

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ernest Ross
(Applicant)

FEB 10 1975

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
County of Canyon.) ss.

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune, a daily, (except Sunday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

January 30; February 6, 1975

Verla Harker

Subscribed and sworn to before me this

6th day of February, 1975

Adam O. Laro

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1975

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that ERNEST ROSS & DOYLE HODGE & RODRICK PHILIPS & JIM UPSON, Caldwell, Id Rt. # 3, Lake Ave. as on Jan. 20, 1975 submitted Application No. 63-8075 for a permit to appropriate 0.04 cubic feet per second of water from Groundwater by means of well and pressure system within the NE 1/4 NE 1/4, Sec. 2, T. 3 N, R. 3 W, B.M. Canyon County to be used from Jan. 1 to Dec. 31 for Domestic use within the NE 1/4 NE 1/4, Sec. 2, T. 3 N, R. 3 W, B.M. If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before Feb. 17, 1975.

R. KEITH HIGGINSON
Director

Jan. 30; Feb. 6, 1975

OK yg 2-10-75

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8075 Priority Jan. 20, 1975 Amount 0.04 cfs

THIS IS TO CERTIFY, that Ernest Ross &/or Doyle Hodge &/or Rodrick Philips
&/or Jim Upson of Caldwell, Idaho, have complied with the terms and conditions of Permit
No. 63-8075 issued pursuant to Application for Permit dated January 20, 1975,
and has submitted proof to the Department of Water Resources on February 12, 1976,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.04</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____	_____ cfs and	_____
	from _____ to _____	_____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 2,
Twp. 3 N, Rge. 3 W, B.M. in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3 N	3 W	2	X	(1 family)															

Total number of acres irrigated _____

Subject to the condition that the maximum rate of diversion and volume per year
shall not exceed 0.04 cfs / 4.8 af when combined with License No. 63-7266.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29 day of
February, 19 76.

Director

Identification No. _____

Application No. 63-8275

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

LICENSE ISSUED FOR 04 S.F.
LICENSE PAGE NO. _____

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

Ernest Ross &/or Doyle Hodge &/or

1. Name of applicant Rodrick Philips &/or Jim Upson Phone: 459-9200

post office address Caldwell, Idaho RT #3 Lake Avenue

2. Source of water supply Groundwater which is a tributary of _____

3. a. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 2 Township 3N
Range 3W B.M. Canyon County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 0.04 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.04 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Artesian well & four pressure system.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 187 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.

b. Estimated construction cost is \$ completed.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 2 Township 3N
Range 3W B.M.

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water Four.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above._____

License No. 63-7266 for 0.04 cfs for three families, same point of diversion

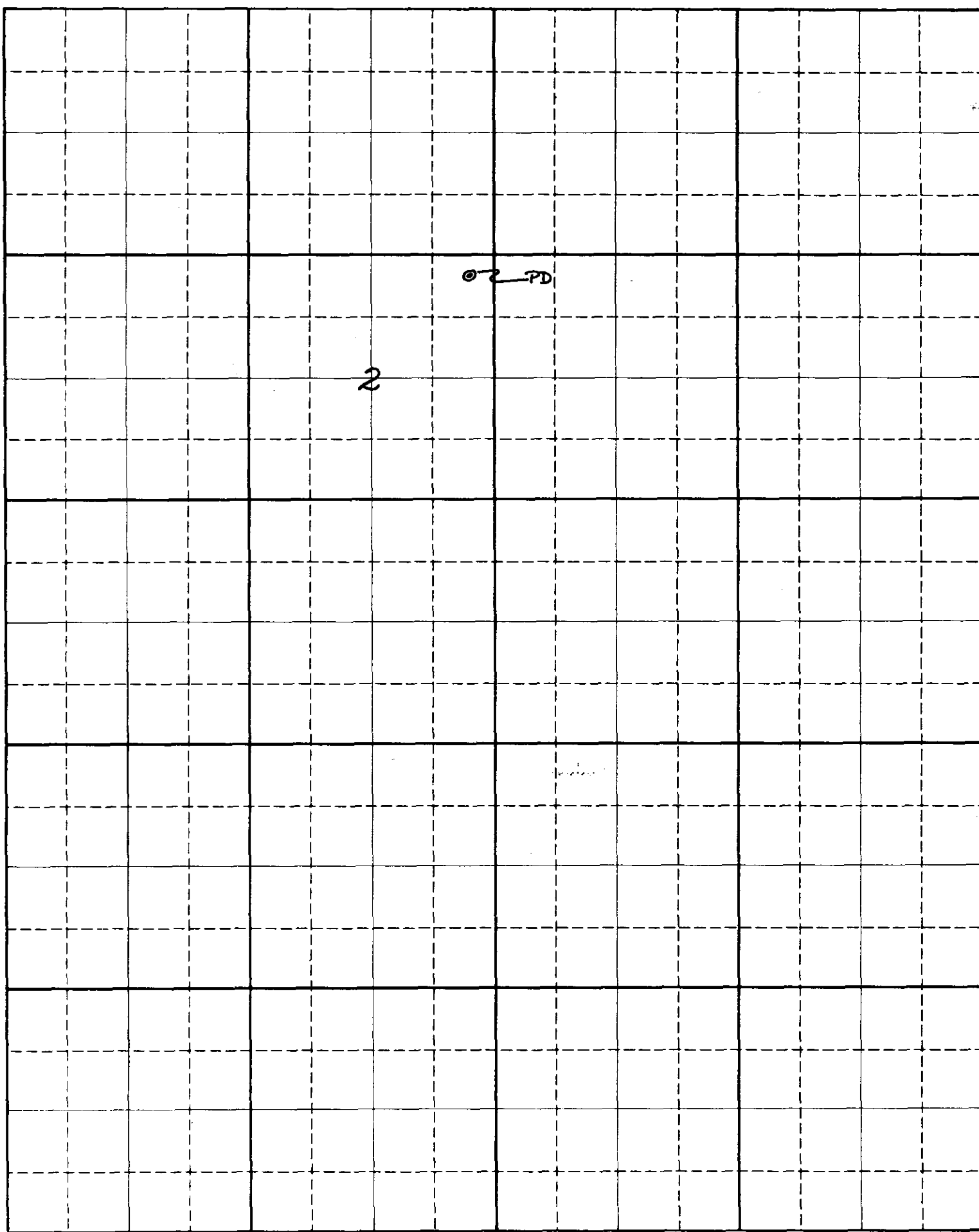
9. a. Who owns the property at the point of diversion Applicants

b. Who owns the land to be irrigated or place of use Applicants

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing_____

10. Remarks The total number of families under this & License No. 63-7266 is four.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ernest Ross
(Applicant)

Proposed Priority 1-20-1975

ca

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that ERNEST ROSS & DOYLE HODGE & RODRICK PHILIPS & JIM UPSON, Caldwell, Id. Rt. # 3, Lake Ave. as on Jan. 20, 1975 submitted Application No. 63-8075 for a permit to appropriate 0.04 cubic feet per second of water from Groundwater by means of well and pressure system within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 2, T. 3 N, R. 3 W, B.M. Canyon County to be used from Jan. 1 to Dec. 31 for Domestic use within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 2, T. 3 N, R. 3 W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before Feb. 17, 1975.

R. KEITH HIGGINSON
Director
Jan. 30; Feb. 6, 1975

Received by DEF Date 1-20-75 Time 2:45pm

Preliminary check by BLE Fee \$ 10⁰⁰

Receipted by ef Date 1-20-75 Reit # 702

Publication prepared by Ca Date 1-23-75

Published in News-Tribune

Publication dates Jan. 30 & Feb. 6

Publication approved fg Date 2-10-75

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DEF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8075, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

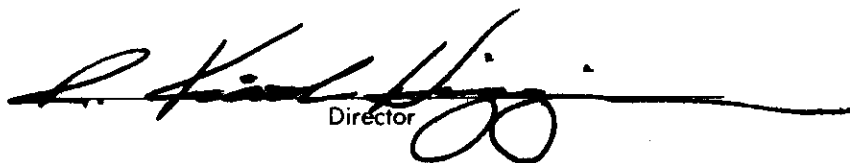
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 76.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 24 day of February 19 75.


Director

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-8075

- ☒ Source
- ☒ Point of Diversion
- ☒ County
- ☒ Quantity of Water and Period of Use
- ☒ Description of Diverting Works
- ☒ Time required for B/U of water
- ☒ Place of Use or Acres Irrigated
- ☒ Map
- ☒ Signature
- ☒ Fee

(1) 10 1-24-75

In form to receipt

(2) 13 1-24-75

Send Copies to:

- ☒ Idaho State Health Department
- ☐ Idaho Fish and Game Department
- ☐ Bureau of Land Management

(3) NA

- ☐ Request Special Use Permit from U.S.F.S.
- ☐ Request Easement from B.L.M.
- ☐ Request Information from Applicant

(4) 16 1-21-75

In form for advertising

(5) _____

Platted on Map No. _____

(6) NA

Located within Water District No. _____

(7) R.W.H. 2-18-75

Critical groundwater area: yes _____ no ☒

(8) R.W.H. 2-18-75

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) R.W.H. 2-18-75

Other rights on the same place of use

(10) R.W.H. 2-18-75

Comments: License no. 63-7266 supplies domestic water for 3 families. Same well as this.

(11) 17 2-10-75

Affidavit of Publication received(date) OK

(12) R.W.H. 2-18-75

Final date for protests 2-17-75

Protests received: yes _____ no ☒

(13) R.W.H. 2-18-75

All requested information received from agencies or applicant: yes _____ no ☒

(14) R.W.H. 2-18-75

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction

_____ Measuring device required

MICROFILMED

See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Western

By R. Hamilton Date 2-18-75

RECEIVED
FEB 19 1975
Department of Water Resources

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
County of Canyon.) ss.

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune, a daily, (except Sunday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

January 30; February 6, 1975

Verla Harker

Subscribed and sworn to before me this

6th day of February, 1975

Adam O. Laro

Notary Public, Residing at Nampa, Idaho

MICROFILMED

WATER RIGHT NUMBER 63-8075

OWNER LAST NAME - ROSS
OWNER LAST NAME - HODGE
OWNER LAST NAME - PHILIPS
OWNER LAST NAME - UPSON

FIRST NAME - ERNEST
FIRST NAME - DOYLE
FIRST NAME - RODRICK
FIRST NAME - JIM

ORIG OWNER -
ORIG OWNER -
ORIG OWNER -
ORIG OWNER -

ADDRESS LINE 1 -
ADDRESS LINE 3 -

ADDRESS LINE 2 -
CITY - CALDWELL

STATE - ID ZIP CODE -

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 01-20-1975 COUNTY - CANYON

TOTAL DIV. RATE -

.0400 -CFS

TOTAL DIV. VOLUME -

1.20 AFA

TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NENE 02 03N 03W LOT

REDIV -

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE -

.0400 CFS

USE DIV. VOLUME -

1.20 AFA

USE - DOMESTIC

PLACE OF USE - TWN 03N RNG 03W SEC 02 TRACT NENE LOT AC

DECREE NAME -

DATE -

TOTAL ACRES

0

REMARKS - SUBJECT TO THE CONDITION THAT THE MAXIMUM RATE OF DIVERSION AND
VOLUME PER YEAR SHALL NOT EXCEED 0.04 CFS/4.8 AF WHEN COMBINED
WITH LICENSE NO. 63-7266.

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE - LIC. 63-7266.

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

VERIFIED FE

PROOF MADE - FLD EXAM - COND. OF APPROVAL - 16

DIVERSION MEANS -

IDENT. NO. 63-8075

WATER RIGHT DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 163-8075
 OTd No. 1 New No. 163-8075

Record

1. Original Owner: Ernest Ross + Doyle Hodges +
Rodrick Phillips + Jim Upson
 Present Owner: _____

2. Address: _____

3. City: Colwell State: Id Zip: _____

4. A. Source of Water: GW

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): L

B. Status (D,L,R,C,A,I,F - leave blank if valid): _____

C. Priority Date: 1-20-1975

D. County: 27

E. Total Diversion Rate: .04

F. Total Diversion Volume: 1.2

G. Transfer/Amendment (P,T of A or blank): _____

H. Water District: _____

I. DLE/Carey Act (D,C or blank): _____

J. Right Basis (for adjudication claims A,B,C only): _____

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>NENE</u>	<u>2</u>	<u>3N</u>	<u>3W</u>		

7. Period of Use, Use, Diversion Rate/Volume:

from 1-1 to 12-31 for D purposes. Amount .04/1.2
 (cfs or AC-FT/yr)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

9-6-70

3N	3W	2	D
----	----	---	---

B. Decree Date:

10. Remarks: A. *shall not exceed .04 cfs / 4.8 af.*
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information): ~~None~~

12. Other Rights for Same Use: *lic. 63-7266.*

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):

February 25, 1976

Re: Permit No. 63-8075

Ernest Ross &/or
Doyle Hodge &/or
Rodrick Phillips &/or
Jim Upson
Route 3, Lave Avenue
Caldwell, ID 83605

Gentlemen:

Enclosed herewith is a copy of the water license issued on the above referenced permit.

Sincerely,

D. MARLENE REICH
Water Rights Supervisor

DDR:rb

Enc.



1000

1. Name of permit holder Ernest Ross &/or Doyle Hodge &/or Rodrick Phillips &/or Jim Upson

Post office address Route 3, Lave Ave., Caldwell, Idaho 83605 Phone 459-9200

Person to contact Rodrick Phillips Phone

3. Water will be used for the following purposes:

Other uses: _____

Permit No. 63-8075

Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 0.04 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 3N N/S, Range 3W E/W, B.M., Section 2, Subdivision NE 1/4 NE 1/4, **Canyon**
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____

County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____

Other Points of Diversions: _____

Description of diverting works: well and four pressure systems

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

Approved by _____ Date _____

Karcher Mall

Blacker Fm the turn left

to first cross rd

go left

$\frac{1}{4}$ mile

2 mobil home on rd

February 18, 1976

Re: Permit No. 63-8075

Rodrick Phillips, Et. Al.
Route 3, Lake Avenue
Caldwell, Idaho 83605

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

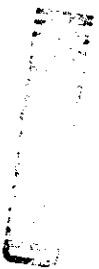
Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, however, our examiner will try to contact you at the time he makes the exam so that you may show him the system.

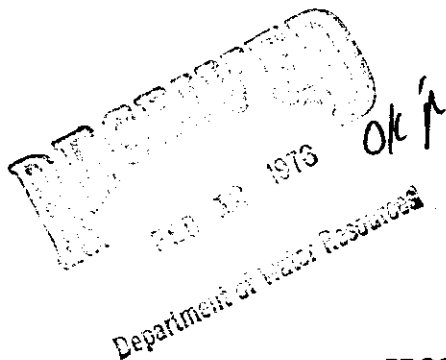
If you have any questions concerning the field exam, please contact our District Office in Boise.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG





Identification No. _____

Permit No. 63-8075

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Rodrick Philips
b) Post Office Address Route 3, Lake Ave., Caldwell, ID
2. Permit Number 63-8075
3. Date of Priority that you are prepared to establish 1/20/75
4. a) Source from which water was appropriated ground water
b) Location of the point of diversion: NE 1/4 NE 1/4, Section 2
Township 3 N, Range 3 W Boise Meridian, Other points of diversion:
5. a) The amount of water and use to which the water has been applied:
Amount 0.04 for Domestic purposes from 1/1 to 12/31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.04 cfs cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: estimate
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) well and four pressure systems

b) Describe the type and size of measuring device which you have installed at your point of diversion: N/A

c) Give well driller's name and address and the date the well was completed: _____

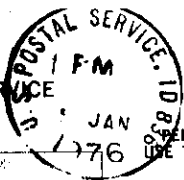
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: domestic use for four residences w/lawns

PS Form 3811, Jan. 1975

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

● SENDER: Complete items 1, 2, and 3. Add your address in the "RETURN TO" space on reverse.								
1. The following service is requested (check one). ☐ Show to whom and date delivered..... 15¢ ☐ Show to whom, date, & address of delivery.. 35¢ ☐ RESTRICTED DELIVERY. Show to whom and date delivered..... 65¢ ☐ RESTRICTED DELIVERY. Show to whom, date, and address of delivery 85¢								
2. ARTICLE ADDRESSED TO: REGISTERED								
3. ARTICLE DESCRIPTION: <table border="1"> <tr> <td>REGISTERED NO.</td> <td>CERTIFIED NO.</td> <td>INSURED NO.</td> </tr> <tr> <td></td> <td>138233</td> <td></td> </tr> </table>			REGISTERED NO.	CERTIFIED NO.	INSURED NO.		138233	
REGISTERED NO.	CERTIFIED NO.	INSURED NO.						
	138233							
(Always obtain signature of addressee or agent)								
I have received the article described above. SIGNATURE ☐ Addressee ☐ Authorized agent <i>Richard B. Rogers</i>								
4. DATE OF DELIVERY								
5. ADDRESS (Complete only if requested)								
6. UNABLE TO DELIVER BECAUSE:		CLERK'S INITIALS						

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS



PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1, 2, and 3 on reverse side.
- Moisten gummed ends and attach to back of article.

**RETURN
TO**



ARTICLE 1. WATER RESOURCES
STATE OF IDAHO
BOISE, IDAHO 83725

December 31, 1975

CERTIFIED MAIL

138233

Re: Permit No. 63-8075

Ernest Ross, Doyle Hodge and
Rodrick Phillips, Jim Upson
Route 3, Lake Avenue
Caldwell, Idaho 83605

Gentlemen:

One of the conditions of approval of your water Permit No. 63-8075 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before March 1, 1976. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

RECEIVED
DEC 31 1975
FBI - BOISE

February 24, 1975

Re: ~~Permit~~ No. 63-8075

Rodrick Phillips, Jim Upson,
Ernest Ross & Doyle Hodge,
Route 3, Lake Avenue
Caldwell, Idaho 83605

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 63-8075. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

MICROFILMED

STATE OF IDAHO

Cecil D. Andrus, governor

STATEHOUSE, BOISE, 83720

ENVIRONMENTAL SERVICES DIVISION

February 14, 1975

RECEIVED
James H. Fox, director

FEB 19 1975

Department of Water Resources

FEB 19 1975

department of health and welfare

Mr. Kenneth H. Foit
Western District Engineer
Department of Water Resources
Statehouse - Annex 3
Boise, Idaho 83720

RE: Application for Permit No. 63-8075

Dear Mr. Foit:

We have reviewed the above referenced application for permit, and we have no comment at this time.

Sincerely,

DEPARTMENT OF HEALTH
AND WELFARE

David Sanders

H. David Sanders, E.I.T.
Environmental Engineering Spec. II

HDS/sj

MICROFILMED

January 24, 1975

David Sanders, E.I.T.
Environmental Engineering Spec. II
Environmental Services
Department of Health & Welfare
Statehouse
Boise, Idaho

Re: Application for Permit No. 63-8075

Dear Mr. Sanders:

We are enclosing a copy of the above referenced application for permit which may be of interest to your agency. Please review the application and if you have any comments, please submit them to our department as soon as possible.

We normally complete the processing of an application within a six week period and we are required to take final action shortly thereafter.

If we may be of any assistance to you in the meantime, please do not hesitate to contact this department.

Sincerely,

KENNETH H. FOIT, P.E.
Western District Engineer

KHF:jg

Enclosure

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse Annex 2

Boise, Idaho 83707

(208) 384-2215

Western District Office



Water Rights Administration
Water Resource Investigation
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

January 24, 1975

News-Tribune
P.O. Box 1179
Caldwell, Idaho
83605

RE: Application for Water Permit No. 63-8074, L. George Kimpton
63-8075, Ernest Ross & Doyle Hodge &
Rodrick Philips & Jan Upson

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

*bill submitted
2-10-75, pg OK*

Sincerely,

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that ERNEST ROSS & DOYLE HODGE & RODRICK
PHILIPS & JIM UPSON, Caldwell, Id
has on Jan 20, 1975 submitted Application No. 63-8075
for a permit to appropriate 0.04 cubic feet per second ~~xxxxxx~~
~~DECEMBER~~ of water from Groundwater
by means of Well and pressure system
within the NE1/4, Sec. 2, T. 3 N, R. 3 W, B.M. Canyon County

to be used from Jan. 1. to Dec. 31
for Domestic

within the NE1/4, Sec. 2, T. 3 N, R. 3 W., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before Feb. 17, 1975.

R. KEITH HIGGINSON

Director

Published in the News-Tribune, Caldwell, ID
on Jan. 30, 1975 and Feb. 6, 1975.