

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Linda L. Martin
(Applicant)

375

553/100
11/4/10

TAX 10?

MICROFILMED

9
WILLIAM M. MONTGOMERY
131940
3/24/10

131940

Centerville
Galt

1-3-67

CARL WILLIAM
KATHRYN V. Goodwin

171953
8-17-67

GILBERT T. &
GLADYS P.
RICE

SLIP 11
11-25-12

HERBERT H. &
JOHNE W. L.

GILBERT T. &
GLADYS P. RICE

WILLIAM L. JR. & PEARL
L. ROYAL

670757
8-11-67

GEORGE H. L. &
JEAN S.

540/100
11/21/10

118°12'0" SE
284.13' (R-8-23-56)

RECEIVED

OCT 18 1974

Department of Water Resources

OCT 18 1974

PROOF OF PUBLICATION

State of Idaho, }
County of Ada } ss.

I, Suzanne Allen, being first duly sworn, depose and say, that I am over twenty-one years of age, and Chief Clerk of VALLEY NEWS-TIMES, a weekly newspaper of general circulation, published at Meridian, County of Ada, State of Idaho, and that the annexed notice was published in said paper once each week for two consecutive weeks, the first publication being on the 10th day of October, 1974, and the last publication being on the 17th day of October, 1974.

That said notice was published in the newspaper proper and not in a supplement. That said newspaper had been continuously and uninterruptedly published in said county for a period of 78 consecutive weeks prior to the first publication of this notice, and is a newspaper within the meaning of the Idaho statutes.

Suzanne Allen
Chief Clerk

Subscribed and sworn to before me this 17th day of October, 1974.

R. F. Marks
Notary Public in and for Idaho

Residence or Postoffice Address Meridian, Idaho.

NOTICE OF APPLICATION
FOR WATER PERMIT
IN THE DISTRICT COURT OF
THE FOURTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF ADA
Notice is hereby given that BRUCE
C. & OR LINDA L. MARTIN S. Locust
Grove, Rt. 4, Meridian, ID has on
September 30, 1974 submitted Application
No. 63-8042 for a permit to appropriate .14
cubic feet per second of water from a
groundwater source by means of well,
pump, and pressure system within the
SW 1/4 NE 1/4, Sec. 31, T.3N, R. 1 E, B.M. Ada
County to be used from Jan. 1 to Dec. 31
for domestic and stock use and from April
1 to Oct. 31 for irrigation of 2 acres within
the SW 1/4 NE 1/4, Sec. 31, T.3N, R.1 E,
B.M.
If issued, this permit will be subject to
all prior water rights. Protests against
the granting of the permit must be filed
with the Idaho Department of Water
Resources, Statehouse, Boise, Idaho,
83720, on or before Oct. 28, 1974.
R. KEITH HIGGINSON
Director
Published in the Valley News-Times,
Meridian, ID on Oct. 10, 1974 and Oct. 17,
1974.

Ok
10-21-74
Ca

MICROFILMED

[illegible]

(Include distance from pump to measuring device, if applicable.)

Place(s) of Use

[illegible]

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☒ None☐ Add P.U. as reflected above☐ Other

Checked by

Approved by

Date 2/3/81

Date 2/10/81

Date 3/19/81

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8042 Priority September 30, 1974 Amount .08 cfs

THIS IS TO CERTIFY, that BRUCE C. &/or LINDA L. MARTIN
of Meridian, Idaho, has complied with the terms and conditions of Permit
No. 63-8042 issued pursuant to Application for Permit dated September 30, 1974,
and has submitted proof to the Department of Water Resources on October 30, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .08 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (2 units)	from January 1 to December 31	at .08 cfs	and 2.4 acre feet
Irrigation	from March 15 to November 1	at .02 cfs	and 4.5 acre feet
Stockwater	from January 1 to December 31	at .2 cfs	and .2 acre feet

(both dates inclusive)

Subject, however, to the condition that no more than .08 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
7.1 acre feet per year, said waters to be diverted within the SW 1/4, Sec. 31, Twp. 3N,
Rge. 1E, B.M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	Section												Totals
			NE 1/4	NW 1/4	SE 1/4	NE 1/4	NW 1/4	SE 1/4	NE 1/4	NW 1/4	SE 1/4	NE 1/4	NW 1/4	SE 1/4	
3N	1E	31													1

Total number of acres irrigated 1

This right when combined with all other rights shall provide no more than .02 cfs
per acre nor more than 4.5 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of
March, 19 81.

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
REQUEST FOR EXTENSION OF TIME

To provide additional time in which to submit
proof of beneficial use on a water right permit

BRUCE MARTIN of 1135 Mary Lane Meridian, ID 83642
(Name) (Address)

State of Idaho, deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public Waters of the State of Idaho No. 63-8042.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before November 1, 19 79.

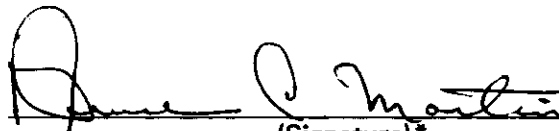
That he has heretofore performed the following work described under said permit: _____

WATER TO DWELLING - STOCK WATER TO ONE ACRE - PARTIAL SPRINKLING SYSTEM TO ONE
ACRE, COMPLETE.

_____ Costing \$ _____

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit: IMMEDIATE LACK OF FUNDS TO FINISH PROJECT AT THIS TIME

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations under said permit to November 1, 19 80.

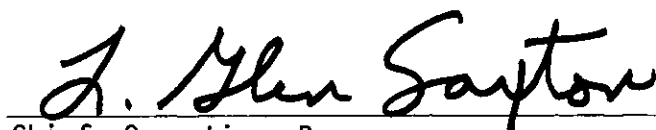

(Signature)*

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within which to submit proof of beneficial use of water is extended to November 1, 1980.

Signed this 8th day of November, 19 79.

MICROFILMED


Chief, Operations Bureau

Identification No. _____

Application No. 63-8042

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Bruce C. Martin &/or Linda L. Martin
post office address S. Locus Grove, Rt. 4, Meridian, Idaho 83642
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 31 Township 3 N
Range 1 E B.M. Ada County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .04 for irrigation purpose from April 1 to Oct. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .08 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .02 for stock purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .14 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well pump and pressure system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 307 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ already in.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 31 Township 3 N
Range 1 E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 10 head

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water (2) two.
(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3 N	1 E	31			2														2

Total number of acres to be irrigated 2

c. Describe any other water rights used for the same purposes as described above. Boise Kuna water district

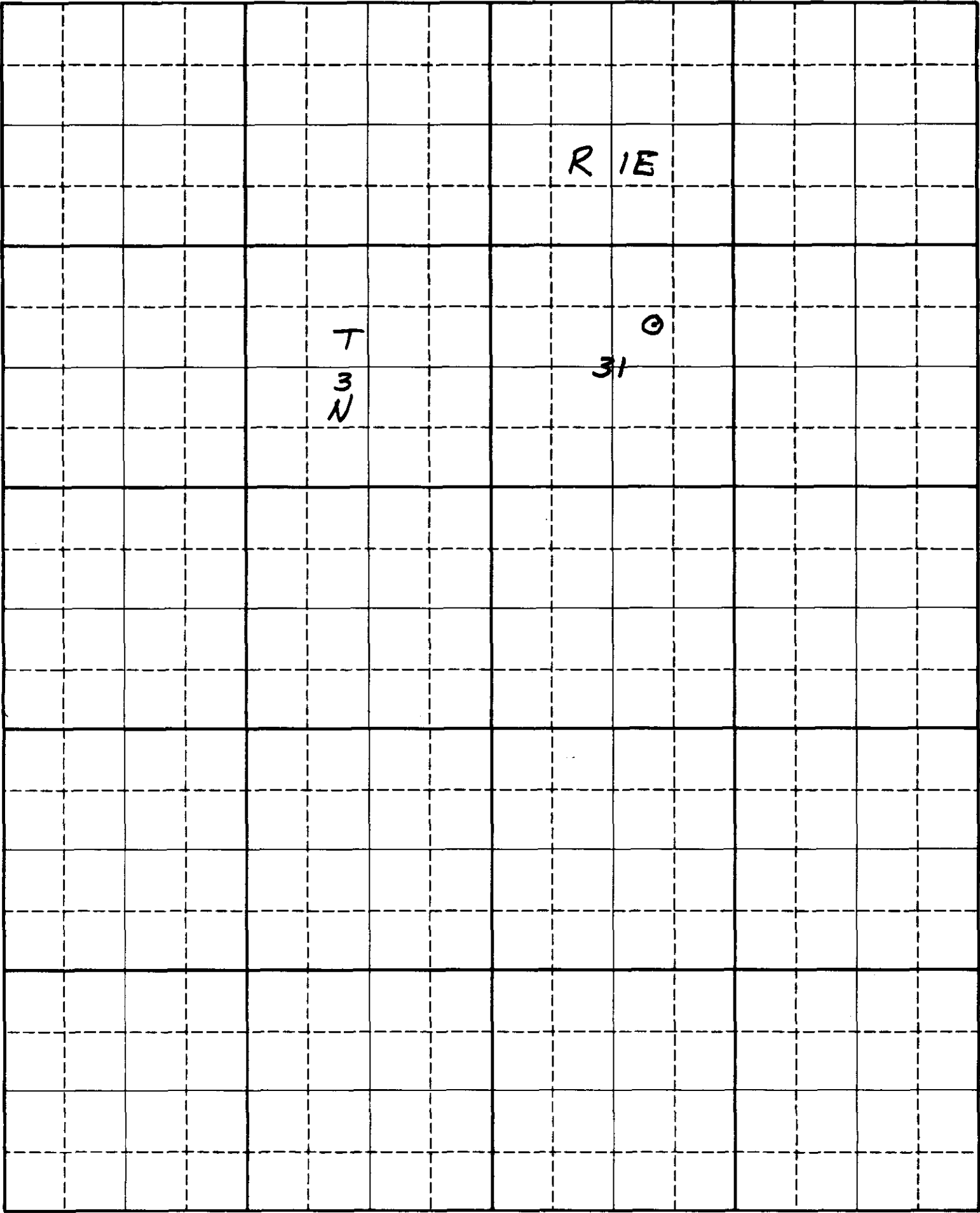
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Well will be supplemental to Boise Kuna irrigation district water

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Sandra L. Martin
(Applicant)

Proposed Priority 9-30-1974

Received by CB Date 9-30-74 Time 3:00 PM

Preliminary check by CB Fee \$ 10.00

Receipted by SW Date 9-30-74 # 15259

Publication prepared by Ca Date 10-2-74

Published in Oct. 10 & Oct. 17 Valley News Times

Publication dates _____

Publication approved Ca Date 10-21-74

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by W DLF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8042, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

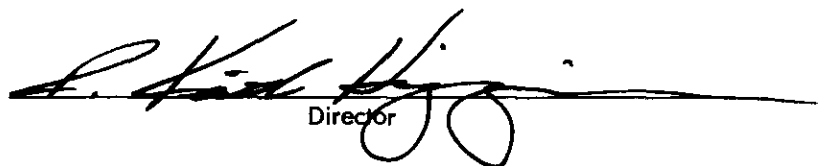
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 79.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 5 day of November 19 74.


Director

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-8042

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) R.W.H. 10-1-74
(2) NA

In form to receipt

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) NA

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) R.W.H. 10-1-74

In form for advertising

(5)

Platted on Map No.

(6)

Located within Water District No.

(7) OK 10-29-74

Critical groundwater area: yes no ☒

(8) OK 10-29-74

Groundwater levels:

 Declining, ☒ Stable, Increasing

(comment)

(9)

Other rights on the same place of use

(10)

Comments:

(11) OK 10-21-74

Affidavit of Publication received (date) OK

(12) OK 10-29-74

Final date for protests 10-29-74

Protests received: yes no ☒

(13) NA

All requested information received from agencies or applicant: yes no

(14) OK 10-29-74

Action recommended:

☒ Approve Deny

 Proposed Priority

 Reason for Reduction

NA Measuring device required

 See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Western By H. Clayton Brown Date 10-29-74

MICROFILMED

375
11/4/53

24
3.40

TAX 10?

MICROFILMED

WILLIAM H. ...
131940

Continued

CHARL A. ...
171453

GEORGE T. ...
1520

JOHANN ...

GEORGE T. ...
GLADYS R. RICE

WILLIAM J. JR. & ...
171759
8-11-67
4.63 H

GEORGE H. ...
JEAN ...
5407

R-8-23-56

RECEIVED
NOTARY PUBLIC - VALLEY RECORDS

OCT 18 1974

PROOF OF PUBLICATION

State of Idaho, }
County of Ada } ss.

I, Suzanne Allen, being first duly sworn, depose and say, that I am over twenty-one years of age, and Chief Clerk of VALLEY NEWS-TIMES, a weekly newspaper of general circulation, published at Meridian, County of Ada, State of Idaho, and that the annexed notice was published in said paper once each week for two consecutive weeks, the first publication being on the 10th day of October, 1974, and the last publication being on the 17th day of October, 1974.

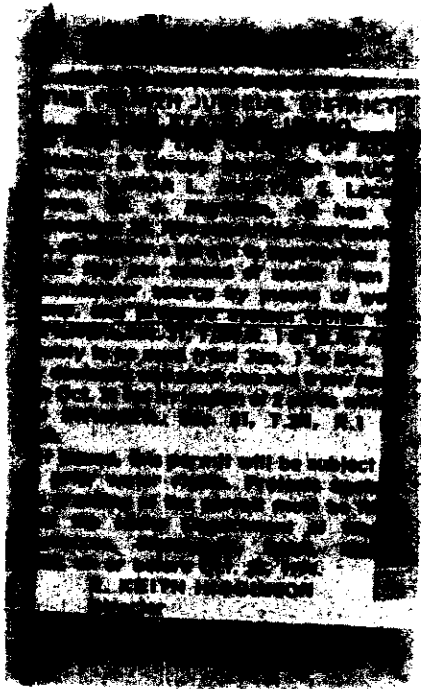
That said notice was published in the newspaper proper and not in a supplement. That said newspaper had been continuously and uninterruptedly published in said county for a period of 78 consecutive weeks prior to the first publication of this notice, and is a newspaper within the meaning of the Idaho statutes.

Suzanne Allen
Chief Clerk

Subscribed and sworn to before me this 17th day of October, 1974

R. F. Marks
Notary Public in and for Idaho

Residence or Postoffice Address Meridian, Idaho.



Ok
10-21-74
Ca

MICROFILMED

WATER RIGHT NUMBER 63-8042

OWNER LAST NAME - MARTIN
OWNER LAST NAME - MARTIN
ADDRESS LINE 1 - 1135 MARY LANE
ADDRESS LINE 3 -

ADDRESS LINE 2 -
CITY - MERIDIAN
TRIBUTARY OF -

FIRST NAME - BRUCE C.
FIRST NAME - LINDA L.

ORIG OWNER -
ORIG OWNER -

STATE - ID ZIP CODE - 83642

SOURCE - GROUNDWATER

STAGE - LICENSE

STATUS -

PRIORITY - 09-30-1974 COUNTY - ACA

TOTAL DIV. RATE - .0800 -CFS

TOTAL DIV. VOLUME -

7.10 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SWNE 31 03N 01E LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 03-15 TO - 11-15 USE - IRRIGATION

USE DIV. RATE - .0300 CFS USE DIV. VOLUME - 4.50 AFA

FROM - 01-01 TO - 12-31 USE - STOCKWATER

USE DIV. RATE - .0200 CFS USE DIV. VOLUME - .20 AFA

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0800 CFS USE DIV. VOLUME - 2.40 AFA

USE - IRRIGATION

PLACE OF USE - TWN 03N RNG 01E SEC 31 TRACT SWNE LOT AC 01

DECREE NAME -

DATE -

TOTAL ACRES 1

REMARKS -

NON IRRIG USE - S/10 RANGE, 0/2 HOMES.

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 11-01-1980 PERMIT/DENIED - 11-05-1974 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL - R32

DIVERSION MEANS - WELL, PUMP & PIPELINE.

VERIFIED FE



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 7, 1981

Bruce & Linda Martin
1135 Mary Land
Meridian, Idaho 83642

Dear Mr. & Mrs. Martin,

RE: License No. 63-8042

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Martin, Bruce C. for Linda L.
(dom, stock, irrig)
PD: SONE, S. B1
T3N, R1E

63-8042

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed:	11/25/80	hkh	no aptmt made.
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 11/21/81 Accompanied by Bruce Martin Total Q measured .08
If source is surface water, estimate total flow of source _____
Methods of measurement None Power Meets Permit requirements? _____

Measurement calculations:

$0.75 \text{ HP} \times 8.8 \times 80\% = 5.28$ $20 + .43 \sqrt{20 \text{ PSI}} (46.5) = 66.5$
 $66.5 / 5.28 = .08 \text{ cfs}$ (2 x 1.2 = 2.4 AF Domestic) $4.5 \times 1 = 4.5 \text{ AF} = \text{ITR}$.
 $1 \text{ Acre} \times .03 = .03 \text{ cfs}$ Except .02 cfs for livestock

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	3/4							Submersible

System Description 3/4 HP submersible pump - 307 ft deep - house set up for 2 families - 2 floors. Pumping for 2 families and 3 sprinkler system for 1 acre. 2-5' hd of stock 6" casing

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
Domestic	.08	2.4	1/1	12/31
Irrigation	.03	4.5	3/15	11/15
Stockwater	.02	.2	1/1	12/31
Total	.08 ✓	7.1 ✓		

Remarks _____

MICROFILMED

Handwritten text on the grid:

- Row 7, Column 2: R I E
- Row 4, Column 1: T
S
N
- Row 4, Column 3: P.O.
3/18

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW NE Sec 31 T3N R1E

Place(s) of Use

[illegible]

☐ Change P.D. as reflected above

☐ Change ~~P.D.~~ as reflected above

☐ Add P.D. as reflected above ☒ None

☐ Add P.U. as reflected above ☐ Other

Examiner's Signature John K. Meyer

Checked by

Approved by

Date 2/3/81

Date 2/10/81

Date 3/19/81

CONVERSATION MEMORANDUM

DATE 3/19/81FILE 63-8042NAME OF PARTY Bruce MartinEMPLOYEE Dave TuttleRE: Licensing

Mr. Martin called to inquire about the license to be issued on this permit. I told him of the findings of the field examiner. He said the findings sound satisfactory and requested that we WAIVE the 10 DAY LETTER and issue the license immediately.

There is a chance that the gentleman on the phone was not Mr. Martin. However, since the findings of the field examiner are not much different from the amounts shown in the permit, we will license without issuing a 10 day letter.

MICROFILMED

ACTION

L
L

PROOF MADE - P

Water Rights Form 10-1

ACT
ION
C

PROOF DUE - 11-01-1980

ACTION

N OWNER LAST NAME - MARTIN FIRST NAME - BRUCE C.
N OWNER LAST NAME - MARTIN FIRST NAME - LINDA L.
N ADDRESS LINE 1 - RT. 2 LOUIS GROVE
N CITY - MERIDIAN STATE - ID ZIP CODE - 83642
N SOURCE - GROUNDWATER
N STAGE - PERMIT PRIORITY - 09-30-1974 COUNTY - ADA TOTAL DIV. RATE - .1400CFS
N DIVERSION POINT - SWNE 31 03N 01E
N FROM - 04-01 TO - 10-31 USE - IRRIGATION USE DIV. RATE - .0400CFS
N FROM - 01-01 TO - 12-31 USE - STOCKWATER USE DIV. RATE - .0200CFS
N FROM - 01-01 TO - 12-31 USE - POWER USE DIV. RATE - .0800CFS
N USE - IRRIGATION PLACE OF USE - TWN 03N RNG 01E SEC 31 TRACT SWNE AC 02
N NON IRRIG USE - S/10 HEAD D/2 HOMES.
N PROOF DUE - 11-01-1979 PERMIT/DENIED - 11-05-1974
N DIVERSION MEANS - WELL, PUMP & PIPELINE.

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 1 63-8042
 OTd No. _____ New No. _____

Record

1. Original Owner: Bruce C. & Linda L. Martin

Present Owner: _____

2. Address: Rt. 4, Spout House Grove

3. City: Meridian State: MD Zip: 83642

4. A. Source of Water: gw

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): P

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 9-30-1974

D. County: CI

E. Total Diversion Rate: .14

F. Total Diversion Volume: _____

G. Transfer/Amendment (P,T of A or blank):

H. Water District: _____

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>SWNE</u>	<u>31</u>	<u>3N</u>	<u>1E</u>		

7. Period of Use, Use, Diversion Rate/Volume:

from	<u>4-1</u>	to	<u>10-31</u>	for	<u>A</u>	purposes.	Amount	<u>.04</u>
							(cfs or AC FT/yr)	
from	<u>1-1</u>	to	<u>12-31</u>	for	<u>S</u>	purposes.	Amount	<u>.02</u>
from	<u>1-1</u>	to	<u>12-31</u>	for	<u>P</u>	purposes.	Amount	<u>.08</u>
from		to		for		purposes.	Amount	
from		to		for		purposes.	Amount	
from		to		for		purposes.	Amount	
from		to		for		purposes.	Amount	

8. Use Code: ☒

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

5/10 head 0/2 horns

12. Other Rights for Same Use:

13. A. Proof Due Date: 11-1-1979

B. Date Permit Approved or Denied: 11-5-1974

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative): *well, pump & ^{pipeline} ~~subside~~*



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

November 21, 1980

Bruce C. &/or Linda R. Martin
1135 Mary Land
Meridian, Idaho 83642

RE: Permit No. 63-6042

Dear Mr. &/or Martin:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

_____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

RECEIVED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit
or(s) has completed development to the extent shown below of Permit No. 63-8042

Name(s) of Permit Holder: Bever C. Martin

Post Office Address: 1135 Mayhew Meridian, Idaho

Tel. No. 245-191

Source of Water: Well

Extent of Use: ☒ Domestic 2 (number of households)
☒ Stockwater 1 Beef (number and type of stock)
☒ Irrigation 0.75 (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

7 Oct 80
Date

Bever C. Martin
Signature of Permit Holder

MICROFILMED

PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

MARTIN, BRUCE C. & LINDA L.
RT. 2 LOUIS GROVE
MERIDIAN, ID 83642

138413

AUGUST 31, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-8042 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE NOVEMBER 01, 1980. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

MICROFILMED

November 19, 1979

Bruce Martin
1135 Mary Lane
Meridian, ID 83642

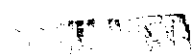
Dear Mr. Martin:

Re: Permit No. 63-8042

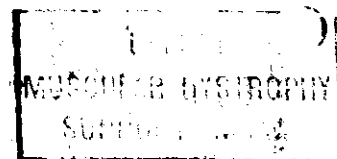
Enclosed is a copy of the approved application for extension of time in connection with the above referenced permit.

The time within which to submit proof of beneficial use of water has been extended to **November 1, 1980.**

Sincerely,


Jan Grover
Water Rights Supervisor

BRUCE C MARTIN
1135 Mary Lane
Meridian, ID 83642



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, ID 83720



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:

Statehouse
Boise, Idaho 83720
(208) 384-2215

RECEIVED

SEP 17 1979

Department of Water Resources

August 31, 1979

Bruce C. and/or Linda L. Martin
Route 4, South Locus Grove
Meridian, ID 83642

Dear Mr. and Mrs. Martin:

One of the conditions of approval of your water Permit No. 63-8042 was that evidence of the extent of development must be submitted to this office on or before November 1, 1979. (See last page of your approved permit). Enclosed is a post card which may be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use post card or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect within 60 days.

Sincerely,

RITA FLECK
Sr. Secretary

Enc: 1

RECEIVED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

101300

August 31, 1979

Bruce C. and/or Linda L. Martin
Route 4, South Locus Grove
Meridian, ID 83642

Dear Mr. and Mrs. Martin:

One of the conditions of approval of your water Permit No. 63-8042 was that evidence of the extent of development must be submitted to this office on or before November 1, 1979. (See last page of your approved permit). Enclosed is a post card which may be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use post card or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect within 60 days.

Sincerely,

RITA FLECK
Sr. Secretary

Enc: 1

November 8, 1974

Re: Permit No. 63-8042

Mr. & Mrs. Bruce Martin
S. Locust Grove, Route 4
Meridian, Idaho 83642

Dear Mr. & Mrs. Martin:

Enclosed is a copy of your approved Application for Permit No. 63-8042 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigation
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

October 4, 1974

The Valley News-Times
P.O. Box 365
Meridian, ID 83642

Re: Application for Permit No. 63-8042 - Bruce C. &/or Linda L. Martin
63-8043 - William A. Helt
63-8044 - Albert F. Helmick
Amended Application for Permit No. 63-7574 - Ronald R. Qualman

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

Bill submitted
10-21-74
Ca

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that BRUCE C. &/OR LINDA L. MARTIN
S. Locus Grove, Rt. 4, Meridian, ID
has on September 30, 1974 submitted Application No. 63-8042
for a permit to appropriate .14 cubic feet per second ~~zero feet~~
~~per second~~ of water from a groundwater source
by means of well, pump, and pressure system
within the SW 1/4, Sec. 31, T. 3 N, R. 1 E, B.M. Ada County

to be used from Jan. 1 to Dec. 31 for domestic and stock use and from
for April 1 to Oct. 31 for irrigation of 2 acres
within the SW 1/4, Sec. 31, T. 3 N, R. 1 E, B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Idaho Depart-
ment of Water Resources, Statehouse, Boise, Idaho, 83720, on or before
Oct. 28, 1974.

R. KEITH HIGGINSON

Director

Published in the The Valley News-Times, Meridian, ID
on Oct. 10, 1974 and Oct. 17, 1974.

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OCT 17 1974