

RECEIVED
FEB 18 1975
Department of Water Resources
FEB 18 1975

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
County of Canyon.) ss.

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune, a daily, (except Sunday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

February 6, 13, 1975

Subscribed and sworn to before me this

13th day of February, 19 75

Adam D. Kaur

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1975

MICROFILMED

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that ROBINSON FRUIT RANCH, Caldwell, ID, Rt. 6, has on 1-27-75 submitted Application No. 63-8078 for a permit to appropriate 0.16 cubic feet per second of water from Groundwater by means of well, pump & pipeline within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 10, T. 3 N, R. 4 W, B.M. canyon County to be used from Jan. 1 to Dec. 31 for Domestic, within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 10, T. 3 N, R. 4 W.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before Feb. 24, 1975.

R. KEITH HIGGINSON
Director
February 6, 13, 1975

OK jg 2-18-75

R. 4 W.

T.
3
N.

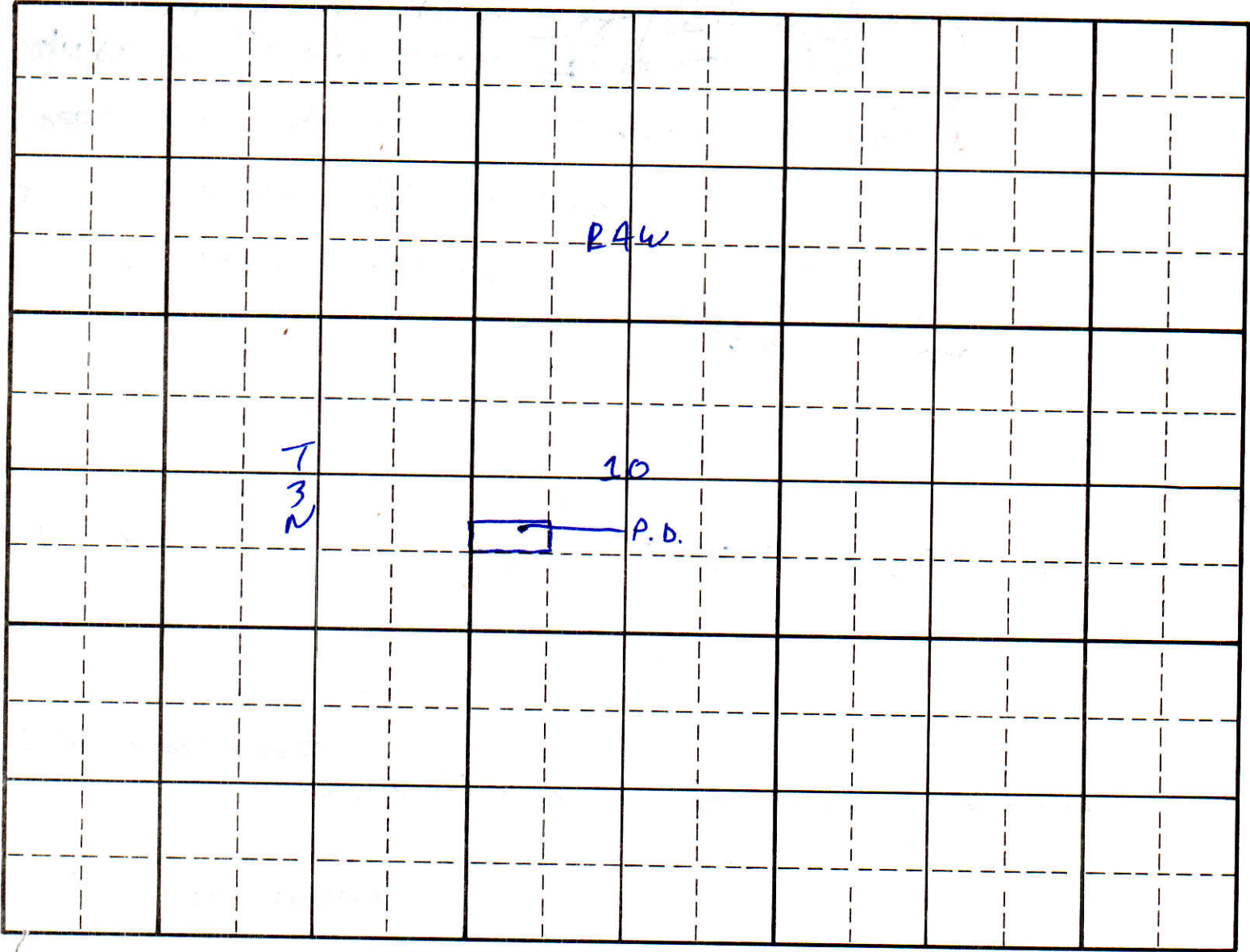
10

 Point of Diversion

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robison Fruit Ranch
(Applicant)

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: nw sw s 10 3n 4w

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3n	4w	10										x							

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

Examiner's Signature Carl E. Morris
 Checked by DBS
 Approved by Robyn

Date 15 Aug 1980
 Date 8/26/80
 Date 9/25/80

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8078 Priority January 27, 1975 Amount .06 cfs

THIS IS TO CERTIFY, that ROBISON FRUIT RANCH
of Caldwell, Idaho, has complied with the terms and conditions of Permit
No. 63-8078 issued pursuant to Application for Permit dated January 27, 1975,
and has submitted proof to the Department of Water Resources on January 7, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .06 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> <u>(3 units)</u>	<u>from January 1 to December 31</u> at <u>.06</u> cfs and <u>3.6</u> acre feet		
	from _____ at _____ cfs and _____		
	from _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to condition that no more than .06 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
3.6 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 10, Twp. 3N,
Rge. 4W, B.M. in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SE $\frac{1}{4}$	SW $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SE $\frac{1}{4}$	SW $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SE $\frac{1}{4}$	SW $\frac{1}{4}$	
3N	4W	10													

Total number of acres irrigated _____

Place of use in Blossum Heights Subdivision.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 24 day of
December, 19 80.

Director

[Signature]

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DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-8078

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) CB 1-28-75

In form to receipt

(2) CB 1-28-75

Send Copies to:

☒ Idaho State Health Department
Idaho Fish and Game Department
Bureau of Land Management

(3) NA

Request Special Use Permit from U.S.F.S.
Request Easement from B.L.M.
Request Information from Applicant

(4) CB 1-28-75

In form for advertising

(5) _____

Platted on Map No. _____

(6) NA

Located within Water District No. _____

(7) R.W.H 2-20-75

Critical groundwater area: yes _____ no ☒

(8) R.W.H 2-24-75

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) cg ck

Affidavit of Publication received(date) 2-18-75

(12) R.W.H 2-24-75
2-24-75

Final date for protests 2-24-75

Protests received: yes _____ no ☒

(13) R.W.H NA

All requested information received from agencies or applicant: yes _____ no ☒

(14) R.W.H 2-24-75

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction

NO Measuring device required **RECEIVED**

_____ See attached sheet for other conditions of approval
FEB 25 1975

_____ No special conditions for approval Department of Water Resources

(15) District Western

By MICHAEL HAMILTON Date 2-24-75

Department of Water Resources

MICROFILMED

Identification No. 8078
Application No. 63-5558

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Robison Fruit Ranch Phone: 459-2269
post office address Route #6, Caldwell, Idaho
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 10 Township 3N
Range 4W B.M. Canyon County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.16 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.16 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well, pump & pipeline to the place of use.

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 8 inches; proposed depth of well is 285 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 10 Township 3N
Range 4W B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 8.
(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated.

c. Describe any other water rights used for the same purposes as described above. License No. 63-7859
is for the same well for two other families

9. a. Who owns the property at the point of diversion Applicant
- b. Who owns the land to be irrigated or place of use Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks

R. 4 W.

T.
3
N.

10

Point of Diversion

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robison Fruit Ranch
(Applicant)
Carl J. Robison

Proposed Priority 1-27-1975

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that ROBINSON FRUIT RANCH, Caldwell, ID, Rt. 6, has on 1-27-75 submitted Application No. 63-8078 for a permit to appropriate 0.16 cubic feet per second of water from Groundwater by means of well, pump & pipeline within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 10, T. 3 N., R. 4 W., B.M. canyon County to be used from Jan. 1 to Dec. 31 for Domestic, within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 10, T. 3 N., R. 4 W.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before Feb. 24, 1975.

R. KEITH HIGGINSON
Director
February 6, 13, 1975

Received by ej Date 1/27/75 Time 8:00A
Preliminary check by JPB Fee \$ 10.00
Received by Ch Date 1-27-75 # 15400
Publication prepared by jj Date _____
Published in The Idaho Tribune
Publication dates Feb 6 & 13
Publication approved jj Date 2-18-75
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for (approval) denial by JJA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

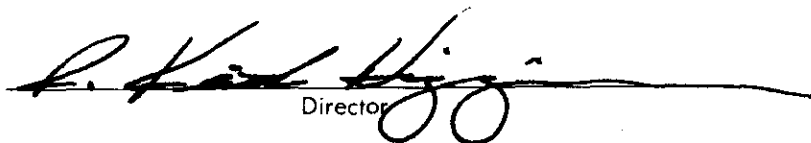
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8078, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 80.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 6 day of March 19 75.


Director

WATER RIGHT NUMBER 63-8078

OWNER LAST NAME - ROBISON FRUIT RANCH ✓

FIRST NAME - ORIG OWNER -

ADDRESS LINE 1 - RT. 6 ✓

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - CALDWELL ✓

STATE - ID ZIP CODE - 83605 ✓

SOURCE - GROUNDWATER ✓

TRIBUTARY OF -

STAGE - LICENSE ✓

STATUS -

PRIORITY - 01-27-1975 ✓ COUNTY - CANYON ✓ TOTAL DIV. RATE - .0600 -CFS ✓

TOTAL DIV. VOLUME -

3.60 AFA TRER/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NWSW 10 03N 04W LOT ✓ REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 01-01 TO - 12-31 ✓ USE - DOMESTIC ✓

USE DIV. RATE -

.0600 -CFS

USE DIV. VOLUME -

3.60 AFA ✓

USE - DOMESTIC ✓

PLACE OF USE - TWN 03N RNG 04W SEC 10 TRACT NWSW LOT ✓ AC

DECREE NAME -

DATE -

TOTAL ACRES 0

REMARKS -

NON IRRIG USE - D/3 HOMES ✓

OTHER RIGHTS FOR SAME USE - LIC. 63-7859.

PROOF DUE - 03-01-1980 PERMIT/DENIED - 03-06-1975 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - WELL, PUMP & PIPELINES.

VERIFIED FE



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 7, 1981

Robison Fruit Ranch
Route 6
Caldwell, Idaho 83657 05

Dear Sirs,

RE: License No. 63-8078

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

A handwritten signature in cursive script, appearing to read "Jim Johnson", is written over the typed name.

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure

MICROFILMED



ate of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 17, 1980

Robison Fruit Ranch
Route 6
Caldwell, Idaho 83651

Dear Sirs,

A representative of this Department has made an examination of the works covered by your Permit No. 63-8078, and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: .06 cfs Source: groundwater

The maximum quantity diverted shall not exceed 3.6 acre feet per year.

Point(s) of diversion: NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 10, Twp. 3N, Rge. 4W, B.M.

Beneficial use: Domestic use for 3 units within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 10, Twp. 3N, Rge. 4W.

Priority date established: January 27, 1975

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

~~JAN GROVER~~
JIM JOHNSON
Water Rights Supervisor

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Robison Fruit Ranch

P/O NW5W S. 10

T. 3N R. 4W

63-8078

Permit No.

459-7983

Stanley
459-2269

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☒ <u>NO</u> Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 15 Aug 1980 Accompanied by _____ Total Q measured .17 CFS ✓
If source is surface water, estimate total flow of source _____
Methods of measurement Estimate ✓ Meets Permit requirements? yes

Measurement calculations: 7.5hp * .8 * 8.8 / 250 + (.21/.43) = .17 CFS
only 3 units x .02 = .06
1.2 x 3 = 3.6 AFA
1.2 x 8 = 9.6 AFA ✓

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	7.5	submersible						

System Description submersible pump, well 357' deep, 8 house subdivision.
3 houses at present

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Q (cfs)	V (afa)	FROM	TO
<u>Domestic</u>	<u>.16</u>	<u>9.6</u>	<u>1/1</u>	<u>12/31</u>
Total	<u>.16</u> ✓	<u>9.6</u> ✓		

Remarks 8" 357' deep pump AT 250'

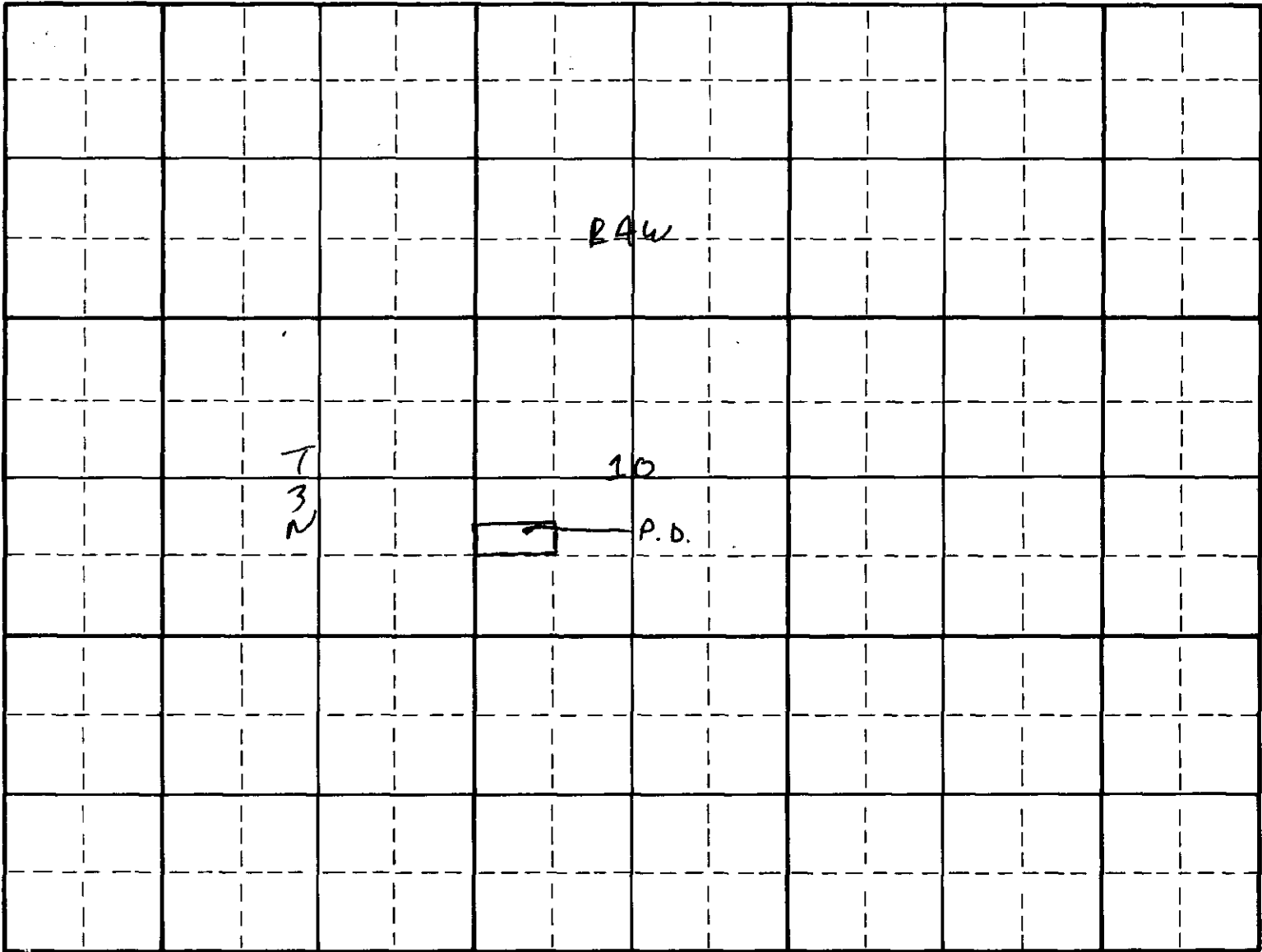
8 lots in Blossom Heights subdivision

Recommend beneficial use for domestic purposes

12/17/80 3 of eight lines to houses are laid as per tele/con with Stanley Robison - 459-2269 RA

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MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: nw sw s 10 3n 4w

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	4W	10										X							

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

Examiner's Signature Earl E. Morris
 Date 15 Aug 77 BP

Checked by DBS
 Date 8/26/80

Approved by Robyn
 Date 9/25/80

IDENT. NO. 103-8078

WATER RIGHT
DATA ENTRY LOG

[illegible]

- DATA ENTRY -

Record

1. Original Owner: Robison Fruit Ranch
- Present Owner: _____
2. Address: RT. 6
3. City: Colusa State: CA Zip: _____
4. A. Source of Water: CW
- B. Tributary of: _____
5. A. Stage (A,P,L,D,S,J): 8
- B. Status (D,L,R,C,A,I,F - leave blank if valid): _____
- C. Priority Date: 1-27-1975
- D. County: 27
- E. Total Diversion Rate: 116
- F. Total Diversion Volume: _____
- G. Transfer/Amendment (P,T of A or blank): _____
- H. Water District: _____
- I. DLE/Carey Act (D,C or blank): _____
- J. Right Basis (for adjudication claims A,B,C only): _____

	<u>Tract</u>	<u>Sec.</u>	<u>Twp.</u>	<u>Rge.</u>	<u>Gov't Lot</u>	<u>Rediv.</u>
6. A. Point of Diversion	NW SW	10	2 ^N	4 ^W		

7. Period of Use, Use, Diversion Rate/Volume:

[illegible]

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967a
7

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information): D/s homes.

12. Other Rights for Same Use: *See 63-7859.*

13. A. Proof Due Date: 3-1-1980
B. Date Permit Approved or Denied: 3-6-1975
C. Protested Date:
D. Hearing Date:
E. Old Number:
F. Proof Made (P or blank):
G. Field Exam Made (P,R,F or blank):
H. Conditions of Approval:

14. Diversion Means (brief narrative): *wall, pump & pipeline*

DEPARTMENT OF WATER RESOURCES

1 Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-8078.

Name(s) of Permit Holder: ROBISON FRUIT RANCH INC.

Post Office Address: ROUTE # 6

CALDWELL, IDA. 83605 Tel. No. 439-2269

Source of Water:

Extent of Use: ☒ Domestic 9 (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

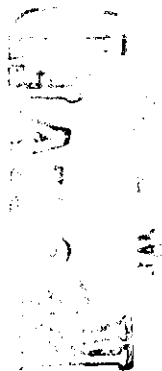
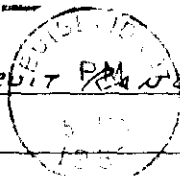
8" 1-3-80
Date

Stanley Robison
Signature of Permit Holder

WELL COMPLETED & IN USE SINCE 1971

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ROBISON FRUIT CANTEEN INC
Rt 6
CALDWELL, ID 83605



Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

ROBISON FRUIT RANCH
RT. 6
CALDWELL, ID

161661

DECEMBER 31, 1979

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-8078 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MARCH 01, 1980. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR, SECRETARY

ENC: 1

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STATE OF IDAHO
Good D. Anderson, Governor

STATEHOUSE, BOISE, 83720

ENVIRONMENTAL SERVICES DIVISION
February 20, 1975

RECEIVED
James A. Baker, director

FEB 24 1975

Department of Water Resources

FEB 24 1975

department of health and welfare

Mr. Kenneth H. Foit, P.E.
Western District Engineer
Department of Water Resources
Statehouse
Boise, Idaho 83720

Re: Application for Permit No. 63-8078

Dear Mr. Foit:

We have reviewed the above referenced application for permit, and our only comment is that the Southwest District Health Department should review and approve the plans for the water system.

Sincerely,

DEPARTMENT OF HEALTH AND WELFARE

David Sanders

H. David Sanders, E. I. T.
Environmental Engineering Spec. II

HDS/lh

cc: Robinson Fruit Ranch
Southwest Dist. Health Dept.

MICROFILMED

March 7, 1975

Re: Permit No. 63-8078

Robison Fruit Ranch
Route 6
Caldwell, Idaho 83605

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 63-8078. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

MICROFILMED

January 31. 1975

David Sanders, E.I.T.
Environmental Engineering Spec. II
Environmental Services
Department of Health & Welfare
Statehouse
Boise, ID

RE: Application for Permit No. 63-8078

Dear Mr. Sanders:

We are enclosing a copy of the above referenced application for permit which may be of interest to your agency. Please review the application and if you have any comments, please submit them to our department as soon as possible.

We normally complete the processing of an application within a six week period and we are required to take final actions shortly thereafter.

If we may be of any assistance to you in the meantime, please do not hesitate to contact this office.

Sincerely,

KENNETH H. FOIT, P.E.
Western District Engineer

KHF:jg

Enclosure

47-111-1000
11-11-75

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse Annex 2

Boise, Idaho 83707

(208) 384-2215

Western District Office



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

January 31, 1975

News-Tribune
P.O. Box 1179
Caldwell, ID 83605

Re: Application for a Water Right No. 63-8088

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

*Due submitted
2-18-75 JG OK*

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that

~~ROBINSON FRUIT RANCH~~

~~Caldwell, ID~~

has on

~~1-27-75~~

submitted Application No.

~~63-8078~~

for a permit to appropriate

~~0.16~~

cubic feet per second

acre feet

~~XXXXXXXX~~

per annum of water from

~~XXXXXXXX~~

~~Groundwater~~

by means of

~~Well, pump & pipeline~~

within the

~~NW¹/₄SW¹/₄, Sec. 10, T. 3 N, R. 4 W, B.M. Canyon County~~

to be used from

~~Jan. 1 to Dec. 31~~

for

~~Domestic~~

within the

~~NW¹/₄SW¹/₄, Sec. 10, T. 3 N, R. 4 W.~~

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before ~~Feb. 24, 1975~~.

R. KEITH HIGGINSON

Director

Published in the

~~News-Tribune, Caldwell, ID~~

on

~~Jan. 6, 1975~~

and

~~Jan. 13, 1975~~

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
WESTERN DISTRICT OFFICE



Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse -- Annex 2
Boise, Idaho 83707
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

January 27, 1975

Robinson Fruit Ranch
Rt. #6
Caldwell, ID

App for Permit
~~Clearance for Water Right~~ 63-8078
Re: Application for Permit No. ~~63-4266~~

Dear Mr. Robinson:

Enclosed is your Receipt No. 15400 in the amount of \$ 10.00 for
~~Clearance for Water Right~~
~~1 application for permit~~ *App for Permit* which was received in this office
on January 27, 1975.

Sincerely,

Cathy L. Atkinson
CATHY L. ATKINSON
Stenographer

CLA:c

Enclosure

MICROFILMED