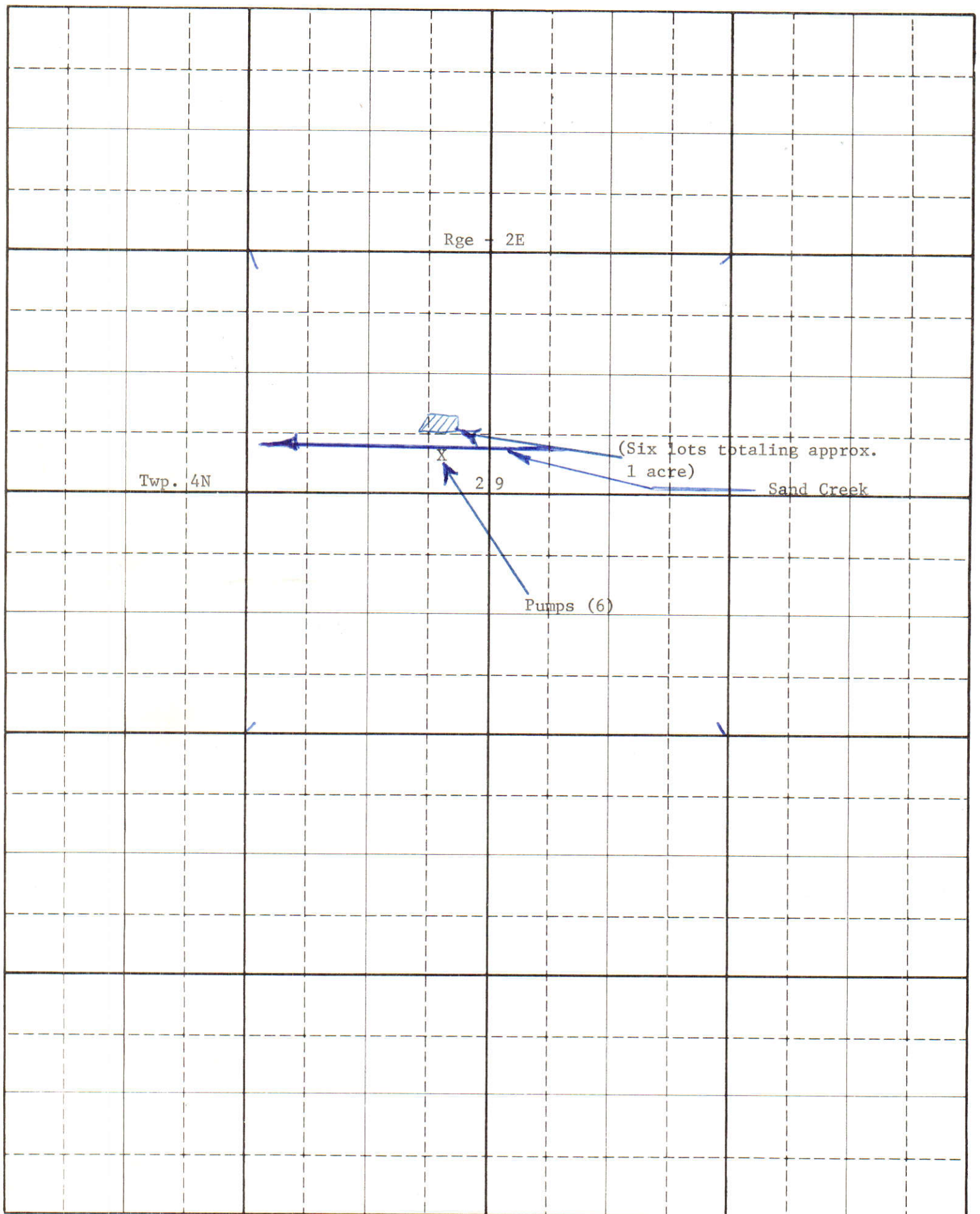


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 4 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

George J. Roberts
(Applicant)

Larry R. Holstad
Jerry Snelson

Marion R. Mangum
Larry Green
John Munn

RECEIVED

JUN 2 1975

Department of Water Resources

JUN 2 1975

STATE OF IDAHO)
COUNTY OF ADA) ss.

Patricia E Levitt, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

skip

2 ~~consecutive~~ insertions, beginning with the issue of May 22, 19 75, and ending with the issue of May 29, 19 75

Patricia E. Levitt

Subscribed and sworn to before me this 29th

day of May, 19 75.

Jana A. Young
Notary Public for Idaho, Residing at Boise, Idaho

NOTICE OF APPLICATION FOR WATER PERMIT
Notice is hereby given that **GEORGE F. ROBERTS, et al** 4585 Bloom Street, Boise, ID has on 5/5/75 submitted Application No. 63-8123 for a permit to appropriate .04 cubic feet per second of water from Stewart Gulch by means of pumps, sprinklers within the SE 1/4 NW 1/4, Sec. 29, T. 4 N, R. 2 E, B.M. Ada County to be used from Mar. 15 to Nov. 1 for irrigation of 1.0 acres within the SE 1/4 NW 1/4, Sec. 29, T. 4 N, R. 2 E, Lots 29, 30, 31, 32, 33, & 34 of Maple Cove Subdivision. If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before June 9, 1975.
R. KEITH HIGGINSON
Director
Pub. May 22, 29, 1975 833

OK
Jg
6-3-75

MICROFILMED

Rgc 2E

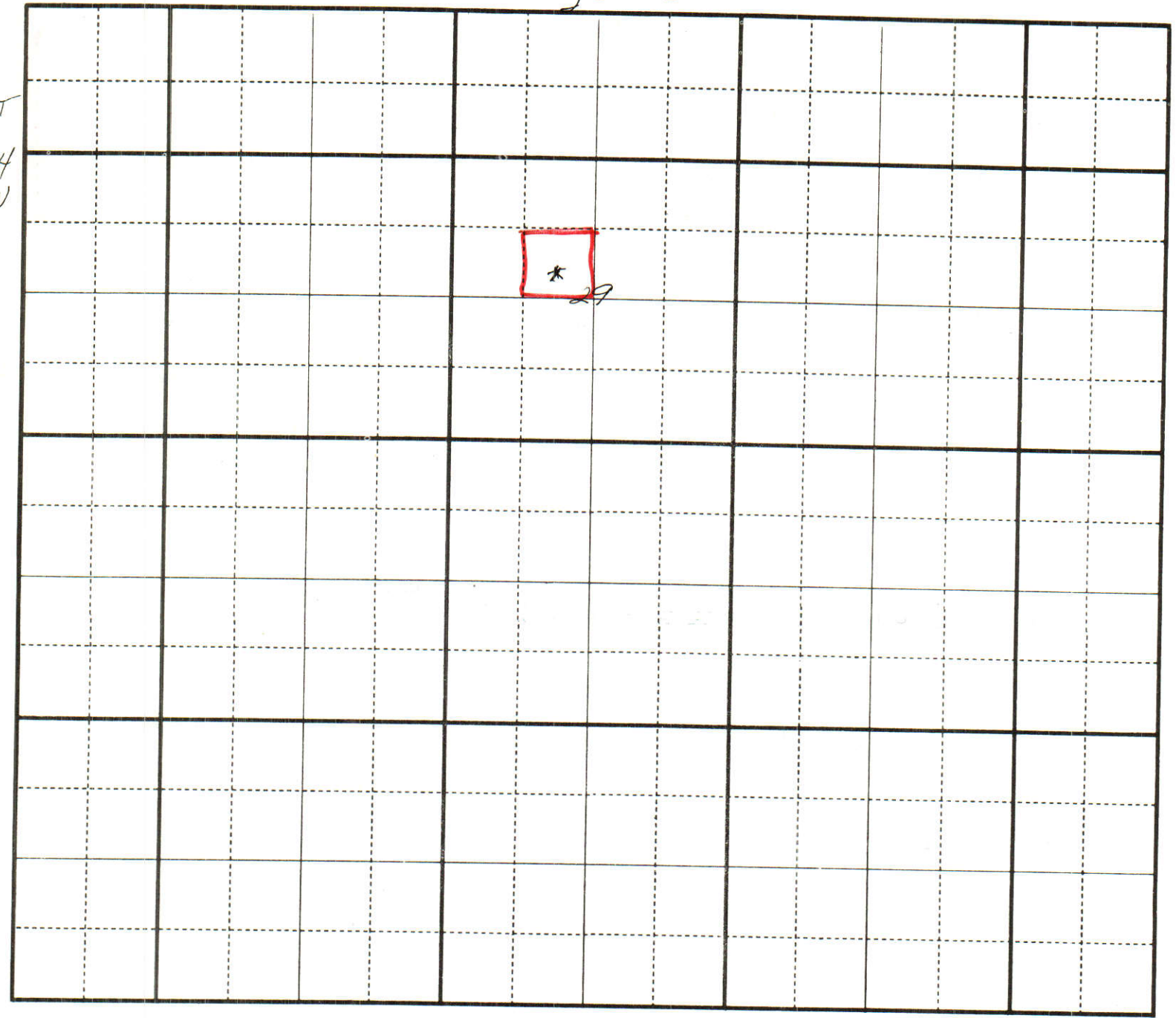


Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8123 Priority May 5, 1975 Amount 0.04 cfs

THIS IS TO CERTIFY, that George F. Roberts &/or Marvin R. Mangum &/or Ted Munez &/or Gary Green &/or Gary Hohstadt &/or Jerry Snelson of Boise, Idaho, has complied with the terms and conditions of Permit No. 63-8123 issued pursuant to Application for Permit dated May 5, 1975, and has submitted proof to the Department of Water Resources on May 24, 1976, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 0.04 cfs of water from Stewart Gulch, tributary to the Boise River, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>Nov. 1</u> at <u>0.04</u> cfs and <u>4.5</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 4.5 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 29,
Twp. 4 N, Rge. 2 E, B. M. in the County of Ada

Description and location of place of use: (Lots 29, 30, 31, 32, 33, 34 of Maple Cove Subdivision)

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4 N	2 E	29								1									One

Total number of acres irrigated One

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of August, 19 76.

Director

Identification No. _____

Application No. 63-8123

APPROVED

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

COPIES ISSUED FOR 04 SEC. 111

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant George F. Roberts, et al (See Item #10) Phone: 344-4689

post office address 4585 Bloom Street, Boise, ID

2. Source of water supply ~~Sand Creek~~ Stewart Gulch which is a tributary of Boise River

3. a. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 29 Township 4N

Range 2E B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into Sand Creek at a point in SE $\frac{1}{4}$

of NW $\frac{1}{4}$ of Section 29 Township 4N Range 2E B.M. Ada County

4. Water will be used for the following purposes:

Amount .04 for irrigation purpose from Mar. 15 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .04 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. $\frac{1}{2}$ hp pumps(6) for sprinkler irrigation of lawns and gardens.

b. Height of storage dam N/A feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is N/A inches; proposed depth of well is _____ feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years.

b. Estimated construction cost is \$ 120.00 ea. pump

8. Description of proposed uses: N/A

a. If water is **not** for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

APPROVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	2E	29								1									1.0
			Note: Land to be irrigated is more accurately described as (Lots 29, 30, 31, 32, 33, & 34) of Maple Cove Subdivision.)																

Total number of acres to be irrigated. 1.0

c. Describe any other water rights used for the same purposes as described above. Boise City

9. a. Who owns the property at the point of diversion Applicants

b. Who owns the land to be irrigated or place of use Applicants

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks George F. Roberts &/or
Marvin R. Mangum &/or
Ted Munez &/or
Gary Green &/or
Gary Hohstadt &/or
Jerry Snelson

More than 1 inch per acre is requested because of the size of the tract and the design of the system.

Proposed Priority 5-05-1975

Received by if Date 5/15/75 Time 2:00 PM
Preliminary check by RWH Fee \$ 10.00
Receipted by Cu Date 5/5/75 # 521
Publication prepared by ig Date 5/15/75
Published in Stateman
Publication dates May 22 + 29
Publication approved fg Date 6-3-75
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by EDB MS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8123, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

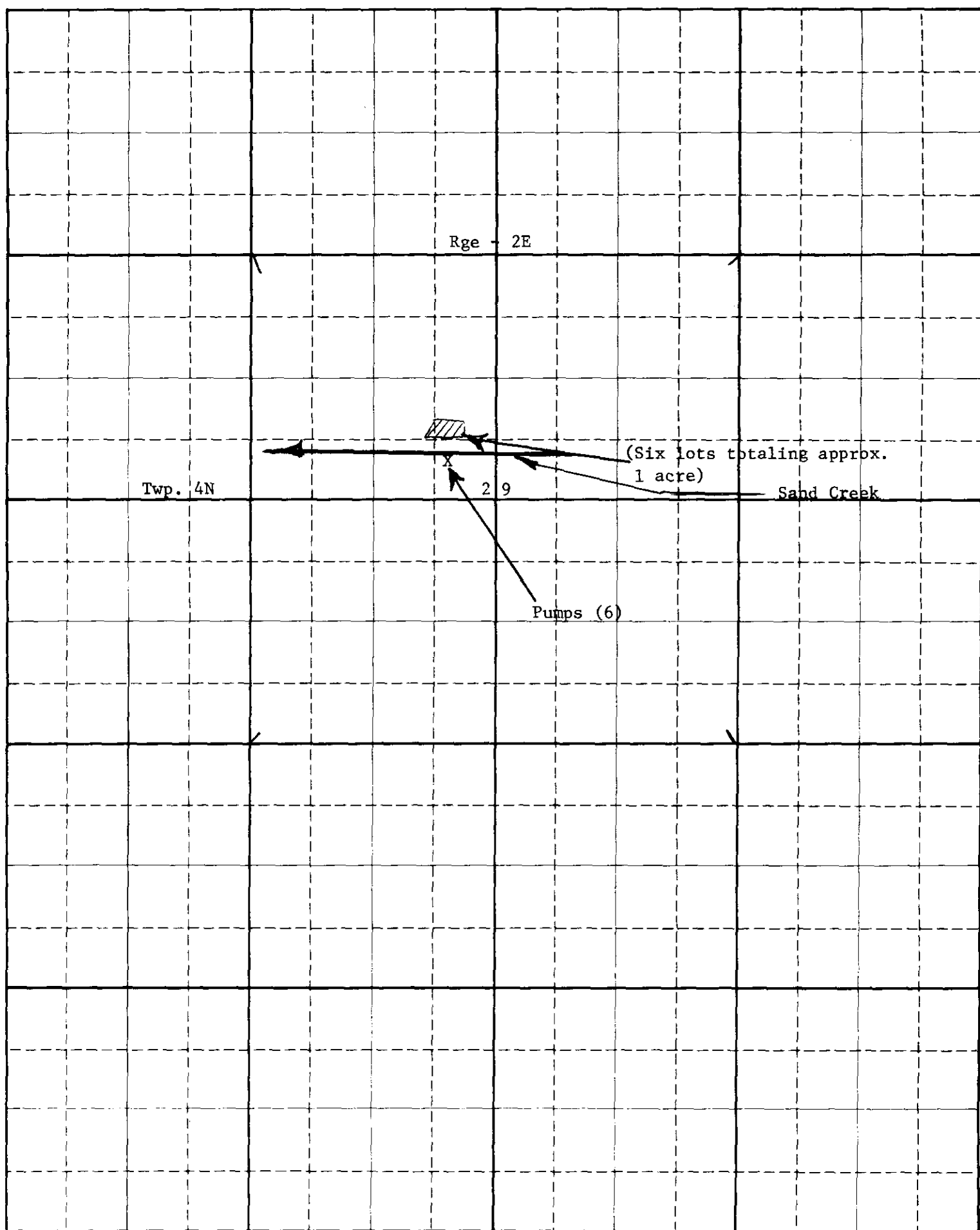
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, _____, 19 76.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 12th day of June 19 75.

L. Kirk Higgins
Director

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 4 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Darryl J. Roberts
(Applicant)

Darryl R. Holmstedt
Ray Snelson

Marion R. Mangum
Ray Green
John Munn

_____ 2 ~~respective~~ ^{skip} insertions, beginning with the
issue of May 22, 19 75, and ending with the
issue of May 29, 19 75

Subscribed and sworn to before me this 29th
day of May, 19 75.

REC-100

WATER RIGHT NUMBER 63-8123

OWNER LAST NAME - ROBERTS
OWNER LAST NAME - MANGUM
OWNER LAST NAME - MUNEZ
OWNER LAST NAME - GREEN
OWNER LAST NAME - HOHSTADT
OWNER LAST NAME - SNELSON

FIRST NAME - GEORGE F.
FIRST NAME - MARVIN R.
FIRST NAME - TED
FIRST NAME - GARY
FIRST NAME - GARY
FIRST NAME - JERRY

ORIG OWNER -
ORIG OWNER -
ORIG OWNER -
ORIG OWNER -
ORIG OWNER -
ORIG OWNER -

ADDRESS LINE 1 -

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - BOISE

STATE - ID ZIP CODE -

SOURCE - STEWART GULCH

TRIBUTARY OF - BOISE RIVER

STAGE - LICENSE

STATUS -

PRIORITY - 05-05-1975 COUNTY - ADA

TOTAL DIV. RATE - .0400 -CES

TOTAL DIV. VOLUME -

4.50 AFA TRFR/AMEND -

WATER DIST. - 63 DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SENW 29 04N 02E 40T REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 03-15 TO - 11-01 USE - IRRIGATION

USE DIV. RATE -

.0400 -CES

USE DIV. VOLUME -

4.50 AFA

USE - IRRIGATION

PLACE OF USE - TWN 04N RNG 02E SEC 29 TRACT SENW L01 AC 01

DATE -

TOTAL ACRES

1

DECREE NAME -

REMARKS - P/U LOTS 29-34, MAPLE COVE SUBD.

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE -

FLD EXAM -

COND. OF APPROVAL -

DIVERSION MEANS -

VERIFIED FE

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder George F. Roberts, et al
Post office address 4585 Bloom Street, Boise, ID Phone 344-4689
Person to contact off collector Phone _____

2. Source of water supply: Groundwater ☐ Surface water ☒ Stewart Gulch
(name spring, stream, etc.)
Tributary to Boise River

3. Water will be used for the following purposes:

Amount .04 c.f.s. for Irrigation
_____ AF/Annum (nature of use)

Period of Use: from Mar. 15 to Nov. 1
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion .04 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 4N N/S, Range 2E E/W, B.M., Section 29, Subdivision SE $\frac{1}{4}$ NW $\frac{1}{4}$, Ada
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Other Points of Diversions: _____

Description of diverting works: $\frac{1}{2}$ hp pumps (5) for sprinkler irrigation of lawns and gardens.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	2E	29								1									1.0

TOTAL ACREAGE 1.0

Permit No. 63-8123
Examination for b/u

Rgc 2E

T
4
J

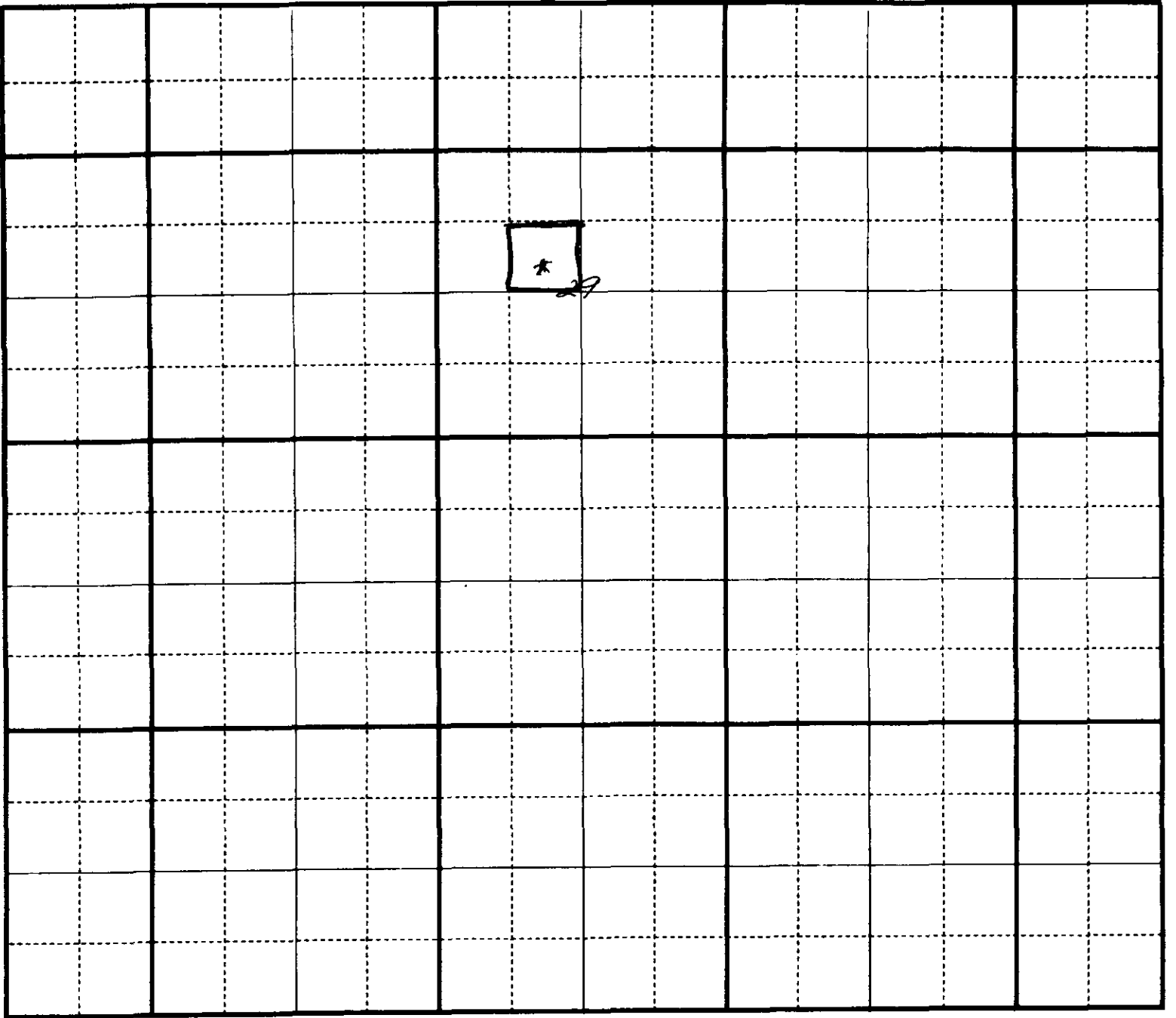


Diagram of System

DATE OF EXAM 8-17-76

ACREAGE
Found 1.0
Recommended 1.0

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q = 0.04 c.f.s. V = 4.5 AF/Ann. from 3-15 to 11-15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no X

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 0.04 cfs Method of measurement estimate

Total Q recommended 0.04 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 4.5 AF

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ✓

MEASUREMENT CALCULATION:

SYSTEM DESCRIPTION:
diverting water from Stewart Gulch with electric motors and pumps - total of 5 motors and five pumps to irrigate lawns and gardens - all pumps are 1/2 HP electric pumps

REMARKS:
4545, 4565, 4585, 4625, & 4645 Bloom St. are homes using water - Lots 29, 30, 31, 32, 33 - Maple Cove Subdivision

Examiner's Signature Peter J. Chamberlain Date 8-17-76

Checked by JS Date 8-19-76

Approved by _____ Date _____

August 30, 1976

Re: Permit No. 63-8123

George F. Roberts, et al.
4585 Bloom Street
Boise, ID 83703

Dear Mr. Roberts:

Enclosed herewith is a copy of the water right license issued on the above referenced permit.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:mef

Enc.

ENCLOSURE

June 3, 1976

Re: Permit no. 63-8123

George F. Roberts, et. al.
4585 Bloom St.
Boise, Idaho 83703

Dear Mr. Roberts:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, however, our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions concerning the field exam, please contact our District Office in Boise.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

If you are irrigating 15 or more acres, please attach an aerial photo of the property with this affidavit.

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: 1.0

LAND TO BE IRRIGATED IS MORE ACCURATELY DESCRIBED
AS LOTS 29, 30, 31, 32, 33, AND 34 OF MAPLE COVE
SUBDIVISION.

T	R	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	2E	29						1											1.0

Total number of acres irrigated 1.0

10. Remarks: GEORGE F. ROBERTS &/or TED MUNIZ &/or GARY GREEN
&/or GARY HOHSTADT &/or JERRY SNEISON

The above information is a true statement of the extent to which the above numbered permit has been developed.

5-20-76

(Date)

George F. Roberts

(Signature)

State of Idaho)

County of Blaine) ss.

On this 20th day of May, 1976, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Daniel Morley
Notary Public residing at Boise, Idaho

My commission expires 5-1-79

RECEIVED

MAY 20

okj

Department of Water Resources

Identification No. _____

Permit No. _____

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder GEORGE F. ROBERTS, et al (SEE ITEM #10)
 b) Post Office Address 4585 BLOOM STREET, BOISE, ID.
2. Permit Number 63-8122
3. Date of Priority that you are prepared to establish 5/5/75
4. a) Source from which water was appropriated STEWART GULCH
 b) Location of the point of diversion: SE 1/4 NW 1/4, Section 29
 Township 4N, Range 2E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
 Amount .04 for IRRIGATION purposes from MAR. 15 to NOV. 1 incl.
 (cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
 Amount _____ for _____ purposes from _____ to _____ incl.
 (cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
 Amount _____ for _____ purposes from _____ to _____ incl.
 (cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
 b) Total amount appropriated .04 (cfs) and/or acre-feet per annum
 c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
 a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
 b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 1/2 hp pumps (5) for SPRINKLER IRRIGATION OF LAWNS AND GARDENS.
 b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
 c) Give well driller's name and address and the date the well was completed: _____
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

Examined 6-3-76 by JP

PS Form 3811, Jan. 1975

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

● SENDER: Complete items 1, 2, and 3. Add your address in the "RETURN TO" space on reverse.								
1. The following service is requested (check one). ☐ Show to whom and date delivered..... 15¢ ☐ Show to whom, date, & address of delivery.. 35¢ ☐ RESTRICTED DELIVERY. Show to whom and date delivered..... 65¢ ☐ RESTRICTED DELIVERY. Show to whom, date, and address of delivery 85¢								
2. ARTICLE ADDRESSED TO: <i>Letter</i>								
3. ARTICLE DESCRIPTION: <table border="1"> <tr> <td>REGISTERED NO.</td> <td>CERTIFIED NO.</td> <td>INSURED NO.</td> </tr> <tr> <td></td> <td>138583</td> <td></td> </tr> </table>			REGISTERED NO.	CERTIFIED NO.	INSURED NO.		138583	
REGISTERED NO.	CERTIFIED NO.	INSURED NO.						
	138583							
(Always obtain signature of addressee or agent)								
I have received the article described above. SIGNATURE ☐ Addressee ☐ Authorized agent <i>[Signature]</i>								
4. DATE OF DELIVERY <i>MAY 4 - 1975</i>		POSTMARK						
5. ADDRESS (complete only, if requested)								
6. UNABLE TO DELIVER BECAUSE:		CLERK'S INITIALS						

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

SENDER INSTRUCTIONS

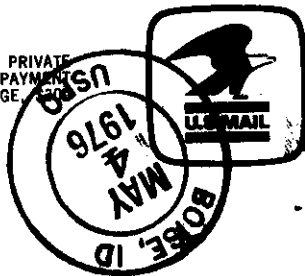
Print your name, address, and ZIP Code in the space below.

- Complete items 1, 2, and 3 on reverse side.
- Moisten gummed ends and attach to back of article.

**RETURN
TO**



PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



April 30, 1976

CERTIFIED MAIL #138583

Re: Permit No. 63-8123

George F. Roberts, et al
4585 Bloom Street
Boise, Idaho 83703

Gentlemen:

One of the conditions of approval of your water Permit No. 63-8123 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before JULY 1, 1976. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

June 16, 1975

Re: Permit No. 63-8123

George F. Roberts, et al
4585 Bloom Street
Boise, ID 83703

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 63-8123 We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

RECEIVED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-8123

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) OB 5-7-75

In form to receipt

(2) NA

Send Copies to:

Idaho State Health Department
Idaho Fish and Game Department
Bureau of Land Management

(3) NA

Request Special Use Permit from U.S.F.S.
Request Easement from B.L.M.
Request Information from Applicant

(4) OB 5-7-75

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) OB OK

Affidavit of Publication received (date) 6-3-75

(12) OB

Final date for protests June 20
Protests received: yes _____ no _____

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District Western

By Erin Pollock Date June 25

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

May 16, 1975

The Idaho Statesman
Box 2840
Boise, ID 83701

Re: Application for Water Permit No. 63-8123, George F. Roberts, et al
63-8138, Rober I McKenzie
63-8139, Robert M &/or Kathryn B. Decker
63-8141, Robert &/or Joanne Ax
63-8140, Carter & Carter

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

Sincerely,

(Signature of Claimant)

Bill submitted

eg OK 6-3-75

RECEIVED
MAY 21 1975

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that GEORGE F. ROBERTS, ET AL
4585 Bloom Street, Boise, ID
has on 5/5/75 submitted Application No. 63-8123
for a permit to appropriate .04 cubic feet per second ~~XXXXXX~~
~~XXXXXX~~ of water from Stewart Gluch
by means of pumps, sprinklers
within the SE 1/4, Sec. 29, T. 4 N., R. 2 E., B.M. Ada County

to be used from Mar. 15 to Nov. 1
for irrigation of 1.0 acres

within the SE 1/4, Sec. 29, T. 4 N., R. 2 E., Lots 29, 30, 31, 32, 33,
& 34 of Maple Cove Subdivision

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before June 9, 1975.

R. KEITH HIGGINSON

Director

Published in the The Idaho Statesman, Boise
on May 22, 1975 and May 29, 1975.

FILED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

May 7, 1975

George R. Roberts
4585 Bloom St
Boise, ID

Re: Application for Permit No. 63-8423

Dear Mr. Roberts:

Enclosed is your Receipt No. 11 in the amount of \$ 1.00 for
one copy of permit which was received in this office
on May 6, 1975.

Sincerely,

JANE GRIDLEY
Stenographer

JG:jg

Enclosure

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