mr. Hooper:

You indicated in your May 25 letter that all the work has been completed on Permit No. 63-8030 and that you were ready for our examiners to inspect your well. Therefore, we are enclosing a proof of beneficial use affidavit for your use in this matter. Please complete this form and have your signature notarized so that our examiners can examine your project and a water right license might be issued.

Sincerely,

JANICE RENK  
Water Rights

jr

Encl.

PAID  
STA  
Department  
Janice

May 25, 1977

Department of Water Resources  
Statehouse  
Boise, Idaho

Dear Sir

Enclosed, please find a check for  
\$10.00 + an application for water  
rights on our well.

Also please be advised, re

~~Per~~ Permit No. 43-8030 all the  
work has been completed on it  
at an additional expense of \$150000  
and it is now ready for  
inspection.

Sincerely yours,

Kenneth L. Hooper

MICROFILMED

November 3, 1976

Re: Permit No. 63-8030

Kenneth L. Hooper  
Route 1, Box 110  
Parma, Idaho 83660

Dear Mr. Hooper:

We are returning the proof of beneficial use you recently submitted on your Permit No. 63-8030.

Your letter of October 28, 1976, indicated that you have not completed the full development of your system and need additional time. The proof of beneficial use on your permit is not due until November 1, 1977, and therefore, you have an additional year in which to complete your project.

At the end of that time, an examiner from our office will visit your project and a water right license will be issued for the land you are irrigating from your system for up to the 8 acres you were originally permitted.

If you wish to develop additional land after November 1, 1977, you will need to file a new application for permit for that purpose. If you have any questions, please let us know.

Sincerely,

BOBBY D. FLEENOR  
Chief, Water Rights

BDF:jfr

Enclosure: Proof affidavit

Identification No. \_\_\_\_\_

Permit No. 63-8030

**RECEIVED**

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOV 1 1976

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources

1. a) Name of Permit Holder Kenneth L. Hooper  
b) Post Office Address Route 1 PARMA, IDAHO 83660  
2. Permit Number 63-8030  
3. Date of Priority that you are prepared to establish \_\_\_\_\_

4. a) Source from which water was appropriated SAND HOLLOW SLOUGH  
b) Location of the point of diversion: NW 1/4 NW 1/4, Section 29  
Township 5 N0., Range 4 W Boise Meridian, Other points of diversion: \_\_\_\_\_

5. a) The amount of water and use to which the water has been applied:

Amount .2 for IRRIGATION purposes from APRIL 1 to OCTOBER 31 incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

- b) Total amount appropriated .2 cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: NONE

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder: NOT APPLICABLE

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: \_\_\_\_\_

b) Describe the agreement or understanding by which you take water from the works: \_\_\_\_\_

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 2 1/2 Horse Pump, PLASTIC PIPES

AND 7 IRRIGATION TUBES

b) Describe the type and size of measuring device which you have installed at your point of diversion: NONE

c) Give well driller's name and address and the date the well was completed: NO WELL

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: \_\_\_\_\_

*Original Attached*

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: \_\_\_\_\_

| T             | R | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTAL          |
|---------------|---|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|----------------|
|               |   |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |                |
| 5 No. 4 W 6 N |   | 29   |     |     |     |     | X   |     |     |     |     |     |     |     |     |     |     |     | approx 8 acres |
|               |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |                |
|               |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |                |
|               |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |                |
|               |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |                |
|               |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |                |
|               |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |                |
|               |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |                |
|               |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |                |

Total number of acres irrigated approx 8 acres

10. Remarks: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

The above information is a true statement of the extent to which the above numbered permit has been developed.

Oct 28, 1976 (Date) Rennell D. Hooper (Signature)

State of Idaho )  
County of Canyon ) ss.

On this 28<sup>th</sup> day of October, 19 76, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

[Signature]  
Notary Public residing at Caldwell Idaho

My commission expires 2/28/78

RECEIVED October 28, 1976

NOV 1

Dear Sir,

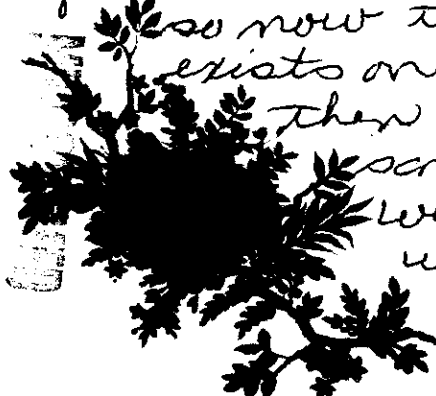
Department of Water



Re: Permit No. 63-8030

Please be advised that we have set up a system to irrigate 2 acres at present. An additional 1 acre must be leveled, fertilized and an extension pipe put on our present system. Our front 5 acres we have rented to our neighbor who supplies his own water but when we cease renting it to him we want to irrigate it ourselves.

On the property east of us they have put in a pipe and filled the slough on ~~their~~ property so now the slough only exists on our property and then empties into the Sand Hollow Creek. If we don't use the water in the Sand Hollow ~~Slough~~ it just empties into



the creek. Even though at this time we are not irrigating the entire 8 acres we would like the permit for the entire amount so we can irrigate the 8 acres in the future.

Sincerely,

Rennell D. Hagen

October 6, 1975

Re: Permit No. 63-8030

Mr. Kenneth Hooper  
Route 1, Box 110  
Parma, Idaho 83660

Dear Mr. Hooper:

We acknowledge receipt of the assignment conveying the above referenced permit to you. The assignment has been recorded and the Department's records have been changed.

Sincerely,

D. DARLENE REICH  
Water Rights Supervisor

DDR:JFR

RECEIVED

UNITED STATES POSTAL SERVICE  
OFFICIAL BUSINESS

**SENDER INSTRUCTIONS**

Print your name, address, and ZIP Code in the space below.

- Complete items 1 and 2 on reverse side.
- Moisten gummed ends and attach to back of article.

PENALTY FOR PRIVATE  
USE TO AVOID PAYMENT  
OF POSTAGE, \$300



**RETURN  
TO**



PS Form 3811, Nov. 1973

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

|                                                                                                                                                                                                                                                                                                                                                                                                                        |               |                  |                |               |             |  |       |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------------|----------------|---------------|-------------|--|-------|--|
| ● <b>SENDER:</b> Complete items 1 and 2.<br>Add your address in the "RETURN TO" space on reverse.                                                                                                                                                                                                                                                                                                                      |               |                  |                |               |             |  |       |  |
| 1. The following service is requested (check one).<br><input type="checkbox"/> Show to whom and date delivered..... 15¢<br><input type="checkbox"/> Show to whom, date, & address of delivery.. 35¢<br><input type="checkbox"/> DELIVER ONLY TO ADDRESSEE and show to whom and date delivered..... 65¢<br><input type="checkbox"/> DELIVER ONLY TO ADDRESSEE and show to whom, date, and address of delivery ..... 85¢ |               |                  |                |               |             |  |       |  |
| 2. ARTICLE ADDRESSED TO:<br><div style="text-align: center;">  </div>                                                                                                                                                                                                                                                                 |               |                  |                |               |             |  |       |  |
| 3. ARTICLE DESCRIPTION:<br><table border="1" style="width: 100%;"> <tr> <td style="width: 33%;">REGISTERED NO.</td> <td style="width: 33%;">CERTIFIED NO.</td> <td style="width: 33%;">INSURED NO.</td> </tr> <tr> <td></td> <td style="text-align: center;">27214</td> <td></td> </tr> </table>                                                                                                                       |               |                  | REGISTERED NO. | CERTIFIED NO. | INSURED NO. |  | 27214 |  |
| REGISTERED NO.                                                                                                                                                                                                                                                                                                                                                                                                         | CERTIFIED NO. | INSURED NO.      |                |               |             |  |       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                        | 27214         |                  |                |               |             |  |       |  |
| (Always obtain signature of addressee or agent)<br>I have received the article described above.<br>SIGNATURE<br><div style="text-align: center;">  </div>                                                                                                                                                                             |               |                  |                |               |             |  |       |  |
| 4. DATE OF DELIVERY<br><div style="text-align: center;">  </div>                                                                                                                                                                                                                                                                      | POSTMARK      |                  |                |               |             |  |       |  |
| 5. ADDRESS (Complete only if requested)                                                                                                                                                                                                                                                                                                                                                                                |               |                  |                |               |             |  |       |  |
| 6. UNABLE TO DELIVER BECAUSE:                                                                                                                                                                                                                                                                                                                                                                                          |               | CLERK'S INITIALS |                |               |             |  |       |  |

September 2, 1975

CERTIFIED MAIL

27214

Re: Permit No. 63-8030

Hayward Ray Chambers  
Route 1  
Parma, Idaho 83660

Dear Mr. Chambers:

One of the conditions of approval of your water Permit No. 63-8030 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before November 1, 1975. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

  
R. KEITH HIGGINSON  
Director

RKH:jg  
Enc: Proof affidavit

October 6, 1975

Re: Permit No. 63-8030

Mr. Kenneth Hooper  
Route 1, Box 110  
Parma, Idaho 83660

Dear Mr. Hooper:

Enclosed is a copy of the approved application for extension of time in connection with the above referenced permit.

The time within which to submit proof of beneficial use of water has been extended to November 1, 1977.

Sincerely,

D. Darlene Reich  
Water Rights Supervisor

RECEIVED

October 23, 1974

Re: Permit No. 63-8030

Mr. Hayward Ray Chambers  
Route 1  
Parma, Idaho 83660

Dear Mr. Chambers:

Enclosed is a copy of your approved Application for Permit No. 63-8030. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR  
Chief, Water Rights

BDF:jfr

Enclosure

**MICROFILMED**

DEPARTMENT OF WATER RESOURCES  
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-8030

☒ Source  
☒ Point of Diversion  
☒ County  
☒ Quantity of Water and Period of Use  
☒ Description of Diverting Works  
☒ Time required for B/U of water  
☒ Place of Use or Acres Irrigated  
☒ Map  
☒ Signature  
☒ Fee

(1) LB 11 Sept 74

In form to receipt

(2) NA

Send Copies to:

Idaho State Health Department  
Idaho Fish and Game Department  
Bureau of Land Management

(3) NA

Request Special Use Permit from U.S.F.S.  
Request Easement from B.L.M.  
Request Information from Applicant

(4) LB 11 Sept 74

In form for advertising

(5) NA

Platted on Map No.         

(6) R.W.H 10-7-74

Located within Water District No. 63

(7) NA

Critical groundwater area: yes          no         

(8) NA

Groundwater levels:

         Declining,          Stable,          Increasing

(comment)         

(9) NA

Other rights on the same place of use

(10) NA

Comments:         

(11) Ch 10-7-74

Affidavit of Publication received(date) OK

(12) R.W.H 10-7-74

Final date for protests 10-7-74  
Protests received: yes          no         

(13) NA

All requested information received from agencies or applicant: yes          no         

(14) R.W.H. 10-7-74

Action recommended:

☒ Approve          Deny         

         Proposed Priority

         Reason for Reduction         

NA Measuring device required

         See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Western By R. Hamilton Date 10-7-74

RECEIVED  
MICROFILMED  
OCT 8

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus  
Governor

R. Keith Higginson  
Director

Statehouse Annex 2  
Boise Idaho 83707  
(208) 384-2215  
Western District Office



Water Right Administration  
Water Resource Planning  
Dam and Reservoir Safety  
Water Well Drilling  
Waste Disposal Wells  
Stream Channel Protection

September 13, 1974

Parma Review  
Parma, ID 83660

Re: Claim to a Water Right No. 63-4276 - Gene Brumbaugh  
Application for Permit No. 63-2030 - Hayward Ray Chambers

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

\_\_\_\_\_  
(signature of claimant)

Sincerely,

RECEIVED  
SEP 17 1974  
WATER ADMINISTRATION

Bill submitted  
10-7-74  
Ca

**NOTICE OF APPLICATION FOR WATER  
PERMIT**

Notice is hereby given that HAYWARD RAY CHAMBERS, Rt. #1, Parma, ID has on September 10, 1974 submitted Application No. 63-8030 for a permit to appropriate .2 cubic feet per second of water from Sand Hollow Slough, trib. to waste water and seepage by means of pump and sprinkler syster within the NW1/4NW1/4, Sec. 29, T. 5N, R. 4 W, B.M. Canyon County to be used from April 1 to Oct. 31 for irrigation of 8 acres within the NW1/4NW1/4, Sec. 29, T. 5N, R. 4W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before Oct. 7, 1974

R. KEITH HIGGINSON  
Director

Published in the Parma Review, Parma, ID  
on Sept. 19, 1974 and Sept. 26, 1974.

RECEIVED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that

~~HAYWARD RAY CHAMBERS~~

~~Rt. 1, Parma, ID~~

has on ~~September 10, 1974~~ submitted Application No. ~~63-8030~~

for a permit to appropriate ~~.2~~ cubic feet per second ~~acre feet~~

~~per annum of water from~~  
~~XXXXXXXXXX~~ ~~Sand Hollow Slough, trib. to waste water and seepage~~

by means of ~~pump and sprinkler system~~

within the ~~NW 1/4, Sec. 29, T. 5 N, R. 4 W, B.M. Canyon County~~

to be used from ~~April 1 to Oct. 31~~

for ~~irrigation of 8 acres~~

within the ~~NW 1/4, Sec. 29, T. 5 N, R. 4 W, B.M.~~

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before

~~Oct. 7, 1974~~

R. KEITH HIGGINSON

Director

Published in the ~~Parma Review, Parma, ID~~

on ~~Sept. 19, 1974~~ and ~~Sept. 26, 1974~~

STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION  
WESTERN DISTRICT OFFICE



Cecil D. Andrus  
Governor  
R. Keith Higginson  
Director

614 State Street  
Statehouse - Annex 2  
Boise, Idaho 83707  
(208) 384-2190

Water Rights Administration  
Water Resource Investigations  
Dam and Reservoir Safety  
Water Well Drilling  
Waste Disposal Wells  
Stream Channel Protection  
Geothermal Resources

September 10, 1974

Mr. Robert L. Alexanderson  
Titan Building  
P.O. Box 26  
Caldwell, ID 83605

Dear Mr. Alexanderson:

Enclosed is your Receipt No. 15231 in the amount of \$ 10.00 for  
~~Application for Permit No. 63-8030~~ which was received in this office  
on September 10, 1974.

Sincerely,

SUSAN WHALEY  
Secretary

SW:s

Enclosure

RECEIVED

ALEXANDERSON, DAVIS, RAINEY & WHITNEY  
LAWYERS

ROBERT L. ALEXANDERSON  
WAYNE E. DAVIS  
RONALD P. RAINEY  
DAVID L. WHITNEY

TITAN BUILDING  
POST OFFICE BOX 26  
CALDWELL, IDAHO 83605

AREA CODE 208  
TELEPHONE 455-3659

SEP 10 1974

September 9, 1974

Idaho Department of Water Resources  
Western District  
Statehouse - Annex 2  
Boise, Idaho 83707

Gentlemen:

Re: Water Application  
Howard Ray Chambers

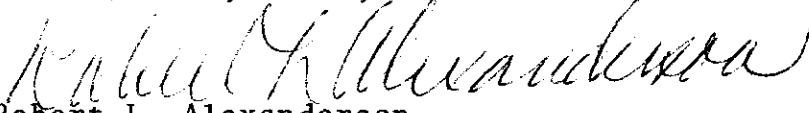
This office represents Howard Ray Chambers, Route 1, Parma, Idaho; and on his behalf, we enclose herewith Application for Permit in triplicate. We also enclose herewith our trustee check made payable to your Department in the sum of \$10.00 which we understand is the amount necessary to submit as application fee.

We will appreciate if this application can be reviewed and approved and when approved, this office be notified accordingly.

If you have any questions regarding the application or if there need be any revisions, please advise us.

Very truly yours,

ALEXANDERSON, DAVIS, RAINEY & WHITNEY

  
Robert L. Alexanderson

RLA:ce

Enclosures