

[illegible]

Robert C. Krumm
(Applicant)

RECEIVED

MAR 17 1975

Department of Water Resources

STATE OF IDAHO)
COUNTY OF ADA) ss.

NOTICE OF APPLICATION
FOR WATER PERMIT
Notice is hereby given that
BOISE DISTRICT OFFICE,
BUREAU OF LAND MAN-
AGEMENT, 230 Collins Road,
Boise, ID., has on Feb. 21,
1975, submitted Application
No. 63-8091 for a permit to ap-
propriate .01 cubic feet per
second of water from High
Spring trib. to Sinks by means
of spring installation, pipeline
and trough within the
SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 3, T. 3 N, R. 3
E, B.M. Ada County, to be
used from April 1 to Nov. 30
for livestock and from Jan. 1
to Dec. 31 for wildlife within
the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 3, T. 3 N,
R. 3 E, B.M.
If issued, this permit will be
subject to all prior water
rights. Protests against the
granting of the permit must be
filed with the Idaho Depart-
ment of Water Resources,
Statehouse, Boise, Idaho
83720, on or before March 24,
1975.
R. KEITH HIGGINSON
Director
Pub. March 6, 13, 1975. 147

ok - yg - 33-17-75

Dorothy Eiguren, being duly
sworn, deposes and says: That she is the Principal
Clerk of The Idaho Statesman, a daily newspaper
printed and published at Boise, Ada County, State
of Idaho, and having a general circulation therein
and which said newspaper has been continuously and
uninterruptedly published in said County during a
period of twelve consecutive months prior to the
first publication of the notice, a copy of which
is attached hereto; that said notice was published
in the regular edition of The Idaho Statesman for

two ~~consecutive~~ insertions, beginning with the
issue of March 6, 1975, and ending with the
issue of March 13, 1975.

Dorothy Eiguren

Subscribed and sworn to before me this 14th
day of March, 1975.

Jana A. Garing

Notary Public for Idaho, Residing at Boise, Idaho

MICROFILMED

8100/6242

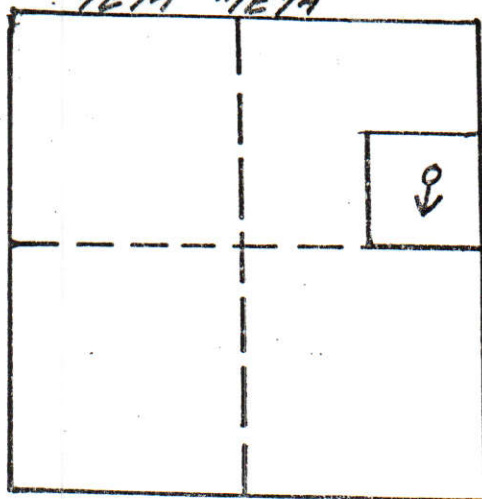
High

SPRING

R- 5370

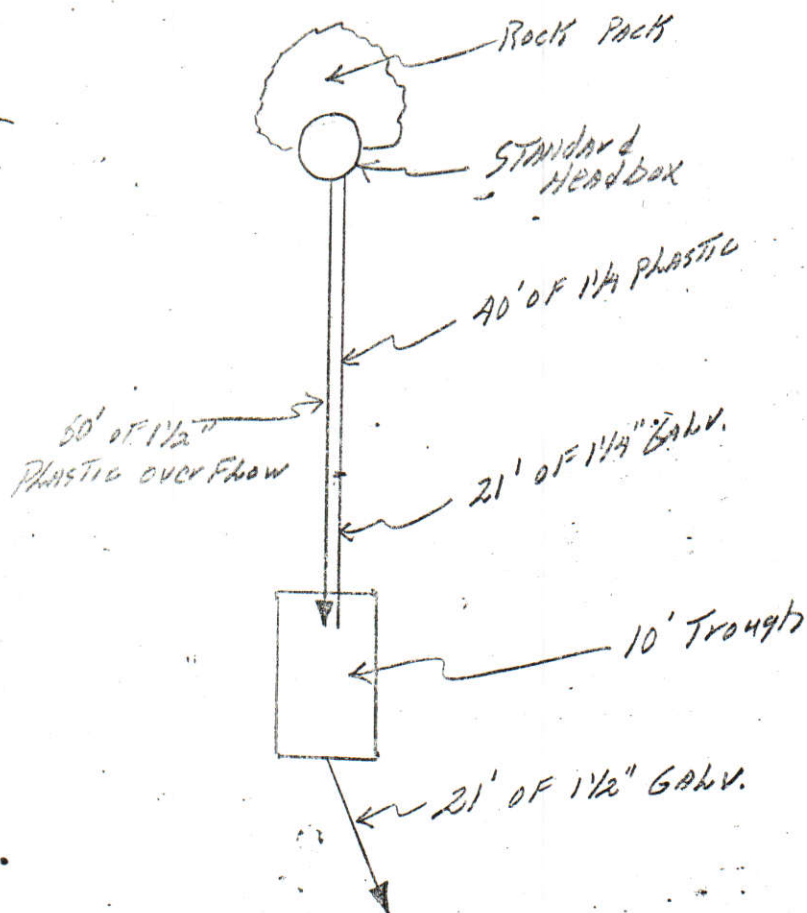
T3N R3E SCL-3
SE1/4 NE1/4

PHOTO



63-8091

TYPICAL SKETCH



COMPLETED
PROJECT 11-8-79
WATER FLOW
15-G.P.H.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8091 Priority Feb. 21, 1975 Amount 0.01 cfs

THIS IS TO CERTIFY, that the Bureau of Land Management
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-8091 issued pursuant to Application for Permit dated February 21, 1975,
and has submitted proof to the Department of Water Resources on February 6, 1976,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.01 cfs of water from High Spring,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Livestock</u>	from <u>April 1</u> to <u>Nov. 30</u>	at <u>0.01</u> cfs and	<u>3.0</u> acre feet
<u>Wildlife</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.01</u> cfs and	<u>3.0</u> acre feet
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.01 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
3.0 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 3,
Twp. 3 N, Rge. 3 E, B.M. in the County of Ada

Description and location of place of use: (Project No. 5370)

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3 N	3 E	3				X													

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 18 day of
February, 19 76.

Director

Identification No. _____

Application No. 63-8091

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Boise District Office, Bureau of Land Management
post office address 230 Collins Road, Boise, Idaho 83702
2. Source of water supply High Spring which is a tributary of Sinks
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 3 Township 3N
Range 3E B.M. Ada County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .01 cfs for Livestock purpose from 4/1 to 11/30 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .01 cfs for Wildlife purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .01 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Standard spring installation with
60' of 1½" discharge pipe to a service trough.

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 1300.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 3 Township 3N
Range 3E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered Licensed cattle and horses
allotted grazing in the area plus wildlife.

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

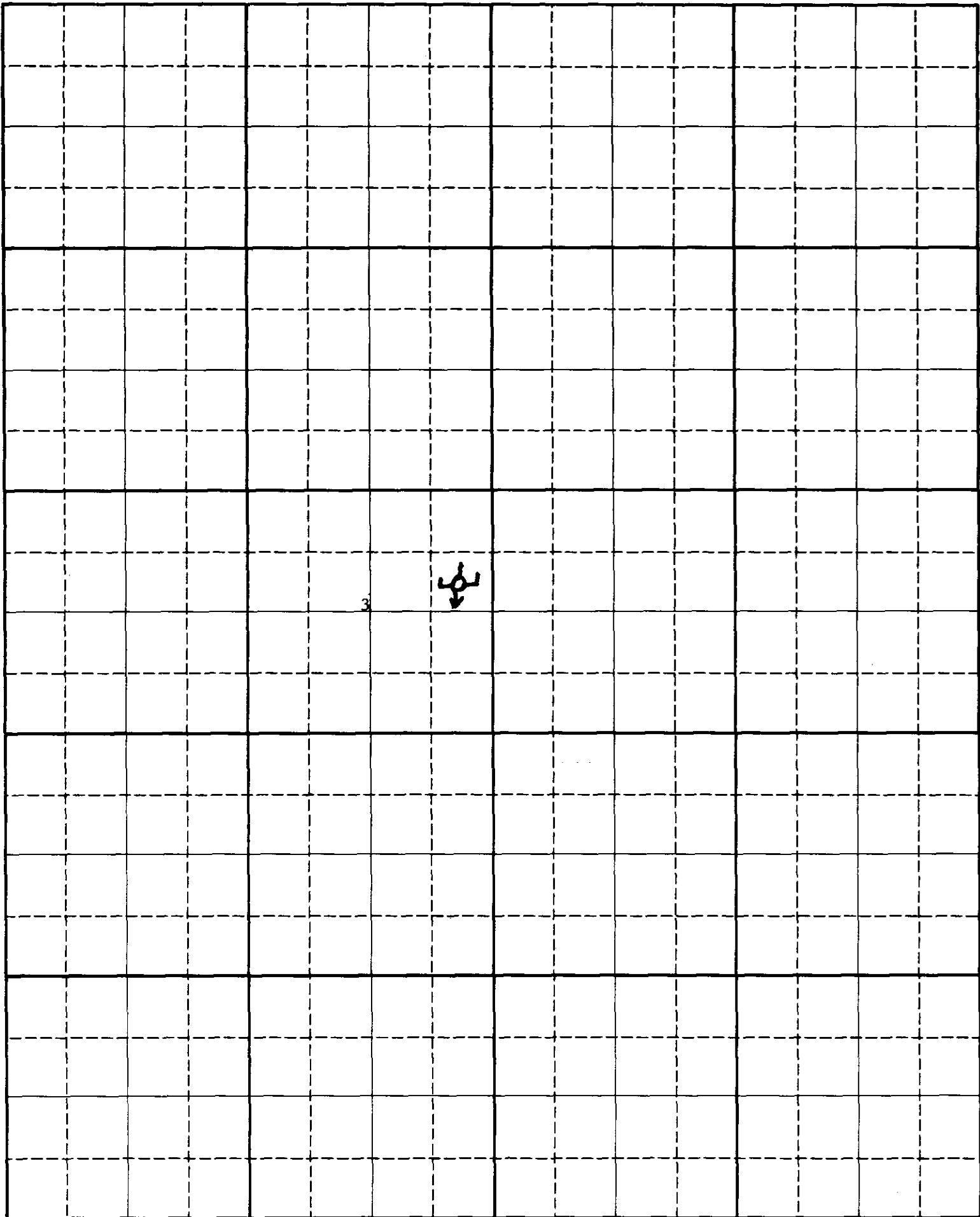
Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion United States Government
- b. Who owns the land to be irrigated or place of use United States Government
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Project #5370

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert C. Krumm
(Applicant)

Proposed Priority 2-21-1975

Received by ij Date 2/21/75 Time 1:00p
Preliminary check by _____ Fee \$ 10.00
Receipted by ij Date 2-21-75 Perit # 795-
Publication prepared by ij Date 2-29-75
Published in Statesman
Publication dates March 6 \$ 13
Publication approved ij Date 3-17-75
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by IDE

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8091, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 76.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 27 day of March 19 75.

L. Keith Hiji
Director

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-8091

1/1 Source
1/1 Point of Diversion
1/1 County
1/1 Quantity of Water and Period of Use
1/1 Description of Diverting Works
1/1 Time required for B/U of water
1/1 Place of Use or Acres Irrigated
1/1 Map
1/1 Signature
1/1 Fee

(1) KEB 2/24/75

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) KEB 2/24/75

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:
_____ Declining, _____ Stable, _____ Increasing
(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) KEB OK

Affidavit of Publication received(date) 3-17-75

(12) KEB 3-24

Final date for protests 3-29-75
Protests received: yes _____ no ✓

(13) NA

All requested information received from agencies or applicant: yes _____ no _____

(14) CS 3-29

Action recommended:
✓ Approve _____ Deny
_____ Proposed Priority
_____ Reason for Reduction
_____ Measuring device required
_____ See attached sheet for other conditions of approval
_____ No special conditions for approval

(15) District Western

By M. Rayburn Date 3-29-75
1975
RECEIVED

RECEIVED

MAR 17 1975

Department of Water Resources

STATE OF IDAHO)
COUNTY OF ADA) ss.

Dorothy Eiguren, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two ~~consecutive~~ insertions, beginning with the issue of March 6, 19 75, and ending with the issue of March 13, 19 75.

Dorothy Eiguren

Subscribed and sworn to before me this 14th day of March, 1975.

John A. Gamm
Notary Public for Idaho, Residing at Boise, Idaho

MICROFILMED

WATER RIGHT NUMBER 63-8091

OWNER LAST NAME - U.S. DEPT. OF INTERIOR

FIRST NAME - ORIG OWNER -

ADDRESS LINE 1 - BUREAU OF LAND MGMT.

ADDRESS LINE 2 - IDAHO STATE OFFICE

ADDRESS LINE 3 - 3380 AMERICANA TERRACE

CITY - BOISE

STATE - ID ZIP CODE - 83706

SOURCE - HIGH SPRING

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 02-21-1975 COUNTY - ADA

TOTAL DIV. RATE - .0100 CFS

TOTAL DIV. VOLUME -

3.00 AFA TRFR/AMEND -

WATER DIST. - 63

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SENE 03 03N 03E LOT

REDIV -

272.0 312.0 72.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.6

FROM - 04-01 TO - 11-31 USE - STOCKWATER

USE DIV. RATE -

.0100 CFS

USE DIV. VOLUME -

3.00 AFA

FROM - 01-01 TO - 12-31 USE - WILDLIFE

USE DIV. RATE -

.0100 CFS

USE DIV. VOLUME -

3.00 AFA

USE - STOCKWATER

PLACE OF USE - TWN 03N RNG 03E SEC 03 TRACT SENE LOT AC

DECREE NAME -

REMARKS - PROJECT 5370.

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE -

FLD EXAM -

COND. OF APPROVAL -

DIVERSION MEANS -

TOTAL ACRES 0

VERIFIED FE

February 20, 1976

Re: Permit Nos. 57-7134 57-7135 63-8090
 63-8091 65-7532 67-7246

Bureau of Land Management
220 Collins Road
Pine, ID 83702

Gentlemen:

Enclosed herewith are copies of the water licenses issued on the above referenced permits.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:rb

Enc.

RECEIVED
FEB 23 1976
BLM

FIELD REPORT

1. Name of permit holder _____
 Post office address _____ Phone _____
 Person to contact _____ Phone _____

Other uses: _____

Permit No. 63-8091 (Proj. 5370)

Examination for b/u

Other Points of Diversions: _____

Description of diverting works: standard spring installation with 60' of 1 1/4" discharge pipe to a service trough.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

8100/6242

High

SPRING

R- 5370

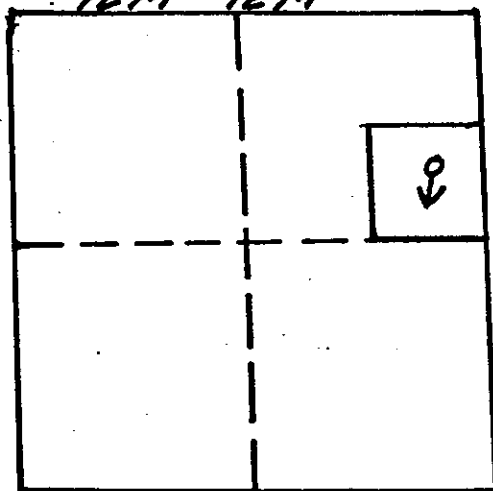
T3N

R3E

SEC-3

1/4 NE 1/4

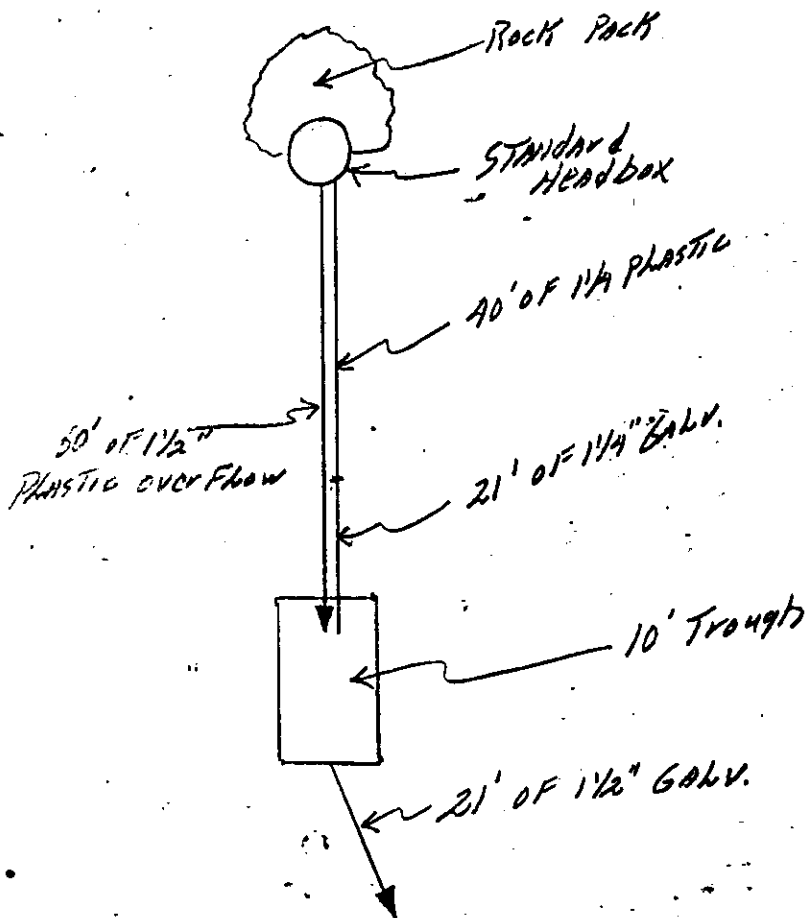
PHOTO



63-8041

TYPICAL SKETCH

COMPLETED
PROJECT 11-8-79
WATER FLOW
15-G.P.H.



DATE OF EXAM 2-9-76

ACREAGE
Found N/A
Recommended N/A

Irrigation Requirement N/A Ac Ft/Ac

USE
Irrigation Q=_____ c.f.s. V=_____ AF/Ann. from _____ to _____
Domestic Q=_____ c.f.s. V=_____ AF/Ann. from _____ to _____
Livestock Q=0.01 c.f.s. V=4.8 AF/Ann. from April 1 to Nov 30
Wild life 0.01 c.f.s. 4.8 Jan 1 Dec 31

Is water co-mingled? yes _____ no X

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no X

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 0.01 cfs Method of measurement estimate

Total Q recommended 0.01 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 4.8 AF / ANN

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None X

MEASUREMENT CALCULATION:

Total V = 0.01 cfs x 198 AF/day x 243 day season = 4.8114 AF

SYSTEM DESCRIPTION:

Rack pack at spring source with standard headbox installation - 40'
of 1 1/4" pvc plus 21' of 1 1/4" galv pipe from spring to 10' standard
stock service trough - 21' of 1 1/2" galv. overflow pipe

REMARKS:

300 head of cattle - unknown number of wildlife

Examiner's Signature Peter Chamberlin Date 2-10-76

Checked by HS Date 2-10-76

Approved by _____ Date _____



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

February 9, 1976

Re: Permit No's. 57-7134, 57-7135, 63-8090,
63-8091, 65-7532, 67-7246

Bureau of Land Management
230 Collins Road
Boise, Idaho 83702

Gentlemen:

We acknowledge receipt of the affidavits submitted as proof of beneficial use for the above referenced permits.

Before a license can be issued, field examinations must be made by a representative of this Department. We cannot tell just when these examinations will be made, but our examiner will try to contact you at the time of the exams so that you may show him the systems.

If you have any questions regarding the field examinations, please contact our Regional Office in Boise.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DR:JFR

Identification No. _____

Permit No. 63-8091

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Boise District Office, Bureau of Land Management
b) Post Office Address 230 Collins Road, Boise, Idaho 83702
2. Permit Number 63-8091
3. Date of Priority that you are prepared to establish Spring (High) Project #5370
4. a) Source from which water was appropriated _____
b) Location of the point of diversion: SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 3
Township 3 N., Range 3 E. Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:
amount .01 cfs for livestock purposes from 4/1 to 11/30 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount .01 cfs for wildlife purposes from 1/1 to 12/31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .01 cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: Standard spring installation with 60' of 1½" discharge pipe to a service trough.
b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) _____

b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
None
c) Give well drillers name and address and date the well was completed _____

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use Licensed cattle and horses allotted grazing in the area plus wildlife.

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated

10. Remarks:

The above information is a true statement of the extent to which the above numbered permit has been developed.

JAN 19 1976
(Date)


(Signature) District Manager

State of Idaho)
County of Ada) ss.

On this 19th day of January, 19 76, personally appeared before me the signer of the above instrument, who duly acknowledged to me that he (~~she~~) executed the same.


Notary Public residing at Boise, Idaho

My commission expires 1-1-1977

PS Form 3811, Jan. 1975

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

● SENDER: Complete items 1, 2, and 3. Add your address in the "RETURN TO" space on reverse.								
1. The following service is requested (check one). ☐ Show to whom and date delivered..... 15¢ ☐ Show to whom, date, & address of delivery.. 35¢ ☐ RESTRICTED DELIVERY. Show to whom and date delivered..... 65¢ ☐ RESTRICTED DELIVERY. Show to whom, date, and address of delivery 85¢								
2. ARTICLE ADDRESSED TO: GENERAL INVESTIGATION								
3. ARTICLE DESCRIPTION: <table border="1"> <tr> <td>REGISTERED NO.</td> <td>CERTIFIED NO.</td> <td>INSURED NO.</td> </tr> <tr> <td></td> <td>138313</td> <td></td> </tr> </table> (Always obtain signature of addressee or agent) I have received the article described above. SIGNATURE ☒ Addressee ☐ Authorized agent <i>Robert H. ...</i> DATE OF DELIVERY FEB 2 1976			REGISTERED NO.	CERTIFIED NO.	INSURED NO.		138313	
REGISTERED NO.	CERTIFIED NO.	INSURED NO.						
	138313							
5. ADDRESS (Complete only if requested)								
6. UNABLE TO DELIVER BECAUSE:		CLERK'S INITIALS						

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

SENDER INSTRUCTIONS

- Print your name, address, and ZIP Code in the space below.
- Complete items 1, 2, and 3 on reverse side.
 - Moisten gummed ends and attach to back of article.

**PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300**



**RETURN
TO**



DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

January 30, 1976

CERTIFIED MAIL

138313

Re: Permit No. 63-8090, 63-8091
Project 5371, 5370

U. S. Bureau of Land Management
230 Collins Road
Boise, Idaho 83702

Gentlemen;

One of the conditions of approval of your water Permit No. 63-8090, 63-8091 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before April 1, 1976. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.


R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit (2)



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATE HOUSE BOISE, IDAHO 83720

March 27, 1975

Re: Permit Nos. 57-7135, 57-7134, 63-8090 & 63-8091

U.S. Bureau of Land Management
230 Collins Road
Boise, Idaho 83702

Gentlemen:

Enclosed are copies of your approved applications for permit issued on the above referenced numbers. We direct your attention to the conditions of approval as listed on the fourth pages.

Sincerely,

DOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

February 28, 1975

Idaho Statesman
Box 2640
Boise, ID 83701

Re: Application for Permit No. 63-8088 - Idaho State Department of Corrections
63-8789 - Idaho State Department of Corrections
63-8090 - Boise District Office, Bureau of Land Management
63-3001 - Boise District Office, Bureau of Land Management

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

Sincerely,

(Signature of Claimant)
Bill submitted
OK - jg - 3-17-75

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that

~~BOISE DISTRICT OFFICE, BUREAU OF LAND~~

~~MANAGEMENT, 230 Collins Road, Boise, ID~~

has on ~~Feb. 21, 1975~~ submitted Application No. ~~63-8091~~

for a permit to appropriate ~~.01~~ cubic feet per second ~~acre feet~~
~~XXXXXXXXXX~~

per annum of water from ~~High Spring trib to Sinks~~
~~XXXXXXXXXX~~

by means of ~~spring installation, pipeline and trough~~

within the ~~SE 1/4, Sec. 3, T. 3 N, R. 3 E, B.M. Ada County~~

to be used from ~~April 1 to Nov. 30 for livestock~~

for ~~XXXX~~ and from Jan. 1 to Dec. 31 for wildlife

within the ~~SE 1/4, Sec. 3, T. 3 N, R. 3 E, B.M.~~

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before

~~March 24, 1975~~

R. KEITH HIGGINSON

Director

Published in the ~~The Idaho Statesman, Boise, ID~~

on ~~March 6, 1975~~ and ~~March 13, 1975~~

UNITED STATES GOVERNMENT

Memorandum

TO : State Director, Idaho (950)

FROM : District Manager, Boise

SUBJECT: Water Filing Application

The following enclosed water permit application is submitted to your office for filing with the State of Idaho, Department of Water Resources. The application fee should be charged to 1285/1012.

Grand View Irrigation Ditch (for Grand View Duck Ponds)

Enclosure-1
Application

Robert C. [Signature]

MICROFILMED

