

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

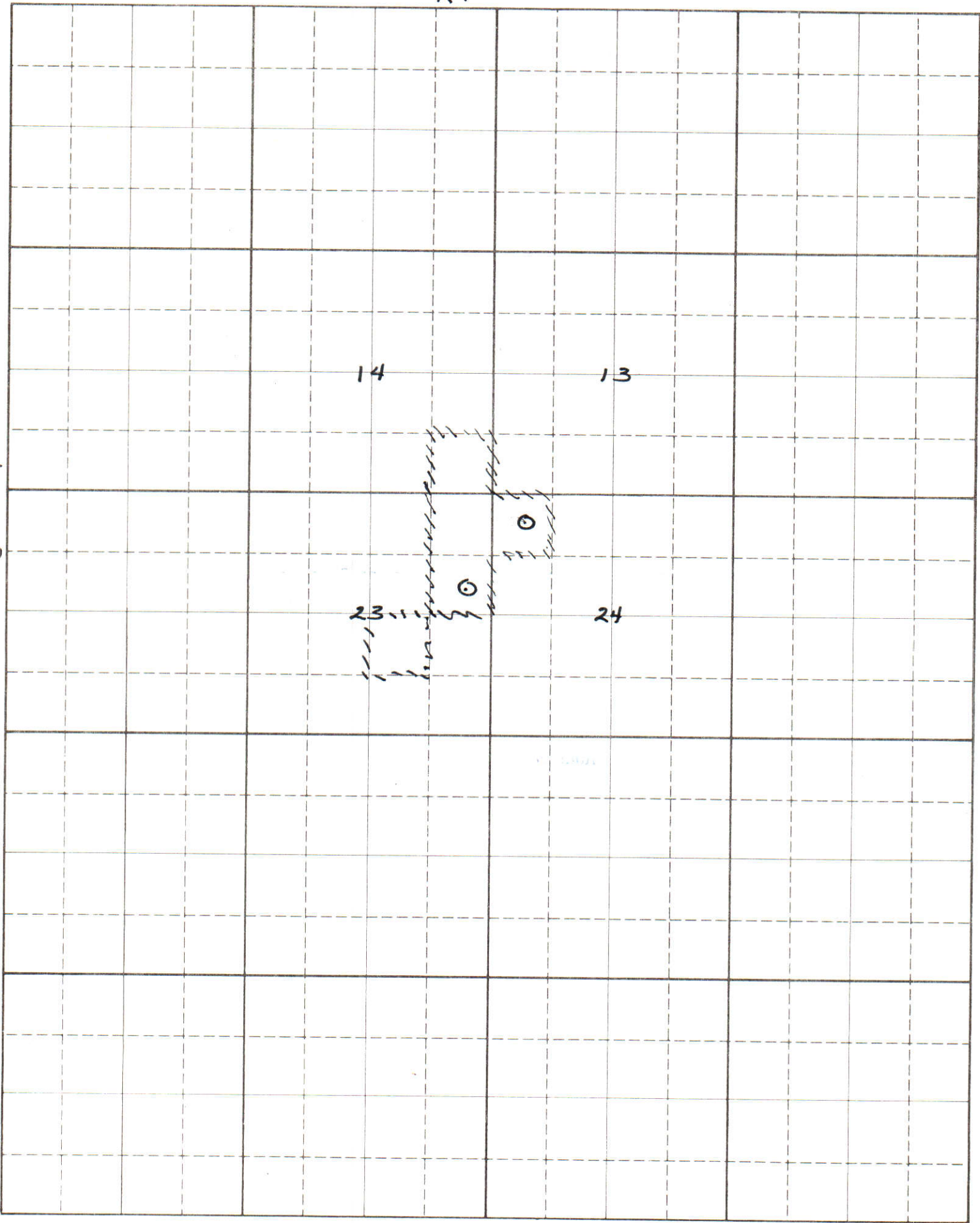


SCALE: 2 inches equal 1 mile. Draw plan in ink.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R4W

T  
3  
N



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John a Williamson  
(Applicant)

RECEIVED

DEC 12 1974

Department of Water Resources

DEC 13 1974

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, )  
County of Canyon. ) ss.

NOTICE OF APPLICATION  
FOR WATER PERMIT

Notice is hereby given that JOHN A. WILLIAMSON, Rt. 6, Caldwell, ID, has on Nov. 15, 1974 submitted Application No. 63-8062 for a permit to appropriate 2.23 cubic feet per second of water from a groundwater source by means of well, pump, and sprinkler system within the NW 1/4 NW 1/4, Sec. 24, SE 1/4 NE 1/4, Sec. 23, T. 3 N, R. 4 W, B.M. Canyon County to be used from Jan. 1 to Dec. 31 for stock use and from March 1 to Nov. 15 for irrigation of 180 acres within the SE 1/4 SE 1/4, Sec. 14, E 1/2 NE 1/4, NW 1/4 SE 1/4, Sec. 23, NW 1/4 NW 1/4, Sec. 24, T. 3 N, R. 4 W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho 83720, on or before Dec. 16, 1974.

R. KEITH HIGGINSON  
Director  
Nov. 28 - Dec. 5, 1974

Ok  
12-16-74  
ca

Verla Harker  
of Caldwell, Canyon County, Idaho, being first duly sworn,  
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.
2. That I am the Principle Clerk of the News-Tribune, a daily, (except Sunday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.
3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

November 28; December 5, 1974

Verla Harker

Subscribed and sworn to before me this

5th day of December, 1974

Cedward J. Kaur

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1975

MICROFILMED

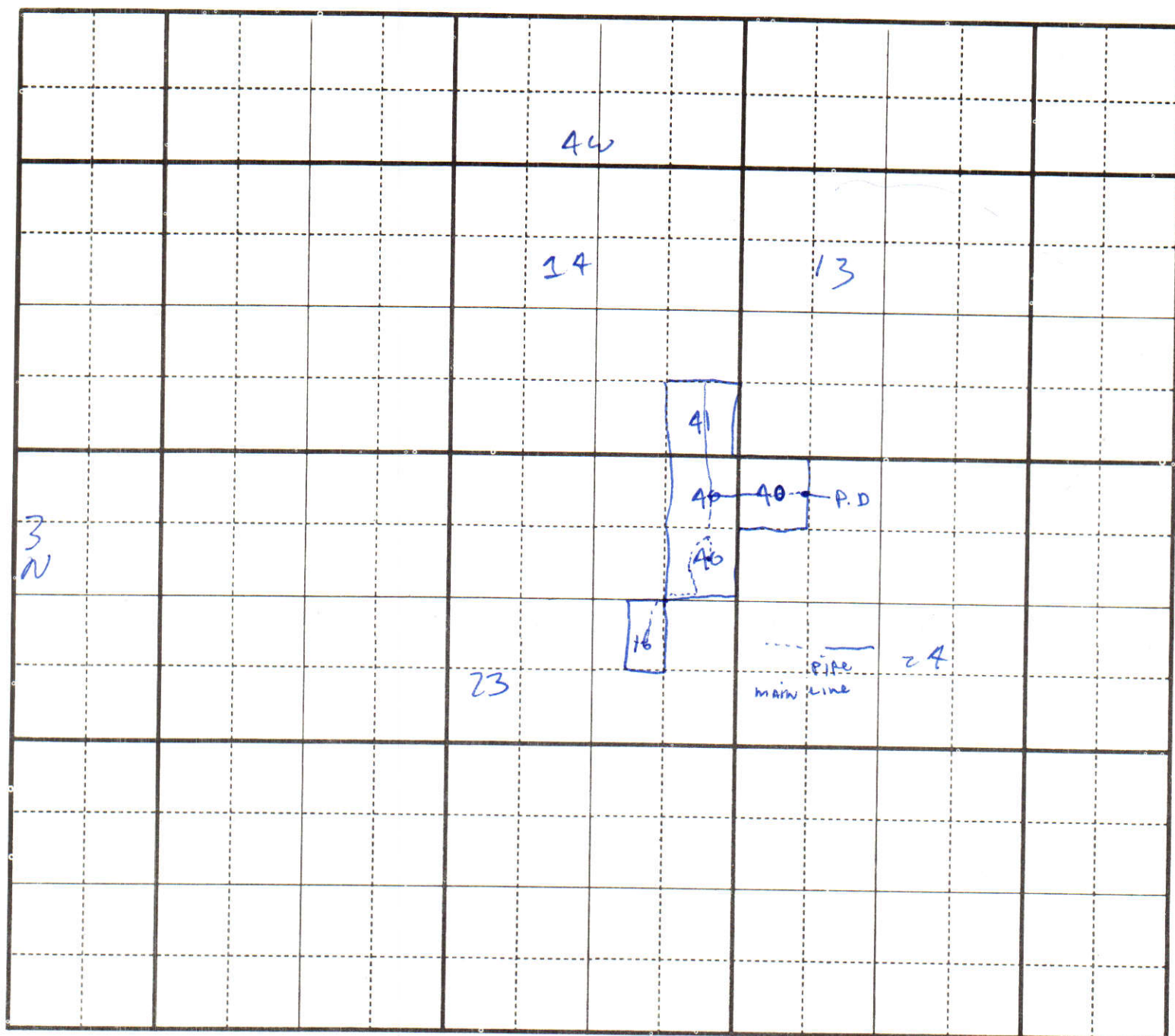
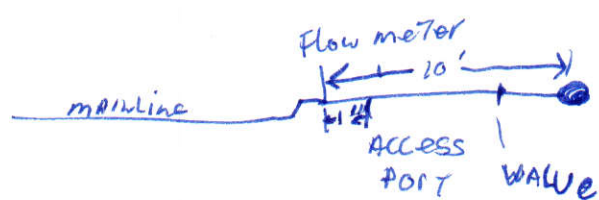
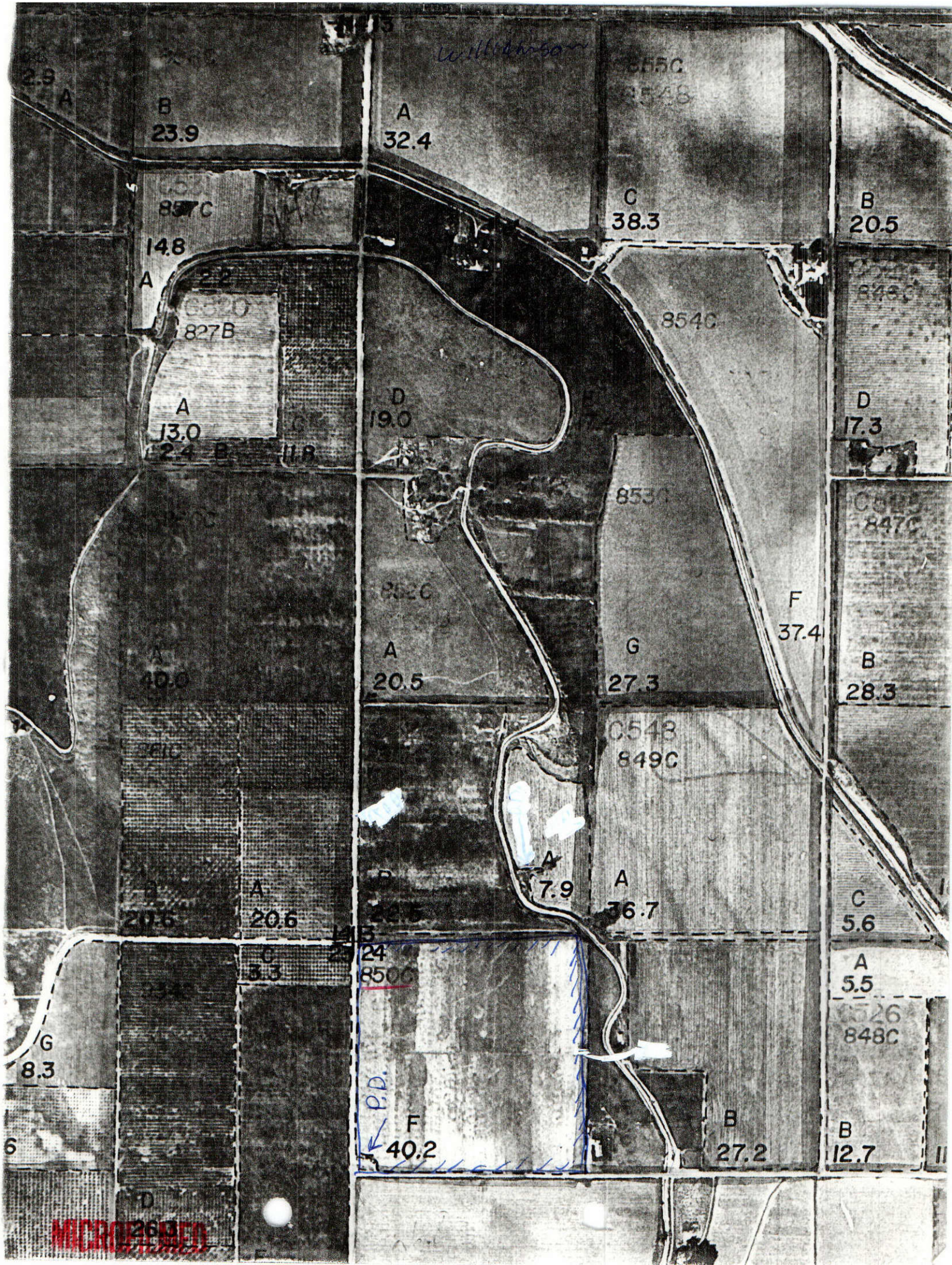
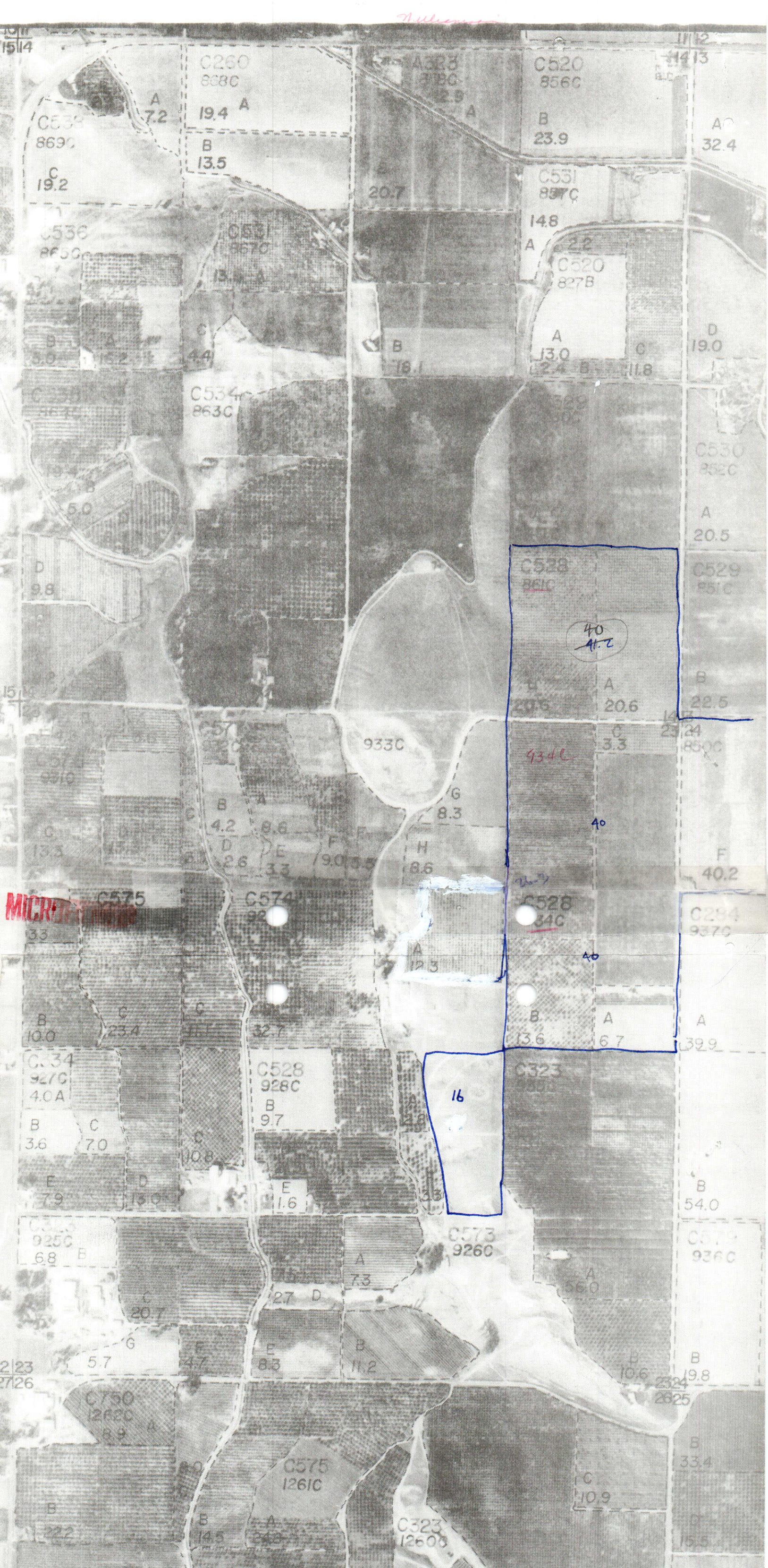


Diagram of System







**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**

JUL 1 1992

Transfer No. 4029

# APPLICATION FOR TRANSFER OF WATER RIGHT

# F WATER RIGHT

RETURNED 9/4/92  
With REVISIONS AS  
NOTED BY  
APPLICANT'S INITIALS

## PART 1

# APPROVED

Name of applicant Williamson Orchards Phone 459-7333

Post Office address 14252 Sunnyslope Rd Caldwell ID 83605

**A. PURPOSE OF TRANSFER**

1. ☐ Change point of diversion    ☒ Add diversion point(s)    ☐ Change place of use  
☐ Change nature of use    ☐ Change period of use    ☐ Other \_\_\_\_\_

2. Describe the reason for the proposed changes Add diversion points under integrated system to all water rights used in system. Proposed point of diversion also proposed under ap 63-11803 filed 4/29/92 (subject to moratorium) See remarks.

**B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE**

- | 1. Right Number | Priority   | Amount<br>(cfs/ac-ft) | Nature<br>of Use           | Period of Use                             |
|-----------------|------------|-----------------------|----------------------------|-------------------------------------------|
| 63-02814        | 6/6/1950   | 1.50                  | Irrigation                 | 3/15 to 11/15                             |
| 63-02962        | 10/6/1953  | 1.42                  | Irrigation<br>Domestic Use | 3/15 to 11/15<br>1/1 + 1/2 to 12/31 + 1/2 |
| 63-08062        | 11/15/1974 | 2.02<br>.03           | Irrigation<br>Stockwater   | 3/15 to 11/15<br>1/1 to 12/31             |
| 63-08900        | 5/20/1977  | 1.60                  | Commercial                 | 3/1 to 5/20                               |

2. Total amount of water being transferred 6.57 cubic feet per second and/or 1743.2 acre-feet per annum.
3. Source of water groundwater tributary to \_\_\_\_\_
4. Point(s) of Diversion: \_\_\_\_\_

| Lot | ¼ | ¼  | ¼  | Sec. | Twp. | Rge. | County | Existing Local name for diversion          |
|-----|---|----|----|------|------|------|--------|--------------------------------------------|
|     |   | SW | SW | 13   | 3N   | 4W   | CANYON | Existing 2 p/c. one is domestic only under |
|     |   | SE | SE | 14   | 3N   | 4W   |        | Proposed P/O                               |
|     |   | SE | NE | 23   | 3N   | 4W   |        | Existing P/O                               |
|     |   | NW | NW | 24   | 3N   | 4W   |        | " "                                        |

5. Lands irrigated or place of use: **NO CHANGE**

[illegible]

DEC 09 1992

Total acres 247

## PART 1

## 6. General Information:

a. Description of diversion system Integrated mainline; Sprinklers for frost control, sprinkler & drip irrigation for orchard.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? N/A Yes \_\_\_\_\_ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

None

d. Remarks: No longer applicable PD changed PLW  
Well in SESE Sec 14 is proposed also under 63-11803 to increase flow  
to some acres and add some new acres. It likely will be held  
pending moratorium outcome. However, system w/ remaining 3  
irrigation wells is currently integrated and 4th well still desired to help  
supply currently licensed flows.

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

63-02814/02962/  
08062/08900

This is to certify that I have examined Application for Transfer of Water Rights No. \_\_\_\_\_

And said application is hereby APPROVED, subject to the following limitations and conditions:  
SEE ATTACHED SHEET FOR CONDITIONS OF APPROVAL.

Witness my hand this

8<sup>th</sup>

day of

December

, 19 92

J. Glen Saylor  
CHIEF, WATER ALLOC. BUREAU

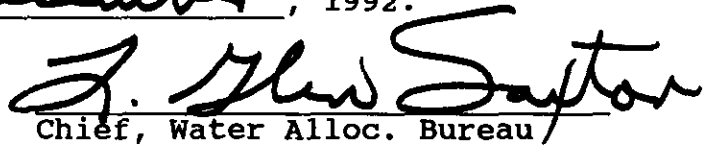
RECORDED  
DEC 09 1992

**CONDITIONS OF APPROVAL**

**Transfer of Water Right Nos. 63-02814/02962/08062/08900**

1. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
2. Right Nos. 63-02814/02962/08062 when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

Dated this 8<sup>th</sup> day of December, 1992.

  
Chief, Water Alloc. Bureau

UNRECORDED

DEC 09 1992

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**

**PART 2**

(Attach one copy for each right)

**A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

- a. Decree No. \_\_\_\_\_ Decreed to \_\_\_\_\_  
in case of \_\_\_\_\_ vs. \_\_\_\_\_  
dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_
- b. License No. 63-02814 issued by the Idaho Department of Water Resources.
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below: N/A

☐ Tax Notice

☐ Warranty Deed

☐ Other \_\_\_\_\_

3. Source of water groundwater tributary to \_\_\_\_\_

4. Date or priority 6/6/1950

5. Water is used for the following purpose:

amount 1.5 for irrigation purposes from 3/15 to 11/15  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

6. Total amount of water under right 1.5 cubic feet per second and/or 495.0 acre-feet per annum.

7. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     | SE  | NE  | 23   | 3N   | 4W   | Canyon |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 3N   | 4W   | 14   |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 25     | 25     |
|      |      | 23   |        | 20     |        | 30     |        |        |        |        |        |        |        |        |        |        |        |        | 50     |
|      |      | 24   |        |        |        |        | 35     |        |        |        |        |        |        |        |        |        |        |        | 35     |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres 110

9. Describe any other water rights used for the same purpose as described above 63-2962, 8062

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**

**PART 2**

(Attach one copy for each right)

**A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

- a. Decree No. \_\_\_\_\_ Decreed to \_\_\_\_\_  
in case of \_\_\_\_\_ vs. \_\_\_\_\_  
dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_
- b. License No. 63-02962 issued by the Idaho Department of Water Resources.
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below: N/A

☐ Tax Notice

☐ Warranty Deed

☐ Other \_\_\_\_\_

3. Source of water groundwater tributary to \_\_\_\_\_

4. Date or priority 10/6/1953

5. Water is used for the following purpose:

amount 1.42 for Irrigation purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for Domestic purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

6. Total amount of water under right 1.42 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.

7. Point(s) of Diversion:

| Lot | 1/4 | 1/4       | 1/4       | Sec.      | Twp.      | Rge.      | County        | Local name for diversion |
|-----|-----|-----------|-----------|-----------|-----------|-----------|---------------|--------------------------|
|     |     | <u>SW</u> | <u>SW</u> | <u>13</u> | <u>3N</u> | <u>4W</u> | <u>Canyon</u> | <u>2 pts</u>             |
|     |     |           |           |           |           |           |               |                          |
|     |     |           |           |           |           |           |               |                          |

8. Lands irrigated or place of use:

| Twp.      | Rge.      | Sec.      | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |           |        | SE 1/4    |        |        |        | Totals    |
|-----------|-----------|-----------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-----------|--------|-----------|--------|--------|--------|-----------|
|           |           |           | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4    | SE 1/4 | NE 1/4    | NW 1/4 | SW 1/4 | SE 1/4 |           |
| <u>3N</u> | <u>4W</u> | <u>13</u> |        |        |        |        |        |        |        |        |        |        | <u>31</u> |        |           |        |        |        | <u>31</u> |
|           |           | <u>14</u> |        |        |        |        |        |        |        |        |        |        |           |        | <u>40</u> |        |        |        | <u>40</u> |
|           |           |           |        |        |        |        |        |        |        |        |        |        |           |        |           |        |        |        |           |
|           |           |           |        |        |        |        |        |        |        |        |        |        |           |        |           |        |        |        |           |
|           |           |           |        |        |        |        |        |        |        |        |        |        |           |        |           |        |        |        |           |
|           |           |           |        |        |        |        |        |        |        |        |        |        |           |        |           |        |        |        |           |
|           |           |           |        |        |        |        |        |        |        |        |        |        |           |        |           |        |        |        |           |
|           |           |           |        |        |        |        |        |        |        |        |        |        |           |        |           |        |        |        |           |

Total acres 71

9. Describe any other water rights used for the same purpose as described above 63-2814, 8062

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**

**PART 2**

(Attach one copy for each right)

**A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

- a. Decree No. \_\_\_\_\_ Decreed to \_\_\_\_\_  
 in case of \_\_\_\_\_ vs. \_\_\_\_\_  
 dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_
- b. License No. 63-08062 issued by the Idaho Department of Water Resources.
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below: N/A

☐ Tax Notice ☐ Warranty Deed ☐ Other \_\_\_\_\_

3. Source of water groundwater tributary to \_\_\_\_\_

4. Date or priority 11/15/1974

5. Water is used for the following purpose:

amount 2.02 for Irrigation purposes from 3/15 to 11/15  
 (cfs/ac-ft)  
 amount .03 for Stockwater purposes from VI to 12/31  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

6. Total amount of water under right 2.05 cubic feet per second and/or 886.40 acre-feet per annum.

7. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     | NW  | NW  | 24   | 3N   | 4W   | Canyon |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 3N   | 4W   | 14   |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 40     | 40     |
|      |      | 23   | 40     |        |        | 40     |        |        |        |        |        |        |        |        |        | 16     |        |        | 96     |
|      |      | 24   |        |        |        |        | 40     |        |        |        |        |        |        |        |        |        |        |        | 40     |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres 198

9. Describe any other water rights used for the same purpose as described above 63-2814, 2962

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**

**PART 2**

(Attach one copy for each right)

**A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

- a. Decree No. \_\_\_\_\_ Decreed to \_\_\_\_\_  
 in case of \_\_\_\_\_ vs. \_\_\_\_\_  
 dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_
- b. License No. 63-08900 issued by the Idaho Department of Water Resources.
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right. N/A

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other \_\_\_\_\_

3. Source of water groundwater tributary to \_\_\_\_\_

4. Date or priority 5/20/1977

5. Water is used for the following purpose:

amount 1.6 for Commercial purposes from 3/1 to 5/20  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

6. Total amount of water under right 1.6 cubic feet per second and/or 42.30 acre-feet per annum.

7. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     | SW  | SW  | 13   | 3N   | 4W   | Canyon |                          |
|     |     | SE  | NE  | 23   | 3N   | 4W   |        |                          |
|     |     | NW  | NW  | 24   | 3N   | 4W   |        |                          |

8. Lands irrigated or place of use:

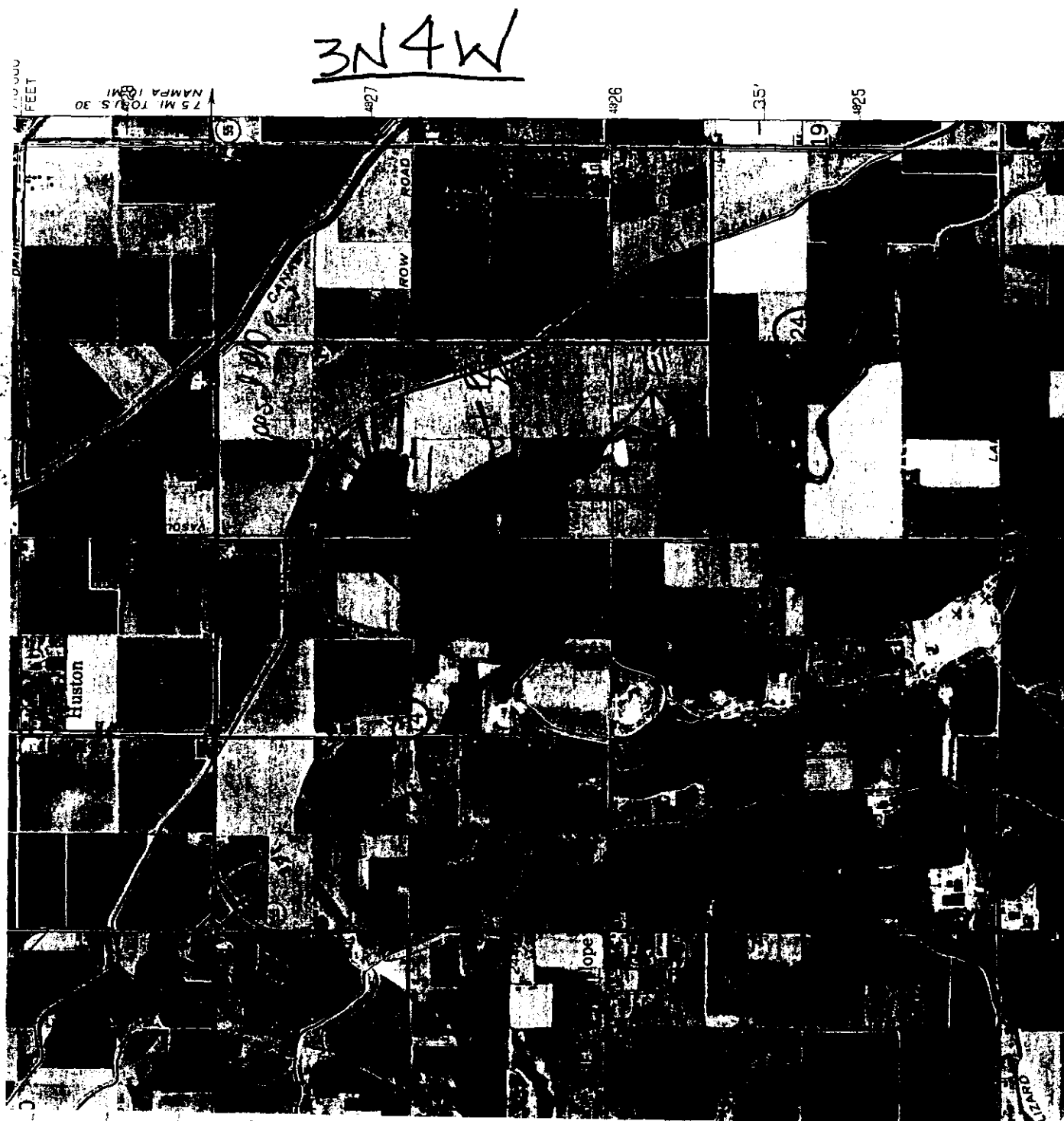
| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals. |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |         |
| 3N   | 4W   | 13   |        |        |        |        |        |        |        |        |        |        | C      |        |        |        |        |        |         |
|      |      | 14   |        |        |        |        |        |        |        |        |        |        |        |        | C      |        |        | C      |         |
|      |      | 23   | C      |        |        | C      |        |        |        | C      |        |        |        |        |        |        |        |        |         |
|      |      | 24   |        |        |        |        |        | C      |        |        |        |        |        |        |        |        |        |        |         |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |

Total acres \_\_\_\_\_

9. Describe any other water rights used for the same purpose as described above None

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**  
**PART 3**

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



DEC 09 1992

### PART 3

#### B. CHANGES IN NATURE OF USE

| 1 | New Nature of Use | Amount<br>(cfs/ac-ft) | Hours/days/year | Period of Use |
|---|-------------------|-----------------------|-----------------|---------------|
|   |                   |                       |                 | to _____      |
|   |                   |                       |                 | to _____      |

2. Quantity and quality of return flows and location of discharge:

\_\_\_\_\_

3. Describe effects on other water uses resulting from the proposed change:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

Under penalty of perjury, I declare that any willful misrepresentations made in this application may result in voiding its approval.



Logan Williamson for Williamson Orchards Inc  
(Signature of Applicant)

Subscribed and sworn to before me this 29th day of May, 19 92.

Sharon Post  
(Notary Public)

My commission expires April 3, 1998

#### FOR DEPARTMENT USE ONLY

Transfer contains 12 pages and 0 attachments  
 Received by SL Date 6/1/92 Protest filed by \_\_\_\_\_  
 Prelim. check by SL Fee \$50 # W014871  
 Receipted by JD Date 6-1-92  
 Published in Press-Tribune Copies of protest forwarded by \_\_\_\_\_  
 Pub. dates 10/07 & 10/14/1992 Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
 Watermaster recommendation requested on \_\_\_\_\_ Recommended for ☒ approval ☐ denial  
 \_\_\_\_\_ rec'd. \_\_\_\_\_ by Dar  
 Copy of transfer sent to lien holder \_\_\_\_\_

MICROFILMED  
DEC 09 1992

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8062 Priority November 15, 1974 Amount 2.05 cfs

THIS IS TO CERTIFY, that JOHN A. WILLIAMSON  
of Caldwell, Idaho, has complied with the terms and conditions of Permit  
No. 63-8062 issued pursuant to Application for Permit dated November 15, 1974,  
and has submitted proof to the Department of Water Resources on August 2, 1973,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 3.00 cfs of water from a groundwater source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use | Period of Use                                                     | Rate of Diversion    | Annual Volume |
|----------------|-------------------------------------------------------------------|----------------------|---------------|
| Irrigation     | from <u>March 1</u> to <u>November 15</u> at <u>2.02</u> cfs and  | <u>885</u> acre feet |               |
| Stockwater     | from <u>January 1</u> to <u>December 31</u> at <u>0.3</u> cfs and | <u>1.4</u> acre feet |               |
|                | from _____ to _____ at _____ cfs and                              |                      |               |
|                | (both dates inclusive)                                            |                      |               |

Subject, however, to the condition that no more than 2.05 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
886.4 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$  NW $\frac{1}{4}$ , Sec. 24, Twp. 3N,  
Rge. 4W, B.M. in the County of \_\_\_\_\_ Canyon

Description and location of place of use:

| Twp. | Range | Sec. | NEW              |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 3N   | 4W    | 14   |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 40               | 40     |
|      |       | 23   | 40               |                  |                  | 40               |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 16               | 96     |
|      |       | 24   |                  |                  |                  |                  |                  |                  | 40               |                  |                  |                  |                  |                  |                  |                  |                  |                  | 40     |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated 176

This right when combined with Right No. 63-2814 shall provide no more than 4.5  
afa/acre for the lands identified above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho  
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use  
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27 day of  
February, 19 81.

Director

DET

MICHAEL MED

Identification No. \_\_\_\_\_  
Application No. 63-8062

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**

**APPLICATION FOR PERMIT**

**To Appropriate the Public Waters of the State of Idaho**  
(TYPE OR PRINT IN INK)

**APPROVED**

1. Name of applicant John A. Williamson Phone: \_\_\_\_\_  
post office address Rt. 6, Caldwell, ID
2. Source of water supply Groundwater which is a tributary of \_\_\_\_\_
3. a. Location of point of diversion is NW  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 24 Township 3 N  
Range 4 W B.M. Canyon County; additional points of diversion if any: \_\_\_\_\_  
SE  $\frac{1}{4}$  NE  $\frac{1}{4}$ , Sec. 23, T. 3 N, R. 4 W
- b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 2.2 for Irrigation purpose from March 1 to Nov. 15 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount .03 for Stock purpose from Jan. 1 to Dec. 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. 2.23 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. Drilled well, electric pump, sprinkler  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)  
c. Proposed well diameter is 12 inches; proposed depth of well is 300 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.  
b. Estimated construction cost is \$15,000.00.
8. Description of proposed uses:  
a. If water is **not** for irrigation:  
(1) Give the place of use of water: NW  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 24 Township 3 N  
Range 4 W B.M. SE  $\frac{1}{4}$  NE  $\frac{1}{4}$ , Sec. 23, T. 3 N, R. 4 W  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered Approx. 100 head cattle  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_  
(5) If water is to be used for other purposes describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**MICROFILMED**

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP. | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 3 N  | 4 W   | 14   |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 40     |        | 40     |
|      |       | 23   | 40     |        |        | 40     |        |        |        |        |        |        |        |        |        | 20     |        |        | 100    |
|      |       | 24   |        |        |        |        | 40     |        |        |        |        |        |        |        |        |        |        |        | 40     |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres to be irrigated 180

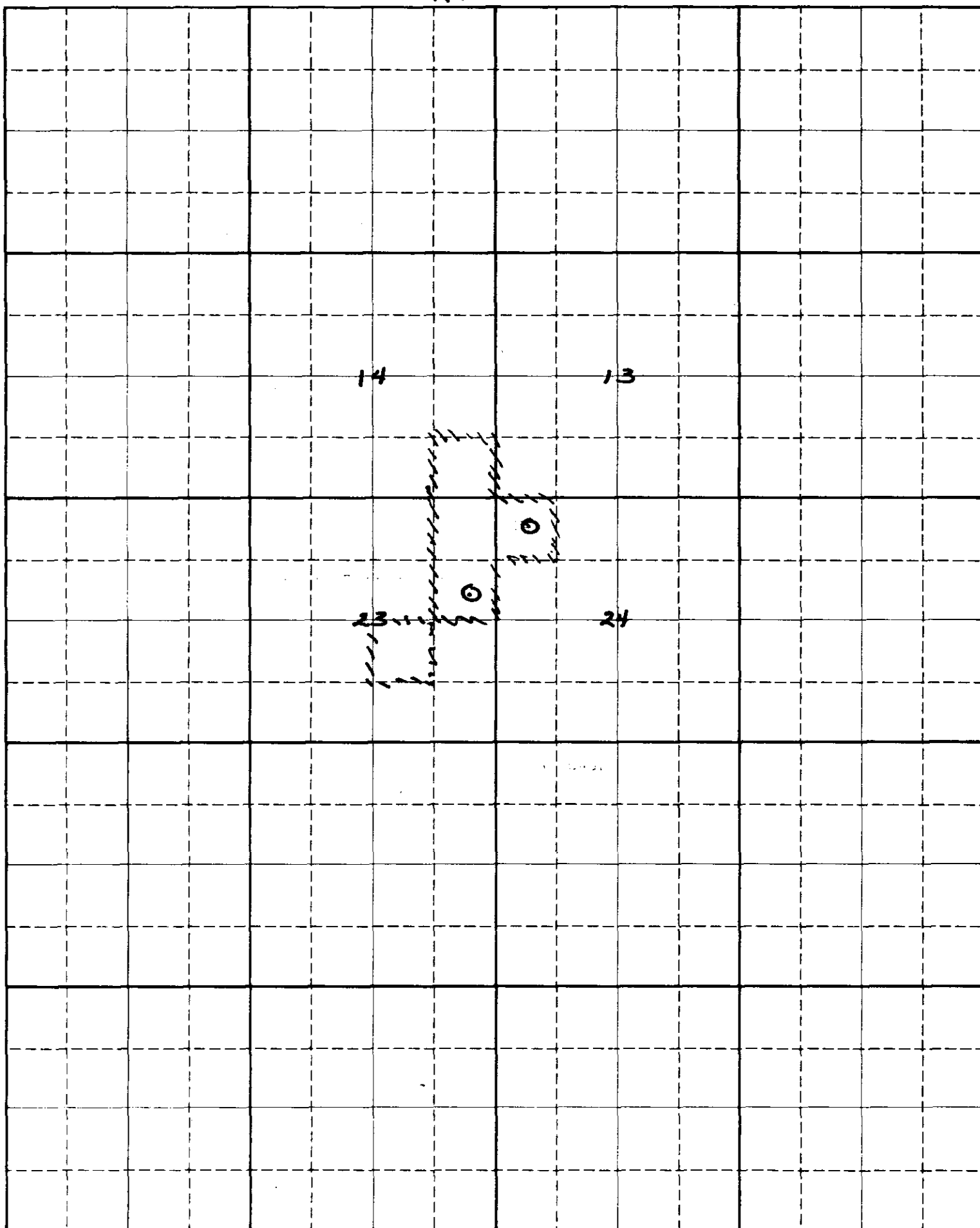
c. Describe any other water rights used for the same purposes as described above. Groundwater right for 1.4 cfs (70 inches) 63-2814 license

9. a. Who owns the property at the point of diversion Applicant
- b. Who owns the land to be irrigated or place of use Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks The extended irrigation season is to allow irrigation of an orchard to prevent frost damage during the early part of the season

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R4W



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John a Williamson  
(Applicant)

Proposed Priority 11-15-1974

Received by JEB Date 11/15/74 Time 3:00 PM

Preliminary check by JEB Fee \$ 95.00

Receipted by PWH Date 11-15-1974 rec. no. 15327

Publication prepared by Ca Date 11-21-74

Published in News-Tribune

Publication dates Nov. 28 & Dec. 5

Publication approved Ca Date 12-16-74

Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_

Protests filed by: \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by JEB

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

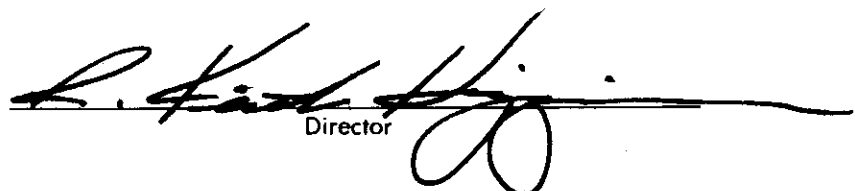
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8062, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 1980.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: \_\_\_\_\_

Witness my hand this 2 day of January 19 75.

  
Director

AFFIDAVIT OF PUBLICATION

DEC 18 1974

STATE OF IDAHO, )  
County of Canyon. ) ss.

Verla Harker  
of Caldwell, Canyon County, Idaho, being first duly sworn,  
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.
2. That I am the Principle Clerk of the News-Tribune, a daily, (except Sunday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.
3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

November 28; December 5, 1974

Verla Harker

Subscribed and sworn to before me this

5th day of December, 19 74

Cedward J. Fair

Notary Public, Residing at Nampa, Idaho

My Comm. Expires Dec. 31, 1975

MEDGENT

Notice is hereby given that JOHN A. WILLIAMSON, R1. 6, Caldwell, ID. has on Nov. 15, 1974 submitted Application No. 43212 for a permit to appropriate 2.25 cubic feet per second of water from a groundwater source by means of well, pump, and sprinkler system within the NW1/4, Sec. 24, T. 3 N., R. 14 E., Canyon County, Idaho from Jan. 1 to Dec. 31, 1975. Said water is needed from March 1 to May 15 for irrigation of 100 acres within the SE1/4, Sec. 24, T. 3 N., R. 14 E., NW1/4, Sec. 24, T. 3 N., R. 14 E., Idaho. This permit will be issued in full after rights of the State against the granting of the permit have been settled with the Department of Water Resources, Statehouse, Boise, Idaho 83730, on or before Dec. 15, 1974.

Ch  
12-16-74  
CR

**MEMORANDUM**

TO: FILE 63-08062

FROM: PAM SKAGGS

RE: TRANSFER # 4069

DATE: 5-14-93

-----  
Original Transfer Application, Form and correspondence  
regarding the above referenced Transfer is located within  
file # 63-02814.

**MICROFILMED**

JUN 30 1993

WR0749NP  
No. T63-08062

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT  
(REGIONAL)

DATE: 05/21/93  
PAGE: 1

| OWNER<br>CODE | NAME & ADDRESS                                                                    | PRIORITY<br>DATE | WATER USE                | USE PERIOD       |       | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|-----------------------------------------------------------------------------------|------------------|--------------------------|------------------|-------|-------------------|---------------------|
|               |                                                                                   |                  |                          | FROM             | TO    |                   |                     |
| C             | WILLIAMSON ORCHARDS<br>14252 SUNNYSLOPE RD<br>CALDWELL ID 83605<br>(208) 459-7333 | 11/15/1974       | IRRIGATION<br>STOCKWATER | 03-15            | 11-15 | 2.02 CFS          | 792.0 AFA           |
|               |                                                                                   |                  |                          | 01-01            | 12-31 | 0.03 CFS          | 1.4 AFA             |
|               |                                                                                   |                  |                          | TOTAL DIVERSION: |       | 2.05 CFS          | 793.4 AFA           |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 3.00 CFS

Point(s) of Diversion: T03N R04W S13 SW SW  
S14 NE SE  
S23 SE NE  
S24 NW NW SW SW

Place of use Legal Description for: IRRIGATION

|     |     |    | NE   |    |      |    | NW   |    |      |    | SW   |    |      |    | SE   |    |      |    |      |    |      |    |             |    |      |    |      |    |      |    |       |    |      |  |  |
|-----|-----|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|-------------|----|------|----|------|----|------|----|-------|----|------|--|--|
|     |     |    | NENE |    | NWNE |    | SWNE |    | SENE |    | NENW |    | NWNW |    | SWNW |    | SENW |    | NESW |    | NWSW |    | SWSW        |    | SESW |    | NESE |    | NWSE |    | SWSE  |    | SESE |  |  |
| T   | R   | S  | Lt   | Ac | Lt   | Ac | Lt   | Ac | Lt   | Ac | Lt   | Ac | Lt   | Ac | Lt   | Ac | Lt   | Ac | Lt   | Ac | Lt   | Ac | Lt          | Ac | Lt   | Ac | Lt   | Ac | Lt   | Ac | Lt    | Ac | SUM  |  |  |
| 03N | 04W | 13 |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |             |    |      |    |      |    |      |    |       |    | 31.0 |  |  |
| 03N | 04W | 14 |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |             |    |      |    |      | 40 |      |    |       | 40 | 80.0 |  |  |
| 03N | 04W | 23 |      | 40 |      |    |      |    | 40   |    |      |    |      |    |      |    |      |    |      |    |      |    |             |    |      |    |      | 16 |      |    |       |    | 96.0 |  |  |
| 03N | 04W | 24 |      |    |      |    |      |    |      |    |      | 40 |      |    |      |    |      |    |      |    |      |    |             |    |      |    |      |    |      |    |       |    | 80.0 |  |  |
|     |     |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    | TOTAL ACRES |    |      |    |      |    |      |    | 287.0 |    |      |  |  |

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

Pou County: CANYON

Non-Irrigation Uses: S/100 RANGE.

Other Rights: LIC. 63-2814.

Other Water Rights with Same Point(s) of Diversion and Source:

63-02814 63-02962 63-03281 63-08062 63-08900 63-100138 63-11803 T63-02814 T63-02962 T63-03281  
T63-08900

Other Water Rights Listing Overlapping Place(s) of use:

63-02814 63-02875 63-02962 63-03281 63-08062 63-11803 T63-02814 T63-02962 T63-03281

Conditions of Approval:

- 046 - Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
- R32 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
- T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- T09 - Approval of this transfer does not preclude the opportunity for

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT  
(REGIONAL)

Conditions of Approval:

- review of the validity of the water right(s) in the ongoing
- Snake River Basin Adjudication.

Remarks: This right is limited to the irrigation of 176 acres in the place of use described above in a single irrigation season.

Dates: App. Received: 11/15/1974 Priority Date: 11/15/1974  
Proof Due Date: 01/01/1980 Proof Made Date: 08/02/1978  
Exam Made Date: 11/27/1978 Exam Sent to S.O.:  
Licensed Date: 04/12/1982

Misc: Water District Number: Field Exam Fee:

Comments: Date: 12/07/1992 User-ID: CURTIS Subject: Trans. #4029  
Trans. #4029 was filed to list all points of diversion used  
under this right and Rights 63-02814/02962/08900.

Date: 05/17/1993 User-ID: SKAGGS Subject: TRANSFER #4069  
Transfer #4069 was filed to add points of diversion to rights  
63-2814/2962/3281/8062/8900 under a single integrated system.

Audit: 05/21/93 SKAGGS

**MEMORANDUM**

**TO:** Files 63-02962/08062/08900  
**FROM:** Cindy Zimmerman  
**DATE:** December 9, 1992  
**RE:** Transfer No. 4029

=====

See file 63-02814 for all correspondence regarding the above referenced transfer.

**RECEIVED MED**

DEC 09 1992



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

March 6, 1981

John A. Williamson  
Rt. 4  
Caldwell, ID 83651

Dear Mr. Williamson,

RE: License No. 63-8062

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Please be advised that one of the conditions of your permit was that a measuring device be installed as part of your diversion works. That requirement has been waived with issuance of the enclosed license. However, in the event that water supply shortages become a problem installation of measuring devices may be required.

Sincerely,

JIM JOHNSON

Water Distribution Supervisor

JJ:mr  
Enclosure

**MICROFILMED**

February 2, 1981

John A. Williamson  
Rt. 4  
Caldwell, Idaho 83651

Dear Mr. Williamson,

RE: Permit No. 63-8062

A further review of the field examination of the works covered by your above referenced permit has revealed that we erred in our letter to you dated December 30, 1980.

Amount of water that can be recognized as beneficially used under  
Idaho law: 2.05 cfs Source: groundwater

The maximum quantity diverted shall not exceed 885 acre feet per year.

Point(s) of diversion: NW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 24, Twp. 3N, Rge. 4W, B.M.

Beneficial use: Irrigation of 40 acres and stockwater use within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 17; 96 acres within the E $\frac{1}{2}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 23; 40 acres within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 24, Twp. 3N, Rge. 4W.

Priority date established: November 15, 1974

Conditions ~~(if any)~~: We found that when this right is combined with Right No. 63-2814, only 2.02 cfs are needed to bring all irrigated lands to 1 inch per acre.

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON  
Water Distribution Supervisor

MICROFILMED

December 30, 1980

John A. Williamson  
Rt. 4  
Caldwell, Idaho 83651

Dear Mr. Williamson,

RE: Permit No. 63-8062

A further review of the filed examination of the works covered by your above referenced permit has revealed that we erred in our letter to you dated December 18, 1980.

Amount of water that can be recognized as beneficially used under  
Idaho law: ~~2.25~~ cfs Source: groundwater  
2.05

The maximum quantity diverted shall not exceed 885 acre feet  
per year.

Point(s) of diversion: ~~N<sub>1</sub>W<sub>1</sub>~~, Sec. 24, Twp. 3N, Rge. 4W, B.M.

Beneficial use: Irrigation of 40 acres and stockwater use within the SE<sub>1</sub>SE<sub>1</sub>, Sec. 17;  
96 acres within the E<sub>1</sub>NE<sub>1</sub>, NW<sub>1</sub>SE<sub>1</sub>, Sec. 23; 40 acres within the  
NW<sub>1</sub>NW<sub>1</sub>, Sec. 24, Twp. 3N, Rge. 4W.

Priority date established: November 15, 1974.

Conditions (if any): *see special #*

If you do not concur with these findings please contact us within 10 days,  
otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON  
Water Distribution Supervisor

*[Handwritten signature]*

# Overlap Review

License 63-2814

P/D SENE Sec 23 T3N R4W

P/U T3N R4W Sec. 14  
Sec. 23  
Sec. 24

|           |           |
|-----------|-----------|
| SESE (25) |           |
| NENE (20) | SENE (30) |
| NWNW (35) |           |

$$\frac{1.5 \text{ cfs}}{110 \text{ ac}} = .0136 \text{ cfs/ac} \therefore$$

$$\begin{array}{r} .02 \\ -.0136 \\ \hline .0064 \end{array} \times 110 = .70 \text{ cfs necessary to bring these acres to .02 cfs each}$$

License 63-8062

P/D NWNW Sec. 24 T3N R4W

P/U same as above except all are 40Ac  
+ NWSE Sec. 23 (16Ac)

$$\frac{2.23}{176 \text{ Ac}} = .0127 \text{ cfs/ac}$$

110 acres are same as 63-2814 (.70 cfs needed)  
66 acres need .02 cfs each (1.32 cfs)  
2.02 cfs

There is a definite overlap in acres but not cfs.

Add this condition to license

is it when combined with License 63-2814 shall not exceed .02 cfs/Acre nor 4.5 AFA. for the lands identified above.

MICROFILMED



State of Idaho

# DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

December 18, 1980

John A. Williamson  
Rt. 4  
Caldwell, Idaho 83651

Dear Mr. Williamson,

A representative of this Department has made an examination of the works covered by your Permit No. 63-8062, and has found the following:

Amount of water that can be recognized as beneficially used under  
Idaho law: 2.23 cfs

Source: groundwater

The maximum quantity diverted shall not exceed ~~886.4~~<sup>885</sup> acre feet  
per year.

Point(s) of diversion: NW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 24, Twp. 3N, Rge. 4W, B.M.

Beneficial use: Irrigation of ~~41~~<sup>40</sup> acres and stockwater use within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 17;  
96 acres within the E $\frac{1}{2}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 23; 40 acres within the  
NW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 24, Twp. 3N, Rge. 4W.

Priority date established: November 15, 1974

Conditions (if any):

If you do not concur with these findings please contact us within 10 days,  
otherwise a water license will be issued as set forth above.

Sincerely,

JAN GROVER  
Water Rights Supervisor

**DEPARTMENT OF WATER RESOURCES**  
**FIELD REPORT**

1. Name of permit holder John A. Williamson  
 Post office address Rocky, Caldwell, Id Phone \_\_\_\_\_  
 Person to contact \_\_\_\_\_ Phone 459-7333

2. Source of water supply: Groundwater ☒ Surface water ☐ \_\_\_\_\_  
 (name spring, stream, etc.)  
 Tributary to \_\_\_\_\_

3. Water will be used for the following purposes:

Amount 2.20 c.f.s. for irrigation  
 \_\_\_\_\_ AF/Annum (nature of use)

Period of Use: from 3-1 to 11-15  
 (mo.-day) inclusive (mo.-day)

Amount 0.03 c.f.s. for stockwater (100)  
 \_\_\_\_\_ AF/Annum (nature of use)

Period of Use: from 1-1 to 12-31  
 (mo.-day) inclusive (mo.-day)

Amount \_\_\_\_\_ c.f.s. for \_\_\_\_\_  
 \_\_\_\_\_ AF/Annum (nature of use)

Period of Use: from \_\_\_\_\_ to \_\_\_\_\_  
 (mo.-day) inclusive (mo.-day)

Other uses: \_\_\_\_\_

Permit No. 63-8062  
 Examination for 6/12

4. Total amount to be appropriated:

Max Rate of Diversion 2.23 cubic feet per second and annual volume \_\_\_\_\_ AF/Annum.

5. Location of Point(s) of Diversion:

Township 3N N/S, Range 4W E/W, B.M., Section 24, Subdivision NW 1/4 NW 1/4 Canyon  
Permit also shows: ALREADY LICENSED County \_\_\_\_\_  
 Township 3N N/S, Range 4W E/W, B.M., Section 23, Subdivision SE 1/4 NE 1/4,  
 County \_\_\_\_\_  
 Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4,  
 County \_\_\_\_\_

Other Points of Diversions: \_\_\_\_\_

Description of diverting works: 110" x 135' 125 Hp pump, 8" discharge  
8" main & sprinkler system

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

| TWP.      | RANGE     | SEC.      | NE 1/4    |        |        |           | NW 1/4    |        |        |        | SW 1/4 |        |        |        | SE 1/4    |        |        |           | TOTALS     |
|-----------|-----------|-----------|-----------|--------|--------|-----------|-----------|--------|--------|--------|--------|--------|--------|--------|-----------|--------|--------|-----------|------------|
|           |           |           | NE 1/4    | NW 1/4 | SW 1/4 | SE 1/4    | NE 1/4    | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4    | NW 1/4 | SW 1/4 | SE 1/4    |            |
| <u>3N</u> | <u>4W</u> | <u>14</u> |           |        |        |           |           |        |        |        |        |        |        |        |           |        |        | <u>41</u> | <u>41</u>  |
|           |           | <u>23</u> | <u>40</u> |        |        | <u>40</u> |           |        |        |        |        |        |        |        | <u>16</u> |        |        | <u>40</u> | <u>96</u>  |
|           |           | <u>24</u> |           |        |        |           | <u>40</u> |        |        |        |        |        |        |        | <u>20</u> |        |        | <u>40</u> | <u>100</u> |
|           |           |           |           |        |        |           |           |        |        |        |        |        |        |        |           |        |        | <u>40</u> | <u>40</u>  |
|           |           |           |           |        |        |           |           |        |        |        |        |        |        |        |           |        |        |           |            |
|           |           |           |           |        |        |           |           |        |        |        |        |        |        |        |           |        |        |           |            |
|           |           |           |           |        |        |           |           |        |        |        |        |        |        |        |           |        |        |           |            |
|           |           |           |           |        |        |           |           |        |        |        |        |        |        |        |           |        |        |           |            |
|           |           |           |           |        |        |           |           |        |        |        |        |        |        |        |           |        |        |           |            |
|           |           |           |           |        |        |           |           |        |        |        |        |        |        |        |           |        |        |           |            |
|           |           |           |           |        |        |           |           |        |        |        |        |        |        |        |           |        |        |           |            |
|           |           |           |           |        |        |           |           |        |        |        |        |        |        |        |           |        |        |           |            |
|           |           |           |           |        |        |           |           |        |        |        |        |        |        |        |           |        |        |           |            |

TOTAL ACREAGE 480 177

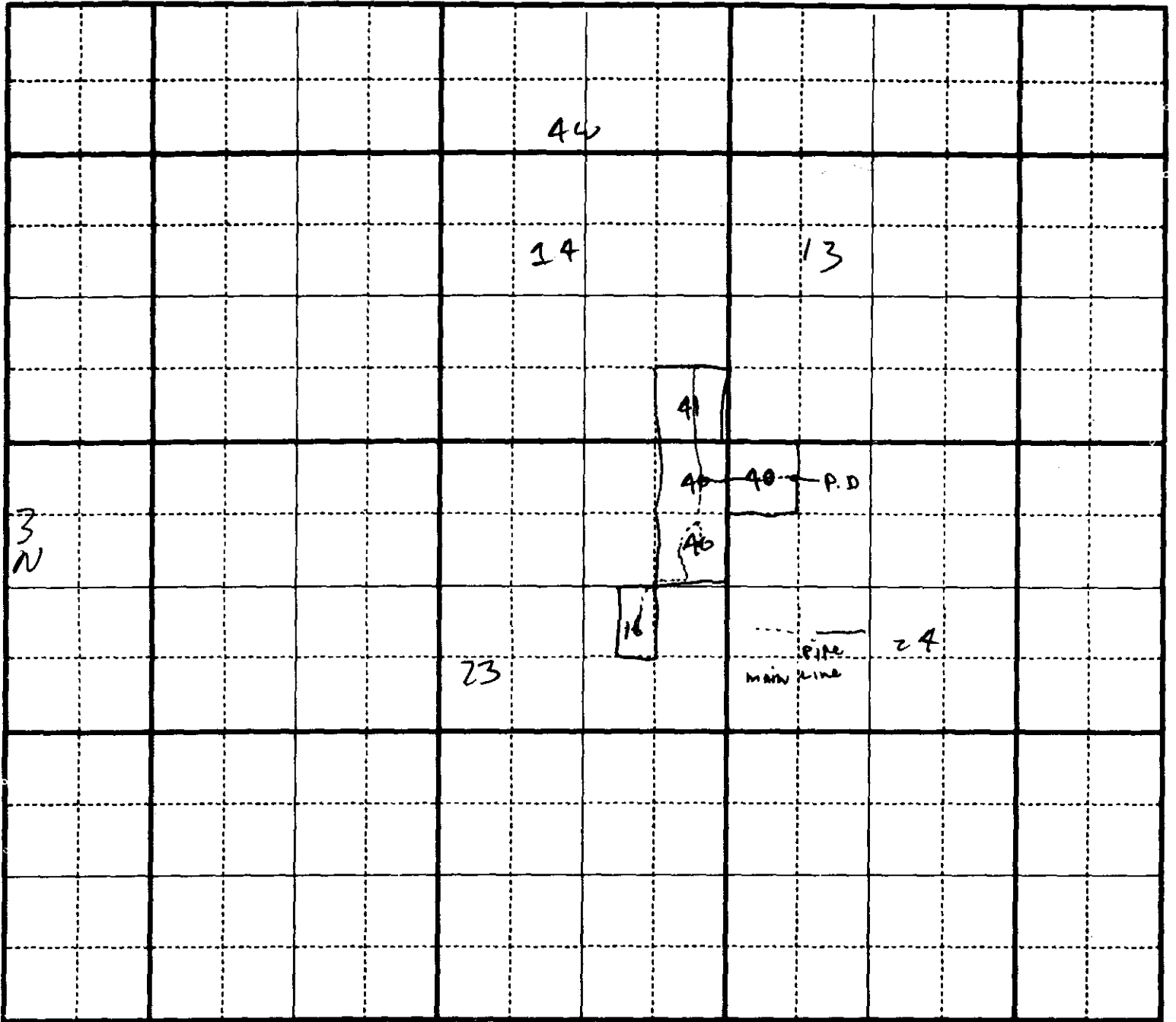
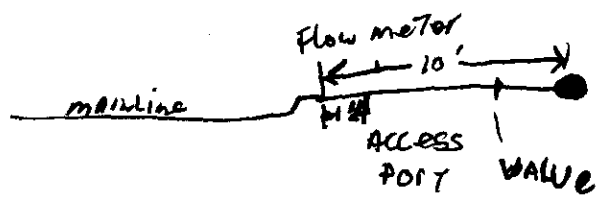


Diagram of System



DATE OF EXAM 31 July 1980

ACREAGE  
Found 177 ✓  
Recommended 177 ✓

Irrigation Requirement 5 Ac Ft/Ac

USE 2.20 ✓  
Irrigation Q = 2.20 c.f.s. V = 880 AF/Ann. from 3-1 to 25-25  
Domestic Q = 0.03 c.f.s. V = 1.4 AF/Ann. from 1-1 to 12-31  
Livestock Q = 0.03 c.f.s. V = 1.4 AF/Ann. from 1-1 to 12-31

Is water co-mingled? yes \_\_\_\_\_ no X

Name source: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec \_\_\_\_\_, Sub \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Exchange? yes \_\_\_\_\_ no \_\_\_\_\_

Name source exchanged with: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec \_\_\_\_\_, Sub \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Point of injection: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec \_\_\_\_\_, Sub \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Point of exchange: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec \_\_\_\_\_, Sub \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Total Q measured 3.00 CFS Method of measurement ANNULAR

Total Q recommended 2.23 Meter No. 65813 Type 80" Condition Good

Total V recommended 885 AF/A

Recommended Amendments: 2.02 cfs, when combined with 63-2814, provides .70 to bring the lands in 63-2814 to 1" per acre and provides 1.32 cfs to bring the 66 acres not shown in 63-2814 to 1" per acre! DRT 1-29-81  
P.D. \_\_\_\_\_  
Place of Use \_\_\_\_\_  
Other \_\_\_\_\_  
None X

MEASUREMENT CALCULATION:

30" H<sub>2</sub>O ANNULAR = 3.00 CFS Allow 2.2 AS per permit

$$V = 177 \text{ ac} \times 5 = 885.0 \quad 176 \times 5 = 880 \text{ AF/A}$$
$$V = 2.2 \text{ cfs} \times 260 \text{ days} \times 1.9835 = 1134.6$$

SYSTEM DESCRIPTION: 45 MOTORS

125 Hp # C2954- INTO SPRINKLER SYSTEM  
which has one other pump which is ALREADY LICENSED. Runs into  
8" main which runs hard and wheel lines

REMARKS:

Recommended beneficial use for both Livestock and  
irrigation. Uses water for Frost Protection also.

Examiner's Signature W. E. Morris Date 2 Aug 1980

Checked by D.B.S. Date 8/27/80 ✓

Approved by Robyn Date 11/25/80

8.3/6

22

27

8480

5.5  
A

95

7.92

62

849C

45 48 50

27

姓名

37.4

3

10

8

383

0:21

**A**

827

95

323







State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

---

JOHN V. EVANS  
Governor

C. STEPHEN ALLRED  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 384-2215

November 21, 1978

John A. Williamson  
Route 4  
Caldwell, ID 83605

Dear Mr. Williamson:

Re: Permit No. 63-8062

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in Boise.

Sincerely,

RITA FLECK  
Water Rights

**MICROFILMED**

RECORDED

AUG

Identification No. \_\_\_\_\_

Permit No. 63-8062

Department of  
STATE OF IDAHO  
Western Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder John A. Williamson  
b) Post Office Address Rt. 4, Caldwell, ID 83605
2. Permit Number 63-8062
3. Date of Priority that you are prepared to establish 11/15/74
4. a) Source from which water was appropriated Groundwater  
b) Location of the point of diversion: NW  $\frac{1}{4}$  NW  $\frac{1}{4}$ , Section 24  
Township 3N, Range 4W Boise Meridian, Other points of diversion: \_\_\_\_\_
5. a) The amount of water and use to which the water has been applied:  
Amount 2.20 for Irrigation purposes from Mar. 1 to Nov. 15 incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount .03 for Stockwater purposes from Jan. 1 to Dec. 31 incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
b) Total amount appropriated 2.23 ( cfs) and/or acre-feet per annum  
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: meter on system
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:  
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:  
\_\_\_\_\_  
b) Describe the agreement or understanding by which you take water from the works:  
\_\_\_\_\_  
\_\_\_\_\_
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 16" Cased Drilled Well 315' Depth, 125 H.P. Pump w/8" Discharge to 8" Main And Sprinkler System.  
b) Describe the type and size of measuring device which you have installed at your point of diversion:  
In Line Propellor Type Meter  
c) Give well driller's name and address and the date the well was completed:  
Pete Cope Drilling Co., Box 561, Meridian, 83642  
Finished 12/4/76
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: \_\_\_\_\_

MICROFILMED

Exam typed 11/21/76 dy

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

| T  | R  | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTAL |
|----|----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
|    |    |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |       |
| 3N | 4W | 14   |     |     |     |     |     |     |     |     |     |     |     |     |     |     | 40  |     | 40    |
|    |    | 23   | 40  |     |     | 40  |     |     |     |     |     |     |     |     | 20  |     |     |     | 100   |
|    |    | 24   |     |     |     |     | 40  |     |     |     |     |     |     |     |     |     |     |     | 40    |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |

Total number of acres irrigated 180

10. Remarks: March 1, Date Needed On Irrigation Season For Use For Frost  
Protection In Orchards.  
 \_\_\_\_\_  
 \_\_\_\_\_

The above information is a true statement of the extent to which the above numbered permit has been developed.

Aug 2 1978  
 (Date)

John A. Williamson  
 (Signature)

State of Id )  
 ) ss.  
 County of Ada )

On this 2 day of Aug, 19 78, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

David R. Tathell  
 Notary Public residing at Boise Id

My commission expires Sept 10, 1980

USE TYPEWRITER OR  
BALL POINT PEN

State of Idaho  
Department of Water Resources

RECEIVED

DEC 15 1976

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

Department of Water Resources

1. WELL OWNER

Name Williamson Orchards  
Address Route #4-2 Caldwell, Idaho 83605  
Owner's Permit No. 63-8062

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement  
☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☒ Domestic ☒ Irrigation ☐ Test ☐ Other (specify type)  
☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

4. METHOD DRILLED

Reverse  
☐ Cable ☒ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 28 inches Total depth 315 feet  
Casing schedule: ☒ Steel ☐ Concrete  
Thickness Diameter From To  
250 inches 16 inches + 3 feet 225 feet  
250 inches 16 inches 285 feet 304 feet  
188 inches 5 inches + 3 feet 245 feet  
188 inches 5 inches 253 feet 257 feet  
Was casing drive shoe used? ☐ Yes ☒ No  
Was a packer or seal used? ☐ Yes ☒ No  
Perforated? ☐ Yes ☒ No  
How perforated? ☐ Factory ☐ Knife ☐ Torch  
Size of perforation \_\_\_\_\_ inches by \_\_\_\_\_ inches  
Number From To  
\_\_\_\_\_ perforations \_\_\_\_\_ feet \_\_\_\_\_ feet  
\_\_\_\_\_ perforations \_\_\_\_\_ feet \_\_\_\_\_ feet  
\_\_\_\_\_ perforations \_\_\_\_\_ feet \_\_\_\_\_ feet

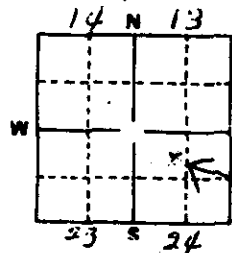
Well screen installed? ☐ Yes ☒ No  
Manufacturer's name L6" Rosco Moss 5" Johnson SS  
Type \_\_\_\_\_ Model No. \_\_\_\_\_  
Diameter 16 Slot size 80 Set from 225 feet to 285 feet  
Diameter 5 Slot size 30 Set from 245 feet to 253 feet

Gravel packed? ☒ Yes ☐ No Size of gravel 3/8-  
Placed from 40 feet to 315 feet

Surface seal depth 40 Material used in seal ☐ Cement grout  
☒ Pudding clay ☐ Well cuttings  
Sealing procedure used ☐ Sherry pit ☐ Temporary surface casing  
☒ Overbars to seal depth

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name \_\_\_\_\_  
Lot No. \_\_\_\_\_ Block No. \_\_\_\_\_

County Canyon  
NW 1/4 Sec. 24 T. 3N R. 4W

7. WATER LEVEL

Static water level 90 feet below land surface  
Flowing? ☐ Yes ☐ No G.P.M. flow \_\_\_\_\_  
Temperature \_\_\_\_\_ ° F. Quality \_\_\_\_\_  
Artesian closed-in pressure \_\_\_\_\_ p.s.i.  
Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Other  
Discharge G.P.M. Draw Down Hours Pumped

9. LITHOLOGIC LOG

| Hole Diam. | Depth |     | Material                | Water |    |
|------------|-------|-----|-------------------------|-------|----|
|            | From  | To  |                         | Yes   | No |
|            | 0     | 6   | top soil                |       |    |
|            | 6     | 18  | brn clay/white hard pan |       |    |
|            | 18    | 21  | white hardpan           |       |    |
|            | 21    | 30  | brown clay              |       |    |
|            | 30    | 31  | fine golden brown sand  |       |    |
|            | 31    | 33  | hard cleech             |       |    |
|            | 33    | 43  | brown clay              |       |    |
|            | 43    | 45  | fine brown sand         |       |    |
|            | 45    | 68  | soft brown clay         |       |    |
|            | 68    | 78  | fine brown sand         |       |    |
|            | 78    | 95  | lt brown clay           |       |    |
|            | 95    | 105 | fine gray sand          |       |    |
|            | 105   | 221 | brown clay              |       |    |
|            | 221   | 240 | brown sand              |       |    |
|            | 240   | 242 | brown clay              |       |    |
|            | 242   | 258 | brown sand              |       |    |
|            | 258   | 260 | brown clay              |       |    |
|            | 260   | 278 | fine to med brown sand  |       |    |
|            | 278   | 315 | dark brown & blue clay  |       |    |

10.

Work started 11/29/76 finished 12/4/76

11. DRILLERS CERTIFICATION

Firm Name PETE COPE DRILLING CO., INC Firm No. 213  
P.O. Box 561  
Address Meridian, Idaho 83642  
Signed by (Firm Official) Pete Cope  
and  
(Operator) Pete Cope

January 6, 1975

Re: Permit No. 63-8062

Mr. John Williamson  
Route 6  
Caldwell, Idaho 83605

Dear Mr. Williamson:

Enclosed is a copy of your approved Application for Permit No. 63-8062. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR  
Chief, Water Rights

BDF:jfr

Enclosures

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DEPARTMENT OF WATER RESOURCES  
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-8062

☒ Source  
☒ Point of Diversion  
☒ County  
☒ Quantity of Water and Period of Use  
☒ Description of Diverting Works  
☒ Time required for B/U of water  
☒ Place of Use or Acres Irrigated  
☒ Map  
☒ Signature  
☒ Fee

(1) R.W.H 11-19-74

In form to receipt

(2) NA

Send Copies to:

Idaho State Health Department  
Idaho Fish and Game Department  
Bureau of Land Management

(3) NA

Request Special Use Permit from U.S.F.S.  
Request Easement from B.L.M.  
Request Information from Applicant

(4) R.W.H 11-19-74

In form for advertising

(5) NA

Platted on Map No. NA

(6) NA

Located within Water District No. NA

(7) ASB 12/16/74

Critical groundwater area: yes NA no ☒

(8) NA

Groundwater levels:

NA Declining, NA Stable, NA Increasing

(comment) NA

(9) NA

Other rights on the same place of use

(10) NA

Comments: NA

(11) 12-16-74 cu

Affidavit of Publication received(date) OK

(12) ASB 12/16/74

Final date for protests 12/16/74

Protests received: yes NA no ☒

(13) ASB 12/16/74

All requested information received from agencies or applicant: yes ☒ no NA

(14) ASB 12/16/74

Action recommended:

☒ Approve NA Deny

NA Proposed Priority

NA Reason for Reduction

☒ Measuring device required

NA See attached sheet for other conditions of approval

NA No special conditions for approval

**MICROFILMED**

(15) District West

By J. Fisher Date 12/16/74

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus  
Governor

R. Keith Higginson  
Director

Statehouse - Annex 2

Boise, Idaho 83707

(208) 384-2215

Western District Office



Water Rights Administration  
Water Resource Development  
Dam and Reservoir Safety  
Water Well Drilling  
Waste Disposal Wells  
Stream Channel Protection

November 22, 1974

News-Tribune  
P.O. Box 1179  
Caldwell, ID 83605

Re: Application for Permit No. 63-8062 - John A. Williamson  
63-8063 - Kenneth &/or Arlene Englebert

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

-----  
(signature of claimant)

Sincerely,

Bill submitted

12-16-74

Ca

**MICROFILMED**

ca

NOTICE OF APPLICATION  
FOR WATER PERMIT

Notice is hereby given that JOHN A. WILLIAMSON, Rt. 6, Caldwell, ID, has on Nov. 15, 1974 submitted Application No. 63-8062 for a permit to appropriate 2.23 cubic feet per second of water from a groundwater source by means of well, pump, and sprinkler system within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 24, SE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 23, T. 3 N, R. 4 W, B.M. Canyon County to be used from March 1 to Dec. 31 for stock use and from March 1 to Nov. 15 for irrigation of 180 acres within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 14, E $\frac{1}{2}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 23, NW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 24, T. 3 N, R. 4 W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho 83720, on or before Dec. 16, 1974.

R. KEITH HIGGINSON  
Director  
Nov. 28; Dec. 5, 1974

OK  
P-5-74  
Ca

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that

JOHN A. WILLIAMSON

Rt. 6, Caldwell, ID

has on Nov. 15, 1974 submitted Application No. 63-8062

for a permit to appropriate 2.23 cubic feet per second XXXXXXX acre feet

per annum of water from XXXXXXX a groundwater source

by means of well, pump, and sprinkler system

within the NW $\frac{1}{4}$  NW $\frac{1}{4}$ , Sec. 24, SE $\frac{1}{4}$  NE $\frac{1}{4}$ , Sec. 23, T. 3 N, R. 4 W, B.M. Canyon

County

to be used from Jan. 1 to Dec. 31 for stock use and from March 1 to Nov. 15  
for XXX for irrigation of 180 acres

within the SE $\frac{1}{4}$  SE $\frac{1}{4}$ , Sec. 14, E $\frac{1}{2}$  NE $\frac{1}{4}$ , NW $\frac{1}{4}$  SE $\frac{1}{4}$ , Sec. 23, NW $\frac{1}{4}$  NW $\frac{1}{4}$ , Sec. 24, T. 3 N,  
R. 4 W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before

Dec. 16, 1974

R. KEITH HIGGINSON

Director

Published in the News-Tribune, Caldwell, ID

on Nov. 28, 1974 and Dec. 5, 1974

**MICROFILMED**