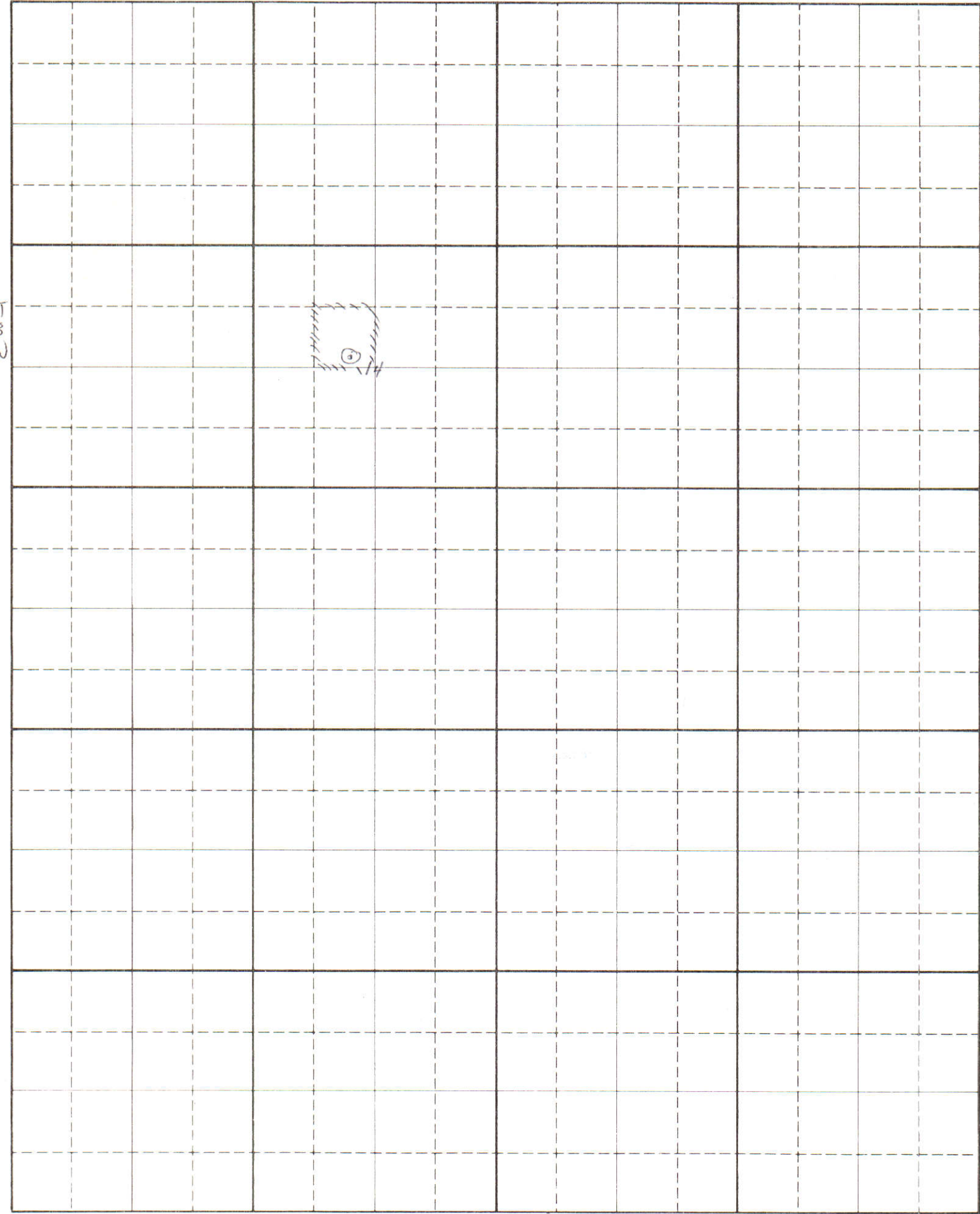


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 1 E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John Salducci  
(Applicant)

APR 18 1975

Dorothy Eiguren

Dorothy Eiguren, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two ~~consecutive~~ insertions, beginning with the  
issue of April 10, 1975, and ending with the  
issue of April 17, 1975.

Shirley Esguerra

Subscribed and sworn to before me this 17<sup>th</sup>  
day of April, 19 75.

Jana A. Young

Notary Public for Idaho, Residing at Boise, Idaho

Notice is hereby given that John Baldwin, 9925 LaHonton, Boise, ID, has on March 28, 1975 submitted Application No. 63-8104 for a permit to appropriate .04 cubic feet per second of water from a groundwater source by means of drilled well and electric pump within the SE 1/4 NW 1/4, Sec. 14, T. 3 N., R. 1 E, B.M. Ada County to be used from Jan. 1 to Dec. 31 for domestic purposes within the SE 1/4 NW 1/4, Sec. 14, T. 3 N., R. 1 E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 85720, on or before April 28, 1975.

R. KEITH HIGGINSON  
Director  
Pub. April 10, 17, 1975. 452

452

**MICROFILMED**

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8104 Priority March 28, 1975 Amount 0.04 cfs

THIS IS TO CERTIFY, that JOHN BALDWIN  
of Boise, Idaho, has complied with the terms and conditions of Permit  
No. 63-8104 issued pursuant to Application for Permit dated March 28, 1975,  
and has submitted proof to the Department of Water Resources on June 20, 1975,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 0.04 cfs of water from a ground water source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use  | Period of Use                        | Rate of Diversion      | Annual Volume        |
|-----------------|--------------------------------------|------------------------|----------------------|
| <u>Domestic</u> | from <u>Jan. 1</u> to <u>Dec. 31</u> | at <u>0.04</u> cfs and | <u>1.2 acre feet</u> |
|                 | from _____ to _____                  | at _____ cfs and       | _____                |
|                 | from _____ to _____                  | at _____ cfs and       | _____                |

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
1.2 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NW $\frac{1}{4}$  of Sec. 14,  
Twp. 3 N, Rge. 1 E, B.M. in the County of Ada

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 3 N  | 1 E   | 14   |                  |                  |                  |                  |                  |                  |                  | X                |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated \_\_\_\_\_

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 5 day of  
November, 19 75.

Director

Identification No. \_\_\_\_\_

Application No. 63-8102

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**

**APPROVED**

**APPLICATION FOR PERMIT**

LICENSE ISSUED FOR .04 SEC. FT.  
LICENSE PAID

**To Appropriate the Public Waters of the State of Idaho**  
(TYPE OR PRINT IN INK)

1. Name of applicant John Baldwin Phone: 375-0451  
post office address 9925 LaHonton, Boise, ID
2. Source of water supply groundwater which is a tributary of \_\_\_\_\_
3. a. Location of point of diversion is SE  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 14 Township 3 N  
Range 1 E B.M. Ada County; additional points of diversion if any: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount .04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. .04 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. drilled well, electric pump  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)  
c. Proposed well diameter is 6 inches; proposed depth of well is 50 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is 1 years.  
b. Estimated construction cost is \$ 1,500.00.
8. Description of proposed uses:  
a. If water is **not** for irrigation:  
(1) Give the place of use of water: SE  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 14 Township 3 N  
Range 1 E B.M.  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water 1.  
(5) If water is to be used for other purposes describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**MICROFILMED**

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP. | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres to be irrigated \_\_\_\_\_

c. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_  
none

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

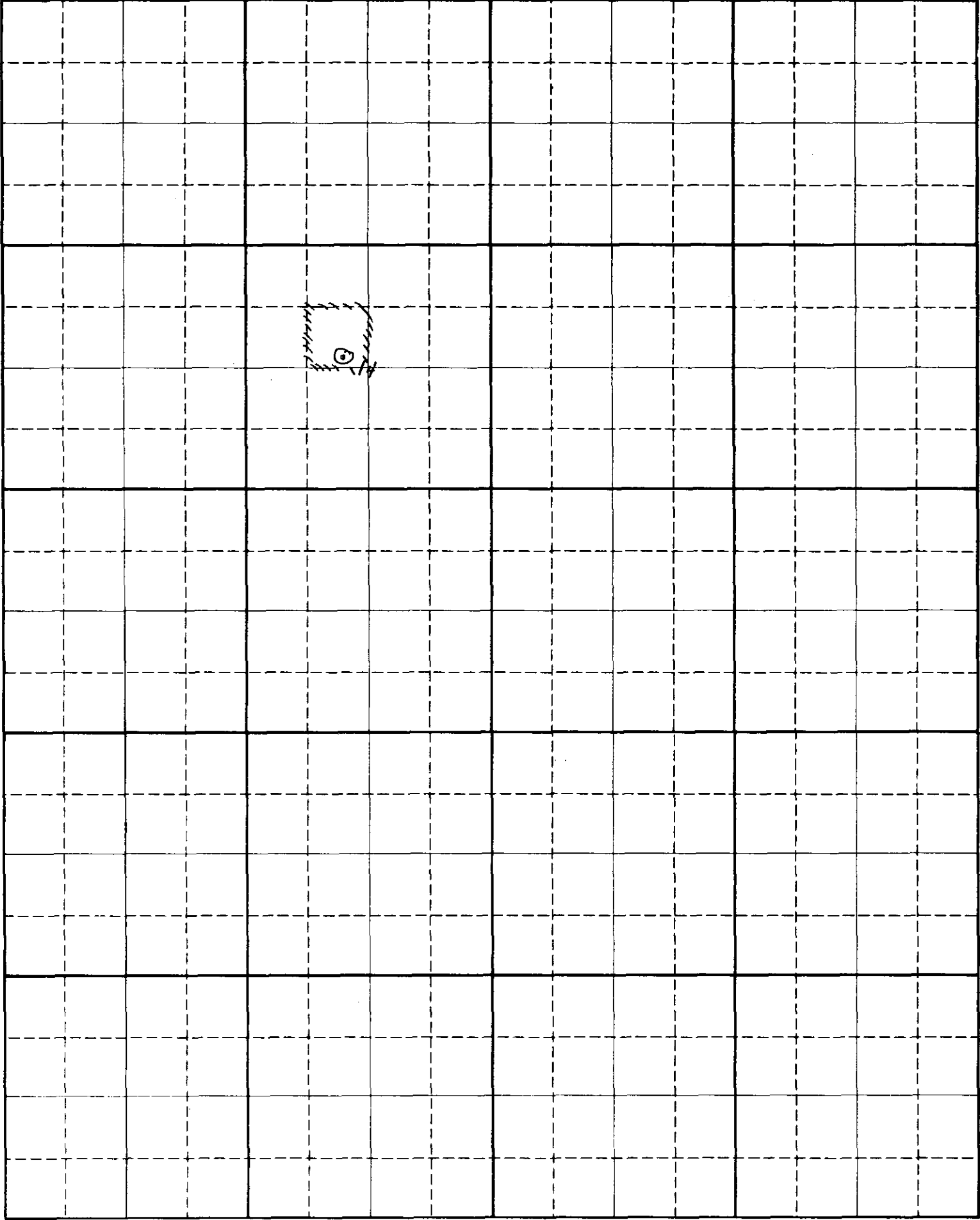
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

10. Remarks \_\_\_\_\_

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 1 E

T 3 N



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John Saldini  
(Applicant)

Proposed Priority 3-28-1975

Received by ERB Date 3/28/75 Time 3:00pm  
Preliminary check by ERB Fee \$ 10.00  
Receipted by Cu Date 3/28/75 # 466  
Publication prepared by Cu Date 4/3/75  
Published in The Idaho Statesman  
Publication dates April 10 & 17  
Publication approved yg Date 4-18-75  
Priority reduced to yg Reason \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Protests filed by: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by 148

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8104, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 76.
- c. Other: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. Denial of said application is for the following reasons: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Witness my hand this 7 day of May 19 75.

R. Kent Higgins  
Director

STATE OF IDAHO)  
COUNTY OF ADA ) ss.

APR 18 1975

Dorothy Eiguren, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two ~~consecutive~~ insertions, beginning with the issue of April 10, 1975, and ending with the issue of April 17, 1975.

Dorothy Eiguren

Subscribed and sworn to before me this 17th day of April, 1975.

Jana A. Young

Notary Public for Idaho, Residing at Boise, Idaho

MICROFILMED

WATER RIGHT NUMBER 63-8104

OWNER LAST NAME - BALDWIN ✓

FIRST NAME - JOHN ✓

ORIG OWNER -

ADDRESS LINE 1 -

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - BOISE ✓

STATE - ID ZIP CODE -

SOURCE - GROUNDWATER ✓

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 03-28-1975 ✓

COUNTY - ADA ✓

TOTAL DIV. RATE -

.0400 CFS ✓

TOTAL DIV. VOLUME -

1.20 AFA

TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SENW 14 03N 01E LOT

REDIV -

0.0 0.0 0.0 0.0

0.0 0.0

0.0 0.0

0.0 0.0

0.0 0.0

0.0

FROM - 01-01 TO - 12-31

USE - DOMESTIC

USE DIV. RATE -

.0400 CFS

USE DIV. VOLUME -

1.20 AFA

USE - DOMESTIC

PLACE OF USE - TWN 03N RNG 01E SEC 14 TRACT SENW LOT AC

DATE -

TOTAL ACRES

0

DECREE NAME -

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE -

FLD EXAM -

COND. OF APPROVAL -

DIVERSION MEANS -

VERIFIED FE

3/79

IDENT. NO. 63-8104

I D A H O   D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

# WATER RIGHT DATA ENTRY LOG

[illegible]





DATE OF EXAM 6-24-75

ACREAGE  
Found 1.0  
Recommended 1.0

Irrigation Requirement 4.5 Ac Ft/Ac

USE  
Irrigation Q=0.04 c.f.s. V=4.5 AF/Ann. from 4-1 to 10-31  
Domestic Q=0.02 c.f.s. V=1.6 AF/Ann. from 1-1 to 12-31  
Livestock Q=         c.f.s. V=         AF/Ann. from          to         

Is water co-mingled? yes          no ✓

Name source:           
twp.          N/S, Rge          E/W, B.M., Sec.         , Sub.          1/4          1/4          County         

Exchange? yes          no ✓

Name source exchanged with:           
twp.          N/S, Rge          E/W, B.M., Sec.         , Sub.          1/4          1/4          County         

Point of injection:           
twp.          N/S, Rge          E/W, B.M., Sec.         , Sub.          1/4          1/4          County         

Point of exchange:           
twp.          N/S, Rge          E/W, B.M., Sec.         , Sub.          1/4          1/4          County         

Total Q measured 0.04 Method of measurement estimated

Total Q recommended 0.04 Meter No.          Type          Condition         

Total V recommended 6.10 AF/Ann

Recommended Amendments:

P.D. OK  
Place of Use OK  
Other none  
None ✓

MEASUREMENT CALCULATION:  
0.04 cfs approx pumping capacity

SYSTEM DESCRIPTION:  
6" well 60' deep w/ 3/4 HP pump

REMARKS:  
Mr. Baldwin present during exam explained they filed because they want to sprinkle the whole area

Examiner's Signature Ernie Ballan Date 22 June 75  
Checked by HS Date 10-27-75  
Approved by          Date

June 23, 1975

Re: Permit No. 63-8104

Mr. John Baldwin  
9925 LaHonton  
Boise, Idaho 83705

Dear Mr. Baldwin:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in **Boise.**

Sincerely,

D. Darlene Reich  
Water Rights Supervisor

DM:JG

RECEIVED  
JUN 24 1975  
WATER RIGHTS DIVISION  
BOISE, IDAHO

RECEIVED

JUN 20 1975 skj

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Identification No. \_\_\_\_\_

Permit No. 63-8104

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder JOHN BALDWIN  
b) Post Office Address 9925 LA HONTON BOISE, IDAHO
2. Permit Number 63-8104
3. Date of Priority that you are prepared to establish 3/28/75
4. a) Source from which water was appropriated GROUND WATER  
b) Location of the point of diversion: SE  $\frac{1}{4}$  NW  $\frac{1}{4}$ , Section 14  
Township 3N, Range 1E Boise Meridian, Other points of diversion: \_\_\_\_\_
5. a) The amount of water and use to which the water has been applied:  
Amount 0.04 for DOMESTIC purposes from JAN. 1 to DEC. 31 incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
b) Total amount appropriated 0.04 cfs and/or acre-feet per annum  
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: ESTIMATED
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:  
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: \_\_\_\_\_  
b) Describe the agreement or understanding by which you take water from the works: \_\_\_\_\_
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 6" WELL CASING 50' DEEP  
b) Describe the type and size of measuring device which you have installed at your point of diversion: NON REQUIRED  
c) Give well driller's name and address and the date the well was completed: \_\_\_\_\_
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: \_\_\_\_\_

Exam typed 6-23-75 by ja

RECEIVED



May 1, 1975

Re: Permit No. 63-8104

Mr. John Baldwin  
9925 LaHonton  
Boise, Idaho 83705

Dear Mr. Baldwin:

Enclosed is a copy of your approved Application for Permit No. 63-8104. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR  
Chief, Water Rights

BDF:jfr

Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES  
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-8104

☒ Source  
☒ Point of Diversion  
☒ County  
☒ Quantity of Water and Period of Use  
☒ Description of Diverting Works  
☒ Time required for B/U of water  
☒ Place of Use or Acres Irrigated  
☒ Map  
☒ Signature  
☒ Fee

(1) JSB 3/31/75

In form to receipt

(2) f f

Send Copies to:

☐ Idaho State Health Department  
☐ Idaho Fish and Game Department  
☐ Bureau of Land Management

(3)      

☐ Request Special Use Permit from U.S.F.S.  
☐ Request Easement from B.L.M.  
☐ Request Information from Applicant

(4) JSB 3/31/75

In form for advertising

(5)      

Platted on Map No.   

(6)    NA

Located within Water District No.   

(7) R.W.H. 4-28-75

Critical groundwater area: yes    no ☒

(8) R.W.H. 4-28-75

Groundwater levels:

   Declining, ☒ Stable,    Increasing

(comment)   

(9) R.W.H. 4-28-75

Other rights on the same place of use none listed

(10)      

Comments:   

(11)    OK

Affidavit of Publication received(date) 4-18-75

(12) R.W.H. 4-28-75

Final date for protests 4-28-75

Protests received: yes    no ☒

(13)    NA

All requested information received from agencies or applicant: yes    no   

(14) R.W.H. 4-28-75

Action recommended:

☒ Approve    Deny   

   Proposed Priority

   Reason for Reduction   

NO Measuring device required   

   See attached sheet for other conditions of approval

☒ No special conditions for approval   

(15) District Western

By R. Hamilton

Date 4-28-75

**MICROFILMED**



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus  
Governor

Statehouse  
Boise, Idaho 83720  
(208) 384-2190

R. Keith Higginson  
Director

April 4, 1975

The Idaho Statesman  
Box 2640  
Boise, ID 83701

Re: Application for Permit No. 63-8104 - John Baldwin  
63-8105 - Robert L. Jones  
63-8106 - Dan &/or America Bruneel  
63-8107 - Charles D. Capener

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

Sincerely,

-----  
(Signature of Claimant)

*Bill Submitted*  
*OK, yg, 4-18-75*

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that JOHN BALDWIN  
9925 LaHonton, Boise, ID  
has on March 28, 1975 submitted Application No. 63-8104  
for a permit to appropriate .04 cubic feet per second acre feet  
~~XXXXXXX~~ of water from a groundwater source  
by means of drilled well and electric pump  
within the SE 1/4, Sec. 14, T. 3 N, R. 1 E, B.M. Ada County  
  
to be used from Jan. 1 to Dec. 31  
for domestic purposes  
  
within the SE 1/4, Sec. 14, T. 3 N, R. 1 E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before April 28, 1975.

R. KEITH HIGGINSON

Director

Published in the The Idaho Statesman, Boise, ID  
on April 10, 1975 and April 17, 1975.

MICROFILMED