

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

P.D. + Place of
① Use.

3

T. 5 N.

R. 1 W B.M.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Albert F. Helmick
(Applicant)

RECEIVED

OCT 17 1974

Department of Water Resources

OCT 18 1974

PROOF OF PUBLICATION

State of Idaho, }
County of Ada } ss.

I, Suzanne Allen, being first duly sworn, depose and say, that I am over twenty-one years of age, and Chief Clerk of VALLEY NEWS-TIMES, a weekly newspaper of general circulation, published at Meridian, County of Ada, State of Idaho, and that the annexed notice was published in said paper once each week for two consecutive weeks, the first publication being on the 10th day of October, 1974, and the last publication being on the 17th day of October, 1974.

That said notice was published in the newspaper proper and not in a supplement. That said newspaper had been continuously and uninterruptedly published in said county for a period of 78 consecutive weeks prior to the first publication of this notice, and is a newspaper within the meaning of the Idaho statutes.

Suzanne Allen
Chief Clerk

Subscribed and sworn to before me this 17th day of October, 1974.

R. F. Marks
Notary Public in and for Idaho

Residence or Postoffice Address Meridian, Idaho.

NOTICE OF APPLICATION
FOR WATER PERMIT
IN THE DISTRICT COURT OF
THE FOURTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF ADA
Notice is hereby given that ALBERT
F. HELMICK Box 445, Emmett, ID has on
Oct. 1, 1974 submitted Application No.
63-8044 for a permit to appropriate 0.17
cubic feet per second of water from a
groundwater source by means of well,
pump, and pressure system within the
NW1/4NE1/4, Sec. 3, T. 5N, R. 1W, B.M. Ada
County to be used from Jan. 1 to Dec. 31
for domestic and stock use and from
March 15 to Oct. 31 for irrigation of 2
acres within the NW1/4NE1/4, Sec. 3, T. 5N,
R. 1 W, B.M.
If issued, this permit will be subject to
all prior water rights. Protests against
the granting of the permit must be filed
with the Idaho Department of Water
Resources, Statehouse, Boise, Idaho,
83720, on or before Oct. 28, 1974.
R. KEITH HIGGINSON
Director
Published in the Valley News-Times,
Meridian, Id on October 10, 1974 and
October 17, 1974

OK
10-21-74
CW

MICROFILMED

Helmic, Albert F.

CHAPPAHAL
TWIN RIGHT
FIRST ROAD UP 2 miles
LEFT ACROSS
before STOCK

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

P/D NWNE S. 3
T. 5N R. 1W

63-8044

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 18 Sept. 1968 Accompanied by Aelmick Total Q measured .05 cfs
If source is surface water, estimate total flow of source _____
Methods of measurement Ho CALC. Meets Permit requirements? YES

Measurement calculations:

Measurement calculations:

$$3 \times 8 \times 8 / 400 + (10 / .43) = .05 \text{ cfs capacity}$$
$$I_{RR} = .02 \times I_{AC} = .02 \text{ cfs} \quad V = I_{AC} \times 4.5 I_{RR} \text{ Req} = 4.5$$

Domestic - .6AFA when IRR is separate

Stock - Allow .05c/s as per capacity

[illegible]

System Description Pump, well, stock tanks, House, Pipe Lines

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Irrigation requirement = 4.5 AFA/Acre

 Q (cfs)

V (afa)

FROM

TO

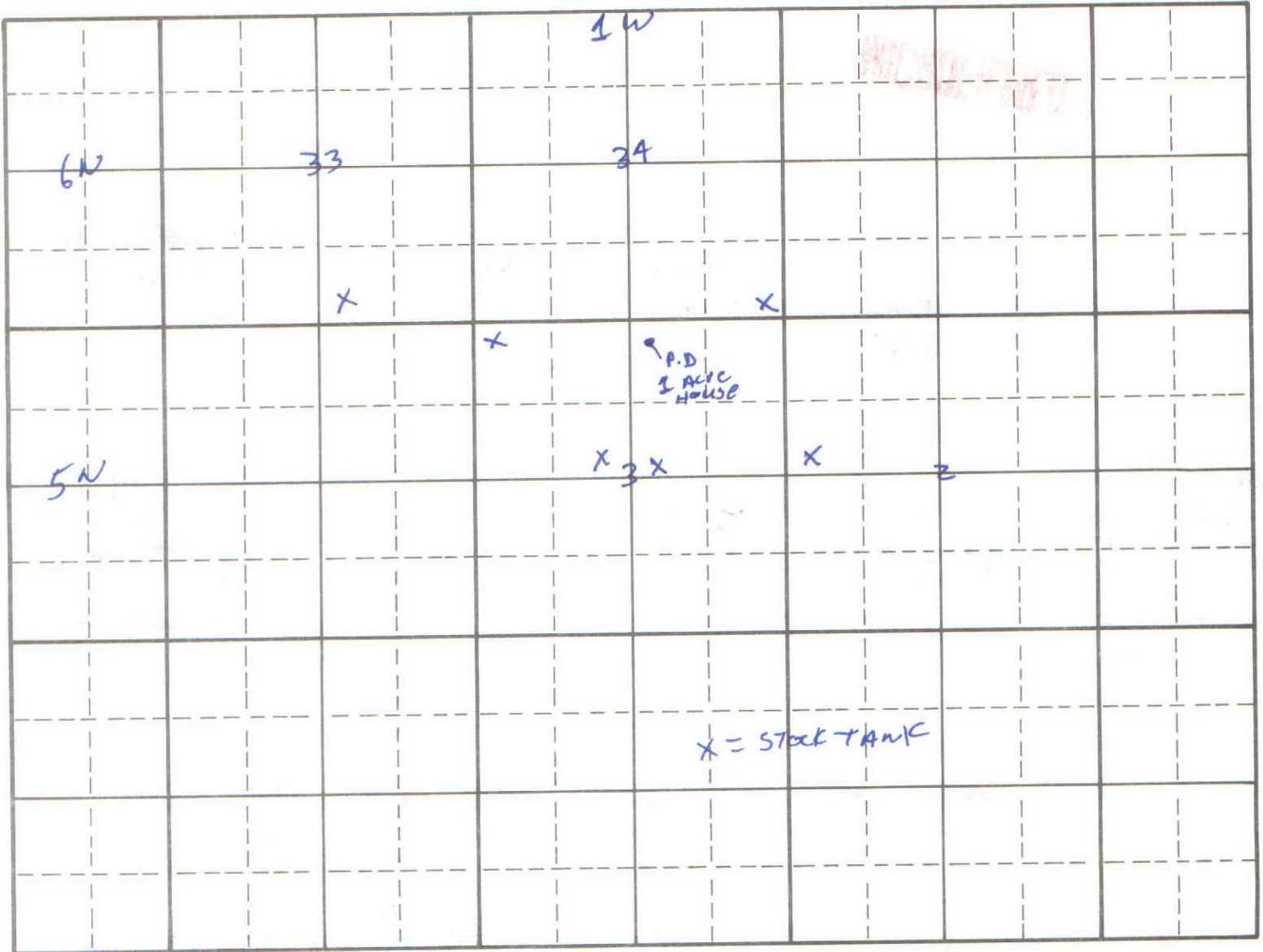
domestic	• $\phi 4$	~~1.6~~ .6	1/1	12/31
irrigation	- $\phi 3$	4.5	3/15	11/15
stock water	• $\phi 5$	5.4	1/1	12/31

Total

Remarks 1 Acre 120 deep 4 16' pump at
up to 350 head of cattle

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MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW NE 3 5N 1W

Place(s) of Use

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
5N	1W	3		X	X			X		X									1
		2							X										
6N	1W	34																X	
		33															X		

Recommended Amendments:

- ☐ Change P.D. as reflected above
☒ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☐ None
☐ Other _____

Examiner's Signature Lue E. Mowis

Checked by DBS

Approved by Rebyn

Date 19 Sept 1980

Date 10/9/80

Date 12/30/80

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8044 Priority October 1, 1974 Amount .05 cfs

THIS IS TO CERTIFY, that ALBERT F. HELMICK
of Emmett, Idaho, has complied with the terms and conditions of Permit
No. 63-8044 issued pursuant to Application for Permit dated October 1, 1974,
and has submitted proof to the Department of Water Resources on October 5, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .05 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 1</u> at <u>.02</u> cfs and	<u>4.5</u> acre feet	
<u>Stockwater</u>	from <u>January 1</u> to <u>December 31</u> at <u>.05</u> cfs and	<u>5.4</u> acre feet	
<u>Domestic</u>	from <u>January 1</u> to <u>December 31</u> at <u>.0</u> cfs and	<u>.6</u> acre feet	

Subject, however, to the condition that no more than .05 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
10.5 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 3, Twp. 5N,
Rge. 1W, B.M. in the County of Ada

Description and location of place of use:

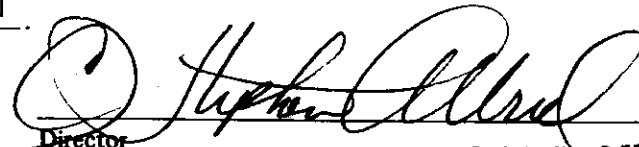
Twp.	Range	Sec.	1N				2N				3N				4N				Totals
			NE	NW	SE	SW	NE	NW	SE	SW	NE	NW	SE	SW	NE	NW	SE	SW	
5N	1W	3						X		X									1
		2							X										
6N	1W	34																X	
		33																X	

Total number of acres irrigated 1

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19 day of
January, 19 81.


Director

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Licensing
APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now Albert F. Helmick
of (address) Box 445, Emmett, Idaho 83617, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho
No. 63-8044, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 3, Township 5N, Range 1W, B.M.,
County of Ada. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount .02 for Irrigation purposes from 3-15 to 11-15 (both dates inclusive)
(cfs or acre feet per annum)

Amount .05 for Stockwater purposes from 7-1 to 12-31 (both dates inclusive)
(cfs or acre feet per annum)

Amount .04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5N	1W	3		X				X		X									1
		2							X										
6N	1W	34																X	
		33															X		

Total number of acres to be irrigated = 1

4. a. Who owns the property at the point of diversion? Albert F. Helmick
b. Who owns the land to be irrigated or the place of use? Albert F. Helmick
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

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Show 40-acre subdivisions, townships, ranges and ditches.

[illegible]

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Albert Helmsick
(Signature)

Publication dates _____

APPROVE the above referenced Amendment for Permit No. 63-8044.

ry 19 81
Director

Director

Identification No. _____

Application No. 63-8044

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Albert F. Helmick Phone: 365-4285
post office address Box 445, Emmett, Idaho
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 3 Township 5 N
Range 1 W B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for Irrigation purpose from March 15 to Oct. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.09 for Stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.17 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump, and pressure system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 440 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 6,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 3 Township 5 N
Range 1 W B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 350 head beef cattle

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.
(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5 N	1 W	3		2.0															2.0

Total number of acres to be irrigated 2.0

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

P.D. & Place of use.		
3		T. 5 N.
R. 1 W. B. M.		

Albert F. Helmick
(Applicant)

10-01-1974
Proposed Priority _____

Received by PHH Date 11-1-1974 Time @ 11:30 A.M.
Preliminary check by PHH Fee \$ 10.00
Receipted by SW Date 10-1-74 # 15263
Publication prepared by Ca Date 10-2-74
Published in Valley News-Times
Publication dates Oct. 10 & Oct. 17
Publication approved Ca Date 10-21-74
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by JDE

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8044, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 1979.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 5 day of November 19 74.

R. Kent Higgins
Director

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-8044

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) R.W.H. 10-1-74

In form to receipt

(2) NA

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) NA

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) R.W.H. 10-1-74

In form for advertising

(5) NA

Platted on Map No. NA

(6) NA

Located within Water District No. NA

(7) CB 10-29-74

Critical groundwater area: yes NA no ☒

(8) CB 10-29-74

Groundwater levels:

NA Declining, ☒ Stable, NA Increasing

(comment) NA

(9) NA

Other rights on the same place of use

(10) NA

Comments: NA

(11) Cu 10-21-74

Affidavit of Publication received(date) OK

(12) CB 10-29-74

Final date for protests 10-29-74

Protests received: yes NA no ☒

(13) NA

All requested information received from agencies or applicant: yes NA no NA

(14) CB 10-29-74

Action recommended:

☒ Approve NA Deny

NA Proposed Priority

NA Reason for Reduction

☒ Measuring device required

NA See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District West

By W. H. Chapman Date 10-29-74

RECEIVED

OCT 29 1974

Department of Water Resources

MICROFILMED

1974
OCT 18 1974

PROOF OF PUBLICATION

State of Idaho, }
County of Ada } ss.

Suzanne Allen

I, _____, being first duly sworn, depose and say, that I am over twenty-one years of age, and Chief Clerk of VALLEY NEWS-TIMES, a weekly newspaper of general circulation, published at Meridian, County of Ada, State of Idaho, and that the annexed notice was published in said paper once each week for two consecutive weeks, the first publication being on the 10th day of October, 1974, and the last publication being on the 17th day of October, 1974.

That said notice was published in the newspaper proper and not in a supplement. That said newspaper had been continuously and uninterruptedly published in said county for a period of 78 consecutive weeks prior to the first publication of this notice, and is a newspaper within the meaning of the Idaho statutes.

Suzanne Allen
Chief Clerk

Subscribed and sworn to before me this 17th day of October, 1974.

R. F. Marks
Notary Public in and for Idaho

Residence or Postoffice Address Meridian, Idaho.

Qk
10-21-74
ck
MICROFILMED

January 21, 1981

Albert F. Helmick
Box 445
Emmett, Idaho 83617

Dear Mr. Helmick,

RE: License No. 63-8044

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit, along with a copy of the approved Application for Amendment.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 31, 1980

Albert F. Helmick
Box 445
Emmett, Idaho 83617

Dear Mr. Helmick,

A representative of this Department made an examination of the works covered by your Permit No. 63-8044 on September 18, 1980 and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: .05 cfs Source: groundwater

The maximum quantity diverted shall not exceed 1055 acre feet per year.

Point of diversion: NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 3, Twp. 5N, Rge. 1W, B.M.

Beneficial use: Irrigation of 1 acre and domestic and stockwater use within the NW $\frac{1}{4}$ NE $\frac{1}{4}$; domestic and stockwater use within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 3; SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 2, Twp. 5N, Rge. 1W; SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 34 SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 33, Twp. 6N, Rge. 1W.
Priority date established: October 1, 1974

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JAN GROVER
JIM JOHNSON
Water Rights Supervisor

JG:j
Enclosure

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

P/D NWNE S. 3
T. 5N R. 1W

#63-8044

Permit No.

CONTACT WITH PERMIT HOLDER

DATE

INITIALS

REMARKS

☒ NO
Appointment letter mailed:

☐ Telephone call made:
(List Telephone No. used)

☐ Appointment scheduled for:
(Date, time, location)

EXAMINATION

Date 18 Sept. 1989 Accompanied by Helmick

Total Q measured .05 cfs

If source is surface water, estimate total flow of source

Methods of measurement Hp CALC.

Meets Permit requirements? Yes

Measurement calculations:

$$3 \times .8 \times .8 / 4.48 + (10 / .43) = .05 \text{ cfs capacity}$$

IRR - .02 x 1 ac = .02 cfs V = 1 ac x 4.5 IRR Req = 4.5

Domestic - .6 AFA when IRR is separate

Stock - Allow .05 cfs as per capacity

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	3	Submersible						

System Description Pump, well, stock tanks, house, pipeline

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = 4.5

AFA/Acre

USE

Q (cfs)

V (afa)

FROM

TO

Domestic

.04

.6

1/1

12/31

Irrigation

.05

4.5

3/15

11/15

Stock water

.05

5.4

1/1

12/31

Total

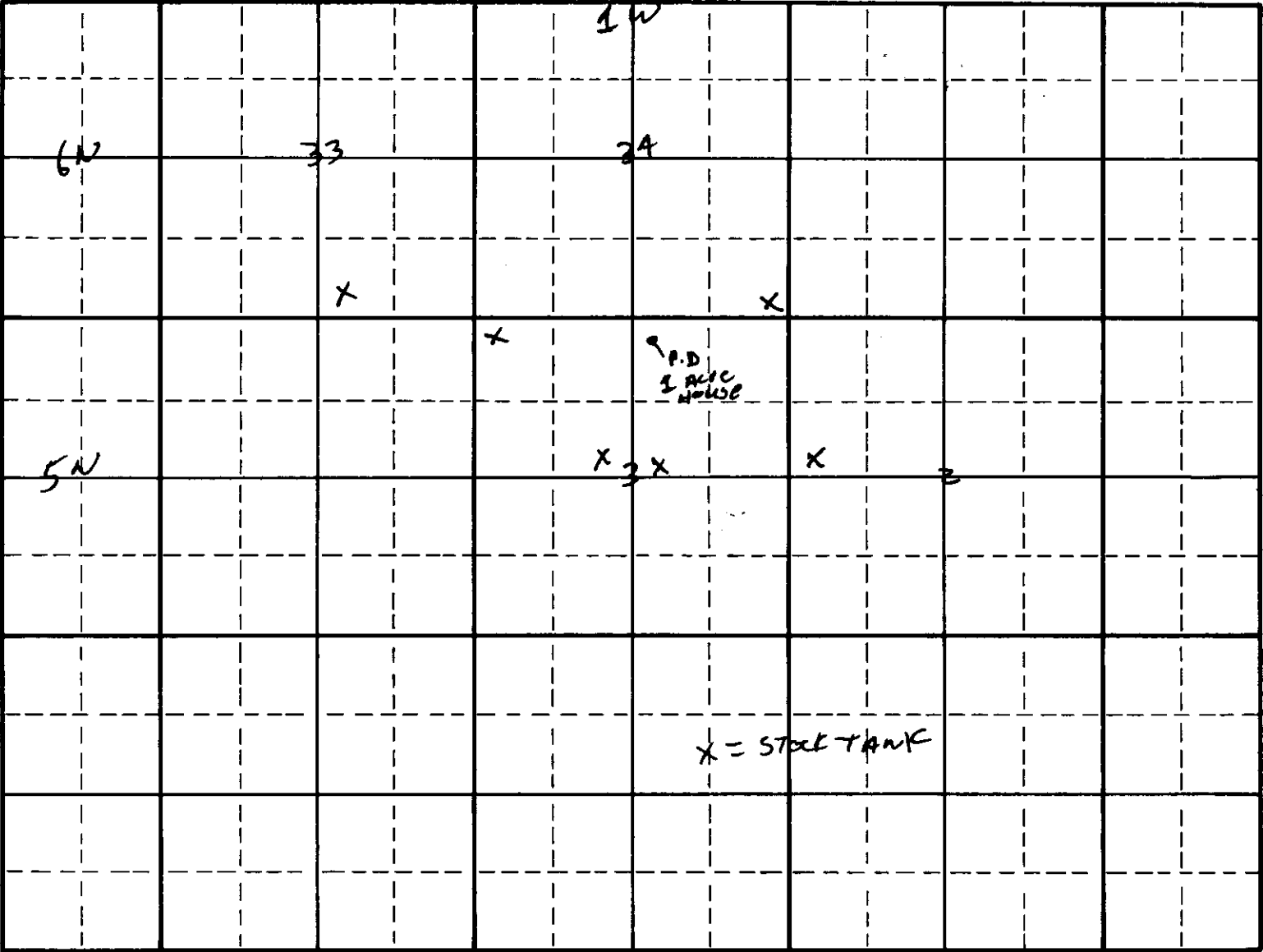
.05

10.5

Remarks 2 Acres 120' deep 4 1/2" pump at
up to 300 Head of cattle

MICROFILMED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW NE 3 5N 2W

Place(s) of Use

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
5N	1W	3		X	X			X		X									1
		2						X											
6N	1W	24																X	
		33															X		

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☐ None
- ☒ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

Examiner's Signature W. E. Morris

Checked by pas

Approved by Robyn

Date 12 Sept 1980

Date 10/9/80

Date 12/30/80

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-8044

Name(s) of Permit Holder: ALBERT F. HELMICK

Post Office Address: Box 445, Emmett, ID 83617

Tel. No. 365-4285

Source of Water: Groundwater

Extent of Use: ☒ Domestic 1 (number of households)
☒ Stockwater 100-500 (number and type of stock)
☒ Irrigation 5 (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

10/5/79

Date

Albert F. Helmick
Signature of Permit Holder

MICROFILMED

(
PLACE
TEN CENT
STAMP
HERE

RECEIVED

MAY 5 1979



Department of Water Resources
IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

(



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

August 31, 1979

104361

Albert F. Helmick
Box 445
Emmett, ID 83617

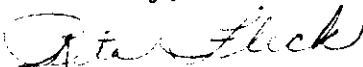
Dear Mr. Helmick:

One of the conditions of approval of your water Permit No. 63-8044 was that evidence of the extent of development must be submitted to this office on or before November 1, 1979. (See last page of your approved permit). Enclosed is a post card which may be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use post card or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect within 60 days.

Sincerely,


RITA FLECK
Sr. Secretary

Enc: 1

MICROFILMED

November 8, 1974

Re: Permit No. 63-8044

Mr. Albert Helmick
Box 445
Emmett, Idaho 83617

Dear Mr. Helmick:

Enclosed is a copy of your approved Application for Permit No. 63-8044. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

MICROFILMED

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Hugginson
Director

Statehouse Annex 2
Boise Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigation
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

October 4, 1974

The Valley News-Times
P.O. Box 365
Meridian, ID 83642

Re: Application for Permit No. 63-8042 - Bruce C. &/or Linda L. Martin
63-8043 - William A. Helt
63-8044 - Albert F. Helmick

Amended Application for Permit No. 63-7574 - Ronald P. Qualman

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

Bill submitted
10-21-74
Ca

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that ALBERT F. HELMICK
Box 445, Emmett, ID
has on Oct. 1, 1974 submitted Application No. 63-8044
for a permit to appropriate 0.17 cubic feet per second ~~XXXXXX~~
~~XXXXXX~~ of water from a groundwater source
by means of well, pump, and pressure system
within the NW 1/4, Sec. 3, T. 5 N, R. 1 W, B.M. Ada County

to be used from Jan. 1 to Dec. 31 for domestic and stock use and from
~~for~~ March 15 to Oct. 31 for irrigation of 2 acres

within the NW 1/4, Sec. 3, T. 5 N, R. 1 W, B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Idaho Depart-
ment of Water Resources, Statehouse, Boise, Idaho, 83720, on or before
Oct. 28, 1974.

R. KEITH HIGGINSON

Director

Published in the The Valley News-Times, Meridian, ID
on Oct. 10, 1974 and Oct. 17, 1974.

RECEIVED