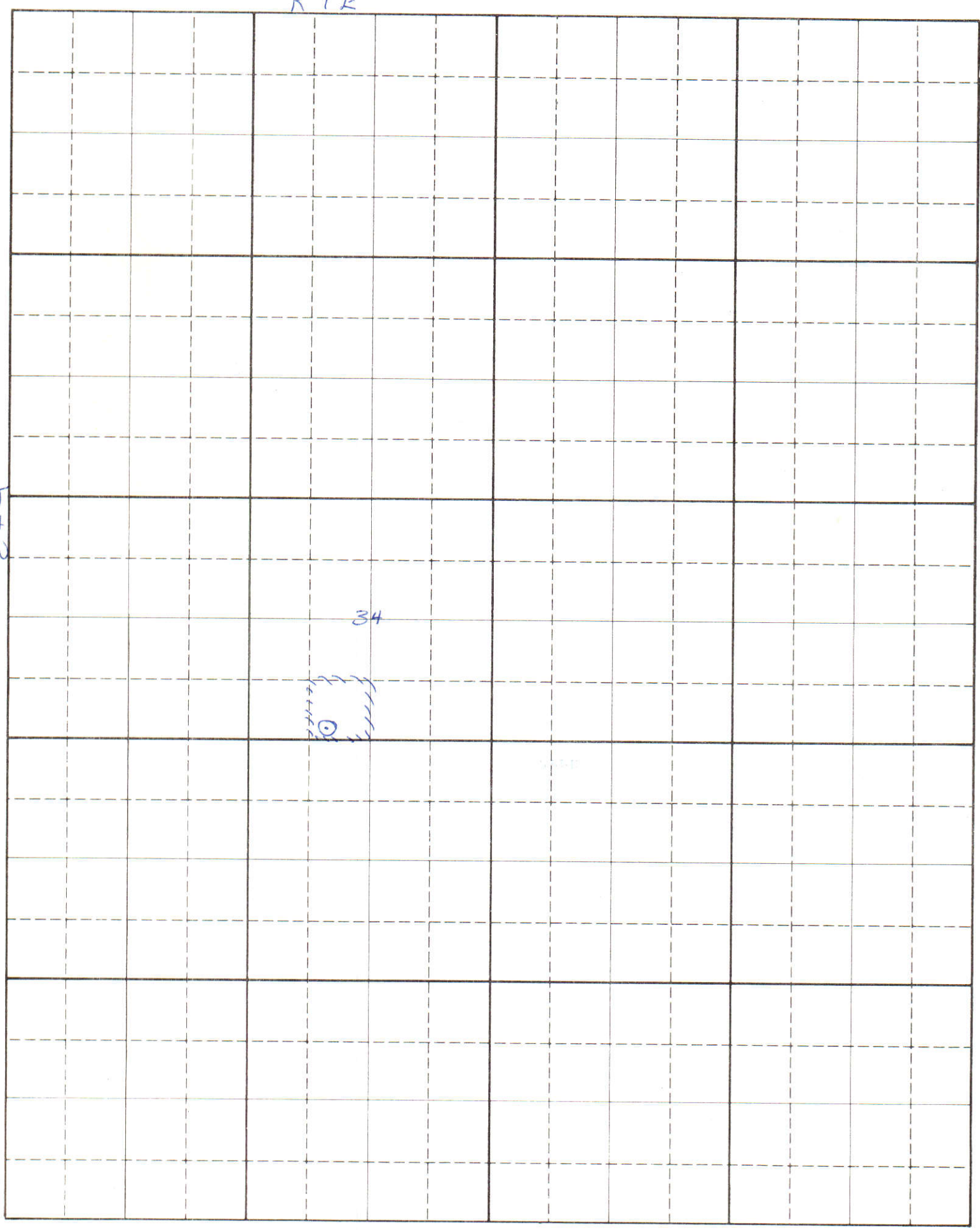


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert L Jones
(Applicant)

187

Dorothy Eiguren, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two ~~consecutive~~ insertions, beginning with the
issue of April 10, 1975, and ending with the
issue of April 17, 1975.

Storöf Englund

Subscribed and sworn to before me this 17th
day of April, 19⁷⁵.

Donna A. Garing
Public for Idaho, Residing at Boise

MICROFILMED

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Robert L. Jones, 11666 Ustick Rd., Boise, ID. has on March 31, 1975 submitted Application No. 63-8105 for a permit to appropriate .04 cubic feet per second of water from a groundwater source by means of drilled well and electric pump within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 34 T. 4 N, R. 1 E, B.M. Ada County to be used from Jan. 1 to Dec. 31 for domestic purposes within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 34, T. 4 N, R. 1 E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before April 28, 1975.

R. KEITH HIGGINSON
Director
Pub. April 10, 17, 1975. 453

gg ok 4-18-15

MAP (Attach Aerial Photo)

				1E					
4N				34					
				P.D. fuse					

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

★ Robyn per front page information 7/30/80

Point(s) of diversion: 4N 1E S 34 SE 3/4 SW 3/4

Place(s) of Use SE 3/4 SW 1/4 S-34 TAN R 1E

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	1E	34												1					1
																			1

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☐ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☒ Other possibly change to IRR rather than Dorn.

Examiner's Signature Lud E. Morris

Checked by DBS

Approved by Robyn

Date 27 July 1980

Date 7/22/80

Date 7/30/80

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8105 Priority March 31, 1975 Amount .02 cfs

THIS IS TO CERTIFY, that ROBERT L. JONES

of Boise, Idaho, has complied with the terms and conditions of Permit No. 63-8105 issued pursuant to Application for Permit dated March 31, 1975, and has submitted proof to the Department of Water Resources on March 6, 1980, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of .2 cfs of water from a groundwater source, tributary to _____, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u> at <u>.02</u> cfs and <u>2.3</u> acre feet		
	from _____ at _____ cfs and _____		
	from _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than .02 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 2.3 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 34, Twp. 4N, Rge. 1E, B.M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	1E	34													.5

Total number of acres irrigated .5

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of September, 19 80.

Director

MICROFILMED

Identification No. _____

Application No. 63-8105

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Robert L. Jones Phone: _____
post office address 11666 Ustick Rd. Boise, ID 83702
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 34 Township 4 N
Range 1 E B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .04 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Drilled well, electric pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 8 inches; proposed depth of well is 20 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 200.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 34 Township 4 N
Range 1 E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.
(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above._____

Ridenbaugh Irrigation water, but applicant normally doesn't get enough water to irrigate his lot

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing_____

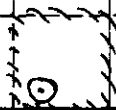
10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 1 E

T 4 N

34



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert L. Jones
(Applicant)

Proposed Priority 3-31-1975

Received by ASB Date 3/31/75 Time 3:30 pm
Preliminary check by ASB Fee \$ 10.00
Receipted by Ca Date 3/31/75 # 471
Publication prepared by Ca Date 4/3/75
Published in The Idaho Statesman
Publication dates April 12 & 17
Publication approved ig Date 4-18-75
Priority reduced to 10 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by jsj

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8105, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 80.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 1 day of May 19 75.

R. Karl Higin
Director

STATE OF IDAHO)
)ss.
COUNTY OF ADA)

Dorothy Eiguren, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two ~~consecutive~~ insertions, beginning with the issue of April 10, 1975, and ending with the issue of April 17, 1975.

Dorothy Eiguren

Subscribed and sworn to before me this 17th
day of April, 1975.

Lana A. Garing
Notary Public for Idaho, Residing at Boise, Idaho

MICROFILMED

WATER RIGHT NUMBER 63-8105

OWNER LAST NAME - JONES

FIRST NAME - ROBERT L.

ORIG OWNER -

ADDRESS LINE 1 - 11666 USTICK RD.

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - BOISE

STATE - ID ZIP CODE - 83702

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 03-31-1975 COUNTY - ADA

TOTAL DIV. RATE - .0200 -CES

TOTAL DIV. VOLUME -

2.30 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SESW 34 04N 01E LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 03-15 TO - 11-15 USE - IRRIGATION

USE DIV. RATE -

.0200 CFS

USE DIV. VOLUME -

2.30 AFA

USE - IRRIGATION

PLACE OF USE - TWN 04N RNG 01E SEC 34 TRACT SESW LOT

AC 01

DECREE NAME -

DATE -

TOTAL ACRES

1

REMARKS - AC. IRR.=.5.

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE -

FLD EXAM -

COND. OF APPROVAL -

DIVERSION MEANS -

VERIFIED FE

VERIFIED FE

VERIFIED FE

IDENT. NO. 63-8105

WATER RIGHT DATA ENTRY LOG

Item

Transfer Approved

Keypunched by State Office

License update entered

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. _____

Old No. _____

New No. _____

1 62-8105

Record

1. Original Owner: _____

Robert L. Jones

Present Owner: _____

2. Address: 11666 Ustick Rd.

3. City: Boise

State: ID

Zip: 83702

4. A. Source of Water: gw

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): P

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 3-31-1975

D. County: Bl

E. Total Diversion Rate: .04

F. Total Diversion Volume: _____

G. Transfer/Amendment (P,T of A or blank):

H. Water District: _____

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

6. A. Point of Diversion

Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
SESW	34	4N	1E		

7. Period of Use, Use, Diversion Rate/Volume:

from	1-1	to	12-31	for	D	purposes.	Amount	.04
							(cfs or ~~AC-FT/yr~~)	
from		to		for		purposes.	Amount	
from		to		for		purposes.	Amount	
from		to		for		purposes.	Amount	
from		to		for		purposes.	Amount	
from		to		for		purposes.	Amount	

8. Use Code: D

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use: *D/I home*
Ridenbaugh Dr. Wtr.

13. A. Proof Due Date: 5-1-1980

B. Date Permit Approved or Denied: 5-1-1975

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative): *well & pump*



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 6, 1980

Robert L. Jones
11666 Ustick Rd.
Boise, Idaho 83702

Dear Mr. Jones,

RE: License No. 63-8105

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr.

Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

**Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440**

September 19, 1980

Robert L. Jones
11666 Ustick Rd.
Boise, Idaho 83702

Dear Mr. Jones,

A representative of this Department has made an examination of the works covered by your Permit No. 63-8105, and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: .02 cfs Source: groundwater

The maximum quantity diverted shall not exceed 2.3 acre feet per year.

Point(s) of diversion: SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 34, Twp. 7N, Rge. 1E, B.M.

Beneficial use: Irrigation of .5 acres within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 34, Twp. 4N, Rge. 1E.

Priority date established: March 31, 1975

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JAN GROVER
JIM JOHNSON
Water Rights Supervisor

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Jones, Robert L.

P/D SE5W S.34
T.4N R.1E

63-8105

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☒ <u>NO</u> Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date _____ Accompanied by _____ Total Q measured _____
If source is surface water, estimate total flow of source _____
Methods of measurement _____ Meets Permit requirements? _____

Measurement calculations:

$2.5 \text{ hp} \times 8 \times 8.0 / 40 + 43 + 25 \text{ PSI} = .23 \text{ CFS}$ ✓ This NOT likely though

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
1	1.5	UNK	UNK	UNK	UNK			

System Description 40' 6" casing used to run sprinkler system and hose
6165. Should be irrigation - not domestic

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =	AFA/Acre
<u>domestic irrigation</u>	<u>Q (cfs) .02</u>	<u>V (afa) 1.223</u>
		<u>FROM 3/15 11/13</u>
		<u>1 1/2 7-30-80 2.3</u>
		<u>{ 4.5 AFA/acre x 1 = 4.5 }</u>
		<u>2.3</u>
	<u>Total .02</u>	<u>2.3 AFA 4.5</u>
	<u>.02 CFS</u>	

Remarks used to irrigate about 3/2 acre. Not used for domestic
purposes (ALLOW 1 ACRE - RA 7-30-80)

Recommended BENEFICIAL use

MICROFILMED

NOTE: NO AMENDMENT NEEDED FOR CHANGE IN USE SINCE IN THIS CASE IRR IS A SUBSET OF DOM. DRT 9/29/80

MAP (Attach Aerial Photo)

			1 E.				
4th.			3A				
			P.O. Kuse				

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: 4N 1E S34 SE 1/4 SW 1/4

-Place(s) of Use SE 1/4 S W 1/4 S.34 TAN R 1E

[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above

- ☐
- None

- ☒ Other ~~possibly~~ change to
IRR rather than Dorn.

Examiner's Signature Carl E. Morris

Checked by DBS

Approved by Rebaya

Date 27 July 1980

Date 7/22/80

Date 7/30/80

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this certificate statement of permit holder(s) has completed development to the extent shown below of Permit No. 63-8105.

Name(s) of Permit Holder: Robert Leroy Jones

Post Office Address: 11666 Ustick Rd Boise, Id. 83704

Tel. No. _____

Source of Water: Well, Electric pump

Extent of Use: ☐ Domestic _____ (number of households)
☐ Stockwater _____ (number and type of stock)
☒ Irrigation .84 (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

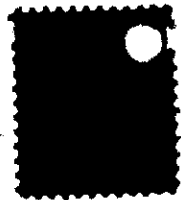
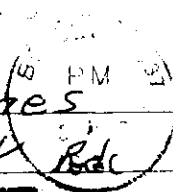
Feb 4, 1980
 Date

Robert L Jones
 Signature of Permit Holder

Robert L Jones

11666 Ustick Rd

Boise Id. 83704



RECEIVED

MAR 6 1980

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

JONES, ROBERT L.
11666 USTICK RD.
BOISE, ID 83702

1618-0

FEBRUARY 28, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-8105 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MAY 01, 1980. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED

May 1, 1975

Re: Permit No. 63-8105

Mr. Robert L. Jones
11666 Ustick Road
Boise, Idaho 83708

Dear Mr. Jones:

Enclosed is a copy of your approved Application for Permit No. 63-8105. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-8105

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) CB 4-1-75

In form to receipt

(2) NA

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) NA

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) CB 4-1-75

In form for advertising

(5) NA

Platted on Map No. _____

(6) NA

Located within Water District No. _____

(7) R.W.H. 4-28-75

Critical groundwater area: yes _____ no ☒

(8) R.W.H. 4-28-75

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(9) R.W.H. 4-28-75

(comment) This right supplemental to Henry Meridian
Other rights on the same place of use Am. Dist. water

(10) NA

Comments: _____

(11) OK

Affidavit of Publication received(date) 4-18-75

(12) R.W.H. 4-28-75

Final date for protests 4-28-75
Protests received: yes _____ no ☒

(13) NA

All requested information received from agencies or applicant: yes _____ no _____

(14) R.W.H. 4-28-75

Action recommended:

☒ Approve _____ Deny

Proposed Priority

Reason for Reduction NO RESERVED

NO Measuring device required APR 30 1975

See attached sheet for other conditions of approval Department of Water Resources

☒ No special conditions for approval

(15) District Western

Microfilmed Hamilton Date 4-28-75



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

April 4, 1975

The Idaho Statesman
Box 2640
Boise, ID 83701

Re: Application for Permit No. 63-8104 - John Baldwin
63-8105 - Robert L. Jones
63-8106 - Dan &/or America Bruneel
63-8107 - Charles D. Capener

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

Sincerely,

James Booker

(Signature of Claimant)

Bill submitted
4-18-75 gg AK

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that ROBERT L. JONES
11666 Uatick Rd., Boise, ID
has on March 31, 1975 submitted Application No. 63-8105
for a permit to appropriate .04 cubic feet per second ~~zero feet~~
~~per second~~ of water from a groundwater source
by means of drilled well and electric pump
within the SE 1/4, Sec. 34, T. 4 N, R. 1 E, B.M. Ada County

to be used from Jan. 1 to Dec. 31
for domestic purposes

within the SE 1/4, Sec. 34, T. 4 N, R. 1 E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before April 28, 1975.

R. KEITH HIGGINSON

Director

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