

TYPICAL SECTIONS

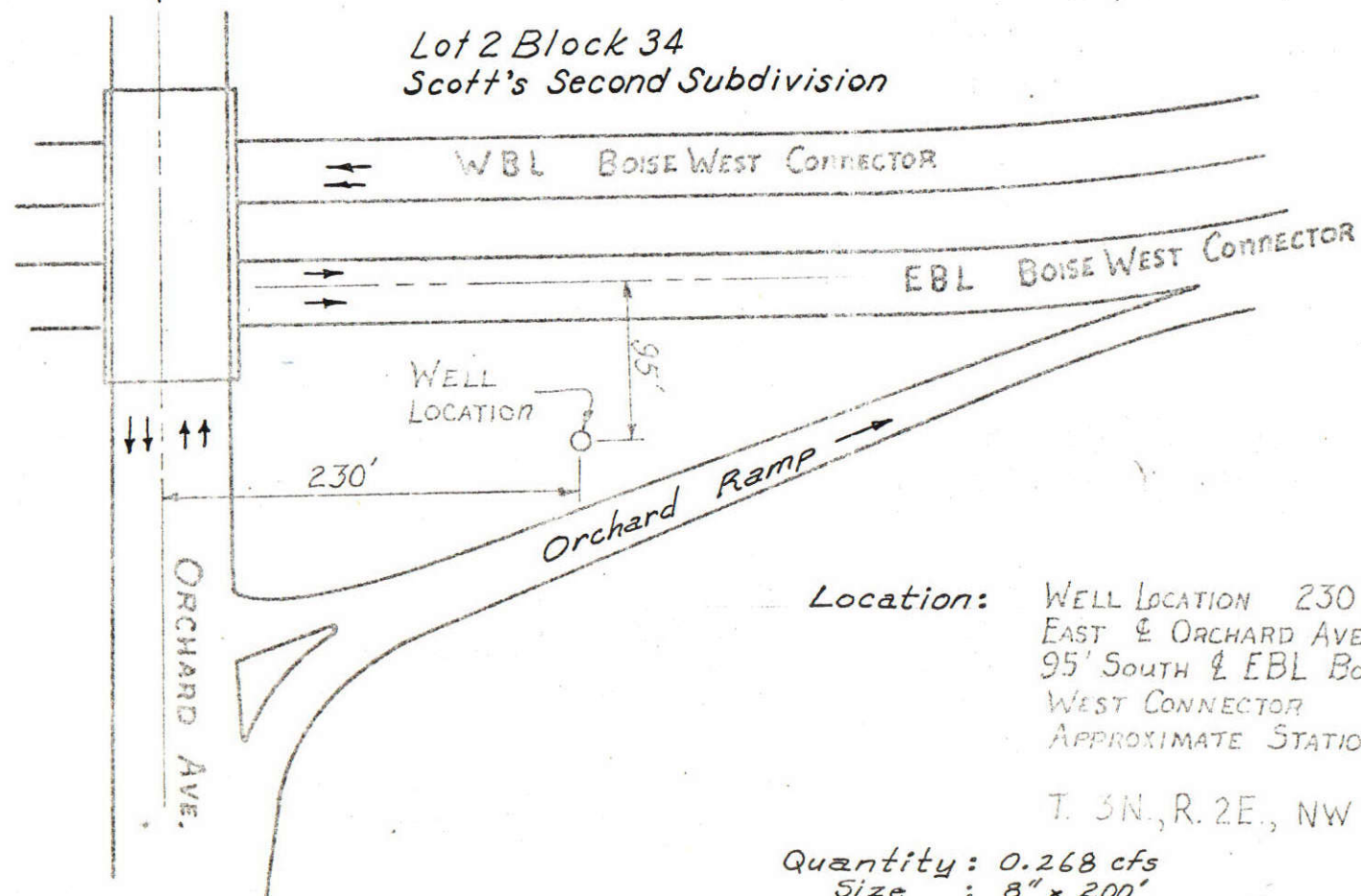


FEDERAL ROAD DISTRICT NO.	STATE	FEDERAL AID PROJECT NO.	TOTAL SHEETS	SHEET NO.
10	IDAHO	I-180-1(5)3	5	3

Sec. Line 2
North 1/4 Corner Sec. 8

Well No. 2
— ORCHARD WELL —

Lot 2 Block 34
Scott's Second Subdivision



Location: WELL LOCATION 230 Ft.
EAST OF ORCHARD AVE.
95' SOUTH OF EBL BOISE
WEST CONNECTOR
APPROXIMATE STATION 2751+80

T. 3N., R. 2E., NW 1/4 NE 1/4 Sec 8

Quantity: 0.268 cfs
Size: 8" x 200'

Use: Landscape Sprinkling
Est. Completion Time: 2 Years

MICROFILMED

[illegible]

(Include distance from pump to measuring device, if applicable.)

Place(s) of Use

[illegible]

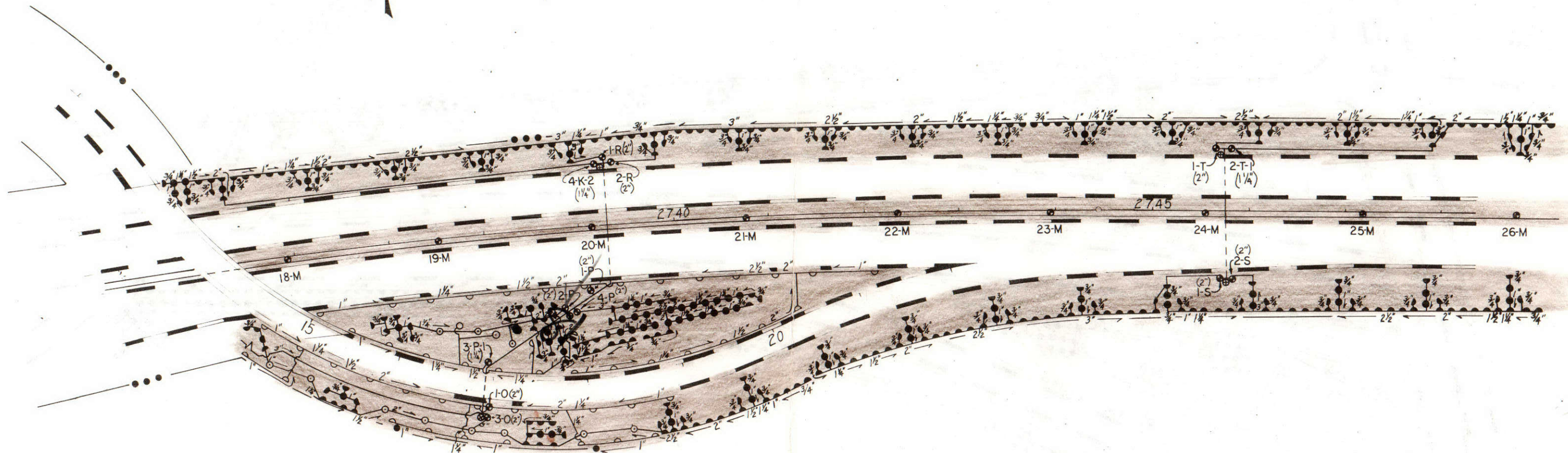
☒ None

☐ Other

Date 2/5/81
Date 2/10/81
Date 10/14/81

NE NW Sec 8 T3N R2E

63-8076

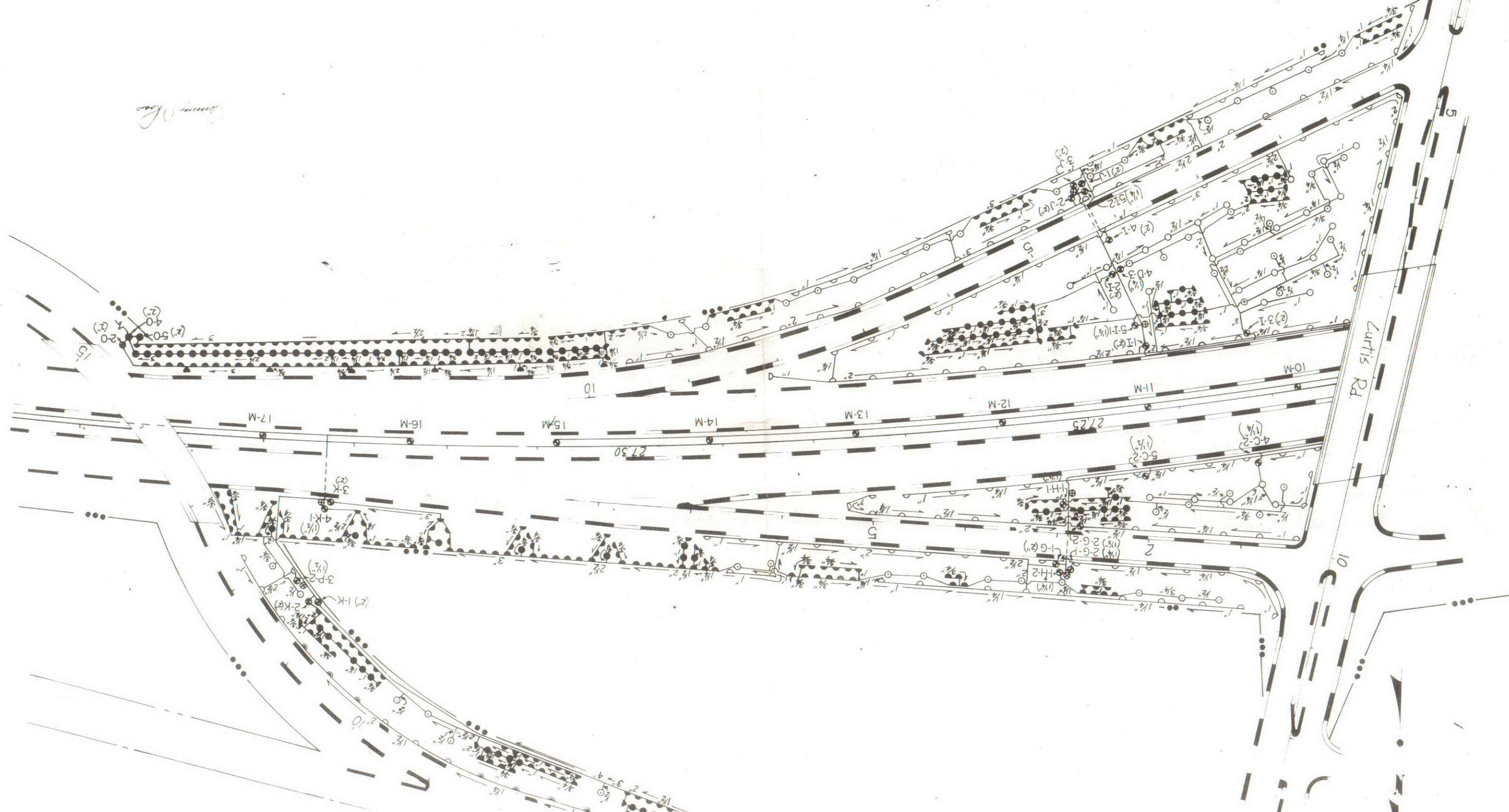


Acresage

.81
 .52 Beds
 .76 med

2.09

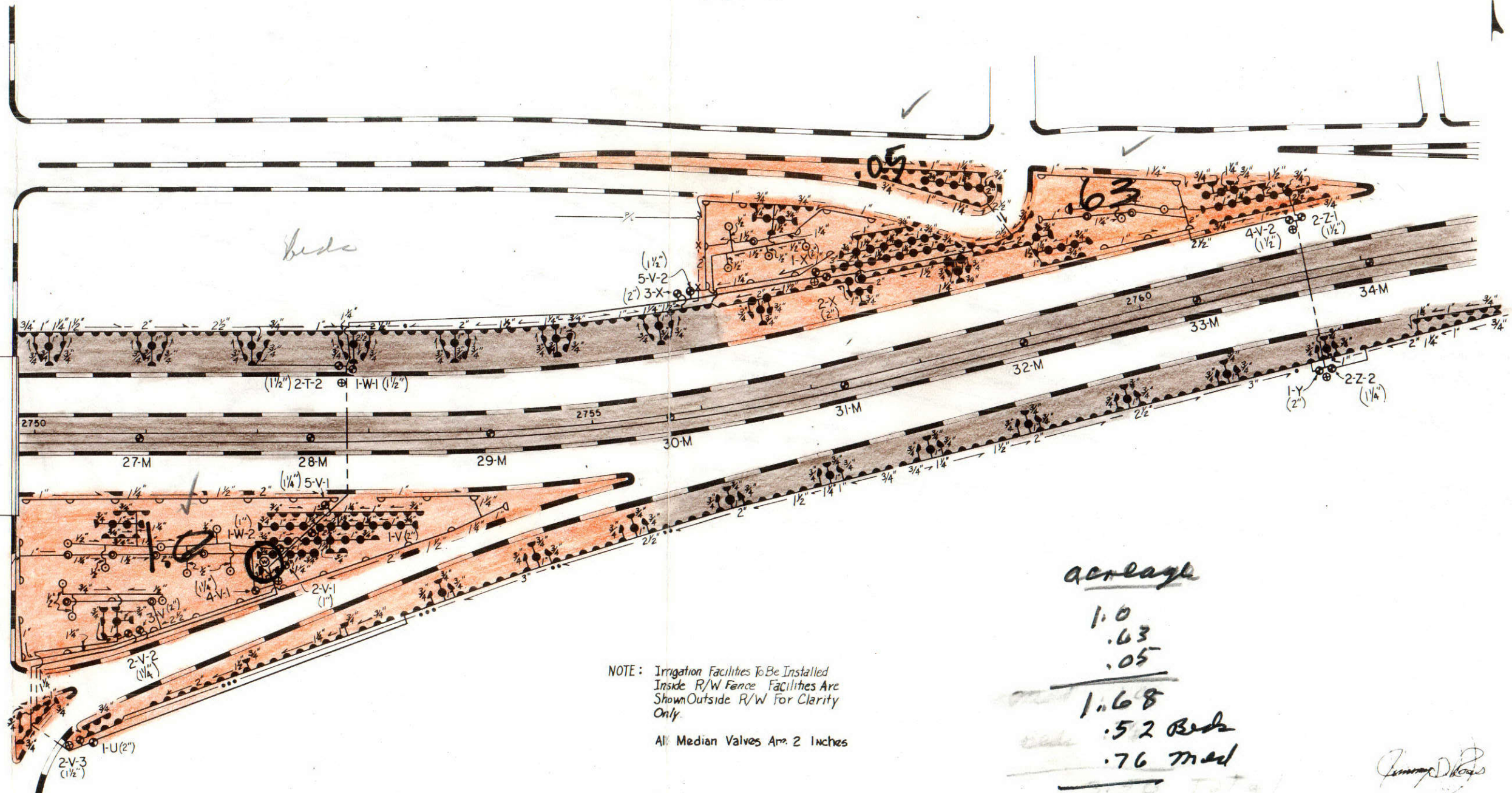
Jimmy D. Ross



NW NE 8 & T3N R2E

63-8076

Orchard Street



acreage

1.0
.63
.05

1.68

.52 Beds

.76 med

2.96

NOTE: Irrigation Facilities To Be Installed Inside R/W Fence. Facilities Are Shown Outside R/W For Clarity Only.

All Median Valves Are 2 Inches

[Signature]

-
- Diagram illustrating a parking lot layout with dimensions and stall arrangement:
- Overall dimensions: 140' (width) x 35' (length).
 - Stall arrangement: 10 rows of 14 stalls each.
 - Dimensions and layout details:
 - Left side: 4' strip, 8' stalls, 8' aisles, 5' strips.
 - Right side: 5' strips, 8' stalls, 8' aisles, 4' strip.
 - Stall arrangement: J, J, J, A, A, A, A, S, S, S, S, S, J, J, J, S, F, F, F.
 - Repeat Pattern arrow pointing right.
 - Conc. Paving Strip labels on the right side.

DETAIL: Median Planting Pattern

5 Forsythia intermedia Lynwood 8' O.C.
 5 Acer ginnala 8' O.C.
 10 Forsythia intermedia Lynwood 8' O.C.
 6 Acer ginnala 8' O.C.
 8 Syringa rothomagensis 8' O.C.
 3' Conc. Mow Strip
 120 Juniperus sabina Buffalo 2' O.C.
 5 Acer ginnala 8' O.C.
 14 Juniperus sabina Buffalo 5' O.C.
 17 Acer ginnala 8' O.C.
 6 Euonymus alatus 8' O.C.
 10
 5 Acer ginnala 8' O.C.
 4 Juniperus scopulorum Cupressifolia arcta 8' O.C.
 4 Syringa rothomagensis 8' O.C.
 10 Acer ginnala 8' O.C.
 7 Acer ginnala 8' O.C.
 6 Syringa rothomagensis 8' O.C.
 5 Forsythia intermedia Lynwood 8' O.C.
 16 Juniperus sabina Buffalo 5' O.C.
 5 Acer ginnala 8' O.C.
 4 Syringa rothomagensis 8' O.C.
 5 Juniperus chinensis Mint Lulap 8' O.C.
 5 Acer ginnala 8' O.C.
 3' Conc. Mow Strip
 See Median Planting Pattern Detail
 See Slope Pavement & Median Detail

PLANT SYMBOLS

PLANT SYMBOLS

-
- The image shows three hand-drawn diagrams of leaves, each with a label and a list of species names:
- A**: *Acer platanoides* Crimson King
Crimson King Norway Maple
 - GT**: *Gleditsia triacanthos inermis* Shademaster
Shademaster Honeylocust
 - P**: *Pinus nigra*

-  *Quercus borealis*
Northern Red Oak
-  *Ginkgo biloba*
Ginkgo or Maidenhair Tree
-  *Tilia cordata*
Littleleaf Linden
-  *Hamamelis virginiana*
Witch Hazel (Shrub)

Note: All tree locations shall be staked prior to planting.

BEG. PROJECT 180N-1(43)50
STA. 2707+00.00

10, 2
9.7 curtia
5 mi media

NW NW Sec 8 T3N R2E

58

22

Acrylic

58
61
68
90
92

4.69 ~~Total~~

Jimmy Ross



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8076 Priority January 22, 1975 Amount 0.27 cfs

THIS IS TO CERTIFY, that Idaho Transportation Dept., Division of Highways
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-8076 issued pursuant to Application for Permit dated January 22, 1975,
and has submitted proof to the Department of Water Resources on December 6, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.86 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	<u>from March 15 to November 15</u>	<u>at 0.27 cfs</u>	<u>and 22.5 acre feet</u>
	<u>from _____ to _____</u>	<u>at _____ cfs</u>	<u>and _____</u>
	<u>from _____ to _____</u>	<u>at _____ cfs</u>	<u>and _____</u>

(both dates inclusive)

Subject, however, to the condition that no more than 0.27 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
22.5 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 8,
Twp. 3N, Rge. 2E in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3N	2E	8					2								5

Total number of acres irrigated 5

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 22 day of
October, 19 81.

Director

Identification No. _____

Application No. 63-8076

Orchard Well Ada County

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

Idaho Transportation Department

1. Name of applicant Division of Highways Phone: _____
post office address P.O. Box 7129 Boise, ID 83707

2. Source of water supply Groundwater which is a tributary of _____

3. a. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 8 Township 3N
Range 2E B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 0.268 for Irrigation purpose from March 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.268 cubic feet per second and/or
b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well with pump and sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 200 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.

b. Estimated construction cost is \$17,000 for Orchard and Curtis wells

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3N	2E	8		X			X												Approx. 5 ac.

Total number of acres to be irrigated 5 ac.

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion applicant
- b. Who owns the land to be irrigated or place of use applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Well No. 2 will be used to operate a sprinkling system to irrigate the landscaping at the Orchard Interchange.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

A blank sheet of graph paper featuring a uniform grid of squares. The grid is composed of solid black lines forming the outer boundaries and dashed black lines forming the inner subdivisions. The overall dimensions are approximately 20 units wide by 20 units high. A small, faint handwritten mark resembling the number '3' is visible near the top right corner.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant) Right of Way Supervisor

Proposed Priority 1-22-1975

Received by if Date 1/21/75 Time 10:30 A

Preliminary check by AEB Fee \$ RS 00

Received by Ca Date 2-13-75 # 418 voucher # mailed 1-22-75

Publication prepared by if Date 1-23-75

Published in The Idaho Statesman

Publication dates Jan 30 & Feb 6

Publication approved if Date 2-13-75

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ME

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8076, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 80.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 24 day of February 19 75.

R. Keith Higgins
Director

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-8076

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) R.W.H. 1-22-75

In form to receipt

(2) NA

Send Copies to:

Idaho State Health Department
Idaho Fish and Game Department
Bureau of Land Management

(3) NA

Request Special Use Permit from U.S.F.S.
Request Easement from B.L.M.
Request Information from Applicant

(4) R.W.H. 1-22-75

In form for advertising

(5) NA

Platted on Map No. NA

(6) NA

Located within Water District No. NA

(7) 4EB 2/18/75

Critical groundwater area: yes no

(8) NA

Groundwater levels:

Declining, Stable, Increasing

(comment) NA

(9) NA

Other rights on the same place of use

(10) NA

Comments: NA

(11) OK

Affidavit of Publication received (date) 2-13-75

(12) 4EB 2/18/75

Final date for protests 2/17/75
Protests received: yes no

(13) 4EB 2/18/75

All requested information received from agencies or applicant: yes no

(14) 4EB 2/18/75

Action recommended:

☒ Approve Deny

Proposed Priority

Reason for Reduction

Measuring device required

See attached sheet for other conditions of approval

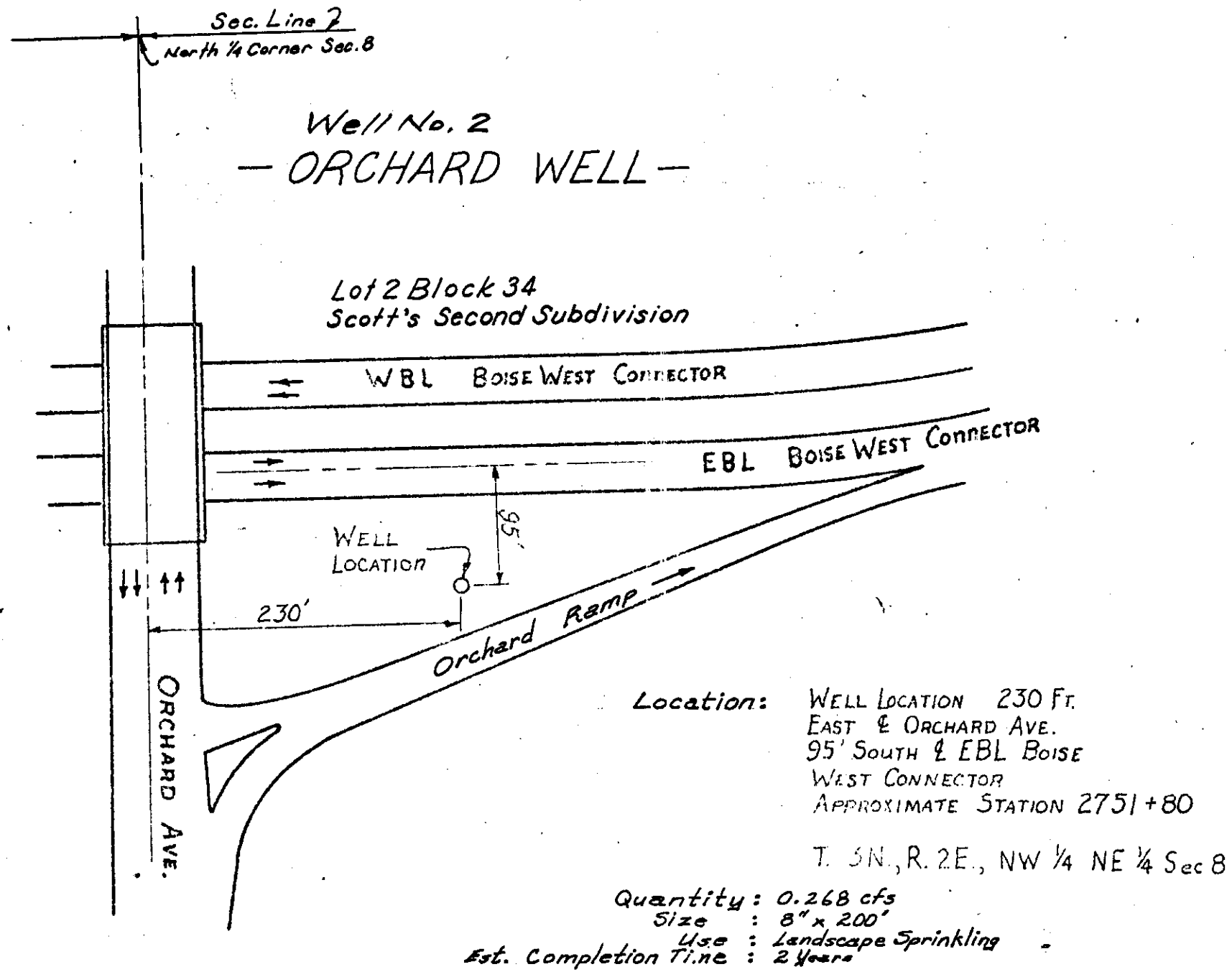
No special conditions for approval

(15) Dis FILED By 2/18/75

TYPICAL SECTIONS



FEDERAL REGION NO.	STATE	FEDERAL PROJECT NO.	TITLE
10	IDAHO	I-180-1(5)3	



RECEIVED
FEB 11 1975
Department of Water Resources

STATE OF IDAHO)
COUNTY OF ADA) ss.

Dorothy Eiguren

 , being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for two ~~insertions~~ insertions, beginning with the issue of January 30, 1975, and ending with the issue of February 6, 1975.

Dorothy Eiguren

Subscribed and sworn to before me this 10th day of February, 1975.

Jana A. Young
Notary Public for Idaho, Residing at Boise, Idaho

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ok
JEF
2-13-75

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

63-8076

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)	1/19/81		

EXAMINATION

Date 1/14/81 Accompanied by Dennis Clark Total Q measured .86
If source is surface water, estimate total flow of source _____
Methods of measurement Horse Power Meets Permit requirements? _____

Measurement calculations:
 $0.15 \text{ HP} \times 8.8 \times 90\% = 10.56$ $30 \times .43 \text{ GPM} \times 1.48 = 123.02$ $10.56 \times 1.48 = 15.63$ $15.63 \times 1.48 = 23.13$ $23.13 \times 1.48 = 34.23$ $34.23 \times 1.48 = 50.66$ $50.66 \times 1.48 = 75.00$ $75.00 \times 1.48 = 111.00$ $111.00 \times 1.48 = 164.28$ $164.28 \times 1.48 = 243.13$ $243.13 \times 1.48 = 359.83$ $359.83 \times 1.48 = 532.55$ $532.55 \times 1.48 = 789.17$ $789.17 \times 1.48 = 1167.97$ $1167.97 \times 1.48 = 1728.60$ $1728.60 \times 1.48 = 2558.33$ $2558.33 \times 1.48 = 3786.33$ $3786.33 \times 1.48 = 5603.78$ $5603.78 \times 1.48 = 8293.59$ $8293.59 \times 1.48 = 12274.51$ $12274.51 \times 1.48 = 18165.27$ $18165.27 \times 1.48 = 26884.60$ $26884.60 \times 1.48 = 39789.21$ $39789.21 \times 1.48 = 58887.93$ $58887.93 \times 1.48 = 87154.14$ $87154.14 \times 1.48 = 128888.13$ $128888.13 \times 1.48 = 190754.43$ $190754.43 \times 1.48 = 282316.55$ $282316.55 \times 1.48 = 417828.50$ $417828.50 \times 1.48 = 618386.18$ $618386.18 \times 1.48 = 915211.55$ $915211.55 \times 1.48 = 1354513.10$ $1354513.10 \times 1.48 = 2004679.39$ $2004679.39 \times 1.48 = 2966925.50$ $2966925.50 \times 1.48 = 4391050.74$ $4391050.74 \times 1.48 = 6498755.10$ $6498755.10 \times 1.48 = 9618147.55$ $9618147.55 \times 1.48 = 14234858.37$ $14234858.37 \times 1.48 = 21067589.39$ $21067589.39 \times 1.48 = 31180032.30$ $31180032.30 \times 1.48 = 46146447.80$ $46146447.80 \times 1.48 = 68296742.74$ $68296742.74 \times 1.48 = 101079179.26$ $101079179.26 \times 1.48 = 149607185.30$ $149607185.30 \times 1.48 = 221418634.24$ $221418634.24 \times 1.48 = 327709578.68$ $327709578.68 \times 1.48 = 485010176.45$ $485010176.45 \times 1.48 = 717815061.15$ $717815061.15 \times 1.48 = 1072366290.50$ $1072366290.50 \times 1.48 = 1587102110.94$ $1587102110.94 \times 1.48 = 2348811124.19$ $2348811124.19 \times 1.48 = 3476240463.80$ $3476240463.80 \times 1.48 = 5144835886.42$ $5144835886.42 \times 1.48 = 7614357111.90$ $7614357111.90 \times 1.48 = 11269248525.61$ $11269248525.61 \times 1.48 = 16678487817.90$ $16678487817.90 \times 1.48 = 24684161970.50$ $24684161970.50 \times 1.48 = 36532559716.34$ $36532559716.34 \times 1.48 = 54068188370.18$ $54068188370.18 \times 1.48 = 80020918787.87$ $80020918787.87 \times 1.48 = 118430959806.05$ $118430959806.05 \times 1.48 = 175277820512.95$ $175277820512.95 \times 1.48 = 259411174359.17$ $259411174359.17 \times 1.48 = 383928538051.57$ $383928538051.57 \times 1.48 = 568213236316.32$ $568213236316.32 \times 1.48 = 841955589748.16$ $841955589748.16 \times 1.48 = 1246094272827.28$ $1246094272827.28 \times 1.48 = 1844219523784.27$ $1844219523784.27 \times 1.48 = 2729444895200.72$ $2729444895200.72 \times 1.48 = 4039578444897.06$ $4039578444897.06 \times 1.48 = 5978576098447.65$ $5978576098447.65 \times 1.48 = 8848292625702.52$ $8848292625702.52 \times 1.48 = 13095473086040.73$ $13095473086040.73 \times 1.48 = 19381299167340.28$ $19381299167340.28 \times 1.48 = 28684322768663.62$ $28684322768663.62 \times 1.48 = 42452797697622.16$ $42452797697622.16 \times 1.48 = 62829140592481.80$ $62829140592481.80 \times 1.48 = 93087128076873.07$ $93087128076873.07 \times 1.48 = 137768949553791.14$ $137768949553791.14 \times 1.48 = 203898045339610.89$ $203898045339610.89 \times 1.48 = 301769107102624.12$ $301769107102624.12 \times 1.48 = 446618278511983.70$ $446618278511983.70 \times 1.48 = 661095052197735.88$ $661095052197735.88 \times 1.48 = 978420677252649.10$ $978420677252649.10 \times 1.48 = 1448062602333920.67$ $1448062602333920.67 \times 1.48 = 2143132751454182.60$ $2143132751454182.60 \times 1.48 = 3171836472152190.35$ $3171836472152190.35 \times 1.48 = 4694317978785241.72$ $4694317978785241.72 \times 1.48 = 6947590608602157.75$ $6947590608602157.75 \times 1.48 = 10282434090731193.47$ $10282434090731193.47 \times 1.48 = 15218002454282166.34$ $15218002454282166.34 \times 1.48 = 22522643632337606.18$ $22522643632337606.18 \times 1.48 = 33333512575859557.15$ $33333512575859557.15 \times 1.48 = 49333598611272144.58$ $49333598611272144.58 \times 1.48 = 73013725944692774.96$ $73013725944692774.96 \times 1.48 = 108060314398145306.94$ $108060314398145306.94 \times 1.48 = 159929265309255054.27$ $159929265309255054.27 \times 1.48 = 236695312657707480.32$ $236695312657707480.32 \times 1.48 = 350309062733407070.88$ $350309062733407070.88 \times 1.48 = 518457412945442464.90$ $518457412945442464.90 \times 1.48 = 767316971159254848.05$ $767316971159254848.05 \times 1.48 = 1135629117315697175.11$ $1135629117315697175.11 \times 1.48 = 1680731093727231719.17$ $1680731093727231719.17 \times 1.48 = 2487482018716302944.37$ $2487482018716302944.37 \times 1.48 = 3681373387899128357.66$ $3681373387899128357.66 \times 1.48 = 5448432614090710969.14$ $5448432614090710969.14 \times 1.48 = 8063680268854252234.33$ $8063680268854252234.33 \times 1.48 = 11934246807904293306.81$ $11934246807904293306.81 \times 1.48 = 17662685275698354094.08$ $17662685275698354094.08 \times 1.48 = 26140874208033564059.24$ $26140874208033564059.24 \times 1.48 = 38688492827899674807.67$ $38688492827899674807.67 \times 1.48 = 57258969385291518715.35$ $57258969385291518715.35 \times 1.48 = 84743274680231447888.72$ $84743274680231447888.72 \times 1.48 = 125410046526742542875.30$ $125410046526742542875.30 \times 1.48 = 185606868859578963454.44$ $185606868859578963454.44 \times 1.48 = 274698165912176865912.57$ $274698165912176865912.57 \times 1.48 = 406553285550021761550.60$ $406553285550021761550.60 \times 1.48 = 601708862614032207114.88$ $601708862614032207114.88 \times 1.48 = 890529116768767666529.92$ $890529116768767666529.92 \times 1.48 = 1317983092817776146464.29$ $1317983092817776146464.29 \times 1.48 = 1950614977370308696767.14$ $1950614977370308696767.14 \times 1.48 = 2886910166508056881215.37$ $2886910166508056881215.37 \times 1.48 = 4272627046431924184208.75$ $4272627046431924184208.75 \times 1.48 = 6322488028719245792629.15$ $6322488028719245792629.15 \times 1.48 = 9357282282504483773091.14$ $9357282282504483773091.14 \times 1.48 = 13848777778106635984174.89$ $13848777778106635984174.89 \times 1.48 = 20496191111597831256578.84$ $20496191111597831256578.84 \times 1.48 = 30334362845164790269736.68$ $30334362845164790269736.68 \times 1.48 = 44904857010843889600209.29$ $44904857010843889600209.29 \times 1.48 = 66459188376049956608309.75$ $66459188376049956608309.75 \times 1.48 = 98359598795553935780298.43$ $98359598795553935780298.43 \times 1.48 = 145572206217420824954841.68$ $145572206217420824954841.68 \times 1.48 = 215446865201782820933164.69$ $215446865201782820933164.69 \times 1.48 = 318861360500638574981083.74$ $318861360500638574981083.74 \times 1.48 = 471914813540946090972003.93$ $471914813540946090972003.93 \times 1.48 = 698433924040600214638565.82$ $698433924040600214638565.82 \times 1.48 = 1033682207580088317665077.41$ $1033682207580088317665077.41 \times 1.48 = 1530849667218530710144314.57$ $1530849667218530710144314.57 \times 1.48 = 2265657508483425451013585.56$ $2265657508483425451013585.56 \times 1.48 = 3353173112555469667500106.64$ $3353173112555469667500106.64 \times 1.48 = 4962696206582095108900157.84$ $4962696206582095108900157.84 \times 1.48 = 7344790385741499761172234.60$ $7344790385741499761172234.60 \times 1.48 = 10870289770897419646535907.21$ $10870289770897419646535907.21 \times 1.48 = 16088028860928181076873142.67$ $16088028860928181076873142.67 \times 1.48 = 23810282714173707993771251.25$ $23810282714173707993771251.25 \times 1.48 = 35239218416977087930781451.85$ $35239218416977087930781451.85 \times 1.48 = 52154043257126090137556547.74$ $52154043257126090137556547.74 \times 1.48 = 77187984020547613403583690.66$ $77187984020547613403583690.66 \times 1.48 = 114238216350410467837303862.18$ $114238216350410467837303862.18 \times 1.48 = 169072559208607492419211716.03$ $169072559208607492419211716.03 \times 1.48 = 250227387628739088680433349.72$ $250227387628739088680433349.72 \times 1.48 = 370336533690533851247041357.58$ $370336533690533851247041357.58 \times 1.48 = 548098070861990099845621209.12$ $548098070861990099845621209.12 \times 1.48 = 811185144875745347771520389.50$ $811185144875745347771520389.50 \times 1.48 = 1200553914416103114701850176.46$ $1200553914416103114701850176.46 \times 1.48 = 1776819793335832609758738261.16$ $1776819793335832609758738261.16 \times 1.48 = 2629693294137032262442932626.52$ $2629693294137032262442932626.52 \times 1.48 = 3891946075322807748415540287.25$ $3891946075322807748415540287.25 \times 1.48 = 5758079191477755467655000425.03$ $5758079191477755467655000425.03 \times 1.48 = 8522057203387078092129400629.04$ $8522057203387078092129400629.04 \times 1.48 = 12612644661012875576351512931.98$ $12612644661012875576351512931.98 \times 1.48 = 18666814098309054853000239139.33$ $18666814098309054853000239139.33 \times 1.48 = 27626884865497391182440353927.21$ $27626884865497391182440353927.21 \times 1.48 = 40887789598936138950011723812.17$ $40887789598936138950011723812.17 \times 1.48 = 60513928606415485846017351142.01$ $60513928606415485846017351142.01 \times 1.48 = 89560614337504919052105679690.18$ $89560614337504919052105679690.18 \times 1.48 = 132549709219407279197116407941.47$ $132549709219407279197116407941.47 \times 1.48 = 196173569644722773211732283753.38$ $196173569644722773211732283753.38 \times 1.48 = 289337883074189704353373789945.00$ $289337883074189704353373789945.00 \times 1.48 = 428210066949800762443093209118.60$ $428210066949800762443093209118.60 \times 1.48 = 633750901085705128415777949495.53$ $633750901085705128415777949495.53 \times 1.48 = 938951333606843590055351365253.38$ $938951333606843590055351365253.38 \times 1.48 = 1389647973738128513281920020575.00$ $1389647973738128513281920020575.00 \times 1.48 = 2056679001132430199657241630450.00$ $2056679001132430199657241630450.00 \times 1.48 = 3043884921676006695492717613065.00$ $3043884921676006695492717613065.00 \times 1.48 = 4504949684080489929329212067335.00$ $4504949684080489929329212067335.00 \times 1.48 = 6667325532439125095407233860655.00$ $6667325532439125095407233860655.00 \times 1.48 = 9867641788010905141202706113770.00$ $9867641788010905141202706113770.00 \times 1.48 = 14604110846256139608980005048380.00$ $14604110846256139608980005048380.00 \times 1.48 = 21614084052459087621290407471590.00$ $21614084052459087621290407471590.00 \times 1.48 = 31988844397639451479510001057953.00$ $31988844397639451479510001057953.00 \times 1.48 = 47343489708506388191674801565770.00$ $47343489708506388191674801565770.00 \times 1.48 = 69968364768589454523678706317340.00$ $69968364768589454523678706317340.00 \times 1.48 = 103553180857512392695044485359660.00$ $103553180857512392695044485359660.00 \times 1.48 = 153258707669118341188665838332297.00$ $153258707669118341188665838332297.00 \times 1.48 = 226822887350295144959225440731800.00$ $226822887350295144959225440731800.00 \times 1.48 = 335697873178436814539653652283064.00$ $335697873178436814539653652283064.00 \times 1.48 = 496832851304086485518687385378936.00$ $496832851304086485518687385378936.00 \times 1.48 = 735312619930048000567657230360824.00$ $735312619930048000567657230360824.00 \times 1.48 = 1088262677496471040840132700934020.00$ $1088262677496471040840132700934020.00 \times 1.48 = 1610638862694777140443396397382350.00$ $1610638862694777140443396397382350.00 \times 1.48 = 2383745516788270167856226668115878.00$ $2383745516788270167856226668115878.00 \times 1.48 = 3527943364866640048627215468811500.00$ $3527943364866640048627215468811500.00 \times 1.48 = 5221356179992627271968278893841020.00$ $5221356179992627271968278893841020.00 \times 1.48 = 7727607147389088362513052762784710.00$ $7727607147389088362513052762784710.00 \times 1.48 = 11436858578135850776519318088921370.00$ $11436858578135850776519318088921370.00 \times 1.48 = 16926550695641059149248590771603628.00$ $16926550695641059149248590771603628.00 \times 1.48 = 25051295029548767540887914341973370.00$ $25051295029548767540887914341973370.00 \times 1.48 = 37075916643732175960514113226120588.00$ $37075916643732175960514113226120588.00 \times 1.48 = 54872356632713620421560887674658470.00$ $54872356632713620421560887674658470.00 \times 1.48 = 81211087816416158223910113758484536.00$ $81211087816416158223910113758484536.00 \times 1.48 = 120192410068295914171386168362557112.00$ $120192410068295914171386168362557112.00 \times 1.48 = 177884766899077952973651429176584526.00$ $177884766899077952973651429176584526.$

[illegible]

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW NE Sec 8 T3N R2E

[illegible]

☐ Change ρ_{eff} as reflected above

☐ Change ρ_{eff} as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None
☐ Other

Examiner's Signature John A. Hayes
Checked by DBS
Approved by [Signature]

Date 2/5/81
Date 2/19/81
Date 10/14/81



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 2, 1981

RE: Permit No. 63-8076

Idaho Transportation Dept., Division of Highways
P.O. Box 7129
Boise, ID 83707

Gentlemen:

Enclosed is a copy of the Water Right License issued on the above
referenced Permit.

Sincerely,

A handwritten signature in cursive script, appearing to read "Jim Johnson".

JIM JOHNSON
Water Distribution Supervisor

Enclosure

MICROFILMED

FEDERAL ROAD REGION NO.	STATE	FEDERAL AID PROJECT NO.	TOTAL SHEETS	SHEET NO.
10	IDAHO	F-180-1(1)48	18	7

NENW Sec 8 T3N R2E

63-8076



Acreage

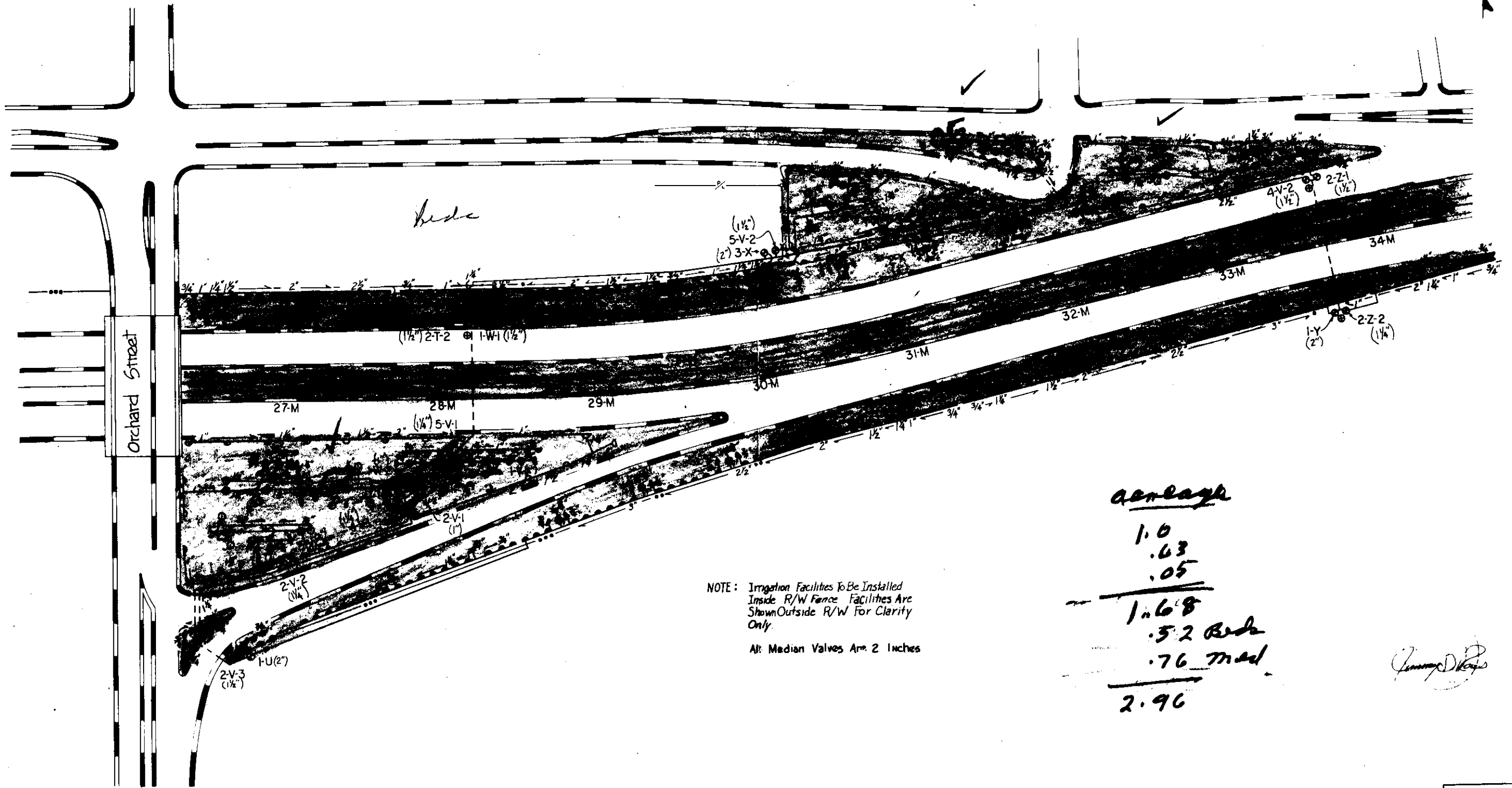
.81
.52 Bed
.76 Med

2.09

Jimmy D. Lopez

SPRINKLER PLAN

NW NE 8 & 8 T3N R2E
63-8076



NOTE: Irrigation Facilities To Be Installed
Inside R/W Fence Facilities Are
Shown Outside R/W For Clarity
Only.
All Median Valves Are 2 Inches

acreage

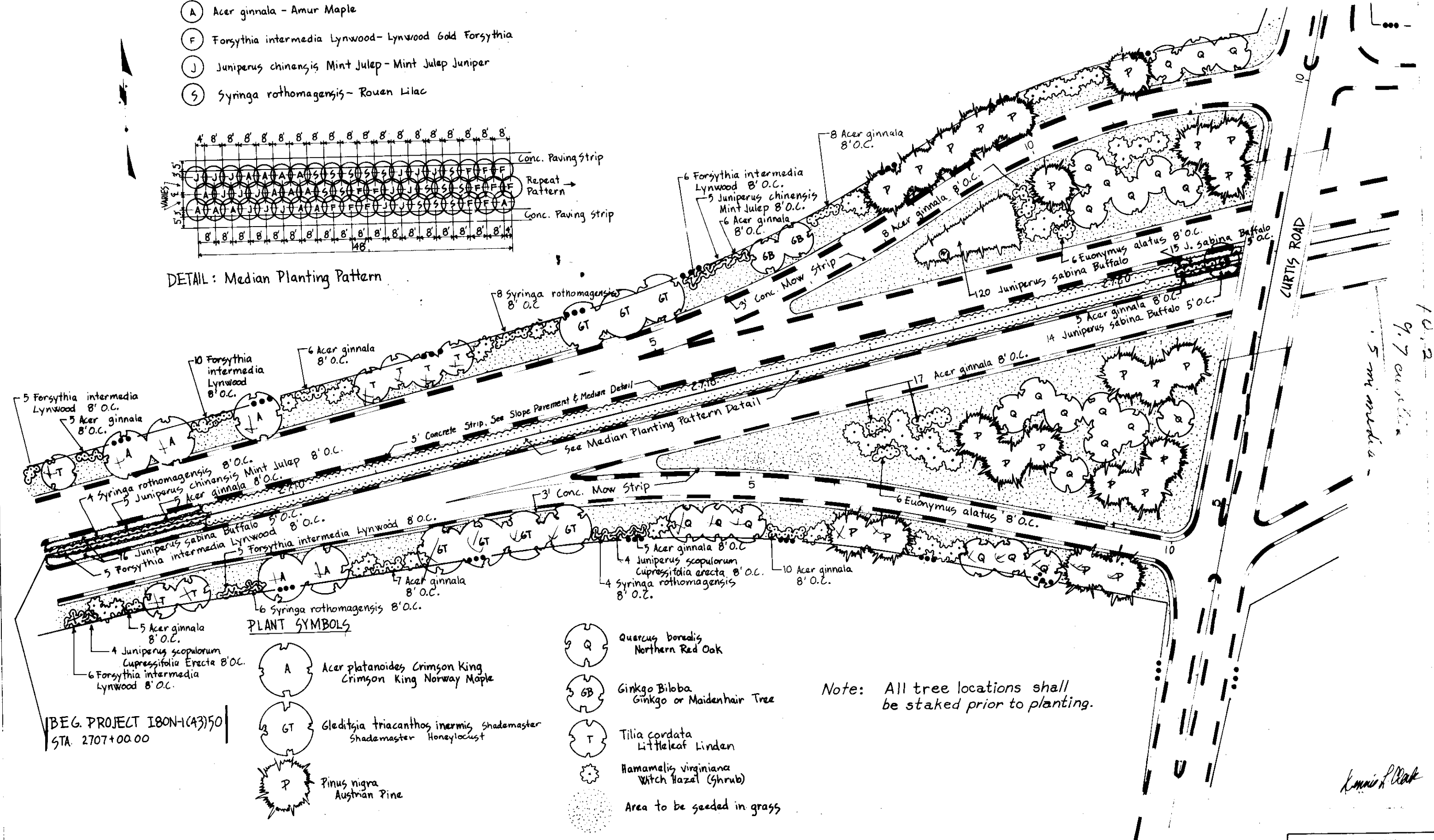
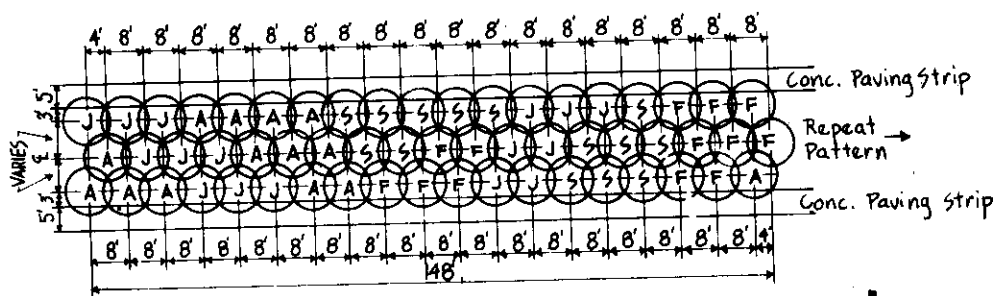
1.0
.63
.05

1.68
.52 Rede
.76 Med

2.96

James D. King

- (A) Acer ginnala - Amur Maple
- (F) Forsythia intermedia Lynwood - Lynwood Gold Forsythia
- (J) Juniperus chinensis Mint Julep - Mint Julep Juniper
- (S) Syringa rothomagensis - Rouen Lilac



PLANT SYMBOLS

- (A) Acer platanoides Crimson King
Crimson King Norway Maple
- (GB) Ginkgo Biloba
Ginkgo or Maidenhair Tree
- (GT) Gleditsia triacanthos inermis Shademaster
Shademaster Honeylocust
- (P) Pinus nigra
Austrian Pine
- (Q) Quercus borealis
Northern Red Oak
- (T) Tilia cordata
Littleleaf Linden
- (*) Hamamelis virginiana
Witch Hazel (shrub)
- (•••) Area to be seeded in grass

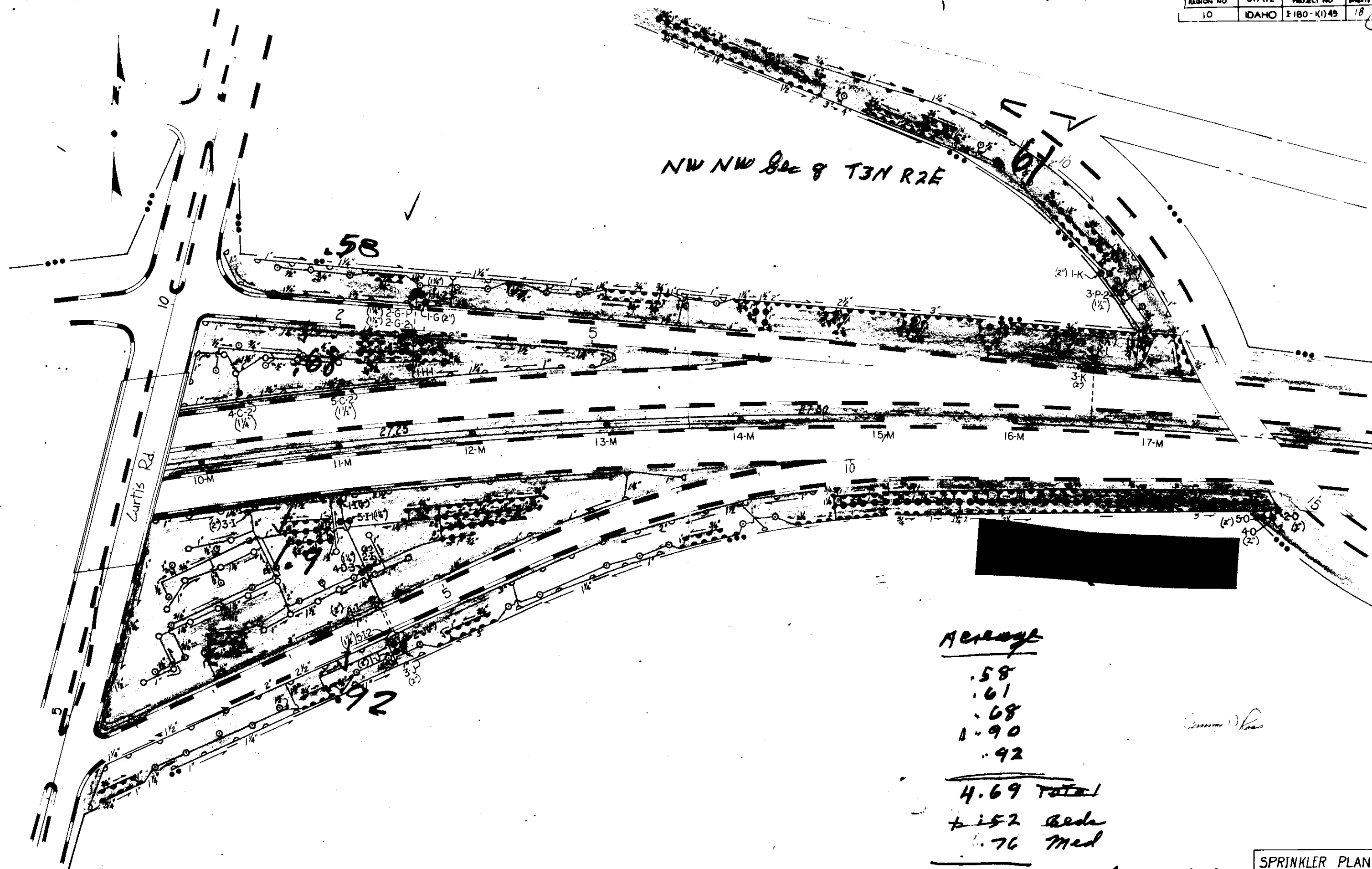
Note: All tree locations shall be staked prior to planting.

BEG. PROJECT 180N-1(43)50
STA. 2707+00.00

Kenneth P. Clark

FEDERAL ROAD REGION NO	STATE	FEDERAL AID PROJECT NO	TOTAL SHEETS	SHEET NO.
10	IDAHO	F-180-(1)49	18	6

NW NW Sec 8 T3N R2E



Average

.58
.61
.68
1.90
.92

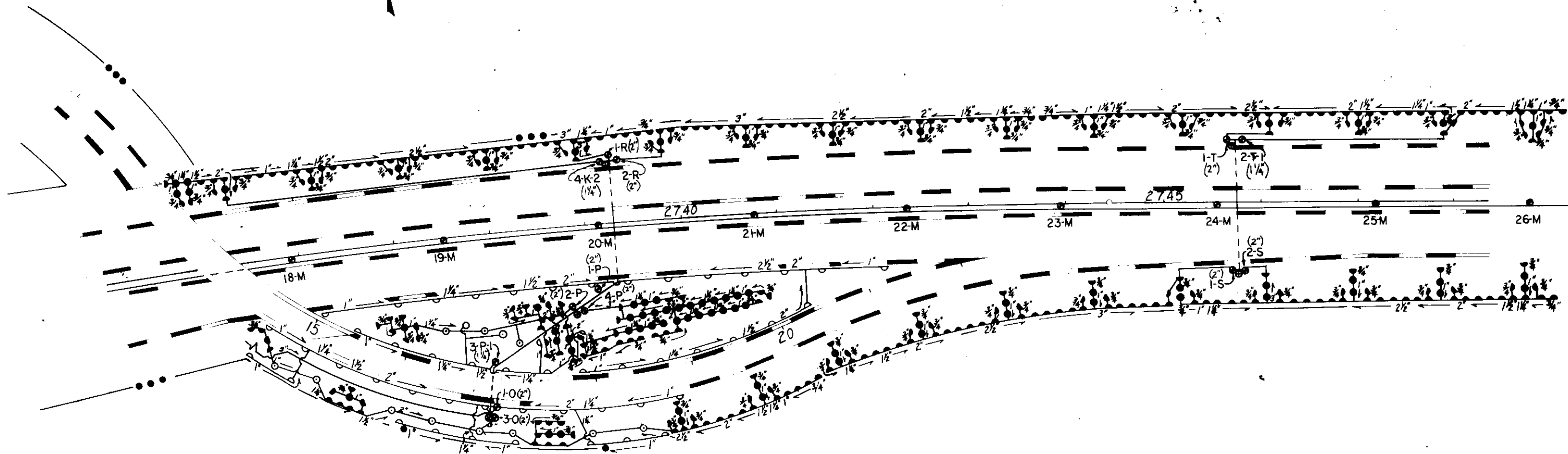
4.69 Total

+ 1.52 Bed
.76 Med

5.96 needed on new
app.

SPRINKLER PLAN

FEDERAL ROAD REGION NO.	STATE	FEDERAL AID PROJECT NO.	TOTAL SHEETS	SHEET NO.
10	IDAHO	F-180-1(1148)	18	7



James D. Ross

63-8064 > 63-9670
8076

Jan. Can we about
talk these ^{for} Mondays
M

M. Swain - 3872

WATER RIGHT NUMBER 63-8076

OWNER LAST NAME - STATE OF IDAHO

FIRST NAME -

ORIG OWNER -

ADDRESS LINE 1 - DEPT. OF TRANSPORTATION

ADDRESS LINE 2 - DIVISION OF HWYS.

ADDRESS LINE 3 - P.O. BOX 7129

CITY - BOISE

STATE - ID ZIP CODE - 83707

SOURCE - GROUNDWATER

TRIBUTARY OF -

83720

STAGE - LICENSE

STATUS -

PRIORITY - 01-22-1975 COUNTY - ADA

TOTAL DIV. RATE -

.2700 -CFS

TOTAL DIV. VOLUME - 22.5 .00 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NWNE 08 03N 02E LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 03-15 TO - 11-05 USE - IRRIGATION

USE DIV. RATE -

.2700 CFS USE DIV. VOLUME - 22.5 .00 AFA

USE - IRRIGATION

PLACE OF USE - TWN 03N R4G 02E SEC 08 TRACT NWNE LOT

AC 3 TRACT NENW LOT

AC 2

DECREE NAME -

DATE -

TOTAL ACRES

0

X> REMARKS - AC. IRR.=5.

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 02-01-1980 PERMIT/DENIED - 02-24-1975 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL - 01B 05

DIVERSION MEANS - WELL, PUMP & SPRINKLERS.

IDENT. NO. 63-8076

WATER RIGHT
DATA ENTRY LOG

<u>Initials</u>	<u>Date</u>	<u>Item</u>
		Original form entered
		Edit Report Correct
		Date Protested
		Date of Hearing
		Date Approved/Denied (Proof due date, stage and/or status, conditions of approval, water district)
		Record Verified
		Amendment Approved
		Extension Approved
		Partial Proof
		Proof Complete
		Field Exam Received
		Field Exam Accepted and changes entered
		License Signed
		Transfer Approved
D.W.	5/26/83	Key punched by State Office <i>License update</i>

DEPARTMENT OF WATER RESOURCES

Richard Well, Ada County
The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-8076

Name(s) of Permit Holder: I.T.D. Division of Highways

Post Office Address: P. O. Box 7129, Boise, ID 83707

Tel. No. 334-3644

Source of Water: Subterranean

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 5 (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

O. B. WHITE, R/W Supv.

12-5-79
Date

O. B. White
Signature of Permit Holder

MICROFILMED

PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

DEC 6 1979

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

STATE OF IDAHO
DEPT. OF TRANSPORTATION
DIVISION OF HWYS.
P.O. BOX 7129
BOISE, ID 83707

101568

NOVEMBER 30, 1979

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-8076 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE FEBRUARY 01, 1980. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED

February 24, 1975

Re: Permit No. 63-8076

Highway Department
Statehouse
Boise, Idaho 83720

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 63-8076. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

11/11/75

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
WESTERN DISTRICT OFFICE



Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

February 14, 1975

ATTENTION: Joe R. Williams

Idaho Transportation Dept.
Division of Highways
P.O. Box 7129
Boise, ID 83707

Re: 1 application for permit

Gentlemen:

Enclosed is your Receipt No. 418 in the amount of \$ 25.00 for
1 application for permit which was received in this office
on Jan. 13, 1975.

Sincerely,

SUSAN WHALEY
Secretary

SW:s

Enclosure

MICROFILMED

STATE OF IDAHO

CECIL D. ANDRUS
GOVERNOR

IDAHO TRANSPORTATION BOARD

CARL C. MOORE - CHAIRMAN
LLOYD F. BARRON - VICE CHAIRMAN
ROY I. STROSCHER - MEMBER

DARRELL V. MANNING
DIRECTOR



DIVISION OF HIGHWAYS

E.D. TISDALE, P.E., ADMINISTRATOR

TRANSPORTATION DEPARTMENT

February 12, 1975

P.O. BOX 7129
BOISE, IDAHO 83707

RECEIVED
FEB 13 1975
I-180-1(5)3 and 13
I-80N-1(43)50
Key No. 802
Curtis Well
Ada County

Department of Water Resources
STATE CAPITOL BUILDING

Gentlemen:

We enclose State Warrant No. 1229617 in the amount of \$25.00 covering payment for filing fee for Permit to Appropriate Public Waters.

Will you please send the executed Permit to O. B. White, Right of Way Supervisor.

Very truly yours,

G. J. NEUMAYER
Chief of Administration

Ralph C. Roberts
Ralph C. Roberts
Financial Control Supervisor

DIH

Encls.

MICROFILMED

SAFE TRANSPORTATION MEANS PROGRESS

FORM DA-8 (7-1-73)
WHITE - State Auditor
YELLOW - Remittance Advice
PINK - State Auditor then Agency
GOLDENROD - Agency Copy

EXPENDITURE VOUCHER

STATE OF IDAHO
Office of State Auditor

AUDITOR USE

Documents	
511958	
Pre-Audit	Date
	FEB 6 1975
Warrant No.	
FEB 13 1975	
1229617	

AGENCY USE		
67943		
Date	1-28-75	
Code	20.6501	

AGENCY I.T.D. - Division of Highways
NAME: Right of Way Section

44-1373

PAY
TO

Department of Water Resources
State Capitol Building
Boise, Idaho 83720

Att: Western District

CHECK ONE:

- (x) MISCELLANEOUS EXPENDITURE
() STATE CONTRACT

- () PURCHASE ORDER
() MISCELLANEOUS
ENCUMBRANCE REQUISITION

PAYMENT: () PARTIAL () FINAL

Encumbrance Reference No.

LINE No.	PROGRAM			FUND	CLASS		DESCRIPTION (Include Quantity)	COMPLETE ONE		AGENCY USE
	MAJ	MIN	ELE		MAJ	MIN		%	LINE AMOUNT	
1	04			005	91	03	Project No. I-180-1(5)3 I-80N-1(43)50 Payment for filing fee in connection with an Application for Permit to appropriate the Public Waters of the State of Idaho by the Idaho Trans- portation Department, Division of Highways in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 8, T. 3 N., R. 2 E., B.M., in Ada County, Idaho.		\$25 00	
SIGNATURE OF CLAIMANT:										
BY: <u>/s/ Cathy L. Atkinson</u> Department of Water Resources										
								TOTAL	100%-	\$25 00

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

FEB 3 1975

Date Head of Agency or Institution

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

State Auditor

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigation
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

January 24, 1975

Idaho Statesman
Box 2640
Boise, Idaho
83701

Re: Application for Water Permit No. 63-8076, Idaho Transportation Department
Division of Highways

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

Bill submitted
OK JG 2-13-75

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that IDAHO TRANSPORTATION DEPARTMENT DIVISION
OF HIGHWAYS, P.O. Box 7129, Boise, ID
has on Jan. 21, 75 submitted Application No. 63-8076
for a permit to appropriate 0.268 cubic feet per second ~~XXXXXX~~
~~XXXXXX~~ of water from Groundwater
by means of Well, pump and sprinkler system
within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 8, T. 3 N, R. 2 E, B.M. Ada County

to be used from March 15 to Nov. 15
for Irrigation for 5 acres

within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 8, T. 3 N, R. 2 E. B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Idaho Depart-
ment of Water Resources, Statehouse, Boise, Idaho, 83720, on or before
Feb. 17, 1975.

R. KEITH HIGGINSON

Director

Published in the The Idaho Statesman, Boise, ID
on Jan. 30, 1975 and Feb. 6, 1975.

STATE OF IDAHO

CECIL D. ANDRUS
GOVERNOR

IDAHO TRANSPORTATION BOARD

CARL C. MOORE - CHAIRMAN
LLOYD F. BARRON - VICE CHAIRMAN
ROY I. STROSCHER - MEMBER

DARRELL V. MANNING
DIRECTOR



DIVISION OF HIGHWAYS

E.D. TISDALE, P.E., ADMINISTRATOR

TRANSPORTATION DEPARTMENT

P.O. BOX 7129
BOISE, IDAHO 83707

January 20, 1975

I-180-1(5)3
I-80N-1(43)50
Curtis & Orchard Wells
Ada County
District No. 3

Mr. R. Keith Higginson, Director
State of Idaho
Dept. of Water Resources
Statehouse
Boise, Idaho 83720

Dear Mr. Higginson:

Pursuant to your letter of January 15, enclosed are two "Application For Permit To Appropriate the Public Waters of the State of Idaho" forms properly signed and a voucher for the filing fee for the well known as the Orchard Well.

dd

Encls.

Very truly yours,

A handwritten signature in cursive script, reading "O. B. White".

O. B. WHITE
Right of Way Supervisor

MICROFILMED

SAFE TRANSPORTATION MEANS PROGRESS

EXPENDITURE VOUCHER

WHITE - State Auditor
 YELLOW - Remittance Advice
 PINK - State Auditor then Agency
 GOLDENROD - Agency Copy

STATE OF IDAHO
 Office of State Auditor

AUDITOR USE

Document No.	
Pre-Audit	Date
Warrant No.	

AGENCY USE

Date
Code 20.6501

AGENCY I.T.D. - Division of Highways
 NAME: Right of Way Section

CHECK ONE:

PAY
 TO

Department of Water Resources
 State Capitol Building
 Boise, Idaho 83720

(x) MISCELLANEOUS EXPENDITURE
 () STATE CONTRACT

Att: Western District

Encumbrance Reference No.

() PURCHASE ORDER
 () MISCELLANEOUS
 ENCUMBRANCE REQUISITION

PAYMENT: () PARTIAL () FINAL

LINE No.	PROGRAM			FUND	CLASS		DESCRIPTION (Include Quantity)	COMPLETE ONE		AGENCY USE
	MAJ	MIN	ELE		MAJ	MIN		%	LINE AMOUNT	
1	04			005	91	03	Project No. I-180-1(5)3 I-80N-1(43)50 Payment for filing fee in connection with an Application for Permit to Appropriate the Public Waters of the State of Idaho by the Idaho Trans- portation Department, Division of Highways in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 8, T. 3 N., R. 2 E., B.M., in Ada County, Idaho.		\$25.00	
SIGNATURE OF CLAIMANT:										
BY: <u>Cathy L. Ottinson</u>										
Department of Water Resources										
NOTE: Final payment must be accompanied by a receiving copy								TOTAL	100%-	\$25.00

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

Date Head of Agency or Institution

State Auditor

MICROFILMED