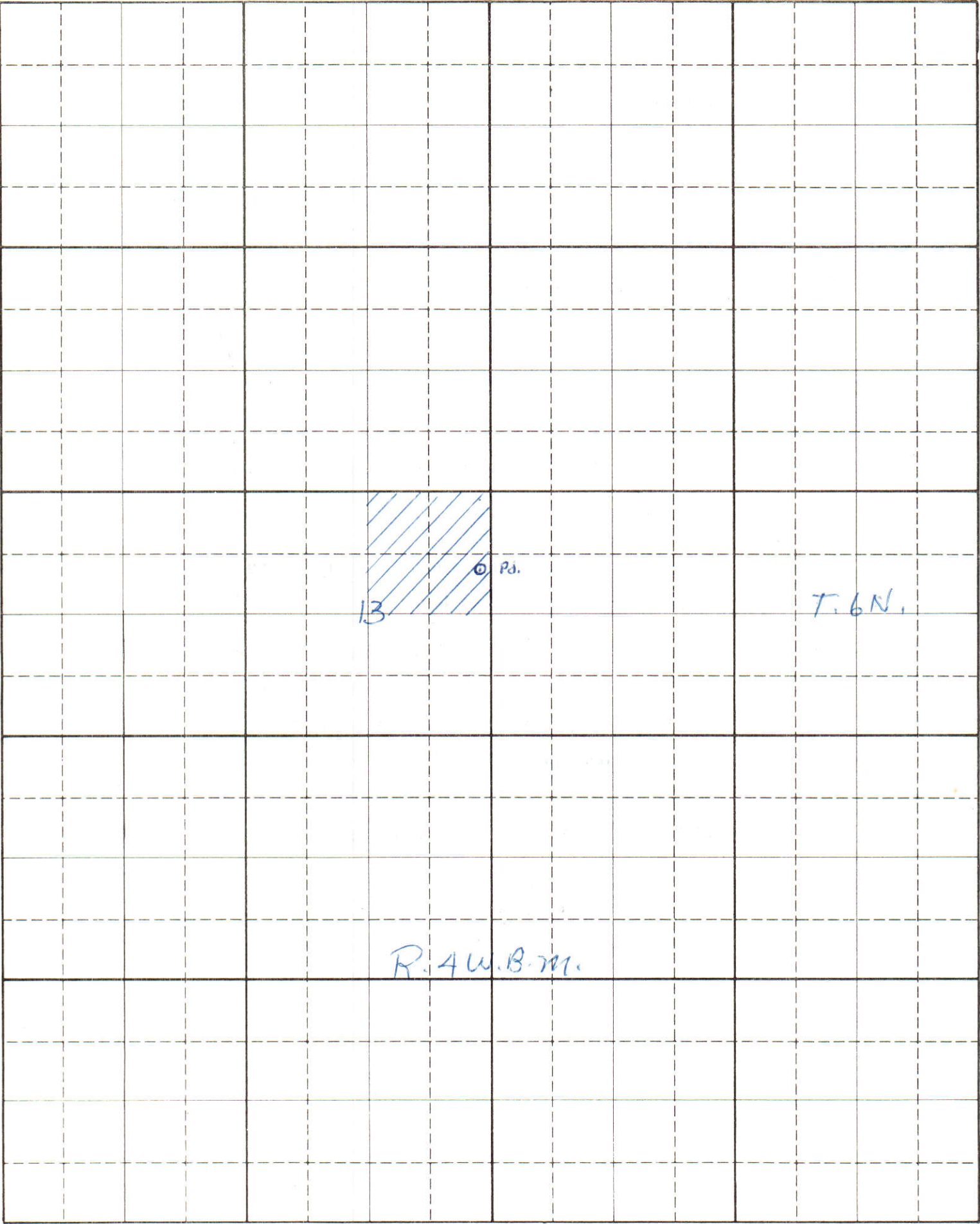


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Al. Taylor
(Applicant)

No. 4882

RECEIVED

MAR 10 1975

Department of Water Resources

MAR 10 1975

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Payette } ss.

I, Mary Jane Lee, being duly sworn,
deposes and says:

That 1 he is the principal clerk of
THE INDEPENDENT-ENTERPRISE, a weekly newspaper
published at Payette, in the County of Payette and State
of Idaho that said paper has been and is in general cir-
culation in the county aforesaid, and in the vicinity of Pay-
ette; that the advertisement, a copy of which is attached
hereto, was published in said newspaper once a week for
two (2) consecutive weeks in the regular and entire
issue of said paper during the period and time of publica-
tion, and was published in the newspaper proper and not
a supplement; that said paper has been established and
regularly published for more than seventy-eight consecu-
tive weeks prior to the date of first publication of said
advertisement.

Such notice was published in the issue beginning with
February 6, 19 75, and ending
with the issue of February 13, 19 75

Fee \$ 12.60

Subscribed and sworn to before me this 6th day
of March, 19 75

Flamence L. Robinson
Notary Public, Residing at Payette, Idaho.

My Commission Expires 11-20, 19 77

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that
ESTHER H. & AL TAYLOR
New Plymouth, ID. Rt. 2 has
on 1-29-75 submitted OK
Application No. 65-7530 for a
permit to appropriate 2.0
cubic feet per second of
water from Groundwater by
means of Well & pump within
the SE¹/₄NE¹/₄, Sec. 13, T. 6
N. R. 4 W. B.M. Payette
County to be used from April
1 to Oct. 31 for Irrigation of
80 acres from Jan. 1 to Dec.
31 for Stockwater within the
SE¹/₄NE¹/₄ Sec. 13, T. 6 N. R.
4 W. B.M.

If issued, this permit will be
subject to all prior water
rights. Protests against the
granting of the permit must
be filed with the Idaho
Department of Water
Resources, Statehouse,
Boise, Idaho, 83720, on or
before Feb. 24, 1975.

R. KEITH HIGGINSON
Director

Published in the
Independent Enterprise,
Payette, Idaho on Feb. 6 1975
and Feb. 13 1975.

No. 4882

2-6(2tc)

OK
3-10-75
CR

MICROFILMED

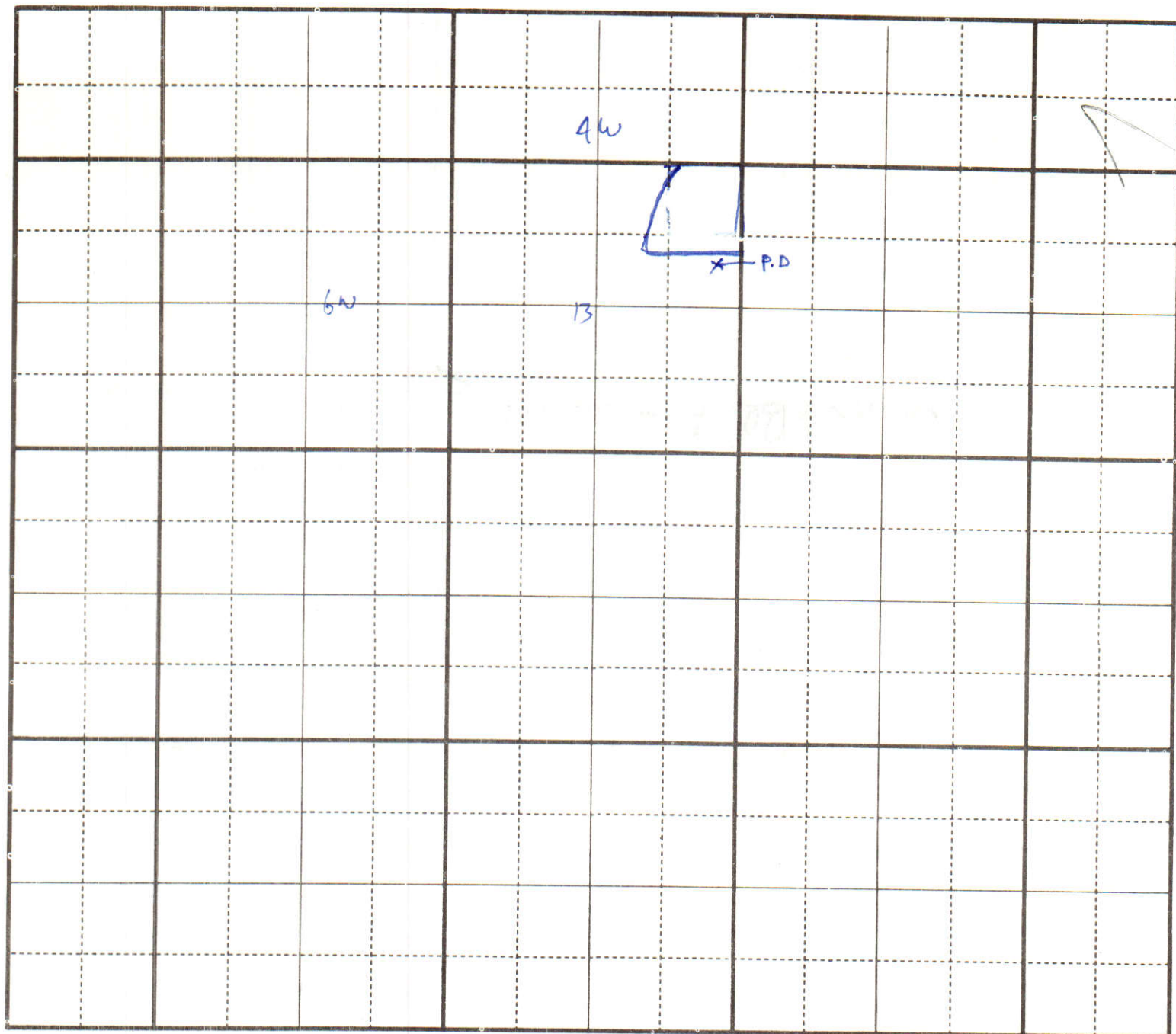
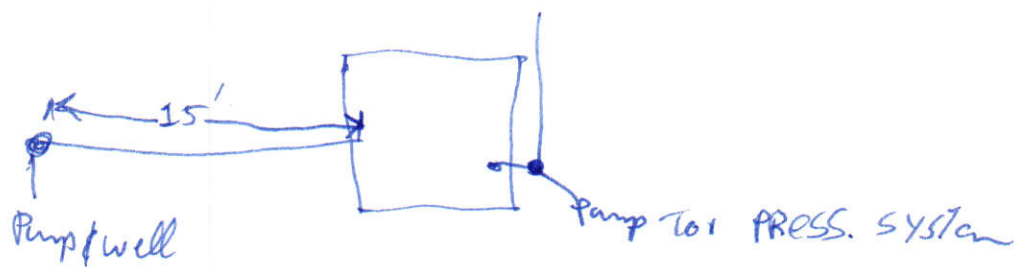


Diagram of System



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8094 Priority January 29, 1975 Amount .92 cfs

THIS IS TO CERTIFY, that ESTHER H. &/or AL TAYLOR
of New Plymouth, Idaho, has complied with the terms and conditions of Permit
No. 63-8094 issued pursuant to Application for Permit dated January 29, 1975,
and has submitted proof to the Department of Water Resources on June 16, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .92 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>October 31</u> at <u>.92</u> cfs and <u>247.5</u> acre feet		
Stockwater	from <u>January 1</u> to <u>December 1</u> at <u>.04</u> cfs and <u>1.4</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	(both dates inclusive)		

Subject, however, to the condition that no more than .92 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
249 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 13, Twp. 6N,
Rge. 4W, B.M. in the County of Payette

Description and location of place of use:

Twp.	Range	Sec.	NEW				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6N	4W	13	38			13													55

Total number of acres irrigated 55

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19 day of
January, 19 81.

Director

MICROFILMED

Identification No.

Application No. 65-8094

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Esther H. Taylor &/or Al Taylor Phone: 278-3156
post office address Rt. 2, New Plymouth, ID 83655
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is ~~NE~~ SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 13 Township 6 N
Range 4 W B.M. Payette County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1.6 for Irrigation purpose from April 1 to Oct. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.04 for Stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 2.0 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well and pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 12 inches; proposed depth of well is 350 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 10,000⁰⁰.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 13 Township 6 N
Range 4 W B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 1,000 head of hogs

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

NOT RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6 N	4 W	13	40	5	5	30													80

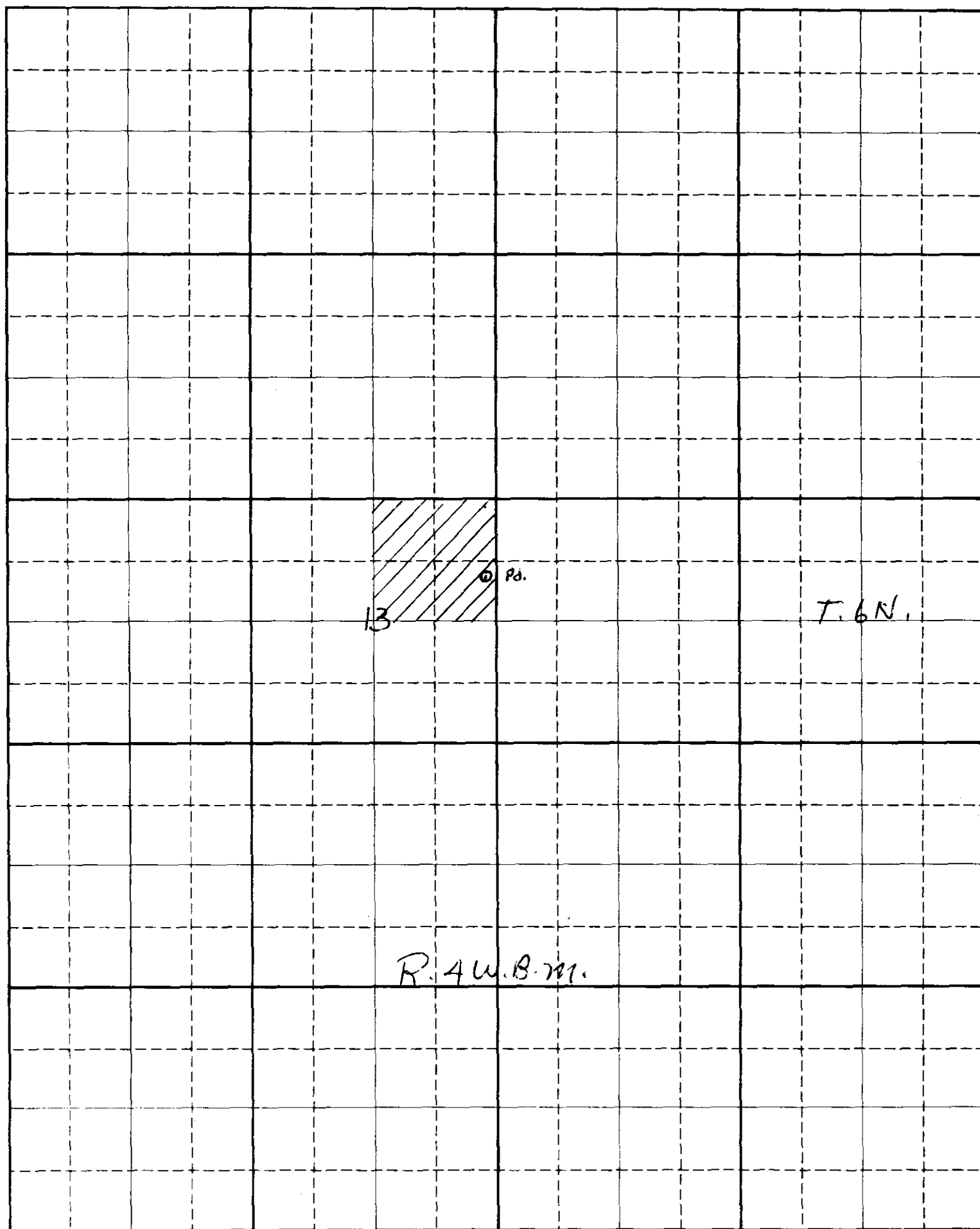
Total number of acres to be irrigated 80

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Applicant
- b. Who owns the land to be irrigated or place of use Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Al. Raylor
(Applicant)

Proposed Priority 1-29-1975

Received by BDP Date 1/29/75 Time 11:00 AM.

Preliminary check by BDP Fee \$ 35.00

Received by Ca Date 1-29-75 # 404

Publication prepared by m Date 1/31/75

Published in Independent Enterprise

Publication dates Feb. 6 & Feb. 13

Publication approved Ca Date 3/10/75

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by BDP

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8094, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 80.

c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 17 day of March 1975.


Director

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-8094
65-7530

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☐ Map
☒ Signature
☒ Fee

(1) CB 1-30-75

In form to receipt

(2) NA

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) NA

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) CB 1-30-75

In form for advertising

(5) NA

Platted on Map No. _____

(6) NA

Located within Water District No. _____

(7) R.W.H. 3-10-75

Critical groundwater area: yes _____ no ☒

(8) R.W.H. 3-10-75

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) R.W.H. 3-10-75

Other rights on See appl. no. 65-7529 the same place of use

(10) NA

Comments: _____

(11) Ca 3-10-75

Affidavit of Publication received(date) Ok.

(12) R.W.H. 3-10-75

Final date for protests 2-24-75
Protests received: yes _____ no ☒

(13) NA

All requested information received from agencies or applicant: yes _____ no _____

(14) R.W.H. 3-10-75

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction

☒ Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for _____

(15) District West **MICROFILMED** By R. Hamilton Date 3-10-75

Nº 4882

REC.

MAR 1975

AFFIDAVIT OF PUBLICATION *Division of Water Resources*

STATE OF IDAHO, } ss.
County of Payette }

I, Mary Jane Lee, being duly sworn,
deposes and says:

That he is the principal clerk of
THE INDEPENDENT-ENTERPRISE, a weekly newspaper
published at Payette, in the County of Payette and State
of Idaho that said paper has been and is in general cir-
culation in the county aforesaid, and in the vicinity of Pay-
ette; that the advertisement, a copy of which is attached
hereto, was published in said newspaper once a week for
two (2) consecutive weeks in the regular and entire
issue of said paper during the period and time of publica-
tion, and was published in the newspaper proper and not
a supplement; that said paper has been established and
regularly published for more than seventy-eight consecu-
tive weeks prior to the date of first publication of said
advertisement.

Such notice was published in the issue beginning with
February 6, 1975, and ending
with the issue of February 13, 1975
Mary Jane Lee
Fee \$ 12.60

Subscribed and sworn to before me this 6th day
of March, 1975
Harmon L. Robinson
Notary Public, Residing at Payette, Idaho.

My Commission Expires 11-20, 1977

MICROFILMED

OK
3-18-75
CL

January 21, 1981

Al & Esther Taylor
Rt. 2
New Plymouth, Idaho 83655

Dear Mr. & Mrs. Taylor,

RE: License No. 63-8094

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Based on our field examination, we have determined that a measuring device is not necessary for your specific water use. Therefore, we are granting a waiver to the requirement to enable issuance of the license.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 22, 1980

Al & Esther Taylor
Rt. 2
New Plymouth, Idaho 83655

Dear Mr. & Mrs. Taylor,

A representative of this Department has made an examination of the works covered by your Permit No. 63-8094, and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: .96 cfs Source: groundwater

The maximum quantity diverted shall not exceed 248.9 acre feet per year.

Point(s) of diversion: SE 1/4, Sec. 13, Twp. 6N, Rge. 4W, B.1.

Beneficial use: Irrigation of 55 acres and stockwater use within the NE $\frac{1}{4}$, Sec. 13, Twp. 6N, Rge. 4W.

Priority date established: January 29, 1975

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JAN. GROVER
Water Rights Supervisor

UNCLASSIFIED

FIELD REPORT

- 80 55

MICROFILMED

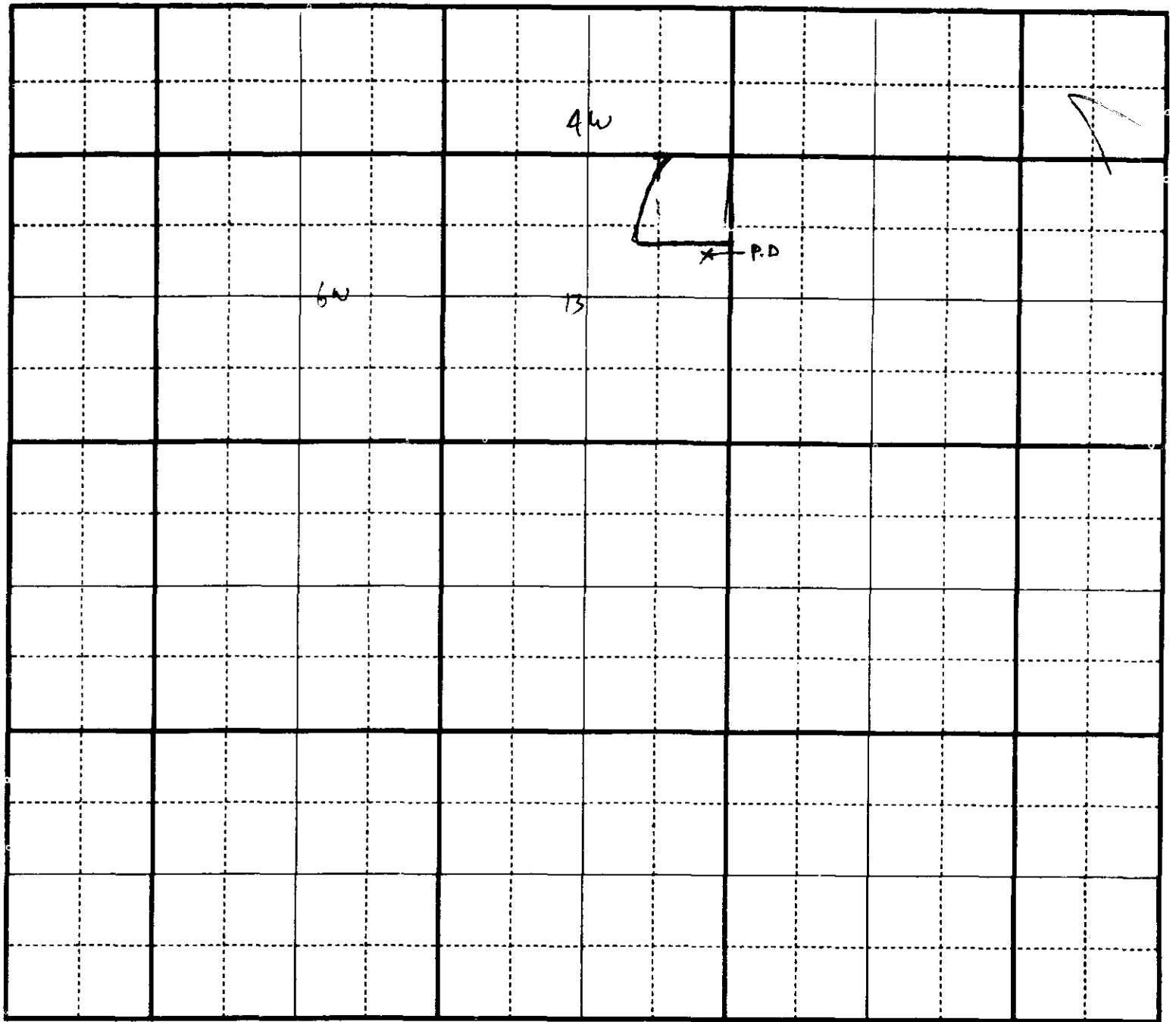
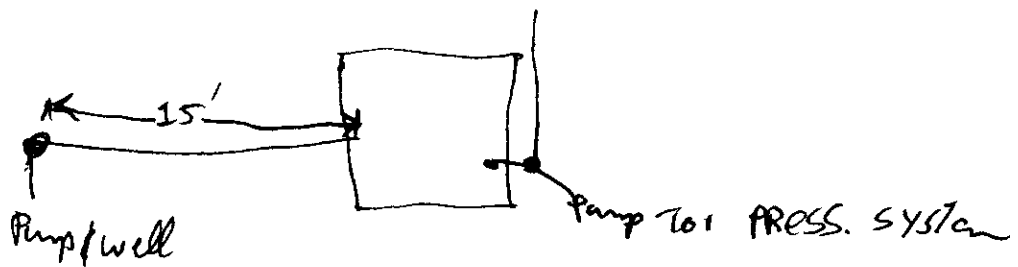


Diagram of System



DATE OF EXAM 5 AUG 1980

ACREAGE
Found 55
Recommended 55

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q = .92 c.f.s. ✓ V = 247.5 ✓ AF/Ann. from 7/1 to 10/31
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = .004 c.f.s. ✓ V = 1.4 ✓ AF/Ann. from 1/1 to 12/31
248.9

Is water co-mingled? yes _____ no X

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no _____

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured .92 Method of measurement ANNULAR ^{in D required on method}
Total Q recommended .92 Meter No 65806 Type 18" Condition Good
Total V recommended 249 AF/ANN.
Probe # 19123

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None X

MEASUREMENT CALCULATION:

6" ANNULAR 8.5" A20 = 414 Gpm = .92 cfs

4.5 AC FT/AC X 55 AC = 247.5 V = .92 x 1.9835 x 213 days = 388.6
RA 9/18/80

SYSTEM DESCRIPTION:

Well into pond 30 hp #GNJ706324 Johnston Pump
Pump To Pump into sprinkler system
350' deep could 240

REMARKS:

Recommended beneficial use for IRRIGATION Acreage is approx
As no photos were had the fields shown. ^{stockwater}

Examiner's Signature W. E. Morris Date 6 AUG 1980
Checked by DBS Date 8/27/80
Approved by Robyn Date 9/18/80
Robyn

MICROFILMED

June 19, 1978

Re: Permit Nos. 63-8093 & 63-8094

Esther H. &/or Al Taylor
Route 5
Caldwell, ID 83605

Dear Mr. & Mrs. Taylor:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Boise.

Sincerely,

JANICE RENK
Water Rights

MICROFILMED

Identification No.

Permit No. 63-8094

RE ED

JUN 16 1978

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder ESTHER H. TAYLOR &/OR AL TAYLOR
b) Post Office Address RT. 5 Caldwell, ID. 83605
2. Permit Number 63-8094
3. Date of Priority that you are prepared to establish 1-29-1975
4. a) Source from which water was appropriated Groundwater
b) Location of the point of diversion: SE 1/4 NE 1/4, Section 13
Township 6N, Range 4W Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 1.6 for Irr. purposes from 4-1 to Oct-31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount .04 for Stockwater purposes from 1-1 to 12-31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 2.0 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure, and/or canal or ditch) 16" well 30 hp pump and pipe
b) Describe the type and size of measuring device which you have installed at your point of diversion: Request waiver of measuring device in lieu of certified measurement.
c) Give well driller's name and address and the date the well was completed: Pete Cope
Drilling Co. 4/28/75 P.O. Box 561
Meridian
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: stockwater for 300 hogs & beef cattle

MICROFILMED

Exam type 6-19-78 by JS

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

Total number of acres irrigated 80

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

6/13/78
(Date)

Al. Taylor
(Signature)

State of Idaho)
County of Ada) ss.

On this 16th day of June, 19 78 personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Lyle Glen Sartor
Notary Public residing at
Boulevard, Id

My commission expires 11-25-78

USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Water Resource

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name Al Taylor

Address Route #7 0 Caldwell, Idaho

Owner's Permit No. 63-8044

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement

☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test ☐ Other (specify type)

☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

4. METHOD DRILLED

Reverse
☐ Cable ☒ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 28 inches Total depth 350 feet

Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
.250 inches	16 inches	+ 2 feet	247 feet
.250 inches	16 inches	277 feet	305 feet
.250 inches	16 inches	335 feet	340 feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☐ Yes ☒ No

Was a packer or seal used? ☐ Yes ☐ No

Perforated? ☐ Yes ☐ No

How perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☒ Yes ☐ No

Manufacturer's name Johnson Irrigator

Type _____ Model No. _____

Diameter 16 Slot size 100 Set from 247 feet to 277 feet

Diameter 16 Slot size 100 Set from 305 feet to 335 feet

Gravel packed? ☒ Yes ☐ No Size of gravel 3/8-

Placed from -70 feet to 350 feet

Surface seal depth 70' Material used in seal ☐ Cement grout

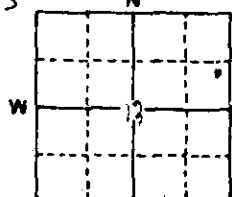
☒ Pudding clay ☐ Well cuttings

Sealing procedure used ☐ Slurry pit ☐ Temporary surface casing

☒ Overbore to seal depth

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

Lot No. _____ Block No. _____

County Payette

3 E 1/4 1/4 Sec. 13, T. 11 N, R. 14 W E/W

7. WATER LEVEL

Static water level 150 feet below land surface

Flowing? ☐ Yes ☐ No G.P.M. flow _____

Temperature _____ ° F. Quality _____

Artesian closed-in pressure _____ p.s.i.

Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
	1	33	sand		
	33	38	brown clay		
	38	48	brown sand		
	48	53	brown clay		
	53	60	course brown sand		
	60	62	brown clay		
	62	92	brown sand		
	92	96	gray clay		
	96	105	brown sand		
	105	110	brown clay		
	110	127	brown sand		
	127	136	brown clay		
	136	147	course gray sand		
	147	150	gray clay		
	150	162	gray sand		
	162	167	brown clay		
	167	198	course gray sand		
	198	203	brown clay		
	203	207	brown sand		
	207	215	brown clay		
	215	226	brown sand		
	226	238	brown clay		
	238	248	brown sand		
	248	250	brown clay		
	250	264	course brown sand		
	264	268	brown clay		
	268	272	course brown sand/pea gravel		
	272	273	brown clay		
	273	277	brown sand		
	277	307	brown clay		
	307	335	brown sand		
	335	342	brown clay		
	342	346	gray sand		
	346	350	brown clay		

10.

Work started 4/23/75 finished 4/26/75

11. DRILLERS CERTIFICATION

Firm Name Pete Cope Drilling Co., Inc. Firm No. 213

Address P.O. Box 561-Meridian Date 4/28/75

Signed by (Firm Official) _____

and

(Operator) James E. Jones

MICROFILMED

~~March~~ 18, 1975

Re: Permit Nos. 63-8093 & 63-8094

Mr. & Mrs. Al Taylor
Route 2
New Plymouth, Idaho 83655

Dear Mr. & Mrs. Taylor:

Enclosed are copies of your approved applications for permit issued on the above referenced numbers. We direct your attention to the conditions of approval as listed on the fourth pages.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your points of diversion ~~has~~ been placed upon your permits. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLENNOR
Chief, Water Rights

BDF:jfr

Enclosures

ENCLOSURE

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigation
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

January 31, 1975

Independent Enterprise
Box 348
Payette, ID 83661

Re: Application for a Water Permit No. 65-7528, Tom Grossen
65-7529, Esther H. & Al Taylor
~~65-7530~~, Esther H. & Al Taylor
63-8094

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

Bill submitted
3-10-75
Cler

RECEIVED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that LESTER H. & AL TAYLOR
New Plymouth, ID
has on 1-29-75 submitted Application No. 63-8014
for a permit to appropriate 2.0 cubic feet per second ~~XXXXXX~~
per annum of water from Groundwater
by means of Well & pump
within the SE 1/4, Sec. 13, T. 6 N, R. 4 W, B.M. Payette County
to be used from April 1 to Oct. 31 for Irrigation of 80 acres
for ~~XXXX~~ from Jan. 1 to Dec. 31 for Stockwater
within the SE 1/4, Sec. 13, T. 6 N, R. 4 W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before Feb. 24, 1975.

R. KEITH HIGGINSON

Director

Published in the Independent Enterprise, Payette, Idaho
on Feb. 6, 1975 and Feb. 13, 1975.