

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

① Point of diversion
& Place of use

19

T.4N

R. 1E.B.M.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Shirley A. Ogencer
(Applicant)

NOV 13 1974

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that JOHN R., JR. &/or SHIRLEY A. SPENCER 3023 N. Cole Rd., Boise, Idaho, has on Sept. 19, 1974, submitted Application No. 63-8038 for a permit to appropriate 0.2 cubic feet per second of water from a groundwater source by means of well, pump and pressure system within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 19, T. 4N, R. 1E, B.M., Ada County to be used from Jan. 1 to Dec. 31 for stock-water and domestic use and April 1 to Oct. 31 for the irrigation of 10 acres within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 19, T. 4N, R. 1E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before Nov. 18, 1974.

R. KEITH HIGGINSON
Director
Pub. Oct. 31; Nov. 7, 1974 212

Dorothy Eiguren

, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two

~~consecutive~~ insertions, beginning with the issue of October 31, 1974, and ending with the issue of November 7, 1974.

Dorothy Eiguren

Subscribed and sworn to before me this 12th

day of November, 1974.

Jane A. Young

Notary Public for Idaho, Residing at Boise, Idaho

OK
11-13-74
CW

MICROFILMED

T
4
N

* well

19

Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8038 Priority October 16, 1974 Amount 0.13 cfs

THIS IS TO CERTIFY, that John R. &/or Shirley Spencer
of Meridian, Idaho, has complied with the terms and conditions of Permit
No. 63-8038 issued pursuant to Application for Permit dated September 19, 1974,
and has submitted proof to the Department of Water Resources on December 28, 1976,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.13 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from <u>January 1</u> to <u>December 31</u> at <u>0.04</u> cfs and	<u>1.2</u> acre feet	
Irrigation	from <u>April 1</u> to <u>October 31</u> at <u>0.10</u> cfs and	<u>22.5</u> acre feet	
Stockwater	from <u>January 1</u> to <u>December 31</u> at <u>0.09</u> cfs and	<u>0.7</u> acre feet	

(both dates inclusive)

Subject, however, to the condition that no more than 0.13 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
24.4 acre feet per year, said waters to be diverted within the NW¹/₄NW¹/₄, Sec. 19, Twp. 4N,
Rge. 1E, B. M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				Totals
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
4N	1E	19						5											5

Total number of acres irrigated 5

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 23 day of
February, 19 78.

Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 63-8038 IN THE
NAME OF JOHN R. &/OR SHIRLEY A. SPENCER

ORDER OF REINSTATEMENT

WHEREAS, on September 19, 1974, John &/or Shirley Spencer filed with the Department of Water Resources an application for permit to appropriate 0.20 cubic feet per second of groundwater within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 19, Twp. 4N, Rge. 1E, B.M., Ada County, to be used for irrigation, stockwater and domestic purposes; and,

WHEREAS, on November 27, 1974, the Department approved said application and issued Permit No. 63-8038 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before December 1, 1976; and,

WHEREAS, on September 30, 1976, the Department notified the permit holders by certified mail that proof of beneficial use was due and instructed the permit holders as to the steps to be taken to make said proof; and,

WHEREAS, on December 10, 1976, the Department notified the permit holders that Permit No. 63-8038 had lapsed for failure to submit proof of beneficial use of water; and,

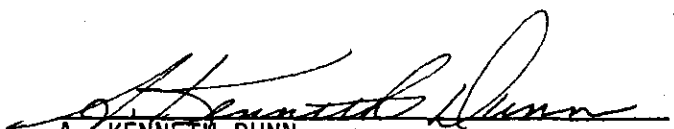
WHEREAS, on December 28, 1976, the Department received the required proof of beneficial use of water; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within 60 days from the date of the notice of lapsing; and,

WHEREAS, the permit holders have provided a reasonable showing as to why said permit should be reinstated;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 63-8038 be REINSTATED and the priority advanced to October 16, 1974.

Dated this 10 day of January, 1977.


A. KENNETH DUNN
Administrator, Operations Division

Identification No. _____

Application No. 63-8038

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant John R., Jr. &/or Shirley A. Spencer Phone: 376-6537
888-5755
post office address 3023 N. Cole Road, Boise, Idaho 83704
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 19 Township 4 N
Range 1 E B.M. Ada County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.2 for Irrigation purpose from April 1 to Oct. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 for Stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.2 cubic feet per second and/or
b. acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well, pump and pressure system

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 6 inches; proposed depth of well is 65 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 2 years.
b. Estimated construction cost is \$ 1,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 19 Township 4 N
Range 1 E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 30 beef cattle

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1 home.
(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	1E	19					10												10

Total number of acres to be irrigated 10

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Blk 30, Clearvue Subdivision

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Shirley A. Gencer
(Applicant)

Proposed Priority 9-19-1974

Received by R.W.H. Date 9-19-1974 Time 1:05 P.M.

Preliminary check by R.W.H. Fee \$ 10.00

Receipted by Ca Date 9-19-74 Receipt # 15244

Publication prepared by Ca Date 9-19-74 Clk 10-25-74

Published in Idaho Statesman

Publication dates Sept 26 & Oct. 3 - Oct. 31 Nov. 7

Publication approved Ca Date 11-13-74

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by de Jof

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8038, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 1976.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 27 day of November 19 74.


Director

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-8038

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) VB Sept 19, 1974

In form to receipt

(2) NA

Send Copies to:

Idaho State Health Department
Idaho Fish and Game Department
Bureau of Land Management

(3) NA

Request Special Use Permit from U.S.F.S.
Request Easement from B.L.M.
Request Information from Applicant

(4) CS Sept 19, 1974

In form for advertising

(5) _____

Platted on Map No. _____

(6) NA

Located within Water District No. _____

(7) R.W.H. 11-18-74

Critical groundwater area: yes _____ no ☒

(8) R.W.H. 11-18-74

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) On 11-13-74

Affidavit of Publication received(date) Ok

(12) R.W.H. 11-18-74

Final date for protests 11-18-74

Protests received: yes _____ no ☒

(13) NA

All requested information received from agencies or applicant: yes _____ no _____

(14) R.W.H. 11-18-74

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction

No Measuring device required

See attached sheet for other conditions of approval

☒ No special conditions for Department of Water Resources approval

(15) District Western

By R. Hamilton Date 11-18-74

MICROFILMED

NOV 19 1974
Department of Water Resources

NOV 13 1974

STATE OF IDAHO)
COUNTY OF ADA) ss.

Dorothy Eiguren, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for two ~~consecutive~~ insertions, beginning with the issue of October 31, 1974, and ending with the issue of November 7, 1974.

Dorothy Eiguren

Subscribed and sworn to before me this 12th day of November, 1974.

OK
11-13-74
CL

Sandra A. Young

Notary Public for Idaho, Residing at Boise, Idaho

MAILED 10

WATER RIGHT NUMBER 63-8038

OWNER LAST NAME - SPENCER

FIRST NAME - JOHN R.

ORIG OWNER -

OWNER LAST NAME - SPENCER

FIRST NAME - SHIRLEY

ORIG OWNER -

ADDRESS LINE 1 -

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - MERIDIAN

STATE - ID ZIP CODE -

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 10-16-1974 COUNTY - ADA

TOTAL DIV. RATE - .1300 CFS

TOTAL DIV. VOLUME - 24.40 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NWNW 19 04N 01E LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 04-01 TO - 10-31 USE - IRRIGATION

USE DIV. RATE -

.1000 CFS

USE DIV. VOLUME -

22.50 AFA

FROM - 01-01 TO - 12-31 USE - STOCKWATER

USE DIV. RATE -

.0200 CFS

USE DIV. VOLUME -

.70 AFA

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE -

.0400 CFS

USE DIV. VOLUME -

1.20 AFA

USE - IRRIGATION

PLACE OF USE - TWN 04N RNG 01E SEC 19 TRACT NWNW LOT

AC 05

DECREE NAME -

DATE -

TOTAL ACRES

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS -

VERIFIED FE

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT DATA ENTRY LOG

[illegible]

March 1, 1978

Re: Permit No. 63-8038

John R. &/or Shirley Spencer
60 East Clear Creek Drive
Meridian, ID 83642

Dear Mr. and Mrs. Spencer:

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw
Enclosure

RECEIVED
MARCH 1 1978
WATER RIGHTS
DIVISION

February 7, 1978

Re: Permit No. 63-8038

Mr. & Mrs. John R. Spencer
60 East Clear Creek Drive
Meridian, ID 83642

Dear Mr. & Mrs. Spencer:

A representative of this Department made an examination of the works covered by your Permit No. 63-8038 on April 29, 1977, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.13 cfs Source: groundwater

The maximum quantity diverted shall not exceed 24.4 acre feet per year.

Point of diversion: NW~~1~~4, Sec. 19, Twp. 4N, Rge. 1E, B.M.

Beneficial use: Domestic, stockwater, and irrigation of 5 acres

Priority date established: October 16, 1974

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

BOBBY D. FLEENOR
Chief, Operations Bureau

BDE:cah

RECORDED

Friday
RECEIVED
11:00

Department of Water Resources
Western Regional Office

3. Water will be used for the following purposes:

Other uses: _____

- Max Rate of Diversion 0.20 cubic feet per second and annual volume _____ AF/Annum.

- Other Points of Diversions: _____

Description of diverting works: 3/4 hp pump, 6" casing, 65' deep well

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]

TOTAL ACREAGE 10 **5**

MICROFILMED

T
4
N

Q-11

19

Diagram of System

DATE OF EXAM 5

ACREAGE

Found 5
Recommended 5

Irrigation Requirement 22.5 Ac Ft/Ac

USE

Irrigation Q = 20 c.f.s. V = 22.5 AF/Ann. from 4/1 to 10/31
Domestic Q = 0.4 c.f.s. V = 1.2 AF/Ann. from 1/1 to 12/31
Livestock Q = 0.2 c.f.s. V = 7 AF/Ann. from 1/1 to 12/31

Is water co-mingled? yes no X

Name source:

twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Exchange? yes no X

Name source exchanged with:

twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of injection:

twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of exchange:

twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Total Q measured .13 Method of measurement Drillers log and pump data

Total Q recommended 10 Meter No. Type Condition

Total V recommended 24.4

Recommended Amendments:

P.D.
Place of Use
Other
None None

MEASUREMENT CALCULATION:

30 gpm Free flow from artesian well and when pump kicks on well will produce 60 gpm from drillers log and pump

SYSTEM DESCRIPTION:

3/4 HP sub pump
6" well 65 ft deep with artesian flow for domestic and stock water. Use artesian flow to fill pond and to irrigate five acres.

REMARKS:

Examiner's Signature G.L. SISCO Date 4/29/77

Checked by YH Date 5-5-77

Approved by Date

January 11, 1977

Re: Permit No. 63-8038

John R. &/or Shirley Spencer
60 E. Clear Creek Dr.
Meridian, Idaho 83642

Dear Mr. & Mrs. Spencer:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit. Enclosed is an Order of Reinstatement; please note that the priority has been advanced to October 16, 1974.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this exam will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions regarding the field exam, please contact our Regional Office in Boise.

Sincerely,

JANICE RENK
Water Rights

jr

Encl.

Identification No. _____

Permit No. 63-8038

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

RECEIVED

DEC 23 1976

Patij

Department of Water Resources

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder JOHN R. AND/OR SHIRLEY A. SPENCER
b) Post Office Address 60 E. CLEAR CREEK DR, MERIDIAN, ID 83642
2. Permit Number 63-8038
3. Date of Priority that you are prepared to establish SEPTEMBER 1974
4. a) Source from which water was appropriated SUBTERRANEAN
b) Location of the point of diversion: NW 1/4 NW 1/4, Section 19
Township 4 N, Range 1 E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 204 for DOMESTIC purposes from 1-1 to 12-31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount 0.02 for STOCK purposes from 1-1 to 12-31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount 0.1 for IRRIGATION purposes from 1-1 to 12-31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.16 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: ESTIMATED BY PERMIT HOLDER
6. ☒ If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 3/4 HP BERKELEY JET PUMP
6 INCH WELL CASING
65 FT TOTAL WELL DEPTH
b) Describe the type and size of measuring device which you have installed at your point of diversion: N/A
c) Give well driller's name and address and the date the well was completed:
HUDSON WATER WELLS - FIRM NO. 188
2013 S. HILTON ST., BOISE
WELL COMPLETED 7-7-74
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: RESIDENTIAL USE
10 HEAD OF STOCK
1/2 ACRE POND

RECEIVED

1/1/77

If you are irrigating 15 or more acres, please submit an aerial photo of the property with this affidavit.

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 1/4 section division:

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	1E	19					5												5

Total number of acres irrigated 5

10. Remarks:

The above information is a true statement of the extent to which the above numbered permit has been developed.

OCT. 13, 1976
(Date)

Shirley A. Spencer
(Signature)

State of IDAHO)
) ss.
County of IDA)

On this 13th day of October, 19 76, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Dennis L. Spencer
Notary Public residing at Boise

My commission expires 6-11-80



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

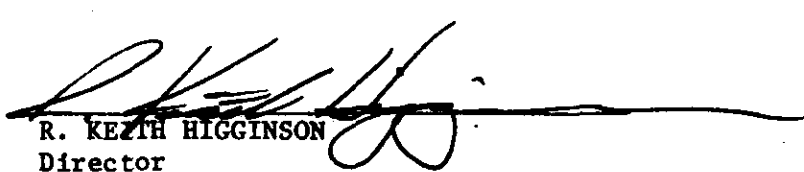
December 10, 1976

John R. Jr. &/or Shirley A. Spencer
60 E. Clear Cr. Dr.
Meridian, Idaho 83642

Dear Mr. & Mrs. Spencer:

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, Permit No. 63-8038 has lapsed.

You are further advised that the Department cannot reinstate the permit except upon a showing of reasonable cause within 60 days from the date of this notice of lapsing.


R. KEITH HIGGINSON
Director

RKH:jg

WATER RESOURCE BOARD:

John F. Streiff
Chairman

Franklin Jones
Member

George L. Yost
Vice-Chairman

M. Reed Hansen
Member

Donald R. Kramer
Secretary

Scott W. Reed
Member

Edwin C. Schlender
Member

Joseph H. Nettleton
Member

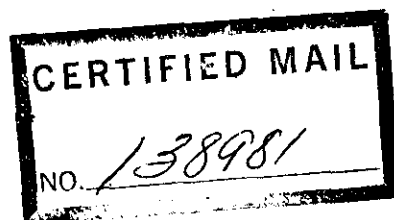
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720



REASON CHECKED

Unclaimed _____ Refused _____
Addressee unknown _____
Insufficient Address _____
No such street _____ number _____
No such office in state _____
Do not rerail in this envelope

No such # 4667



John R. &/or Shirley A. Speneer
3023 No. Cole Rd.
Boise, ID 83704

*10/7/76
60 E. Clearview
Meridian 83642*



RECEIVED
OCT 6 1976

Department of Water Resources

new address

UNDELIVERED

September 30, 1976

CERTIFIED MAIL

138981

Re: Permit No. 63-8038

John R. &/or Shirley A. Spencer
3023 No. Cole Rd.
Boise, Idaho 83704

Dear Mr. & Mrs. Spencer:

One of the conditions of approval of your water Permit No. 63-8038 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before December 1, 1976. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

November 29, 1974

Re: Permit No. 63-8038

Mr. & Mrs. John Spencer, Jr.
3023 N. Cole Road
Boise, Idaho 83704

Dear Mr. Spencer:

Enclosed is a copy of your approved Application for Permit No. 63-8038. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure



STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigation
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

October 25, 1974

The Idaho Statesman
Box 2640
Boise, ID 83701

Re: Application for Permit No. 63-8037 - Terry L. Baird
63-8038 - John R., Jr. &/or Shirley A. Spencer
63-8052 - Florence B. Grant &/or Harriet B. Comerford

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

M. Clarye Brown

RECEIVED
OCT 28 1974
MIDWESTERN

Bill submitted

11-13-74
Ch

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that ~~JOHN R., JR. &/or SHIRLEY A. SPENCER~~
~~3023 N. Cole Rd., Boise, Idaho~~
has on ~~Sept. 19, 1974~~ submitted Application No. ~~63-8038~~
for a permit to appropriate ~~0.2~~ cubic feet per second ~~acre-foot~~
per annum of water from ~~a groundwater source~~
by means of ~~well, pump and pressure system~~
within the ~~NW1/4, Sec. 19, T. 4N, R. 1E, B.M., Ada County~~

to be used from ~~Jan. 1 to Dec. 31 for stockwater and domestic use and~~
~~for~~ ~~April 1 to Oct. 31 for the irrigation of 10 acres~~

within the ~~NW1/4, Sec. 19, T. 4N, R. 1E, B.M.~~

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before ~~Nov. 18, 1974~~.

R. KEITH HIGGINSON

Director

Published in the ~~The Idaho Statesman, Boise, Idaho~~
on ~~Oct. 31, 1974~~ and ~~Nov. 7, 1974~~.

INTER-DEPARTMENT MEMO — 1

FROM Susan Whaley

DATE

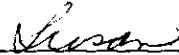
Oct. 24, 1974

TO 63-8038

SUBJECT The Idaho Statesman

A lady from the Idaho Statesman called yesterday to say they had never received the original advertising information from us and had consequently never published the notices as they were prepared the first time. This file is therefore being re-advertised.

NOT REPLIED


SIGNATURE

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Planning
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

September 20, 1974

The Idaho Statesman
Box 2640
Boise, ID 83701

Re: Notice of Proposed Amending of Water Permit No. 65-7047 - Robert Joseph Hallstrom
Application for Permit No. 63-8037 - Terry L. Baird
63-8038 - John T., Jr. & Shirley A. Spencer

Gentlemen:

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(signature of claimant)

Sincerely,

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that JOHN R., JR. &/OR SHIRLEY A. SPENCER
3023 N. Cole Rd., Boise, ID
has on September 19, 1974 submitted Application No. 63-8038
for a permit to appropriate 0.2 cubic feet per second ~~per second~~
~~per second~~ of water from a groundwater source
by means of well, pump, and pressure system
within the NW 1/4, Sec. 19, T. 4 N, R. 1 E, B.M. Ada County

to be used from Jan. 1 to Dec. 31 for domestic and stockwater use and
~~for~~ from April 1 to Oct. 31 for irrigation of 10 acres

within the NW 1/4, Sec. 19, T. 4 N, R. 1 E, B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Idaho Depart-
ment of Water Resources, Statehouse, Boise, Idaho, 83720, on or before
Oct. 14, 1974.

R. KEITH HIGGINSON

Director

Published in the The Idaho Statesman, Boise, ID
on Sept. 26, 1974 and Oct. 1, 1974

REGISTERED