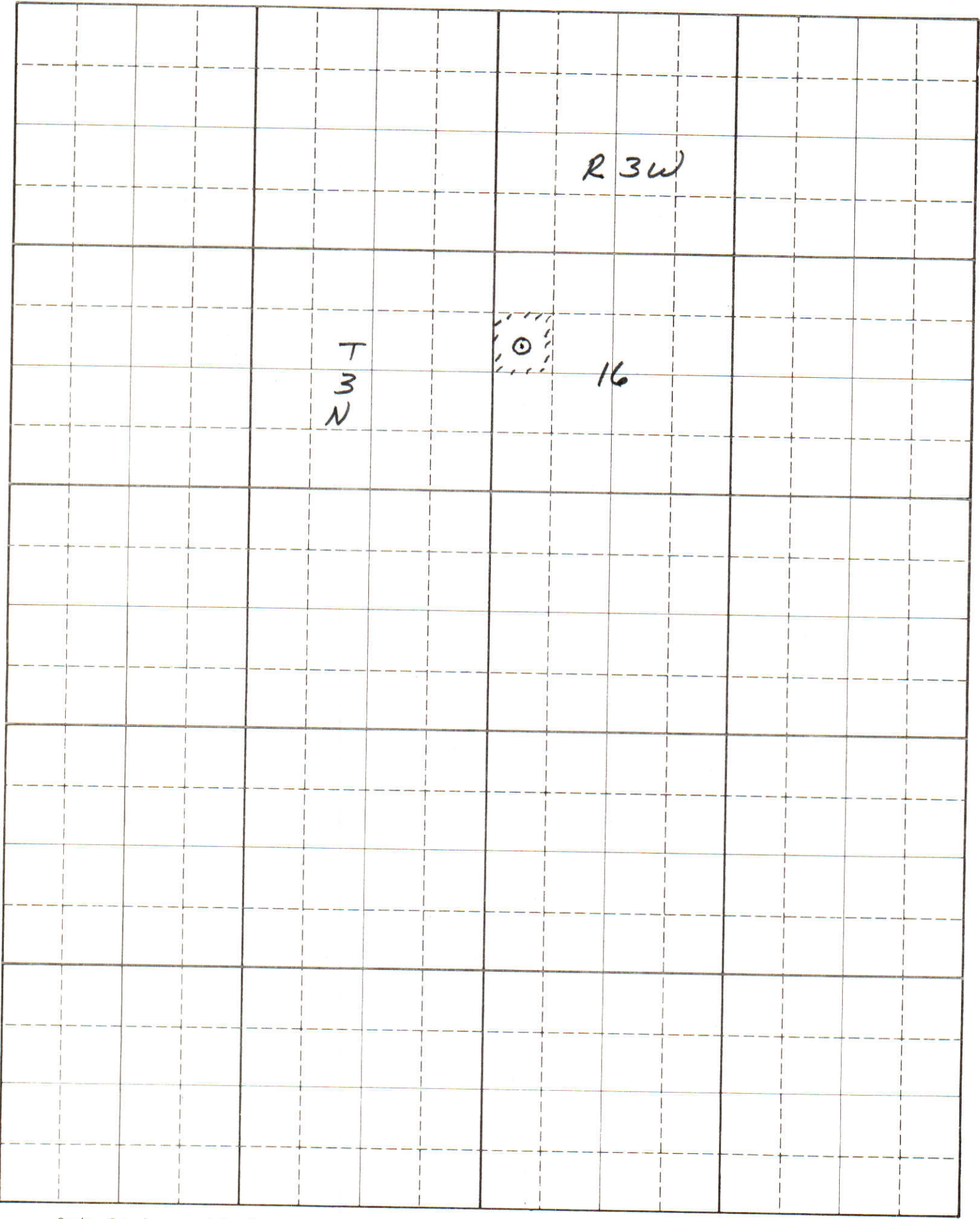


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

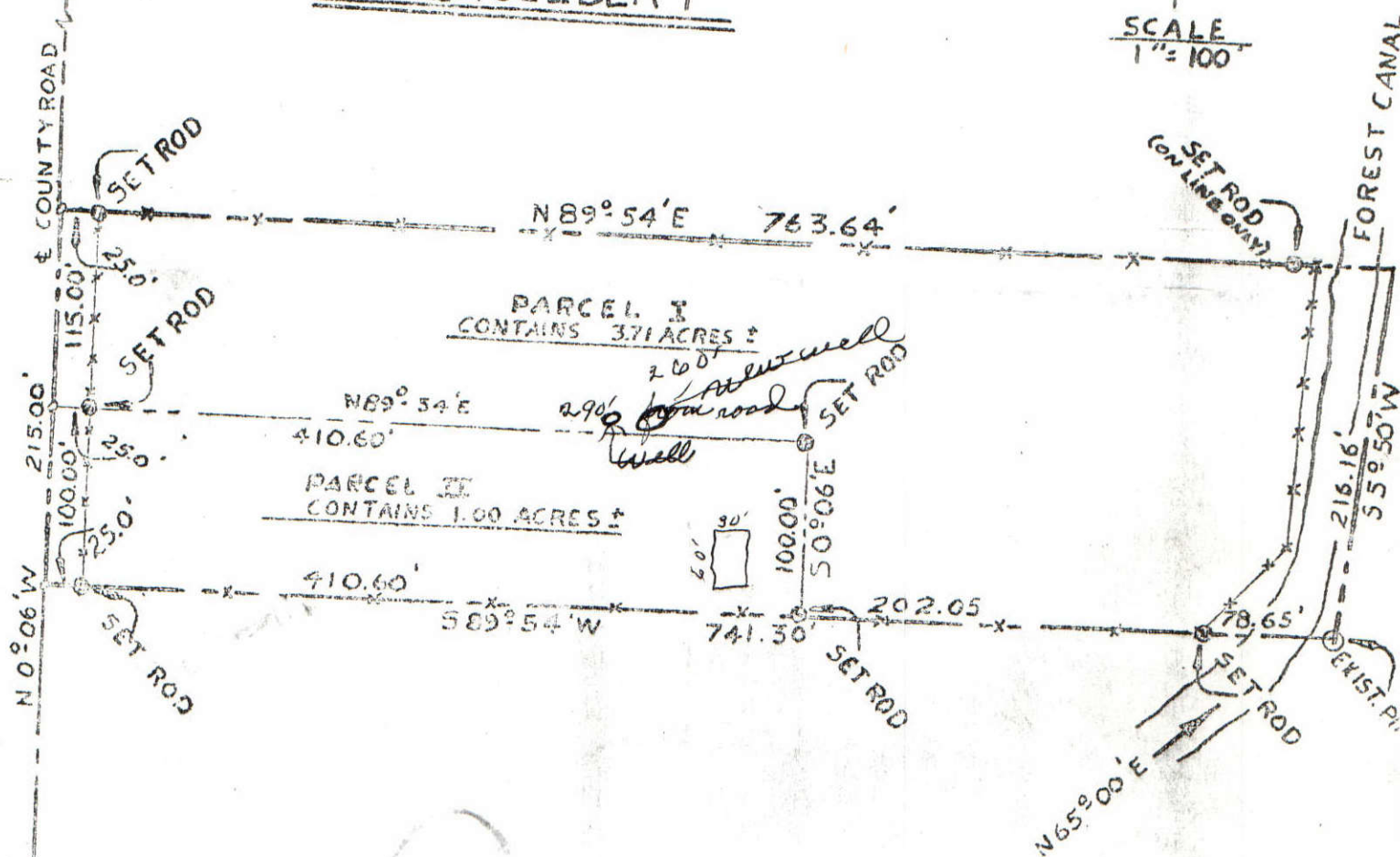
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Kenneth Engelbert
Kenneth Engelbert
(Applicant)

RONALD M. BLAKLEY
Consulting Engineer
P. O. BOX 569 TELEPHONE 9-2160
CALDWELL, IDAHO

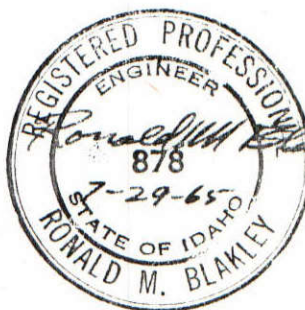
SURVEY FOR
J. W. ENGLEBERT

SCALE
1" = 100'



CERTIFICATION

I hereby certify that this is a true representation of an accurate survey, made by me or under my supervision.....
to 7-28-66



SW COR.
SW 1/4 NW 1/4
SEC. 16 T3N R5W DM
(Fd. BOLT 18' DEEP)

Star Route Mails.

RECEIVED

DEC 12 1974

Department of Water Resources

DEC 13 1974

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
County of Canyon.) ss.

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune, a daily, (except Sunday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

November 28; December 5, 1974

Subscribed and sworn to before me this

5th day of December, 1974

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1975

MICROFILMED

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that KENNETH &/ OR ARLENE ENGLEBERT, Rt. 4, Caldwell, ID, has on Nov. 20, 1974 submitted Application No. 63-8063 for a permit to appropriate .17 cubic feet per second of water from a groundwater source by means of well, pump, and domestic and sprinkler systems within the SW1/4NW1/4, Sec. 16, T. 3 N, R. 3 W, B.M., Canyon County to be used from Jan. 1 to Dec. 31 for domestic use and from March 15 to Nov. 15 for irrigation of 3 acres within the SW1/4NW1/4, Sec. 16, T. 3 N, R. 3 W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, State house, Boise, Idaho, 83720, on or before Dec. 16, 1974.

R. KEITH HIGGINSON
Director
Nov. 28; Dec. 5, 1974

OK
12-16-74
CW

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

P/O SW NW S. 16
T. 3N R. 3W

2 wells

FARM WAY

63-8063

Permit No.

1 For House only

1 For House & 3 Acres

CONTACT WITH PERMIT HOLDER

☒ Appointment letter mailed:

☐ Telephone call made:
(List Telephone No. used)

☐ Appointment scheduled for:
(Date, time, location)

DATE

INITIALS

REMARKS

EXAMINATION

Date 7-18-80 Accompanied by _____ Total Q measured _____

If source is surface water, estimate total flow of source _____

Methods of measurement below CALLS Meets Permit requirements? YES

Measurement calculations:

$$5hp \times .8 \times 8.8 / 160' + .43 \times 60psi = .29 cfs \text{ capacity}$$

$$\text{Domestic } V = 2 \text{ units} \times 1.2 = 2.4$$

$$\text{Allow } .03 cfs/acre = 3 \text{ ac} \times .03 = .09 cfs \checkmark$$

$$V = .09 \times 1.9835 \times 245 = 43.7 \text{ or } 3 \text{ ac} \times 4.5 = 13.5$$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
1	5	JACUZZI	N.A.	JACUZZI	N.A.			

System Description 160' 80' 5Hp 60psi 2hp The one well has a 5hp & a 2hp pump. The 2hp is used for domestic only and the 5hp is used when IRR. There is also a second P.O.D. for the second domestic on the permit.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

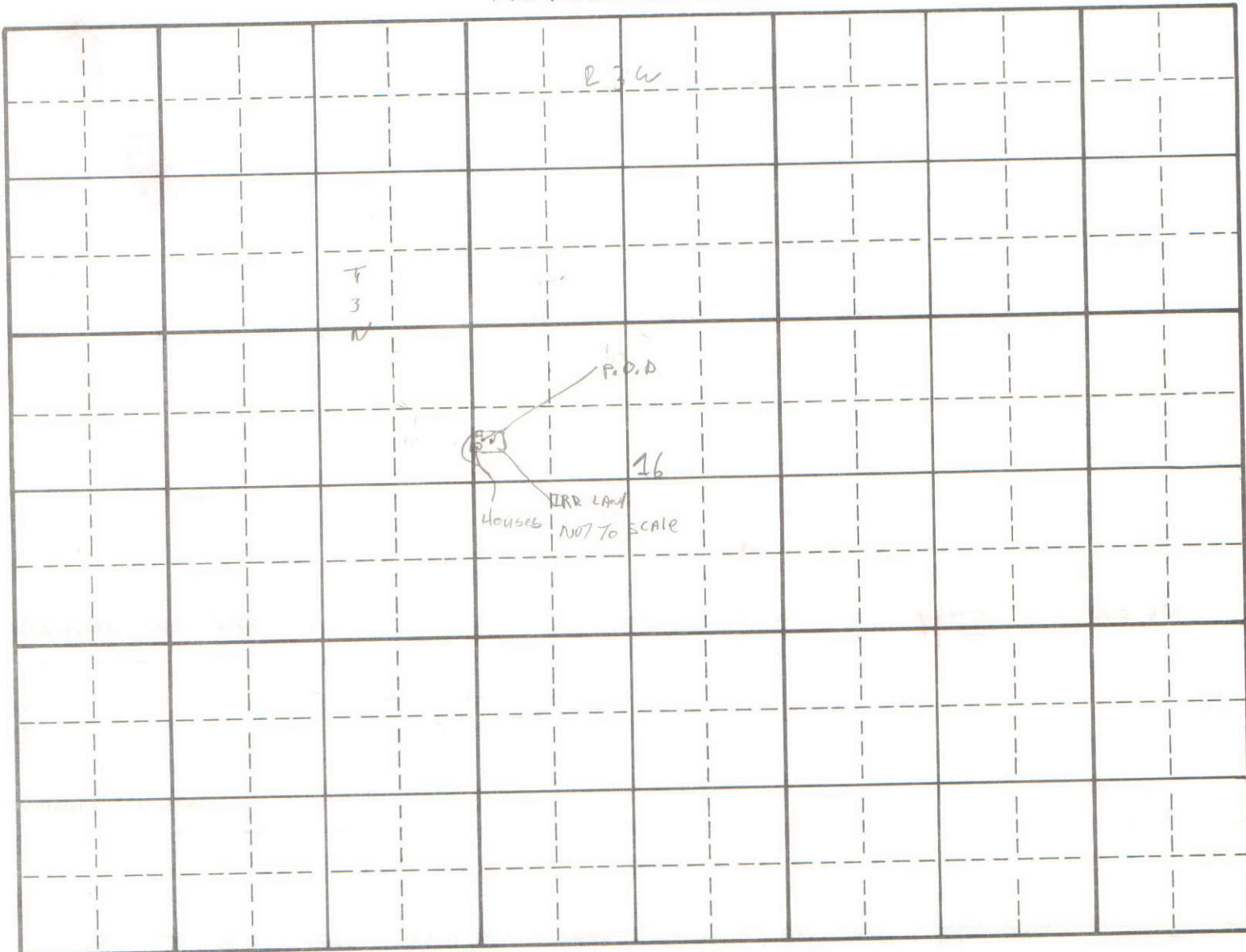
Irrigation requirement = 4.5 AFA/Acre

	Q (cfs)	V (afa)	FROM	TO
Domestic	.08 ✓	2.4 ✓	1/1	12/31
IRR	.09 ✓	13.5 ✓	3-15	11-15
Total	.17 cfs ✓	15.9 AFA ✓		

Remarks The second well is old and no data was available. It is connected only to one house. I recommended beneficial use for both IRR and domestic use but an additional P.O.D. should be added. Ditch for not used as property is above the ditch level.

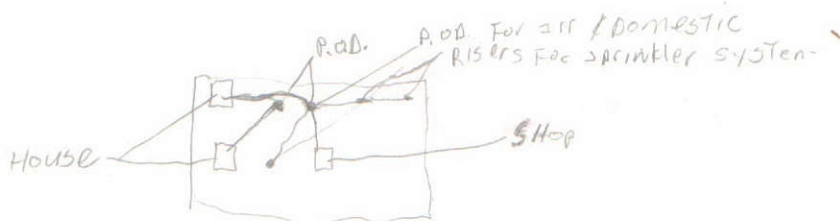
MICROFILMED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SW 1/4 S16 T3N R3W (FARMWAY) 2 pts

Place(s) of Use SAME AS ABOVE

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
3N	3W	16							3										3

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☒ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☐ None
☐ Other _____

Examiner's Signature Carl E. Morris

Checked by DBS

Approved by Robin

Date 21 July 1980

Date 7/22/80

Date 5/21/81

State of Idaho
Department of Water Administration

Registration within 30

1. WELL OWNER

Name KENNETH W. ENGELBERT
Address Rt4 Ballwinell Idaho 83605
Owner's Permit No. 63-8063

7. WATER LEVEL

Static water level 60 feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Temperature _____ ° F. Quality _____
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK

☐ New well ☐ Deepened ☐ Replacement

☐ Abandoned (describe method of abandoning)

8. WELL TEST DATA

☐ Pump ☒ Bailer ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped
------------------	-----------	--------------

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test

☐ Municipal ☐ Industrial ☐ Stock

4. METHOD DRILLED

☒ Cable ☐ Rotory ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 12 inches Total depth 140 feet
Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>1/4"</u> inches	<u>1/2</u> inches	+ <u>750</u> feet	<u>140</u> feet
<u> </u> inches	<u> </u> inches	<u> </u> feet	<u> </u> feet
<u> </u> inches	<u> </u> inches	<u> </u> feet	<u> </u> feet
<u> </u> inches	<u> </u> inches	<u> </u> feet	<u> </u> feet
<u> </u> inches	<u> </u> inches	<u> </u> feet	<u> </u> feet

Was a packer or seal used? ☐ Yes ☐ No
 Perforated? ☐ Yes ☐ No
 How perforated? ☐ Factory ☐ Knife ☐ Torch
 Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter ____ Slot size ____ Set from ____ feet to ____ feet

Diameter ____ Slot size ____ Set from ____ feet to ____ feet

Gravel packed? ☐ Yes ☒ No Size of gravel

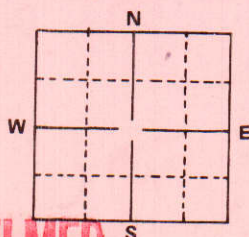
Placed from _____ feet to _____ feet

Surface seal? ☒ Yes ☐ No To what depth 24 feet

Material used in seal ☒ Cement grout ☐ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location.



County Came on

SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 16, T. 3N N/S. R. 3W E/W

10.

Work started Dec 18, 74 finished Jan 15, 1975

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is true to the best of my knowledge.

Driller's or Firm's Name	Number
--------------------------	--------

Address 11111 11111 11111 11111

Signed By _____ Date _____

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE, BLUE, AND PINK COPIES TO THE DEPARTMENT

State of Idaho
Department of Water Administration.

Registration within 30

1. WELL OWNER

Address Rt 4 Baldwin Idaho 83605

Owner's Permit No. 63-8063

☒ New well ☐ Deepened ☐ Replacement

☐ Abandoned (describe method of abandoning)

☒ Domestic ☒ Irrigation ☐ Test

☐ Municipal ☐ Industrial ☐ Stock

☒ Cable ☐ Rotary ☐ Dug ☐ Other

Diameter of hole 12 inches Total depth 140 feet

Casing schedule: ☐ Steel ☐ Concrete

Thickness		Diameter		From	To
<u>1/4"</u>	inches	<u>12</u>	inches	+ <u>Top</u> feet	<u>140</u> feet
_____	inches	_____	inches	_____ feet	_____ feet
_____	inches	_____	inches	_____ feet	_____ feet
_____	inches	_____	inches	_____ feet	_____ feet
_____	inches	_____	inches	_____ feet	_____ feet

Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☐ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter ____ Slot size ____ Set from ____ feet to ____ feet

Diameter ____ Slot size ____ Set from ____ feet to ____ feet

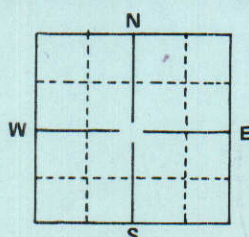
Gravel packed? ☐ Yes ☒ No Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal? ☒ Yes ☐ No To what depth 2.4 feet

Material used in seal ☒ Cement grout ☒ Puddling clay

Sketch map location must agree with written location.



County Camden

SW 1/4 NW 1/4 Sec. 16 T. 3N N/S. R. 3W E/W

Static water level 60 feet below land surface

Flowing? ☐ Yes ☐ No G.P.M. flow _____

Temperature _____ ° F. Quality _____

Artesian closed-in pressure _____ p.s.i.

Controlled by ☐ Valve ☐ Cap ☐ Plug

☐ Pump ☒ Bailer ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped
------------------	-----------	--------------

[illegible][illegible]

	3	
--	---	--

[illegible]

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
11	0	9	top soil		
11	2'	13	hard pan		
	13	65	dry sand		
	65	66	clay		
	66	118	fine white sand		
	118	135	clay coarse material		
	135	137.5	sand fine white		
	137.5	140	shale type clay		
16	32	36			

Work started Dec 18, 74 finished Jan 15, 1975

This well was drilled under my supervision and this report is true to the best of my knowledge.

Driller's or Firm's Name Cosco Drilling Number 240

Murphy Idaho 83650

Signed By Corral & Engelbert Date 1-24-75

WATER RIGHT LICENSE

DET

Identification No. _____
Application No. 63-8063

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Kenneth &/or Arlene Engelbert Phone: 459-3788
post office address Rt. 4, Caldwell, ID
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 16 Township 3 N
Range 3 W B.M. Canyon County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .08 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .09 for Irrigation purpose from March 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .17 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 140' well with 12" casing, 5 hp
pump with domestic and sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 12 inches; proposed depth of well is 140 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$4,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 16 Township 3 N
Range 3 W B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 2.
(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 3

c. Describe any other water rights used for the same purposes as described above. _____

Wilder Irrigation District rights for irrigation

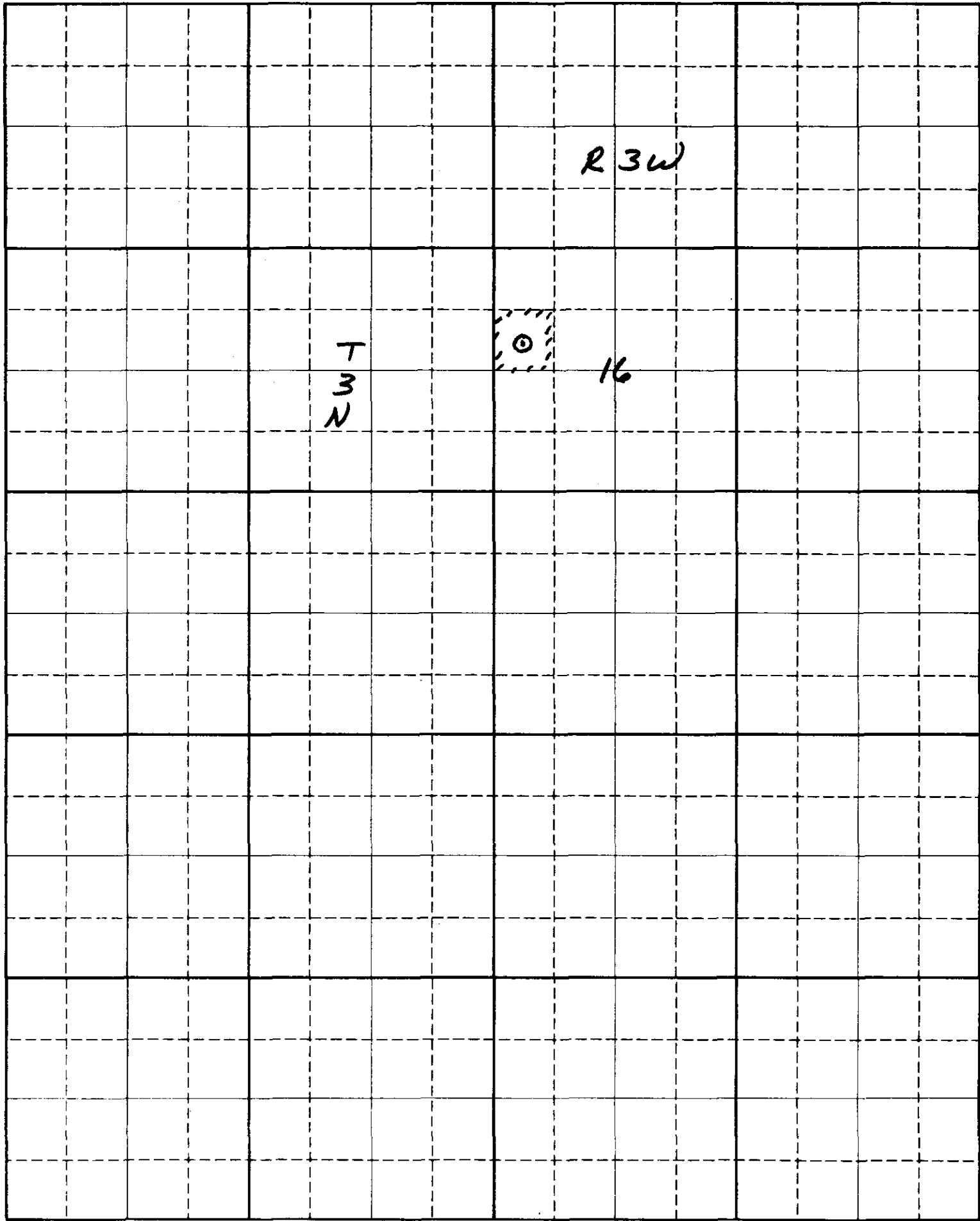
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks 1.5 " / acre is necessary to sprinkle the 3 acres. This system will only operate about 72 hours per week for irrigation.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Kenneth Engelbert
Kenneth Engelbert
(Applicant)

Proposed Priority 11-20-1974

Received by Ca Date 11-20-74 Time 10:35 AM

Preliminary check by OS Fee \$ 10.00

Receipted by Ca Date 11-20-74 Receipt # 15332

Publication prepared by Ca Date 11-21-74

Published in News-Tribune

Publication dates Nov. 28 & Dec. 5

Publication approved Ca Date 12-16-74

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by W JDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8063, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 80.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 2 day of January 19 75.

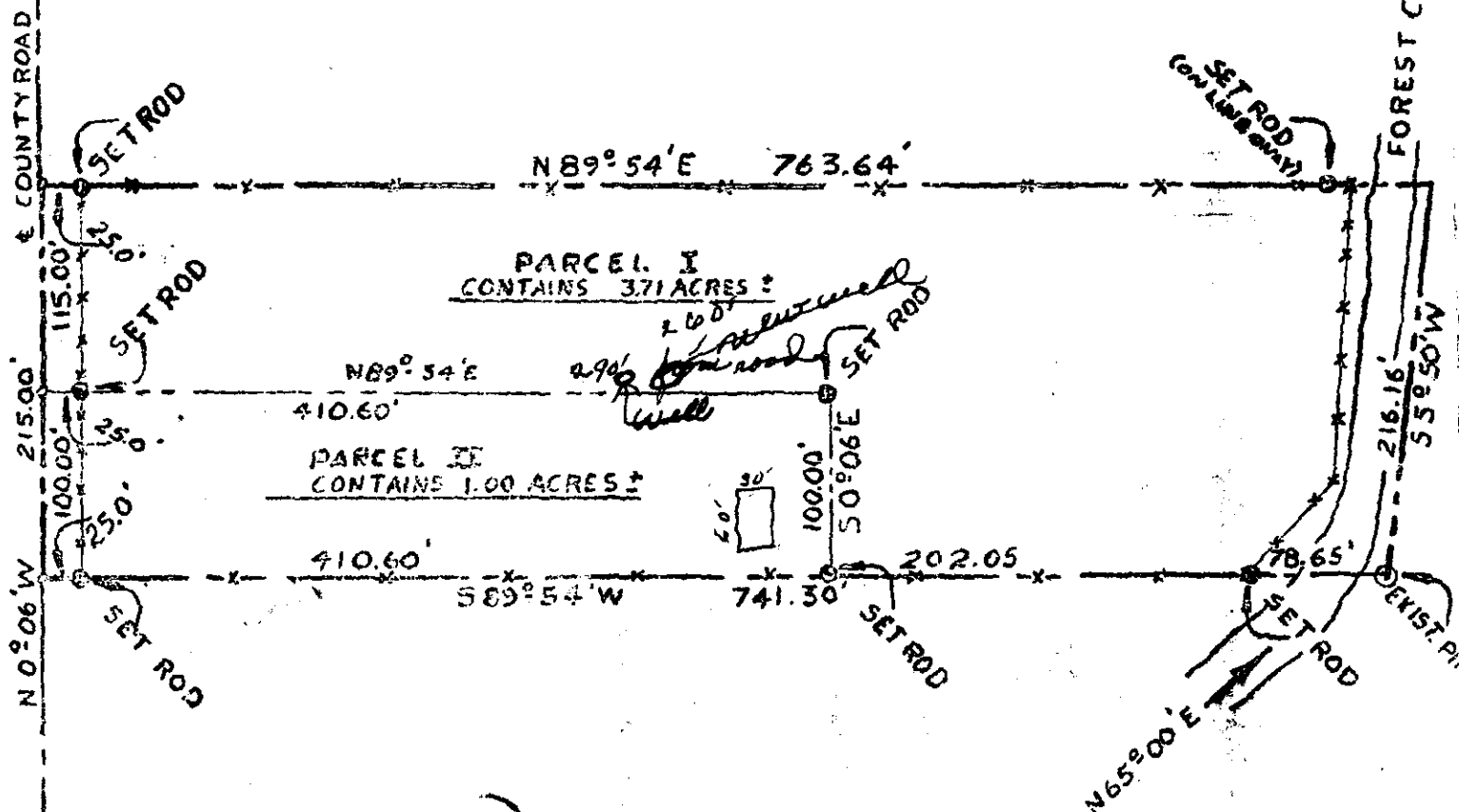

Director

SEC. 16
T3N R5W E10
(T3N R5W E10)

RONALD M. BLAKLEY
Consulting Engineer
P. O. BOX 569 TELEPHONE 9-2160
CALDWELL, IDAHO

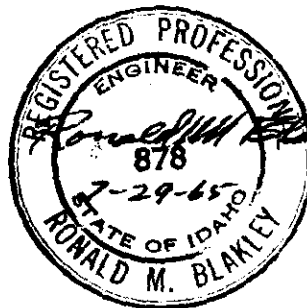
SURVEY FOR
J. W. ENGLEBERT

N
SCALE
1" = 100'



CERTIFICATION

I hereby certify that this is
a true representation of an
accurate survey, made by me or
under my supervision.....
to 7-28-65



SW COR.
SW 1/4 NW 1/4
SEC. 16 T3N R5W E10
(FL BOLT 19' DEEP)

for Raula Mulla.

AFFIDAVIT OF PUBLICATION

Department of Water Resources

DEC 18 1974

STATE OF IDAHO,)
County of Canyon.) ss.

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune, a daily, (except Sunday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

November 28; December 5, 1974

Verla Harker

Subscribed and sworn to before me this

5th day of December, 1974

Cedward J. Kato

Notary Public, Residing at Nampa, Idaho

My Comm. Expires Dec. 31, 1975

MICROFILMED

Notice is hereby given that KENNETH W. OR ARLENE ENGLEBERT, R. 1, Caldwell, ID. has on Nov. 28, 1974 submitted Application No. 43-8043 for a permit to appropriate 17 cubic feet per second of water from a groundwater source by means of well, pump, and domestic and sprinkler systems within the SW 1/4 NW 1/4, Sec. 16, T. 2 N., R. 3 W., B.M., Canyon County to be used from Jan. 1 to Dec. 31 for domestic use and from March 15 to Nov. 15 for irrigation of 1 acres within the SW 1/4 NW 1/4, Sec. 16, T. 2 N., R. 3 W., B.M. If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Department of Water Resources, State House, Boise, Idaho 83720, on or before Dec. 31, 1974.

R. KEITH HIGGINSON

OK
12-16-74
CO

WATER RIGHT NUMBER 63-8063

OWNER LAST NAME - ENGELBERT

FIRST NAME - KENNETH

ORIG OWNER -

OWNER LAST NAME - ENGELBERT

FIRST NAME - ARLENE

ORIG OWNER -

ADDRESS LINE 1 - RT. 8

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - CALDWELL

STATE - ID ZIP CODE - 83605

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 11-20-1974 COUNTY - CANYON

TOTAL DIV. RATE - .1700 -CFS

TOTAL DIV. VOLUME - 15.90 AFA TRFR/AMEND -

WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -

DIVERSION POINT - SWNW 16 03N 03W LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 03-15 TO - 11-15 USE - IRRIGATION

USE DIV. RATE - .0900 CFS USE DIV. VOLUME - 13.50 AFA

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0800 CFS USE DIV. VOLUME - 2.40 AFA

USE - IRRIGATION

PLACE OF USE - TWN 03N RNG 03W SEC 16 TRACT SWNW LOT AC 03

DECREE NAME -

DATE -

TOTAL ACRES 3

REMARKS - 2 P/D IN SWNW, S16, T3N, R3W.

NON IRRIG USE - D/2 HOMES.

OTHER RIGHTS FOR SAME USE - WILDER IRR. DIST.

PROOF DUE - 01-01-1980 PERMIT/DENIED - 01-02-1975 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - CONC. OF APPROVAL - R32

DIVERSION MEANS - WELL, PUMP & SPRINKLERS.

VERIFIED FE



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

~~STEPHEN L. LUNDY~~

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 4, 1981

Kenneth & Arlene Engelbert
Rt. 8
Caldwell, Idaho 83605

Dear Mr. & Mrs. Engelbert,

RE: License No. 63-8063

Enclosed is a copy of the Water Right License issued on the above
referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure

MICROFILMED

2 wells
1 For house only 1 For House & 3 acres

FARM WAY

63-8063
Permit No.

CONTACT WITH PERMIT HOLDER

☒ NO
Appointment letter mailed:

☐ Telephone call made:
(List Telephone No. used)

☐ Appointment scheduled for:
(Date, time, location)

DATE

INITIALS

REMARKS

EXAMINATION

Date 7-18-80

Accompanied by

Total Q measured

If source is surface water, estimate total flow of source

Methods of measurement Below GALLS.

Meets Permit requirements? Yes

Measurement calculations:
 $5hp \times .88 \times 88 / 160' + .43 \times 60psi = .29 CFS$ capacity

Domestic
 $V = 20 units \times 1.2 = 2.4$

Allow .03 cfs/ac = 3 ac x .03 = .09 cfs ✓

$V = .09 \times 1.9835 \times 245 = 43.7$ or $3 ac \times 4.5 = 13.5$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
1	5	J4C4227	N.A.	J4C4227	N.A.			

System Description 160' 80' 5Hp 60psi 1hp The one well has a 5hp & a 1hp pump. The 1hp is used for domestic only and the 5hp is used when IRR. There is also a second P.O.D. for the second domestic on the permit.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Irrigation requirement = 4.5

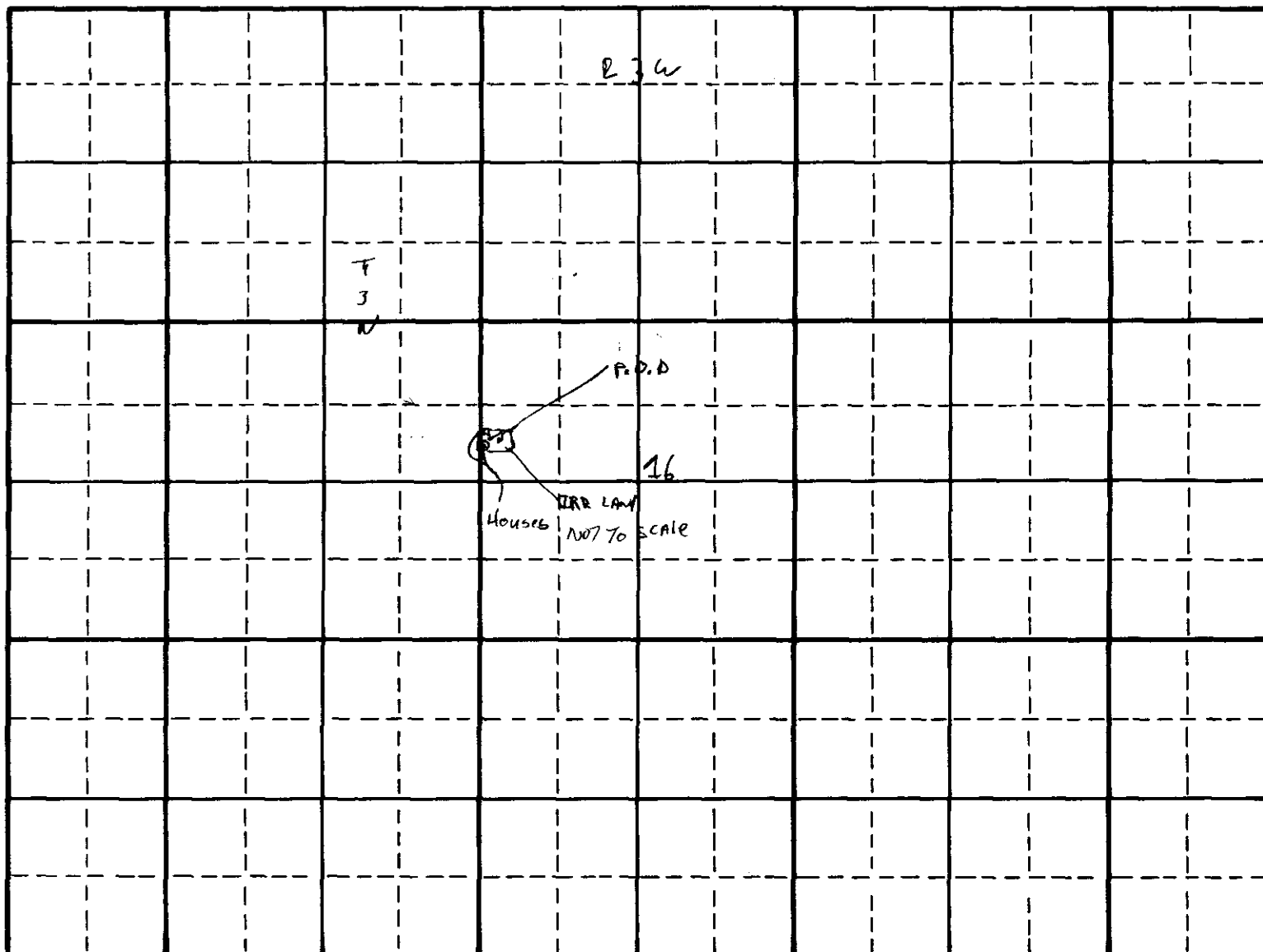
AFA/Acre

	Q (cfs)	V (afa)	FROM	TO
Domestic	.08 ✓	2.4 ✓	1/1	12/31
IRR	.09 ✓	13.5 ✓	3-15	11-15
Total	.17 cfs ✓	15.9 AFA ✓		

Remarks The second well is old and no data was available. It is connected only to one house. I recommend beneficial use for both IRR and domestic use but an additional P.O.D. should be added. Ditch water not used as property is above the ditch level.

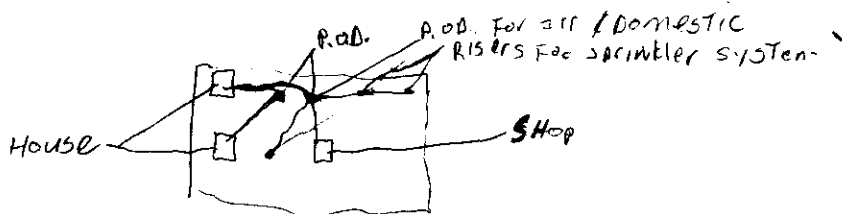
Microfilm

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SW NW 1/4 T3N R3W (FARMWAY) 2 pts

Place(s) of Use SAME AS ABOVE

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NEX	NWX	SWX	SEX	NEX	NWX	SWX	SEX	NEX	NWX	SWX	SEX	NEX	NWX	SWX	SEX	
3N	3W	16							3										3

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☒ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☐ None
☐ Other

Examiner's Signature Carl E. Morris

Checked by DBS

Approved by Robyn

Date 21 July 1980

Date 7/22/80

Date 5/21/81

ACT
ION
L
L

PROOF MADE - P

ACT
IONN OWNER LAST NAME - ENGELBERT
N OWNER LAST NAME - ENGELBERT
N ADDRESS LINE 1 - RT. 4FIRST NAME - KENNETH
FIRST NAME - ARLENE

CITY - CALDWELL

STATE - ID

N SOURCE - GROUNDWATER

N STAGE - PERMIT

PRIORITY - 11-20-1974 COUNTY - CANYON

TOTAL DIV. RATE - .1700CFS

N DIVERSION POINT - SWNW 16 03N 03W

N FROM - 03-15 TO - 11-15 USE - IRRIGATION

USE DIV. RATE - .0900CFS

N FROM - 01-11 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0800CFS

N USE - IRRIGATION

PLACE OF USE - TWN 03N RNG 03W SEC 16 TRACT SWNW

AC 03

N NON IRRIG USE - D/2 HOMES.

N OTHER RIGHTS FOR SAME USE - WILDER IRR. DIST.

N PROOF DUE - 01-01-1980 PERMIT/DENIED - 01-02-1975

N DIVERSION MEANS - WELL, PUMP & SPRINKLERS.

3/79

IDENT. NO. 63-8063

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT DATA ENTRY LOG

[illegible]

- DATA ENTRY -

Record

- | | <u>Tract</u> | <u>Sec.</u> | <u>Twp.</u> | <u>Rge.</u> | <u>Gov't</u>
<u>Lot</u> | <u>Rediv.</u> |
|--------------------------|--------------|-------------|-------------|-------------|----------------------------|---------------|
| 6. A. Point of Diversion | <u>SW NW</u> | <u>16</u> | <u>3N</u> | <u>3W</u> | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

- [illegible]

9. 3. 19

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information): D/2 Homes.

12. Other Rights for Same Use: *reducer error. dist.*

13. A. Proof Due Date: 1-1-1980

B. Date Permit Approved or Denied: 1-2-1975

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative): *12000 pump & spigots*

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-8063

No. 1 of Permit Holder: Kenneth and/or Arlene Engelbert

Post Office Address: Route 8, Caldwell, ID 83605

Tel. No. 459-3788

Source of Water: Groundwater

Extent of Use: ☒ Domestic 1 (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 3 (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

11/9/79

Date

Kenneth Engelbert
Signature of Permit Holder

MICROFILMED

Kenneth Engelbert

RT 8

Caldwell Idaho 83605

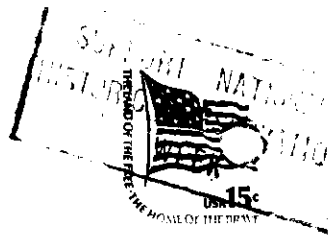
RECEIVED

NOV 14 1979

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 384-2215

ENGELBERT, KENNETH & ARLENE
RT. 4
CALDWELL, ID

101476

OCTOBER 31, 1979

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-8063 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JANUARY 01, 1980. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED

State of Idaho
Department of Water Administration

1-27-75
within 30

1. WELL OWNER

Name KENNETH W. ENGELBERT
Address Rt 4 Baldwin Idaho 83605
Owner's Permit No. 63-8063

7. WATER LEVEL

Static water level 60 feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Temperature _____ ° F. Quality _____
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

8. WELL TEST DATA

☐ Pump ☒ Bailer ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped

3. PROPOSED USE

☒ Domestic ☒ Irrigation ☐ Test
☐ Municipal ☐ Industrial ☐ Stock

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 12 inches Total depth 140 feet
Casing schedule: ☐ Steel ☐ Concrete

Casing schedule: ☐ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>1/4"</u> inches	<u>12</u> inches	+ <u>77</u> feet	<u>140</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was a packer or seal used? ☐ Yes ☒ No

Perforated? ☐ Yes ☐ No

How perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

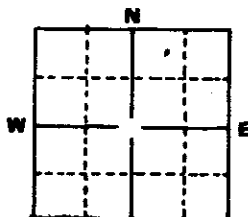
Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No Size of gravel _____
Placed from _____ feet to _____ feet

Surface seal? ☒ Yes ☐ No To what depth 2.4 feet
Material used in seal ☐ Cement grout ☒ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location.



MICROFILMED

County Canyon
SW ¼ NW ¼ Sec. 16 T. 3 N. N/S. R. 3 W. E/W

10.

Work started Dec 18, 74 finished Jan 15 1975

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is true to the best of my knowledge.

Driver's or Firm's Name *Cornel Engelbert* Number *240*
Murphy Idaho 83650
 Signed By *Cornel Engelbert* 1-24-7 Date

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name KENNETH W. ENGELBERT
Address Rt 4 Caldwell Idaho 83605
Owner's Permit No. 63-8063

7. WATER LEVEL

Static water level 60 feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Temperature _____ ° F. Quality _____
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

8. WELL TEST DATA

☐ Pump ☒ Bailer ☐ Other

Discharge G.P.M. Draw Down Hours Pumped

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test
☐ Municipal ☐ Industrial ☐ Stock

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 12 inches Total depth 140 feet
Casing schedule: ☐ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>1/4"</u> inches	<u>12</u> inches	<u>Top</u> feet	<u>140</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☒ Yes ☐ No

Manufacturer's name _____

Type _____ Model No. _____

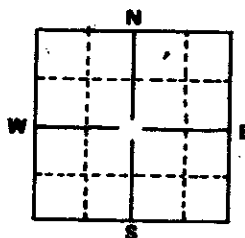
Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No Size of gravel _____
Placed from _____ feet to _____ feetSurface seal? ☒ Yes ☐ No To what depth 24 feet
Material used in seal ☐ Cement grout ☒ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location.

County Canyon

SW 1/4 NW 1/4 Sec. 16, T. 3N, R. 3W, EAV

10.

Work started Dec 18, 74 finished Jan 15, 1975

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is true to the best of my knowledge.

Driller's or Firm's Name Casal D. Engelbert240
NumberAddress Murphy Idaho 83650Signed by Casal D. EngelbertDate 1-24-75

January 6, 1975

Re: Permit No. 63-8063

Mr. Kenneth Engelbert
Route 4
Caldwell, Idaho 83605

Dear Mr. Englebert:

Enclosed is a copy of your approved Application for Permit No. 63-8063. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-8063

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) RWH 11-20-74

In form to receipt

(2) NA

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) NA

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) RWH 11-20-74

In form for advertising

(5) NA

Platted on Map No. NA

(6) NA

Located within Water District No. NA

(7) ESB 12/16/74

Critical groundwater area: yes NA no NA

(8) ESB 12/16/74

Groundwater levels:

NA Declining, NA Stable, NA Increasing

(comment) NA

(9) ESB 12/16/74

Other rights on the same place of use

(10) ESB 12/16/74

Comments: NA

(11) 12-16-74 CU

Affidavit of Publication received(date) OK

(12) ESB 12/16/74

Final date for protests 12/16/74

Protests received: yes NA no NA

(13) ESB 12/16/74

All requested information received from agencies or applicant: yes NA no NA

(14) ESB 12/16/74

Action recommended:

☒ Approve NA Deny

NA Proposed Priority

NA Reason for Reduction

NA Measuring device required

NA See attached sheet for other conditions of approval

NA No special conditions for approval

(15) District Western

By J. Booker Date 12/16/74

MICROFILMED

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

November 22, 1974

News-Tribune
P.O. Box 1179
Caldwell, ID 83605

Re: Application for Permit No. 63-8062 - John A. Williamson
63-8063 - Kenneth &/or Arlene Englebert

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

Bill submitted
12-16-74

Co

MICROFILMED

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that KENNETH &/ OR ARLENE ENGLEBERT, Rt. 4, Caldwell, ID, has on Nov. 20, 1974 submitted Application No. 63-8063 for a permit to appropriate .17 cubic feet per second of water from a ground water source by means of pump, and domestic and sprinkler systems within the SW1/4 NW1/4, Sec. 16, T. 3 N, R. 3 W, B.M., Canyon County to be used from Jan. 1 to Dec. 31 for domestic use and from March 1 to Nov. 15 for irrigation of 3 acres within the SW1/4 NW1/4, Sec. 16, T. 3 N, R. 3 W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, State house, Boise, Idaho, 83720, on or before Dec. 16, 1974.

R. KEITH HIGGINSON
Director
Nov. 28; Dec. 5, 1974

OK
12-2-74
CW

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that

~~KENNETH &/OR ARLENE ENGLEBERT~~

~~Rt. 4, Caldwell, ID~~

has on ~~Nov. 20, 1974~~ submitted Application No. ~~63-8063~~

for a permit to appropriate ~~.17~~ cubic feet per second ~~acre feet~~
~~XXXXXXXXXX~~

per annum of water from ~~XXXXXXXXXX~~
~~a groundwater source~~

by means of ~~well, pump, and domestic and sprinkler systems~~

within the ~~SW 1/4, Sec. 16, T. 3 N, R. 3 W, B.M., Canyon County~~

to be used from ~~Jan. 1 to Dec. 31 for domestic use and from March 15 to~~
for ~~Nov. 15 for irrigation of 3 acres~~
~~XXX~~

within the ~~SW 1/4, Sec. 16, T. 3 N, R. 3 W, B.M.~~

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before

~~Dec. 16, 1974~~

R. KEITH HIGGINSON

Director

Published in the ~~News-Tribune, Caldwell, ID~~
on ~~Nov. 28, 1974~~ and ~~Dec. 5, 1974~~

MICROFILMED