

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

			R. I W.	
T. 4 N.		L. 2 ⊙ PD. & use	2	

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

America Brunel
(Applicant)

RECEIVED

APR 18 1975

Department of Water Resources

APR 18 1975

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Dan &/or America Bruneel, Rt. 1, Eagle, ID, has on March 31, 1975 submitted Application No. 63-8106 for a permit to appropriate .06 cubic feet per second of water from a groundwater source by means of well, pump, pressure system, and stock tank within Lot 2, Sec. 2, T. 4 N, R. 1 W, B.M. Ada County to be used from Jan. 1 to Dec. 31 for domestic and stockwater purposes within Lot 2, Sec. 2, T. 4 N, R. 1 W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before April 28, 1975.

R. KEITH HIGGINSON
Director

Pub. Apr. 10, 17, 1975 454

OK - JG

4-18-75

Dorothy Eiguren, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two ~~consecutive~~ insertions, beginning with the issue of April 10, 1975, and ending with the issue of April 17, 1975.

Dorothy Eiguren

Subscribed and sworn to before me this 17
day of April, 1975.

Jana A. Young

Notary Public for Idaho, Residing at Boise, Idaho

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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8106 Priority March 31, 1975 Amount 0.06 cfs

THIS IS TO CERTIFY, that Dan &/or America Bruneel
of Eagle, Idaho, has complied with the terms and conditions of Permit
No. 63-8106 issued pursuant to Application for Permit dated March 31, 1975,
and has submitted proof to the Department of Water Resources on March 31, 1975,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.06 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.04</u> cfs and	<u>1.2 acre feet</u>	
<u>Stockwater</u>	from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.02</u> cfs and	<u>0.4 acre feet</u>	
	from _____ to _____ at _____ cfs and		

(both dates inclusive)

Subject, however, to the condition that no more than 0.06 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.6 acre feet per year, said waters to be diverted within Lot 2 of Sec. 2,
Twp. 4 N, Rge. 1 W, B. M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>4 N</u>	<u>1 W</u>	<u>2</u>	(lot 2)																

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 16 day of
June, 19 75.

Director 

LICENSE NUMBER FOR .06 cfs
LISENCE FOR

Identification No. _____

Application No. 63-8106

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Dan &/or America Bruneel Phone: 939-6382
post office address Rt. 1, Eagle, ID 83616

2. Source of water supply groundwater which is a tributary of _____

3. a. Location of point of diversion is Lot 2 ~~XXXXXXXXXXXX~~ of Section 2 Township 4 N
Range 1 W B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ 1/4
of _____ 1/4 of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount .04 cfs for Domestic purpose from 1-1 to 12-31 (both dates inclusive)

(cfs or acre-feet per annum)
Amount .02 cfs for Stk. water purpose from 1-1 to 12-31 (both dates inclusive)

(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)

5. Total quantity to be appropriated:

a. .06 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well with submersible pump,
domestic pressure system, stock tank.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 4 inches; proposed depth of well is 75 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.

b. Estimated construction cost is \$ 600.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: Lot 2 ~~XXXXXXXXXXXX~~ of Section 2 Township 4 N
Range 1 W B.M. _____

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered 25 beef cattle

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one.

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4N	1W	2		Lot 2 X															

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. none

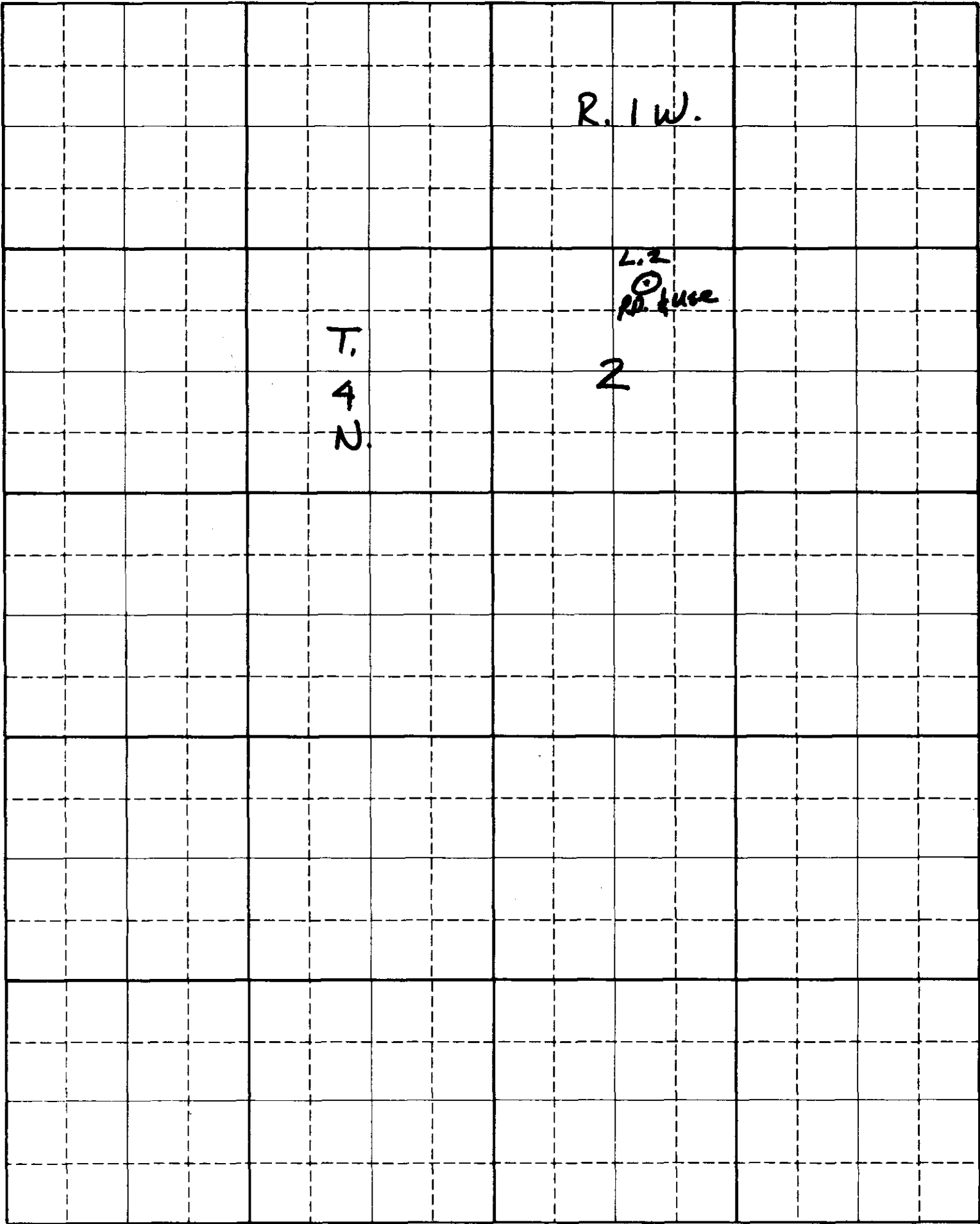
9. a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

America Brunel
(Applicant)

Proposed Priority 3-31-1975

Received by Cu Date 3/31/75 Time 1:55 p.m.

Preliminary check by CS Fee \$ 10.00

Receipted by Cu Date 3/31/75 # 467

Publication prepared by Cu Date 4/3/75

Published in The Idaho Statesman

Publication dates April 10 & 17

Publication approved ag Date 4-18-75

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by 1288

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8106, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 76.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 1 day of May 19 75.


Director

STATE OF IDAHO)
COUNTY OF ADA) ss.

Dorothy Eiguren, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two ~~consecutive~~ insertions, beginning with the issue of April 10, 19 75, and ending with the issue of April 17, 19 75.

Dorothy Eiguren

Subscribed and sworn to before me this 17
day of April, 19 75.

Lana A. Young

Notary Public for Idaho, Residing at Boise, Idaho

MICROFILMED

June 17, 1975

Re: Permit No. 63-8106

Dan & America Bruneel
Route 1
Eagle, ID 83616

Dear Mr. & Mrs. Bruneel:

Enclosed herewith is a copy of the water license issued on the above referenced permit.

Sincerely,

DARLENE REICH
Water Rights Supervisor

DR:rb

Enclosure

RECORDED

FIELD REPORT

3. Water will be used for the following purposes:

Other uses: _____

- Other Points of Diversions: _____

Description of diverting works: 75' X 4" well with submersible pump, domestic pressure system,
and stock tank.

Measuring device required: yes ☐ no ☒

[illegible]**TOTAL ACREAGE**

DATE OF EXAM 6-2-75

ACREAGE
Found NA
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= .04 c.f.s. V= 1.2 AF/Ann. from Jan 1 to Dec 31
Livestock Q= .02 c.f.s. V= .4 AF/Ann. from Jan 1 to Dec 31

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured .06 cfs. Method of measurement est.

Total Q recommended .06 cfs. Meter No. _____ Type _____ Condition _____

Total V recommended 1.6 A.F./Ann.

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:
Standard Q & V for Domestic including lawn & garden
" " " " Stockwater for 25 head.

SYSTEM DESCRIPTION:

75' x 4" well w/ submersible pump, domestic pressure system & stock tank.

REMARKS:

Examiner's Signature W. Clayton Dawson Date 6-2-75

Checked by _____ Date _____

Approved by _____ Date _____

May 21, 1975

Re: Permit No. 63-8106

Dan &/or America Bruneel
Route #1
Eggle, ID 83616

Dear Mr. & Mrs. Bruneel:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in **Boise.**

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

RECEIVED

ok
PB

Identification No. _____

Permit No. 63-8106

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Dan &/or America Bruneel
b) Post Office Address Rt. 1, Eagle, ID 83616
2. Permit Number _____
3. Date of Priority that you are prepared to establish March 31, 1975
4. a) Source from which water was appropriated groundwater
b) Location of the point of diversion: Lot 2 $\frac{1}{4}$ Section 2
Township 4 N, Range 1 W Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount .04 for Domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount .02 for Stockwater purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .06 cfs cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: estimate
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 75' X 4" well with submersible pump, domestic pressure system, and stock tank
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
c) Give well driller's name and address and the date the well was completed: _____
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

May 1, 1975

Re: Permit No. 63-8106

Dan &/or American Bruneel
Route 1
Eagle, Idaho 83616

Dear Mr. & Mrs. Bruneel:

Enclosed is a copy of your approved Application for Permit No. 63-8106 We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

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DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-8106

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) OB 4-1-75

In form to receipt

(2) NA

Send Copies to:

Idaho State Health Department
Idaho Fish and Game Department
Bureau of Land Management

(3) NA

Request Special Use Permit from U.S.F.S.
Request Easement from B.L.M.
Request Information from Applicant

(4) OB 4-1-75

In form for advertising

(5) NA

Platted on Map No. NA

(6) NA

Located within Water District No. NA

(7) R.W.H. 4-28-75

Critical groundwater area: yes NA no ☒

(8) R.W.H. 4-28-75

Groundwater levels:

NA Declining, ☒ Stable, NA Increasing

(comment) NA

(9) R.W.H. 4-28-75

Other rights on the same place of use none listed

(10) NA

Comments: NA

(11) fg OK

Affidavit of Publication received(date) 4-18-75

(12) NA

Final date for protests NA

Protests received: yes NA no NA

(13) NA

All requested information received from agencies or applicant: yes NA no NA

(14) R.W.H. 4-28-75

Action recommended:

☒ Approve NA Deny NA

NA Proposed Priority

NA Reason for Reduction

No Measuring device required

NA See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Western

By R. Hamilton

Date 4-28-75

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

Statehouse
Boise, Idaho 83720
(208) 384-2190

R. Keith Higginson
Director

April 4, 1975

The Idaho Statesman
Box 2640
Boise, ID 83701

Re: Application for Permit No. 63-8104 - John Baldwin
63-8105 - Robert L. Jones
63-8106 - Dan &/or America Bruneel
63-8107 - Charles D. Capener

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(Signature of Claimant)

Bill submitted
4-18-75
OK - JG

Sincerely,

James Bookner

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that DAN &/OR AMERICA BRUNEEL

Rt. 1, Eagle, ID
has on March 31, 1975 submitted Application No. 63-8106
for a permit to appropriate .06 cubic feet per second acre feet
XXXXXXXXXX per annum of water from a groundwater source
XXXXXXXXXX by means of well, pump, pressure system, and stock tank
within the XXXX Lot 2, Sec. 2, T. 4 N, R. 1 W, B.M. Ada County

to be used from Jan. to Dec. 31
for domestic and stockwater purposes

within the XXXX Lot 2, Sec. 2, T. 4 N, R. 1 W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before

April 28, 1975

R. KEITH HIGGINSON

Director

Published in the The Idaho Statesman, Boise, ID
on April 10, 1975 and April 17, 1975

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