

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

① P.D. & Place of use
27

T. 4N

R. I. E. B. M.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Woodrow H Beane
(Applicant)

MICROFILMED

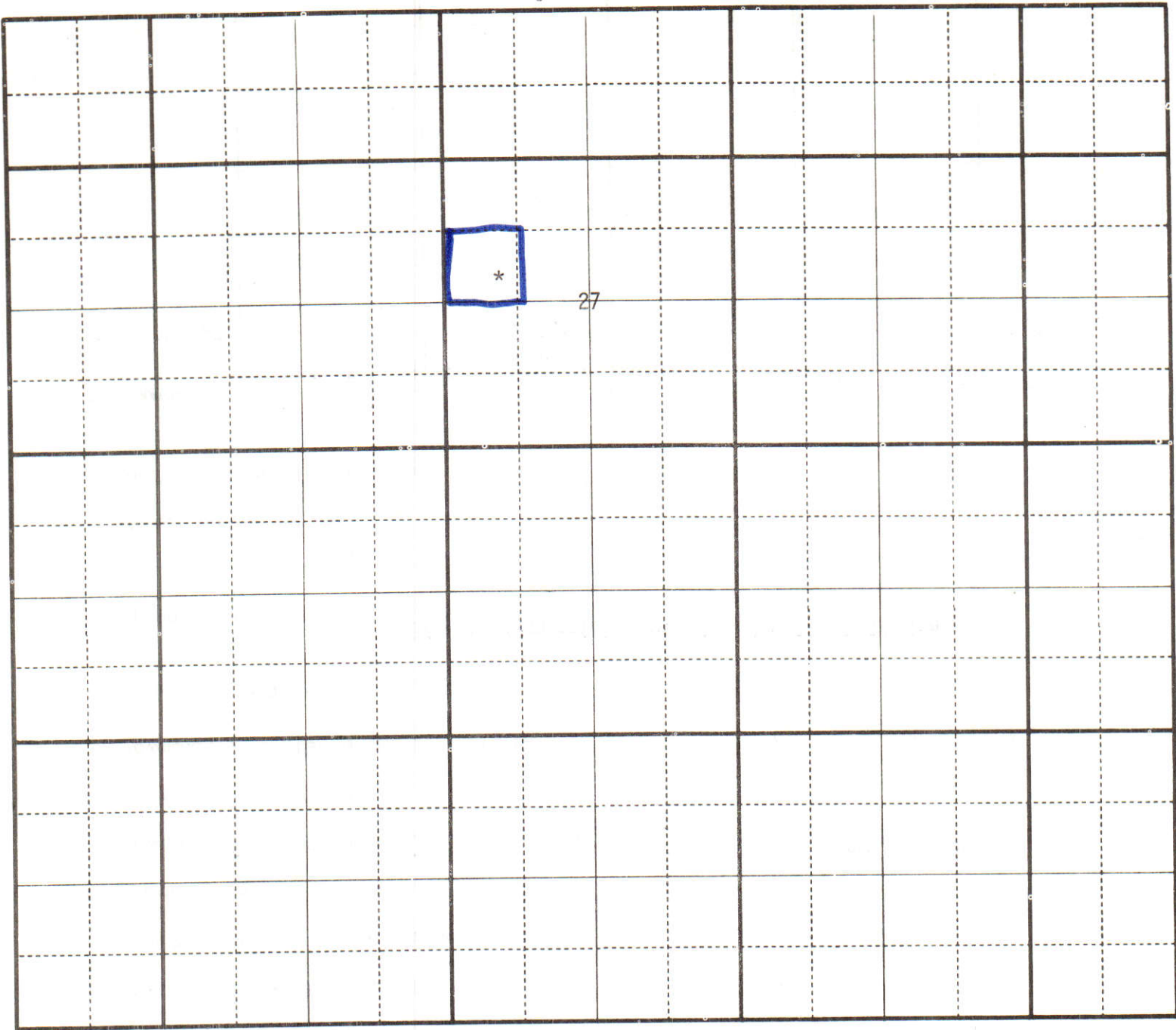


Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8115 Priority April 22, 1975 Amount 0.06 cfs

THIS IS TO CERTIFY, that Woodrow H. &/or Ethyl O. Beane
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-8115 issued pursuant to Application for Permit dated April 22, 1975,
and has submitted proof to the Department of Water Resources on December 29, 1975,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.06 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.04</u> cfs and	<u>1.2 acre feet</u>	
<u>Irrigation</u>	from <u>April 1</u> to <u>Oct. 31</u> at <u>0.02</u> cfs and	<u>4.5 acre feet</u>	
	from _____ to _____ at _____ cfs and		
	(both dates inclusive)		

Subject, however, to the condition that no more than 0.06 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
5.7 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 27,
Twp. 4 N, Rge. 1 E, B.M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4 N	1 E	27						X											One

Total number of acres irrigated One

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19 day of
January, 19 76.

Director

Identification No. _____

Application No. 63-8115

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho ISSUED FOR 06 A.C.F.
(TYPE OR PRINT IN INK) ~~WATER~~ PAGE NO. _____

1. Name of applicant Woodrow H. &/or Ethyl O. Beane Phone: 888-6247
post office address 1600 W. 8th St., Meridian, ID 83642
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 27 Township 4 N
Range 1 E B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 for Irrigation purpose from April 1 to Oct. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.06 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump, and pressure system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 170 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 4,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 27 Township 4 N
Range 1 E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.
(5) If water is to be used for other purposes describe: _____

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JAN 10 1964

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4 N	1 E	27							1.0										1.0

Total number of acres to be irrigated 1.0

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Applicant
- b. Who owns the land to be irrigated or place of use Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Walter H. Beane
(Applicant)

Proposed Priority 4-22-1975

Received by RWH Date 4-22-75 Time 2:25 P.M.
Preliminary check by RWH Fee \$ 10.00
Receipted by Ca Date 4-22-75 # 504
Publication prepared by Ca Date 4/24/75
Published in Idaho Statesman
Publication dates May 1 & May 8
Publication approved Ca Date 5-12-75
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for (approval) denial by JH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8115, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- SUBJECT TO ALL PRIOR WATER RIGHTS.
- Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1976.
- Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 27 day of May 19 75.

R. Karl H. H. H.
Director

STATE OF IDAHO)
COUNTY OF ADA) ss.

Dorothy Eiguren, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two ~~consecutive~~ insertions, beginning with the issue of May 1, 1975, and ending with the issue of May 8, 1975.

Dorothy Eiguren

Subscribed and sworn to before me this 9th day of May, 1975.

James H. Young
Notary Public for Idaho, Residing at Boise, Idaho

OK
Clerk
5-12-75

WATER RIGHT NUMBER 63-8115

OWNER LAST NAME - BEANE

FIRST NAME - WOODROW H.

ORIG OWNER -

OWNER LAST NAME - BEANE

FIRST NAME - ETHYL D.

ORIG OWNER -

ADDRESS LINE 1 -

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - BOISE

STATE - ID ZIP CODE -

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 04-22-1975 COUNTY - ADA

TOTAL DIV. RATE -

.0600 -CFS

TOTAL DIV. VOLUME -

5.70 AFA

TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SWNW 27 04N 01E LOT

REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 04-01 TO - 10-31 USE - IRRIGATION

USE DIV. RATE -

.0200 CFS

USE DIV. VOLUME -

4.50 AFA

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE -

.0400 CFS

USE DIV. VOLUME -

1.20 AFA

USE - IRRIGATION

PLACE OF USE - TWN 04N RNG 01E SEC 27 TRACT SWNW LOT AC 01

DECREE NAME -

DATE -

TOTAL ACRES

1

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE -

FLD EXAM -

COND. OF APPROVAL -

DIVERSION MEANS -

VERIFIED FE

January 20, 1976

Re: Permit No. 63-8115

Woodrow H. &/or Ethyl O. Beane
11850 Savage Drive
Boise, ID 83702

Dear Mr. & Mrs. Beane:

Enclosed herewith is a copy of the water license issued on the above referenced permit.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:rb

Enc.

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder Woodrow H. &/or Ethyl O. Beane
Post office address 11850 Savage Dr., Boise, ID 83702 Phone 377-1084
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 0.04 c.f.s. for Domestic (1)
 AF/Annum (nature of use)

Period of Use: from Jun. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount 0.02 c.f.s. for Irrigation
 AF/Annum (nature of use)

Period of Use: from April 1 to Oct. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 63-8115

Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 0.06 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 4N N/S, Range 1E E/W, B.M., Section 27, Subdivision SW $\frac{1}{4}$ NW $\frac{1}{4}$, Ada
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Other Points of Diversions: _____

Description of diverting works: 3/4 hp submersible pump in 6" well, 171' deep

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]

T
4
N

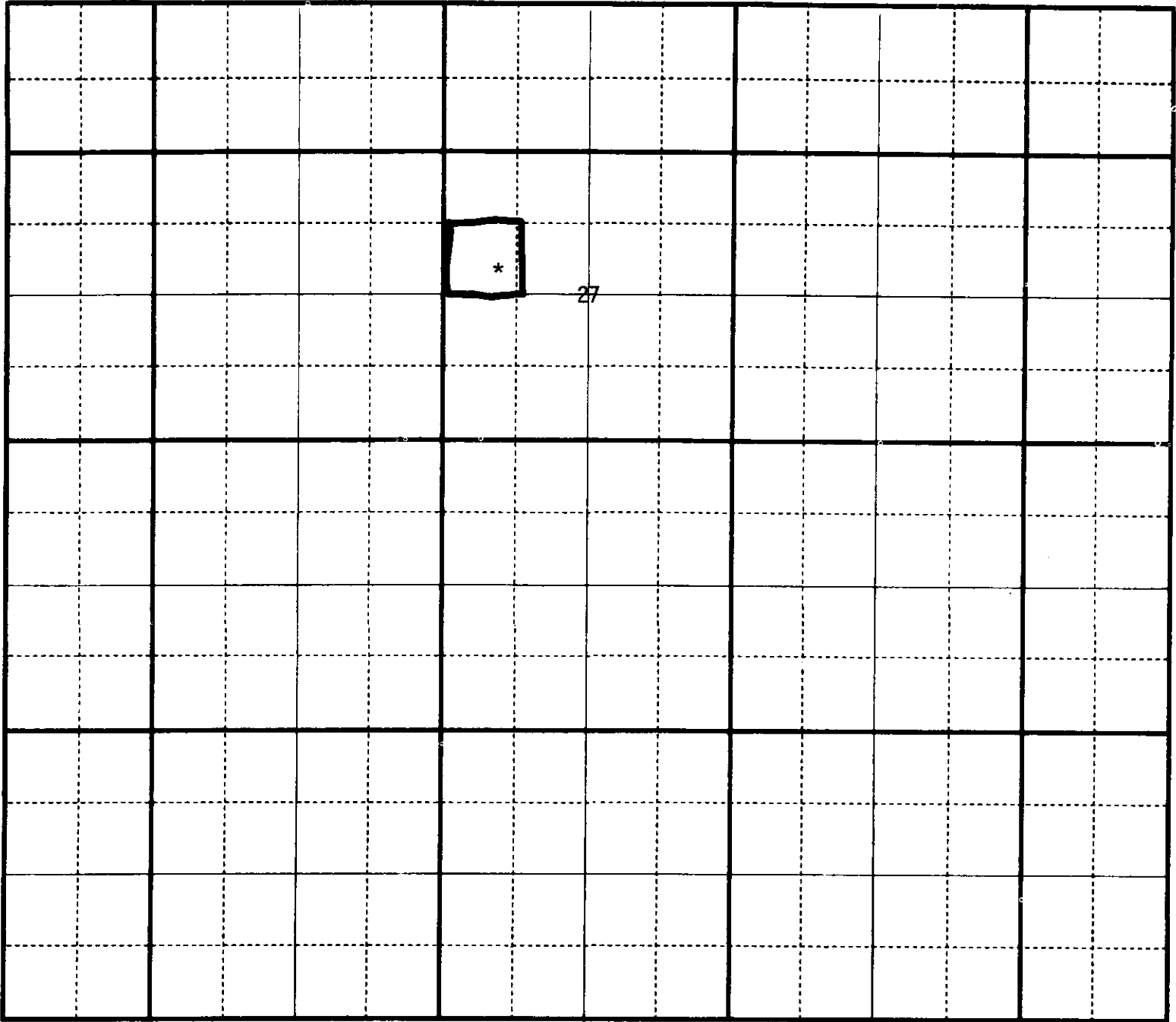


Diagram of System

DATE OF EXAM 1-9-76

ACREAGE
Found 1
Recommended 1

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q = 0.02 c.f.s. V = 4.5 AF/Ann. from April 1 to Oct 31
Domestic Q = 0.04 c.f.s. V = 1.2 AF/Ann. from Jan 1 to Dec 31
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no X

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 0.06 cfs Method of measurement estimate

Total Q recommended 0.06 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 5.7 AF

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None X

MEASUREMENT CALCULATION:

Lot = $307' \times 130' = 39,910 \text{ sq ft} - 2,100 \text{ sq ft} = 37,810 \text{ sq ft}$ irrigated

SYSTEM DESCRIPTION:

6" well - 171' deep 3/4 HP pump -

REMARKS:

one domestic - house 1600 sq ft 500 sq ft garage
lot 307' x 130' deep - 10,000 sq feet of lawn - also rest of lot is
garden and fruit trees

Examiner's Signature Peter Chamberlin Date 1-9-76

Checked by YH Date 1-12-76

Approved by _____ Date _____

January 8, 1976

Re: Permit No. 63-8115

Woodrow H. &/or Ethel O. Beane
11850 Savage Dr.
Boise, Idaho 83702

Dear Mr. & Mrs. Beane:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, however, our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions concerning the field exam, please contact our District Office in Boise.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

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JAN 10 1976
BOISE

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1975

OK

Department of Water Resources

Identification No. _____

Permit No. 63-8115

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Woodrow H. &/or Ethyl O. Beane
b) Post Office Address 11850 Savage Dr. Boise, ID 83702
2. Permit Number 63-8115
3. Date of Priority that you are prepared to establish 4-22-75
4. a) Source from which water was appropriated Ground Water
b) Location of the point of diversion: SW 1/4 NW 1/4, Section 27
Township 4 N, Range 1 E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 0.04 for Domestic purposes from Jan 1 to Dec 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount 0.02 for Irrigation purposes from April 1 to Oct 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.06 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: estimated by applicant
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 3/4 H.P. Submersible Pump in 6" Well 171 ft. Deep.
b) Describe the type and size of measuring device which you have installed at your point of diversion: N/A
c) Give well driller's name and address and the date the well was completed: Engleman Well Drilling
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: Domestic use for one house in SW 1/4 NW 1/4 Sec. 27, T4N, R1E

Exam typed 1-2-76 by ju

1043

May 22, 1975

Re: Permit No. 63-8115

Mr. & Mrs. Woodrow O. Beane
1600 W. 8th Street
Meridian, ID 83642

Dear Mr. & Mrs. Beane:

Enclosed is a copy of your approved Application for Permit No. 63-8115. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

1

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-8115

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) R.W.H. 4-23-75

In form to receipt

(2) NA

Send Copies to:

Idaho State Health Department
Idaho Fish and Game Department
Bureau of Land Management

(3) NA

Request Special Use Permit from U.S.F.S.
Request Easement from B.L.M.
Request Information from Applicant

(4) R.W.H. 4-23-75

In form for advertising

(5) NA

Platted on Map No.

(6) 1

Located within Water District No.

(7) LB 5-19-75

Critical groundwater area: yes no ☒

(8) LB 5-19-75

Groundwater levels:

 Declining, ☒ Stable, Increasing

(comment)

(9) NA

Other rights on the same place of use

(10) 1

Comments:

(11) Clu 5-12-75

Affidavit of Publication received(date) OK

(12) LB 5-19-75

Final date for protests 5-19-75

Protests received: yes no ☒

(13) NA

All requested information received from agencies or applicant: yes no

(14) LB 5-19-75

Action recommended:

☒ Approve Deny

 Proposed Priority

 Reason for Reduction

NO Measuring device required

 See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Western By M. Clayton Davis Date 5-19-75

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MAY 20 1975

Department of Water Resources

RECEIVED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

April 25, 1975

The Idaho Statesman
Box 2640
Boise, ID 83701

Re: Application for Permit No. 63-8112 - Pleasant View Recreation, Inc.
63-8113 - Atlantic Richfield Company
63-8115 - Woodrow H. &/or Ethyl O. Beane

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(Signature of Claimant)

Sincerely,

Bill submitted
5-12-75
clw

RECORDED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that WOODROW H. &/OR ETHEL O. BEANE
1600 W. 8th St., Meridian, ID
has on April 22, 1975 submitted Application No. 63-8115
for a permit to appropriate 0.06 cubic feet per second ~~2000 feet~~
~~XXXXXXX~~ per annum of water from a groundwater source
by means of well, pump, and pressure system
within the SW 1/4, Sec. 27, T. 4 N, R. 1 E, B.M. Ada County

to be used from Jan. 1 to Dec. 31 for domestic use and from April 1 to
for
~~XXXX~~ Oct. 31 for irrigation of 1 acres

within the SW 1/4, Sec. 27, T. 4 N, R. 1 E, B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Idaho Depart-
ment of Water Resources, Statehouse, Boise, Idaho, 83720, on or before
May 19, 1975.

R. KEITH HIGGINSON

Director

Published in the The Idaho Statesman, Boise, ID
on May 1, 1975 and May 8, 1975.