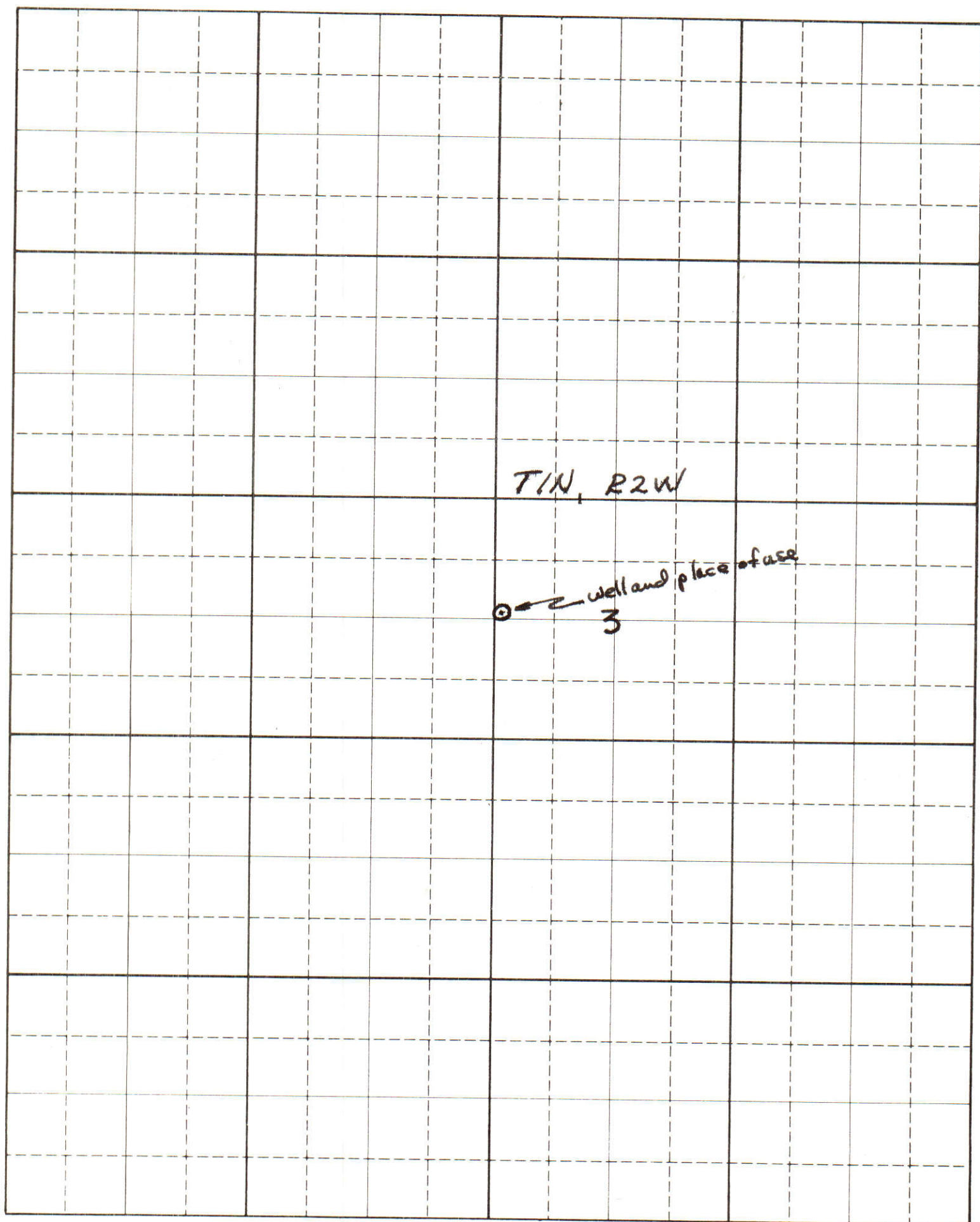


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Michael J. Wadg
(Applicant)

MAY 5 1975

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
County of Canyon.) ss.

Verla Harker
of Nampa, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

April 24; May 1, 1975

Verla Harker

Subscribed and sworn to before me this

1st day of May, 1975

Adam S. Kaco

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1975

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that MICHAEL J. &/ or LINDA D. WADE 223 E. Florida, Nampa, ID. has on April 11, 1975 submitted Application No. 63-8110 for a permit to appropriate 0.14 cubic feet per second of water from groundwater by means of well, pump and sprinkler system within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 3, T. 1 N, R. 2 W, B.M. Canyon County to be used from Jan. 1 to Dec. 31 for Domestic and from March 15, to Nov. 15 for Irrigation of 5 acres within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 3, T. 1 N, R. 2 W, B.M.

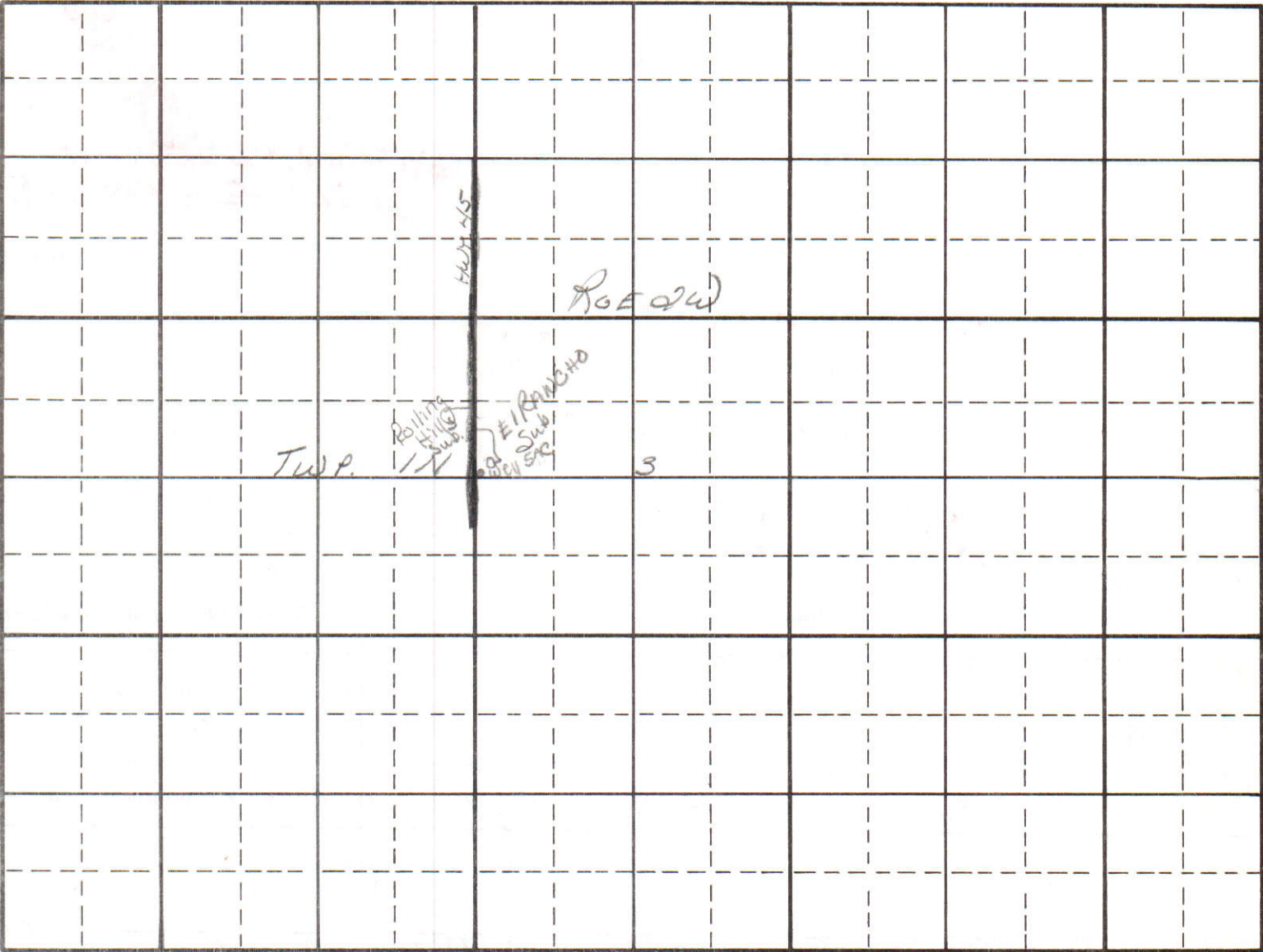
If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before May 12, 1975.

R. KEITH HIGGINSON
Director
April 24, May 1, 1975

Ok
clw
5-6-75

MICROFILMED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW¹/₄ NW¹/₄, Sec. 3, Twp. 1N, RGE 2W, B.M.

Place(s) of Use

TWP.	RGE.	SEC.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				TOTALS
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
1N	2W	3							5										5
									X (Dome)										
																			5

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

Examiner's Signature: Jan J. J. J.

Checked by: D.B.S.

Approved by: [Signature]

Date: 9/8/80

Date: 9/11/80

Date: 6/19/81

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8110 Priority April 11, 1975 Amount .14 cfs

THIS IS TO CERTIFY, that MICHAEL J. &/or LINDA D. WADE
of Nampa Idaho, has complied with the terms and conditions of Permit
No. 63-8110 issued pursuant to Application for Permit dated April 11, 1975,
and has submitted proof to the Department of Water Resources on April 24, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .14 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u> at <u>.10</u> cfs and	<u>22.5</u> acre feet	
Domestic (1 unit)	from <u>January 1</u> to <u>December 31</u> at <u>.14</u> cfs and	<u>0.6</u> acre feet	
	from _____ to _____ at _____ cfs and		
	(both dates inclusive)		

Subject, however, to the condition that no more than .14 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
23.1 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 3, Twp. 1N,
Rge. 2W B. M. in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
1N	2W	3							5						5

Total number of acres irrigated 5

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 23rd day of
June, 19 81.

Director

Identification No. _____

Application No. 63-8110

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Michael J. &/or Linda D. Wade Phone: 466-3453
post office address 223 E. Florida, Nampa, ID

2. Source of water supply groundwater which is a tributary of _____

3. a. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 3 Township 1 N
Range 2 W B.M. Canyon County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.10 for Irrigation purpose from March 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.14 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, pump, and sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 300 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.

b. Estimated construction cost is \$ _____.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 3 Township 1 N
Range 2 W B.M.

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
1 N	2 W	3							5										5

Total number of acres to be irrigated 5

c. Describe any other water rights used for the same purposes as described above. none

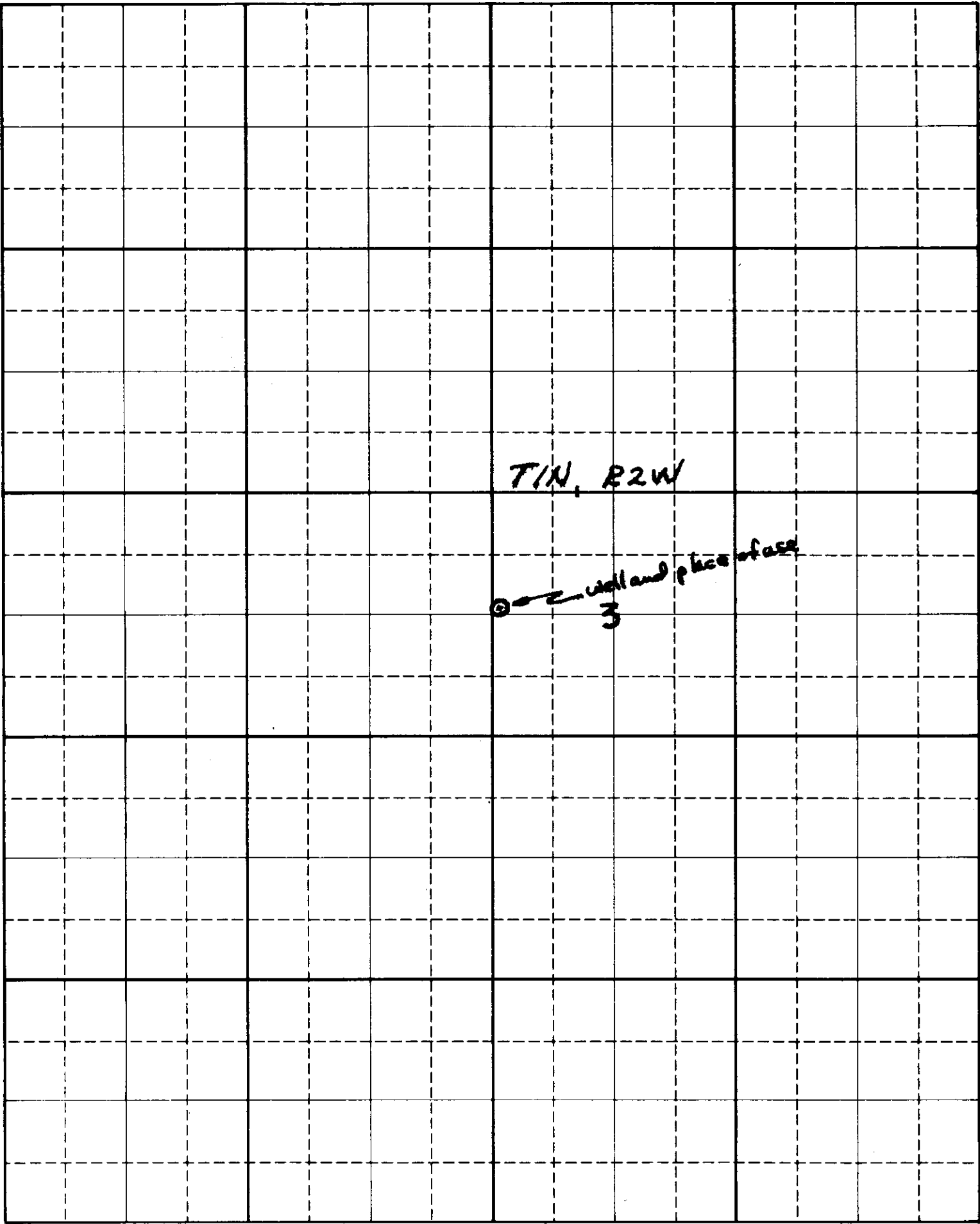
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Lot 13, El Rancho Subdivision, Plat Book 12, Page 2, Records of Canyon County

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Michael J. Wade
(Applicant)

Proposed Priority 4-11-1975

Received by KHF Date 4/11/75 Time 10:45 AM
Preliminary check by KHF Fee \$ 10.00
Receipted by Ca Date 4-11-75 # 489
Publication prepared by JF Date 4-17-75
Published in Id. Free Press
Publication dates 4-24-75 & 5-1-75
Publication approved Ca Date 5-6-75
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by JF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8110, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 80.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 14 day of _____ May 19 75.

R. Karl Hjort
Director

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
County of Canyon.) ss.

Verla Harker
of Nampa, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

April 24; May 1, 1975

Ok
clw
5-6-75

Verla Harker

Subscribed and sworn to before me this

1st day of May, 19 75.

Adam S. Kaco

Notary Public, Residing at Nampa, Idaho

WATER RIGHT NUMBER 63-8110

OWNER LAST NAME - WADE ✓

FIRST NAME - MICHAEL J. ✓

ORIG OWNER -

OWNER LAST NAME - WADE ✓

FIRST NAME - LINDA D. ✓

ORIG OWNER -

ADDRESS LINE 1 - RT. 7 BOX 7165 A ✓

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - NAMP

STATE - ID ZIP CODE - 83651

SOURCE - GROUNDWATER ✓

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 04-11-1975 COUNTY - CANYON

TOTAL DIV. RATE -

.1400 ~~CFS~~

TOTAL DIV. VOLUME -

23.10 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SWNW 03 01N 02W LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 03-15 TO - 11-15 USE - IRRIGATION

USE DIV. RATE -

.1000 ~~CFS~~

USE DIV. VOLUME -

22.50 AFA

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE -

.0400 ~~CFS~~

USE DIV. VOLUME -

.60 AFA

USE - IRRIGATION

PLACE OF USE - TWN 01N RNG 02W SEC 03 TRACT SWNW LOT

AC 05

DECREE NAME -

DATE -

TOTAL ACRES

5

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 05-01-1980 PERMIT/DENIED - 05-16-1975 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - WELL, PUMP & SPRINKLERS.

VERIFIED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

~~STEPHEN K. LEE~~

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

June 26, 1981

Michael & Linda Wade
Rt. 7, Box 7165 A
Nampa, ID 83651

Dear Mr. & Mrs. Wade,

RE: Permit No. 63-8110

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure

MICROFILM

SEP 12 1980

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Department of Water Resources

63-8110
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	4-29-80	mm	110 Apt. mail
☐ Telephone call made: (List Telephone No. used)	8/25/80 166-3453	jc	
☐ Appointment scheduled for: (Date, time, location)	8/28/80 2:00 NAMPA - 10 miles south	jc	

EXAMINATION

Date 8/28/80 Accompanied by MR & MRS WADE Total Q measured 0.11 cfs
If source is surface water, estimate total flow of source _____
Methods of measurement PRESSURE GAUGE Meets Permit requirements? _____

Measurement calculations:

Measurement calculations:
14 WEATHER TEC. SPRINKLERS 9/64" AT 28 PSI
 $28 \text{ psi} = 3.36 \text{ gpm} \times 14 = 47.04 \text{ gpm} \div 450 = 0.11 \text{ cfs}$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
<i>same well</i>	1	<i>submersed</i>						
"	3	<i>submersed</i>						

System Description 14 WEATHER TEC ^{SPRINKLERS} RUNNING AT 28 PSI - 9/16" NOZZLE, WELL HAS 2 submersed pumps - the domestic 1hp is 30' below the 3hp irrigation pump & the dom. services ONE home & irrigation services 5 ACRES.
*Code with map on reverse side. Disregard code if only one. 275' deep w/ 8" CASING. 6" pipeline TO SPRINKLER SYSTEM & 6" TO HOME.

RECOMMENDED AMOUNTS

USE

Irrigation requirement = 4.5 AFA/Acre

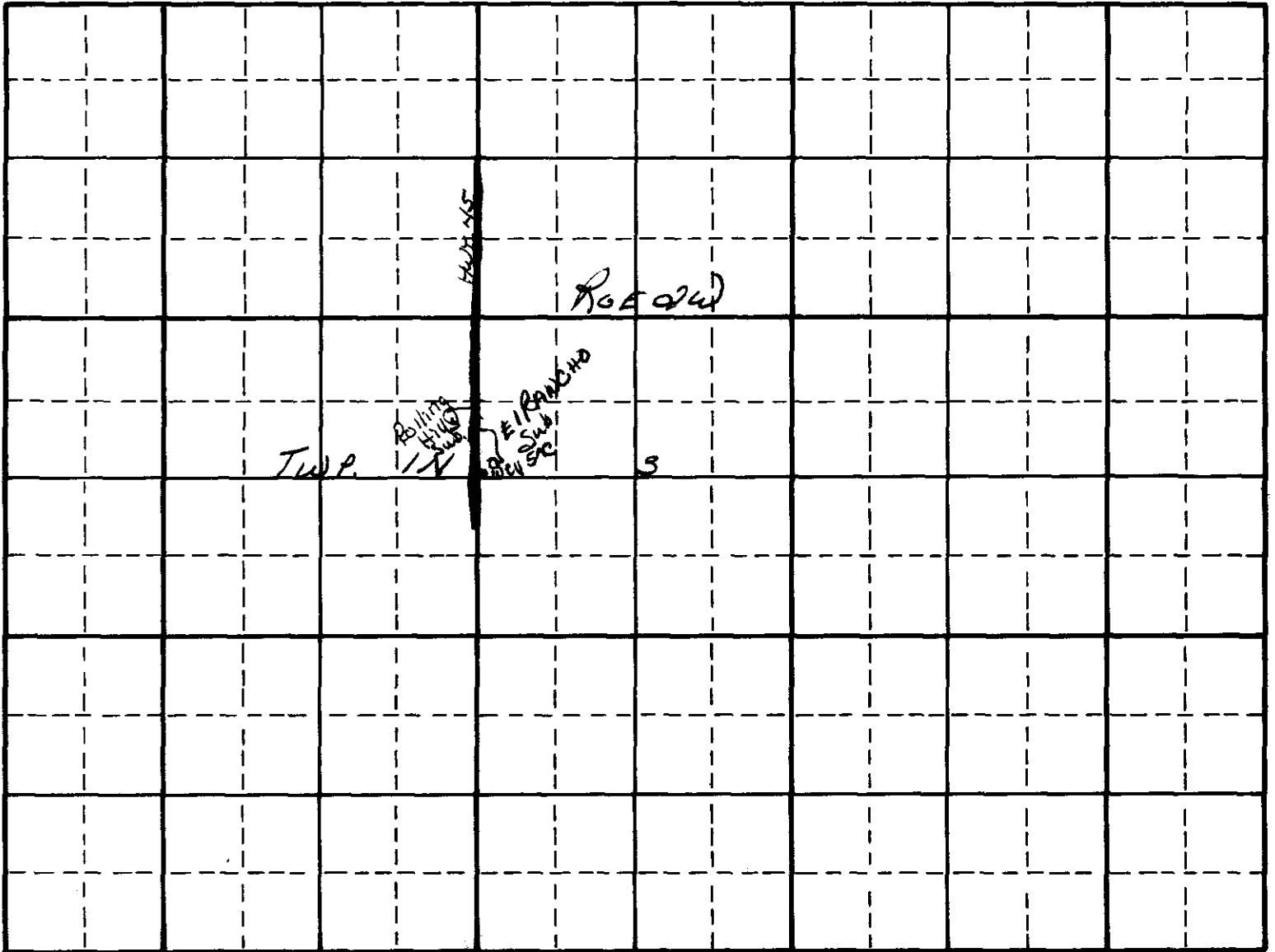
	USE	Q (cfs)	V (dia)	FROM	TO
IRRIGATION		0.10 ✓	22.5 ✓	MAR. 15	NOV. 15
DOMESTIC		0.04 ✓	0.6 ✓	JAN. 1	DEC. 31
Total		0.14 ✓	23.1 ✓		

Remarks

$$V = 5 \text{ A} \times 45 = 225 \checkmark$$
$$.10 \times 1.8835 \times 245 = 48.6$$

MICROFILMED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW 1/4 NW 1/4, Sec. 3, TWP. 1N, RGE 2W, B.M.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1N	2W	3							5										5
									(distance)										
																			5

Recommendations/Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above ☒ None
☐ Add P.U. as reflected above ☐ Other

Examiner's Signature

Checked by

Approved by

Date 9/8/80

Date 9/11/80

Date 6/17/81

Moore Business Forms, Inc. 34 FORM 1413 H3

WRD417

WATER RIGHTS PROOF READING REPORT

09/18/80

PAGE 1

WATER RIGHT NUMBER 63-8110

OWNER LAST NAME - WADE

FIRST NAME - MICHAEL J.

ORIG OWNER -

OWNER LAST NAME - WADE

FIRST NAME - LINDA D.

ORIG OWNER -

ADDRESS LINE 1 - 223 E. FLORIDA

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - NAMPA

STATE - ID ZIP CODE - 83651

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - PERMIT

STATUS -

PRIORITY - 04-11-1975 COUNTY - CANYON

TOTAL DIV. RATE -

.1400 -CFS

TOTAL DIV. VOLUME -

.00 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SWNW 03 01N 02W LOT REDIV -

FROM - 03-15 TO - 11-15 USE - IRRIGATION

USE DIV. RATE -

.1000

CFS

USE DIV. VOLUME -

.00 AFA

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE -

.0400

CFS

USE DIV. VOLUME -

.00 AFA

USE - IRRIGATION

PLACE OF USE - TWN 01N RNG 02W SEC 03 TRACT SWNW LOT

AC 05

DECREE NAME -

DATE -

TOTAL ACRES

5

REMARKS - P/U LOT 13, EL RANCHO SUBD.

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 05-01-1980 PERMIT/DENIED - 05-16-1975 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL - 01 05

DIVERSION MEANS - WELL, PUMP & SPRINKLERS.

WATER RIGHT NUMBER 63-8110

WATER RIGHTS EDIT REPORT

05/07/80

PAGE 14

CT

ON

L

L

PROOF MADE - P

WATER RIGHT NUMBER 63-8110

WATER RIGHTS EDIT REPORT

09/07/79

PAGE 180

MT
11N

N	OWNER LAST NAME - WADE	FIRST NAME - MICHAEL J.		
N	OWNER LAST NAME - WADE	FIRST NAME - LINDA D.		
N	ADDRESS LINE 1 - 223 E. FLORIDA			
N		CITY - NAMPA	STATE - ID	ZIP CODE - 83651
N	SOURCE - GROUNDWATER			
N	STAGE - PERMIT	PRIORITY - 04-11-1975	COUNTY - CANYON	TOTAL DIV. RATE - .1400CFS
N	DIVERSION POINT - SWNW 03 01N 02W			
N	FROM - 03-15 TO - 11-15	USE - IRRIGATION	USE DIV. RATE - .1000CFS	
N	FROM - 01-01 TO - 12-31	USE - DOMESTIC	USE DIV. RATE - .0400CFS	
N	USE - IRRIGATION	PLACE OF USE - TWN 01N RNG 02W SEC 03 TRACT SWNW	AC 05	
N	REMARKS - P/U LOT 13, EL RANCHO SUBD.			
N	PROOF DUE - 05-01-1980	PERMIT/DENIED - 05-16-1975		
N	DIVERSION MEANS - WELL, PUMP & SPRINKLERS.			

IDENT. NO. 63-8110

WATER RIGHT
DATA ENTRY LOG

[illegible]

- DATA ENTRY -

Record

Present Owner: _____

B. Tributary of:

J. Right Basis (for adjudication claims A,B,C only):

7. Period of Use, Use, Diversion Rate/Volume:

from _____ to _____ for _____ purposes. Amount _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

April 29, 1980

Michael J. &/or Linda D. Wade
Rt. 7, Box 7165 A
Kampa, ID 83651

RE: Permit 63-8110

Dear Mr. & Mrs. Wade:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-8110.

Name(s) of Permit Holder: Mr + Mrs MICHAEL J W

Post Office Address: RT 7 Box 7165 A.

NAMPA, IDAHO 83651

Tel. No. 466-3453

Source of Water: PRIVATE WELL TRY FIRST 384-3961

Extent of Use: ☒ Domestic 1- 4 PERSONS (number of household)
☒ Stockwater 2-5 COWS (number and type of stock)
☒ Irrigation 5 ACRES (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

4-24-80

Date

Michael J Wade
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

RECEIVED

APR 24 1980

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720

NOTICE
LINDA D. WADE
MICHAEL J. WADE
SURREY LANE
NAMPA, ID 83651

MICROFILMED

File

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

WADE, MICHAEL J. & LINDA D.
223 E. FLORIDA
NAMPA, ID 83651

FEBRUARY 28, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-8110 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MAY 01, 1980. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

Rita Fleck

RITA FLECK
SR. SECRETARY

ENC: 1

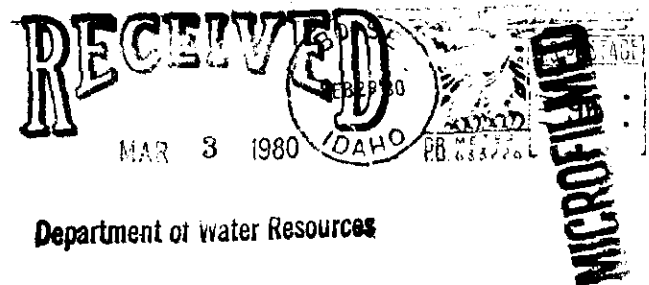
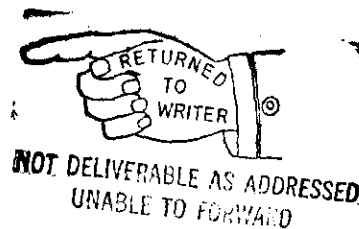
RECEIVED

MAR 3 1980

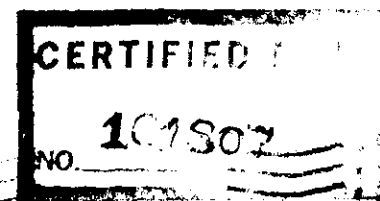
Department of Water Resources

MICROFILM

DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



Department of Water Resources



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

WADE, MICHAEL J. & LINDA D.
223 E. FLORIDA
Nampa, ID 83651

1-1827

FEBRUARY 28, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-8110 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MAY 01, 1980. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED

May 19, 1975

Re: Permit No. 63-8110

Mr. & Mrs. Michael Wade
223 E. Florida
Nampa, Idaho 83651

Dear Mr. & Mrs. Wade:

Enclosed is a copy of your approved Application for Permit No. 63-8110 We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

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DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-8110

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) CS 4-15-75

In form to receipt

(2) NA

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) NA

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) CS 4-15-75

In form for advertising

(5) NA

Platted on Map No. NA

(6) NA

Located within Water District No. NA

(7) R.W.H. 5-12-75

Critical groundwater area: yes NA no ☒

(8) R.W.H. 5-12-75

Groundwater levels:

NA Declining, ☒ Stable, NA Increasing

(comment) NA

(9) R.W.H. 5-12-75

Other rights on the same place of use none

(10) NA

Comments: NA

(11) Clu 5-6-75

Affidavit of Publication received(date) OK

(12) R.W.H. 5-12-75

Final date for protests 5-12-75
Protests received: yes NA no ☒

(13) NA

All requested information received from agencies or applicant: yes NA no NA

(14) R.W.H. 5-12-75

Action recommended:

☒ Approve NA Deny

NA Proposed Priority

NA Reason for Reduction

NO Measuring device required

NA See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Western

By R. Hamilton Date 5-12-75

RECEIVED

MAY 18 1975

Department of Water Resources

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

April 18, 1975

Idaho Free Press
P.O. Box 88
Nampa, ID 83651

Re: Application for Water Permit No. Michael J. &/or Linda D. Wade

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(Signature of Claimant)

Sincerely,

Bill submitted
5-6-75
Cla

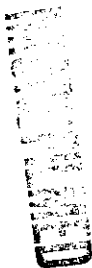
**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that MICHAEL J. &/ or LINDA D. WADE 223 E. Florida, Nampa, ID. has on April 11, 1975 submitted Application No. 63-8110 for a permit to appropriate 0.14 cubic feet per second of water from groundwater by means of well, pump and sprinkler system within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 3, T. 1 N, R. 2 W, B.M. Canyon County to be used from Jan. 1 to Dec. 31 for Domestic and from March 15, to Nov. 15 for Irrigation of 5 acres within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 3, T. 1 N, R. 2 W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before May 12, 1975.

R. KEITH HIGGINSON
Director
April 24; May 1, 1975

*OK
OK
4-24-75*



NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that MICHAEL J. &/or LINDA D. WADE
Florida
223 E. Florida, Nampa, ID
has on April 11, 1975 submitted Application No. 63-8110
for a permit to appropriate 0.14 cubic feet per second ~~XXXXXX~~
~~XXXXXX~~ of water from groundwater
by means of well, pump and sprinkler system
within the SW 1/4, Sec. 3, T. 1 N, R. 2 W, B.M. Canyon County

to be used from Jan. 1 to Dec. 31 for Domestic
~~for~~ and from March 15, to Nov. 15 for Irrigation of 5 acres

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R. KEITH HIGGINSON

Director

Published in the Idaho Free Press, Nampa
on April 24, 1975 and May 1, 1975.