

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

3N

~~SE~~

PD
1E
26

well

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Da C Corp
(Applicant)

Donna Cook Goff, Sec.

Notice is hereby given that
A & C CORPORATION, 1510
E. Fairview, Meridian, ID has
on 6-6-75 submitted Application
No. 63-8134 for a permit
to appropriate 0.5 cubic feet
per second of water from
groundwater by means of well
and pump within the
SW¼NW¼, Sec. 26, T. 3 N., R.
1 E., B.M. Ada County to be
used from Jan. 1 to Dec. 31 for
domestic within the
SW¼NW¼, Sec. 26, T. 3 N., R.
1 E., B.M.

Dorothy Eiguren, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two insertions, beginning with the issue of June 19, 1975, and ending with the issue of June 26, 1975.

Stanley Eugene

Subscribed and sworn to before me this 27th
day of June, 19 75.

Iona A. Gunning

Notary Public for Idaho, Residing at Boise, Idaho

MICROFILMED

RECEIVED

30 JUN 30 1975

Map (Attach Aerial Photo)

N

1E

P.D. & P.O.U.

3rd

26

(Include distance)

Pressure
TANKS

Pump

Point(s) of diversion: SWNW S. 26 3N 1E

Place(s) of Use

[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature Carl E. Morris
Checked by DBS
Approved by _____

Date 17 Sep 1980
D 8/26/80
Date _____

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that A. & C. CORPORATION

Total number of acres irrigated _____

Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF REMOVAL OF THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 63-8134 }

ORDER

WHEREAS, it has been determined by the Department of Water Resources that a measuring device is not required at this time for a determination of the quantity of water appropriated under said permit;

IT IS, THEREFORE, HEREBY ORDERED that the condition of approval that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works, be and is, REMOVED from said permit.

Dated this 28th day of August, 1978.

L. Glen Saxton

L. GLEN SAXTON

Chief, Operations Bureau

MICROFILMED

Identification No. _____

Application No. 5-5-107

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPROVED

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant A. & C. Corporation Phone: 888-4542
post office address 1510 E. Fairview, Meridian, ID 83642
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 26 Township 3 N
Range 1 E B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.5 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.5 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well and pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 10 inches; proposed depth of well is 100 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 3,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 26 Township 3 N
Range 1 E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served Casa Blanca BLANCA, or number of families to be
supplied with domestic water 20.
(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated. _____

c. Describe any other water rights used for the same purposes as described above. _____

none

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Water to be used for 20 unit apartment complex

The real property referred to located in Ada County, State of Idaho is described as:

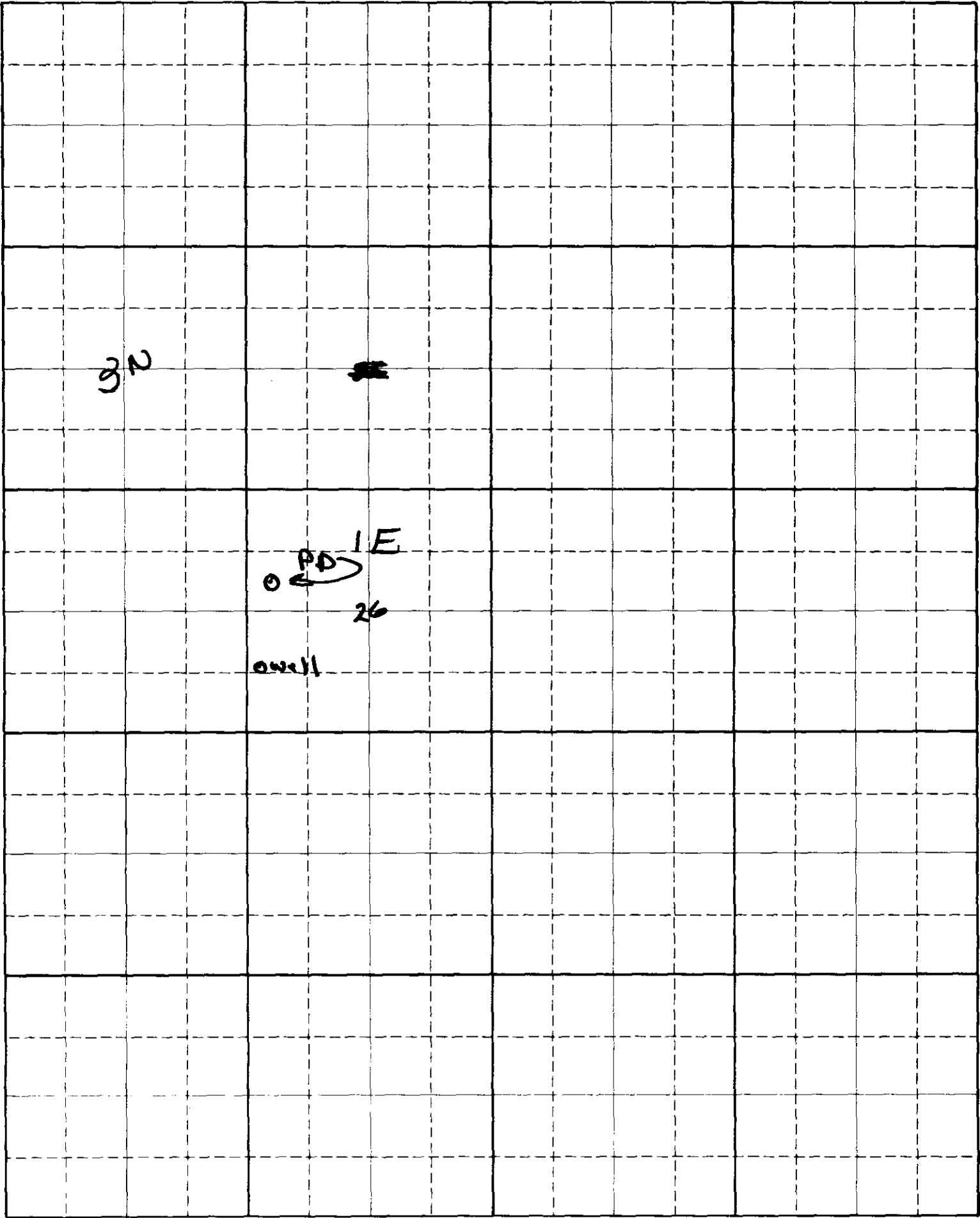
A tract of land in the Southwest quarter of the Northwest quarter of Section 26, Township 3 North, Range 1 East, Boise-Meridian, Ada County, State of Idaho, more particularly described as follows:

Commencing at the West quarter corner of said section; thence North along the West section line 508 feet to the POINT OF BEGINNING; thence continuing North along said section line to the North right of way line of Ten Mile Creek; thence Southeasterly along the North right of way line of said creek 450 feet, more or less, to a point on the centerline extended of Ten Mile Creek; thence Southerly along the centerline of Ten Mile Creek to a point 508 feet North of the East-West centerline of said section; thence Westerly 330 feet, more or less, to the POINT OF BEGINNING.

EXCEPT: Property deeded to the UNITED STATES OF AMERICA for Canal in Warranty Deed recorded in Book 91 of Deeds at Page 212, records of Ada County, Idaho.

ALSO EXCEPT Ditch and Road rights of way.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Do C Corp
(Applicant)
Donna Cook Hoff, Sec.

Proposed Priority 6-06-1975

Received by CU Date 6-6-75 Time 9:30 AM
Preliminary check by EEB Fee \$ 35.00
Receipted by CU Date 6-6-75 # 556
Publication prepared by Date 6-12-75
Published in
Publication dates
Publication approved OR Date 7/2/75
Priority reduced to Reason

Protests filed by:

Copies of protests forwarded by

Hearing held by Date

Recommended for approval denial by KAR JSS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8134, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 80.

c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons:

Witness my hand this 9 day of July, 19 75.

R. Keith Higgins
Director

[illegible]

ak - yg
7/2/75

Stanley Eguren

Louisa A. Young

SECRET

4301315



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse
Boise, Idaho 83720
(208) 334-4440

*Linda
file please*

September 22, 1980

A. & C. Corporation
1510 E. Fairview
Meridian, Idaho 83642

Dear Sirs,

A representative of this Department has made an examination of the works covered by your Permit No. 63-8134, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: .20 cfs Source: groundwater

The maximum quantity diverted shall not exceed 24 acre feet
per year.

Point(s) of diversion: SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 26, Twp. 3N, Rge. 1E, B.M.

Beneficial use: Domestic use within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 26, Twp. 3N, Rge. 1E.

Priority date established: June 6, 1975

Conditions (if any):

If you do not concur with these findings please contact us within 10 days,
otherwise a water license will be issued as set forth above.

Sincerely,

Jim Johnson

JIM JOHNSON
Water Rights Supervisor

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720

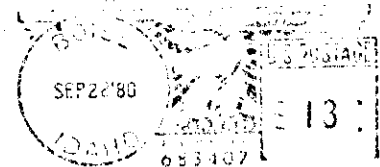
344-1600
RECEIVED

SEP 24 1980

Department of Water Resources

NOT CELESTIAL
ALL ADDRESSES
UNABLE TO FORWARD

PRESORTED
FIRST-CLASS



~~A. & C. Corporation
1510 E. Fairview
Meridian, Idaho 83642~~

unable to locate
current address - 1/16/81

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720

unable to
locate correct
address -

NO ID/NO 11

A & C Corporation
510 E. Fairview
Meridian, Idaho 83642

NO DELIVERABLE
AS ADDRESSED -
UNABLE TO FORWARD

file



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 4, 1981

A & C Corporation
510 E. Fairview
Meridian, Idaho 83642

Dear Sirs,

RE: License No. 63-8134

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

A handwritten signature in cursive script, appearing to read "Jim Johnson", is written over the printed name.

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8134 Priority June 6, 1975 Amount .32 cfs

THIS IS TO CERTIFY, that A. & C. CORPORATION
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-8134 issued pursuant to Application for Permit dated June 6, 1975,
and has submitted proof to the Department of Water Resources on June 20, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .32 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> from <u>January 1</u> to <u>December 31</u> at <u>32</u> cfs and <u>24</u> acre feet			
<u>(20 units)</u>			
_____ from _____ to _____ at _____ cfs and _____			
_____ from _____ to _____ at _____ cfs and _____			
(both dates inclusive)			

Subject, however, to the condition that no more than .32 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
24 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 26, Twp. 3N,
Rge. 1E, B.M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3N	1E	26						X											

Total number of acres irrigated _____





State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 4, 1981

A & C Corporation
510 E. Fairview
Meridian, Idaho 83642

Dear Sirs,

RE: License No. 63-8134

Enclosed is a copy of the Water Right License issued on the above
referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 22, 1980

A. & C. Corporation
1510 E. Fairview
Meridian, Idaho 83642

Dear Sirs,

A representative of this Department has made an examination of the works covered by your Permit No. 63-8134, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: .20 cfs Source: groundwater

The maximum quantity diverted shall not exceed 24 acre feet
per year.

Point(s) of diversion: SW¹/₄ Sec. 26, Twp. 3N, Rge. 1E, B.M.

Beneficial use: Domestic use within the SW¹/₄ Sec. 26, Twp. 3N, Rge. 1E.

Priority date established: June 6, 1975

Conditions (if any):

If you do not concur with these findings please contact us within 10 days,
otherwise a water license will be issued as set forth above.

Sincerely,

JAMINGROVERSON
Water Rights Supervisor

RECEIVED
SEP 24 1980

P/D

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

P/O SWNW, S. 26

T. 3N R. 1E

63-8134

Permit No. _____

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed:	7-21-80	KC	
☐ Telephone call made:			
(List Telephone No. used)	3560 S	Five	mile
☐ Appointment scheduled for:			
(Date, time, location)			

EXAMINATION

Date 11 Aug 1980 Accompanied by _____ Total Q measured 0.39
If source is surface water, estimate total flow of source _____
Methods of measurement calculation Meets Permit requirements? _____

Measurement calculations:

5 hp * .8 * 8.8 / ~~2~~ * (.430 psi / .43) = ~~.34~~ CFM @ 30 PSI w/ 20' lift.
42' per well log
.32

~~Allow 20 ad for Admin fee.~~ 1.2 AF/ANN X 20 apt = 24 AF/ANN
R# 9/10/80

[illegible]

System Description well w/ TWO PRESSURE TANKS 4" main into system
Domestic for 20 Families

**Code with map on reverse side. Disregard code if only one.*

RECOMMENDED AMOUNTS

Irrigation requirement = AFA/Acre

	USE	Q (cfs)	V (afa)	FROM	TO
Domestic		.39 .32 .20	24	3/2	12/31
Total		.39 .32 (Der) .20 ✓	24 ✓		

Remarks For 20 Families in Apt. Complex. One person stated it was barely a water system. Does not appear it can output the .5 CFS asked for on permit. Recommend licensing for the above amount for domestic purposes. Should need only .2 CFS for 20 families.

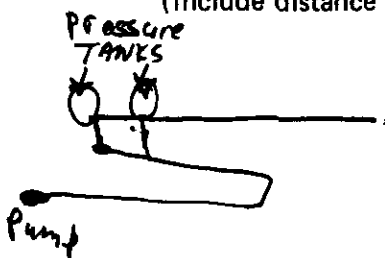
MICROFILMED

MAP (Attach Aerial Photo)

A hand-drawn map on a grid showing a path from a starting point to a destination. The path is marked with a dashed line and labeled with numbers 1 through 6. The starting point is labeled 'START' and the destination is labeled 'END'. The path goes from the starting point to the first intersection, then to the second intersection, then to the third intersection, then to the fourth intersection, then to the fifth intersection, and finally to the destination. The path is labeled with numbers 1 through 6 at each intersection. The starting point is labeled 'START' and the destination is labeled 'END'.

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SWNW S. 26 3N 2E

Place(s) of Use

[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature Carl E. Morris
Checked by DBS
Approved by _____

Date 22 Apr 1980
D. 8/26/80
Date



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

July, 21, 1980

A. and C. Corporation
Box 8897
Boise, Idaho 83707

RE:
Permit #63-8134

Dear
Gentlemen;

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

_____.
If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-87

Name(s) of Permit Holder: A & C CORP. (CASA BLANCA)

Post Office Address: Box 8897 Boise 83707

Tel. No. 344-2511

Source of Water: WELL

Extent of Use: ☐ Domestic 20 (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

6-18-80
Date

Earl Greenleaf Pres.
Signature of Permit Holder

RECEIVED

JUN 20 1980

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

PLACE
TEN CENT
STAMP
HERE

DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

NOT DELIVERABLE
AS ADDRESSED -
UNABLE TO FORWARD

RECEIVED

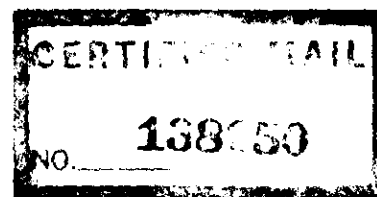
MAY 6 1980

Department of Water Resources



95

FORCING



S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

A. & C. CORP.
1510 E. FAIRVIEW
MERIDIAN, ID 83642

138650

APRIL 30, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-8134 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JULY 01, 1980. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

RECORDED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

October 1, 1979

Dear Wateruser:

The enclosed Order removes the measuring device requirement as a condition of approval from your permit.

If you have installed the measuring device, the field examination can be more expediently conducted by the Department's field examiner as well as you will derive benefit from water management information which may be obtained from the installed meter.

If you have questions regarding this matter, please contact this office or our regional offices.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:JG:kw

Enclosure

MICROFILMED

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name A+C CORP
Address 1510 EAST FAIRVIEW, MERIDIAN
Owner's Permit No. 63-8134 W.R.

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☐ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type)
☒ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 10 inches Total depth 70 feet
Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>3.85</u> inches	<u>10</u> inches	<u>0</u> feet	<u>70</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☒ Yes ☐ No
How perforated? ☐ Factory ☐ Knife ☒ Torch
Size of perforation 5/8 inches by 4 inches

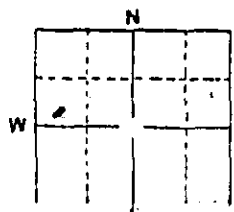
Number	From	To
_____ perforations	<u>5.5</u> feet	<u>70</u> feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No Size of gravel _____
Placed from _____ feet to _____ feet
Surface seal depth 30' Material used in seal ☒ Cement grout
BENTONITE ☒ Pudding clay ☐ Well cuttings
Sealing procedure used ☐ Sherry pit ☐ Temporary surface casing
☐ Overbore to seal depth

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name CASA BLANCA

County Ada Tulsa

S. 1/4, T. 11 N., R. 17 E., S. 17

7. WATER LEVEL

Department of Water Resources

Static water level 42 feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Temperature _____ ° F. Quality _____
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

☐ Pump ☒ Bailer ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water
	From	To		
<u>12</u>	<u>1</u>	<u>10</u>	<u>TOP SOIL & HARD PAIX</u>	☒
<u>10</u>	<u>10</u>	<u>70</u>	<u>CRABBLE STONES</u>	☐
			<u>WATER AT 50 FT.</u>	☒
			<u>RAISED TO 45 FT.</u>	☒
			<u>70' x 10"</u>	
			<u>CEMENT & BENTONITE</u>	
			<u>14" HOLE</u>	
			<u>10" PIPE</u>	
			<u>15' PERL.</u>	

10. Work started JUNE 1 finished JUNE 10

11. DRILLERS CERTIFICATION

Firm Name L & M Drilling Firm No. 293
Signed by (Firm Official) _____ and (Operator) _____
MICROFILMED

RECEIVED

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name A+C CORP
Address 1510 EAST FAIRVIEW, MERIDIAN
Owner's Permit No. 63-8134

7. WATER LEVEL

Department of Water Resources

Static water level 42 feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Temperature _____ ° F. Quality _____
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

8. WELL TEST DATA

☐ Pump ☒ Bailer ☐ Other

Discharge G.P.M. Draw Down Hours Pumped

3. PROPOSED USE

☐ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type)
☒ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 10 inches Total depth 70 feet
Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>3/85</u> inches	_____ inches	+ <u>0</u> feet	<u>70</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☒ Yes ☐ No
How perforated? ☐ Factory ☐ Knife ☒ Torch
Size of perforation 8 inches by 4 inches

Number	From	To
_____ perforations	<u>55</u> feet	<u>70</u> feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

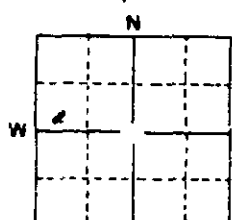
Gravel packed? ☐ Yes ☒ No Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth _____ Material used in seal ☒ Cement-groutBENTONITE + ☒ Pudding clay ☐ Well cuttingsSealing procedure used ☐ Shurry pit ☐ Temporary surface casing☐ Overbore to seal depth

6. LOCATION OF WELL

Sketch map location must agree with written location.

Subdivision Name CASA BLANCA

Lot No. _____ Block No. _____

County Ada IdahoS.W. 1/4, N.W. 1/4 Sec. 26, T. 34 N/S, R. 1-E E/W

10.

Work started JUNE 1 finished JUNE 10

11. DRILLERS CERTIFICATION

Firm Name L & M Drilling Firm No. 293Address RT 1 - CARTWRIGHT Rd Date June 10Signed by (Firm Official) Norwood Mitchell

and

(Operator) W. H. MED

STATE OF IDAHO

Cecil D. Andrus, governor

James A. Bax, director

DIVISION OF ENVIRONMENT
July 16, 1975

department of health and welfare

MEMORANDUM

TO: Kenneth Foit
FROM: David Sanders
SUBJECT: Application for Permit No. 63-8134
A & C Corporation

We have reviewed the above referenced application for a permit by A & C Corporation to construct a well which will serve Casa Blanca Subdivision in Ada County. Our department or the Central District Health Department must review and approve engineering plans of the well and pumphouse prior to its construction.

David Sanders

cc: Central District Health Dept.
A & C Corp.
ACOG

DS/dj

MICROFILMED

July 11, 1975

Re: Permit Nos. 63-8134 & 63-8135

A. & C. Corporation
1510 E. Fairview
Meridian, ID 83642

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 63-8135. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures

RECEIVED
JUL 11 1975

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-8134

- ☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) LB 6-12

In form to receipt

(2) CS 6-12

Send Copies to:

- ☒ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) NA

- ☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) CS 6-12

In form for advertising

(5) NA

Platted on Map No. NA

(6) NA

Located within Water District No. NA

(7) R.W.H. 7-8-75

Critical groundwater area: yes NA no ☒

(8) R.W.H. 7-8-75

Groundwater levels:

NA Declining, ☒ Stable, NA Increasing

(comment) NA

(9) none

Other rights on the same place of use

(10) NA

Comments: NA

(11) OK

Affidavit of Publication received(date) 7/2/75

(12) R.W.H. 7-8-75

Final date for protests 7-7-75

Protests received: yes NA no ☒

(13) R.W.H. 7-8-75

All requested information received from agencies or applicant: yes NA no ☒

(14) R.W.H. 7-8-75

Action recommended:

☒ Approve NA Deny

NA Proposed Priority

NA Reason for Reduction

☒ Measuring device required

NA See attached sheet for other conditions of approval

NA No special conditions for approval

(15) District Western

By R. Hamilton Date 7-8-75

Department of Water Resources

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT

STATE HOUSE BOISE, IDAHO 83720

July 7, 1975

Michael A. Smith, E.I.T.
Environmental Engineering Spec. II
Environmental Services
Department of Health & Welfare
Statehouse
Boise, ID

Re: Application for Permit #'s 63-8134, A. & C. Corporation
63-8135, A. & C. Corporation

Dear Mr. Smith:

We are enclosing two copies of the above referenced applications for permit which may be of interest to your agency. Please review the application and if you have any comments, please submit them to our department as soon as possible.

We normally complete the processing of an application within a six week period and we are required to take final action shortly thereafter.

If we may be of any assistance to you in the meantime, please do not hesitate to contact this department.

Sincerely,

KENNETH H. FOIT, P.E.
Western District Engineer

KHF:jg

Enclosures

UNRECORDED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

Statehouse
Boise, Idaho 83720
(208) 384-2190

R. Keith Higginson
Director

June 13, 1975

The Idaho Statesman
Box 2640
Boise, ID 83701

Re: Application for Water Permit No. 63-8131, Idaho State Department of Corrections
63-8134, A & C Corporation
63-8135, A & C Corporation
63-8145, Boise City Park Department

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(Signature of Claimant)

Bill Submitted
OK - jg - 7/2/75

Sincerely,

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that A & C CORPORATION
1510 E. Fairview, Meridian, ID
has on 6-6-75 submitted Application No. 63-8134
for a permit to appropriate 0.5 cubic feet per second ~~xxxxxx~~
~~xxxxxx~~ of water from groundwater
by means of well and pump
within the SW 1/4, Sec. 26, T. 3 N, R. 1 E, B.M. Ada County

to be used from Jan. 1 to Dec. 31
for domestic

within the SW 1/4, Sec. 26, T. 3 N, R. 1 E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before July 7, 1975.

R. KEITH HIGGINSON

Director

Published in the The Idaho Statesman, Boise
on June 19, 1975 and June 26, 1975.

RECEIVED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT

STATE HOUSE BOISE, IDAHO 83720

June 10, 1975

Attn. Donna Cook Goff

A & C Corporation
1510 E. Fairview
Meridian, ID

Dear Ms. Goff:

Enclosed are both of your receipt No.s 556 & 557, both in the amount of \$35.00, for two Application for Permits which was received in this office on June 6, 1975.

Sincerely,

Jane Gridley
JANE GRIDLEY
Sr. Clerk

JG:jg

Enclosures

MICROFILMED