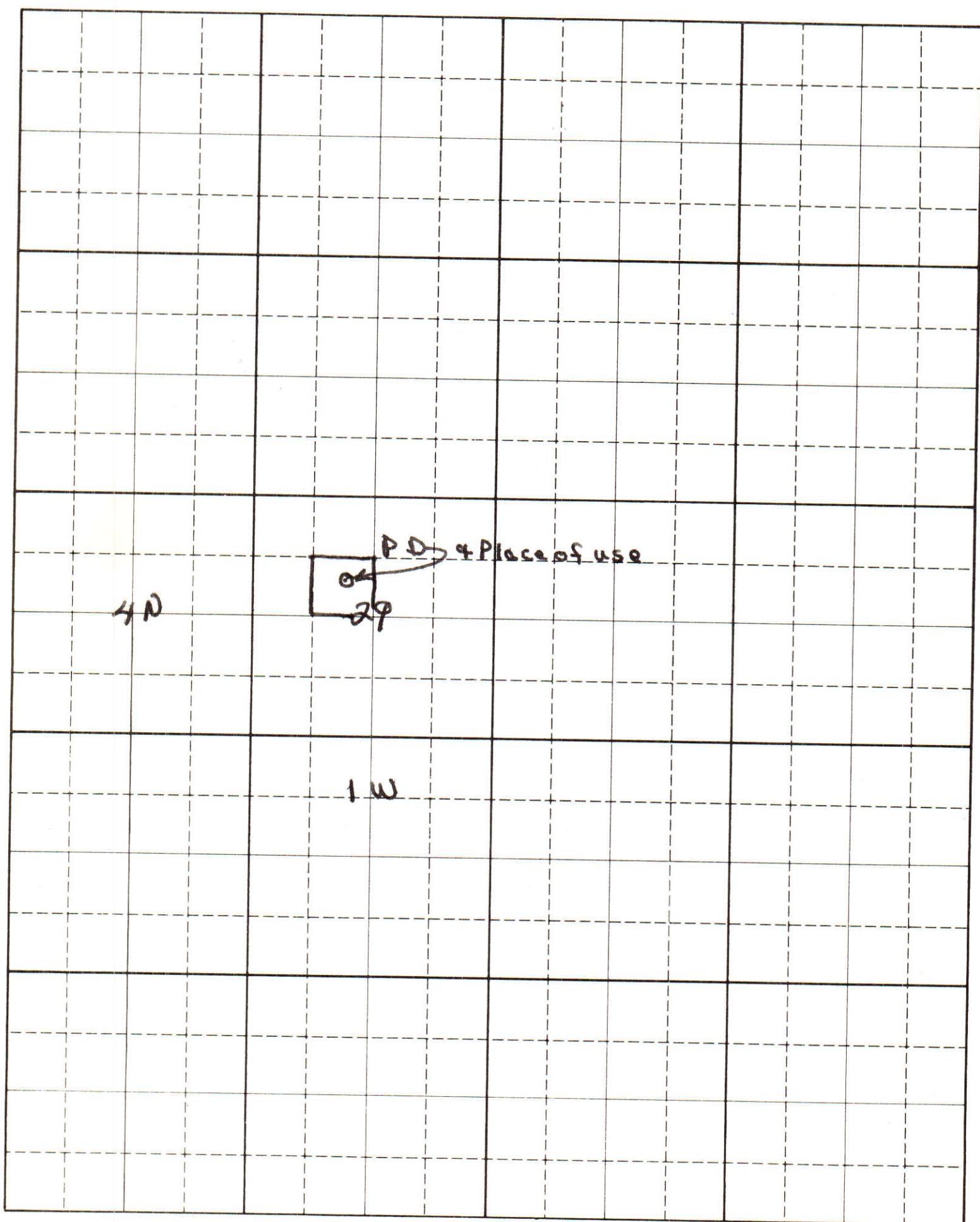


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert Ax
(Applicant)

RECEIVED

JUN 2 1975

Department of Water Resources

JUN 2 1975

STATE OF IDAHO)
COUNTY OF ADA) ss.

Patricia E. Levitt

, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

~~2~~ skip

2 consecutive insertions, beginning with the issue of May 22, 1975, and ending with the

issue of May 29, 1975

Patricia E. Levitt

Subscribed and sworn to before me this 29th

day of May, 1975

Jana A. Young

Notary Public for Idaho, Residing at Boise, Idaho

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that ROBERT &/or JOANNE AX 5610 N. Star Rd., Meridian, ID has on 5/9/75 submitted Application No. 63-8141 for a permit to appropriate .84 cubic feet per second of water from groundwater by means of well with pump within the SE 1/4 NW 1/4, Sec. 29, T. 4 N, R. 1 W, B.M. Ada County to be used from Jan. 1 to Dec. 31 for domestic and from April to Oct. 31 for irrigation of 40 acres within the SE 1/4 NW 1/4, Sec. 29, T. 4 N, R. 1 W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before June 9, 1975.

R. KEITH HIGGINSON
Director
Pub. May 22, 29, 1975

837

ok
6-3-75

MICROFILMED

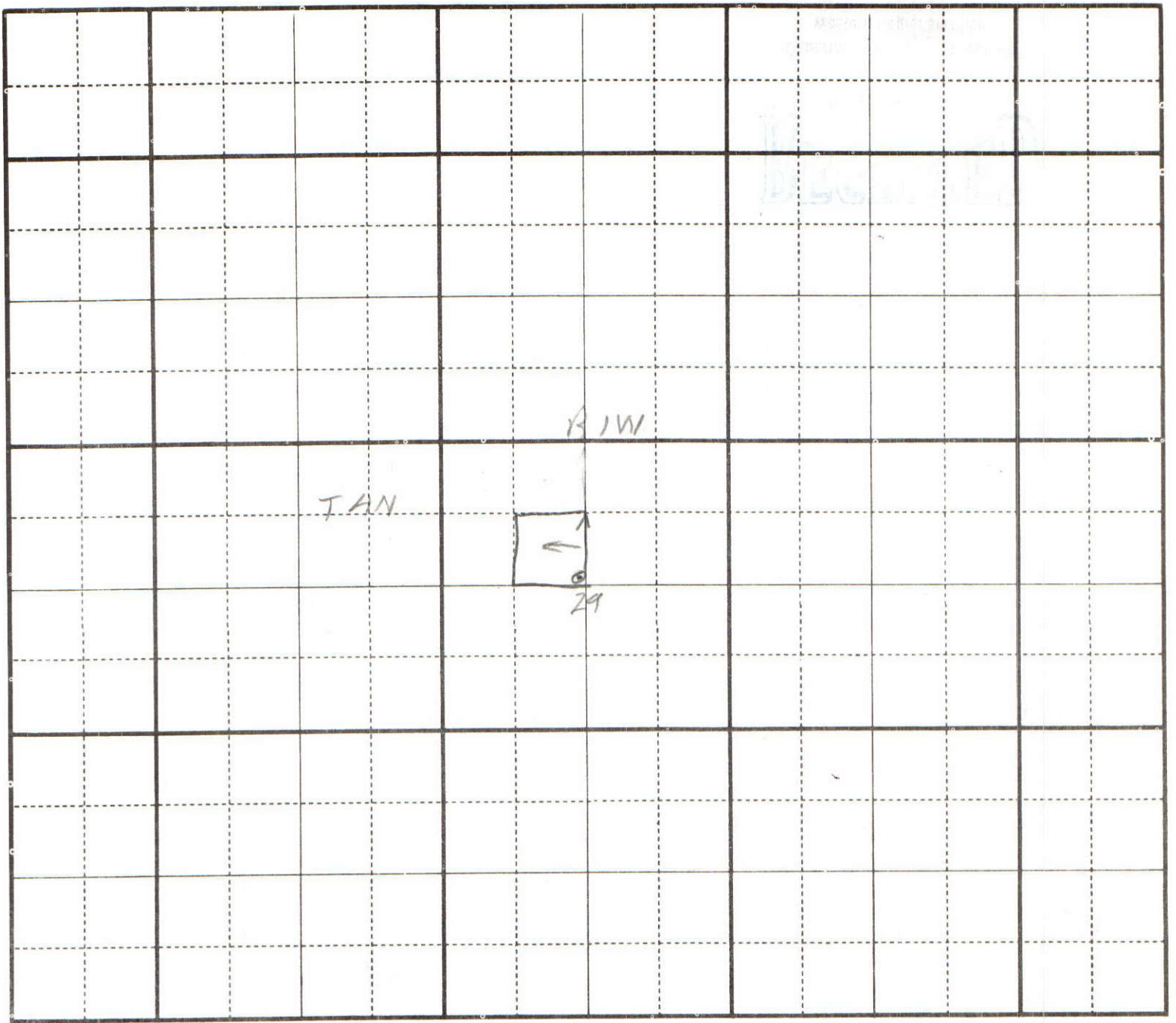


Diagram of System



CONSERVATION PLAN MAP

Prepared by UNITED STATES DEPARTMENT of AGRICULTURE * SOIL CONSERVATION SERVICE
cooperating with

ADA
S. C. DISTRICT

OWNER Robert Ax

OPERATOR Same

Ada
COUNTY

Idaho
STATE

FARM NO. _____

DATE _____

SCALE 1"=400 ACRES 40
APPROXIMATE

PHOTO NO. _____



11160-1

MICROFILMED

WATER RIGHT LICENSE

of Meridian, Idaho, has complied with the terms and conditions of Permit No. 63-8141 issued pursuant to Application for Permit dated May 9, 1975, and has submitted proof to the Department of Water Resources on April 4, 1979, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 0.69 cfs of water from a groundwater source, tributary to _____, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Total number of acres irrigated 37

Director

MICROFILMED

Identification No. _____

Application No. 63-8141

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPROVED

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Robert &/or Joanne Ax Phone: 466-5062
post office address 5610 N. Star Rd., Meridian, ID
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 29 Township 4 N
Range 1 W B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .8 for Irrigation purpose from April 1 to Oct. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .84 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well with pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 8 inches; proposed depth of well is 450 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 7,000⁰⁰.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 29 Township 4 N
Range 1 W B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.
(5) If water is to be used for other purposes describe: _____

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4 N	1 W	29								40									40

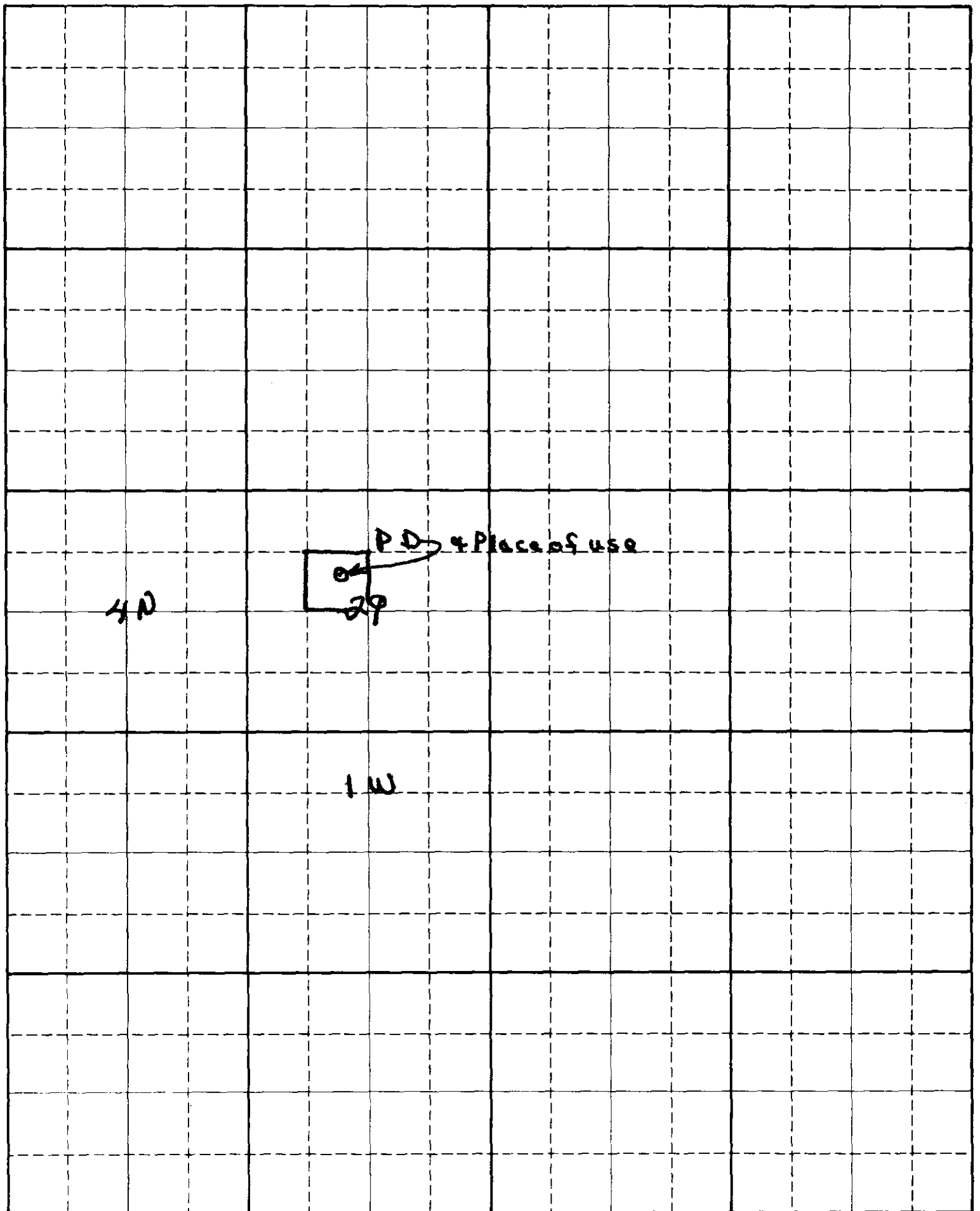
Total number of acres to be irrigated 40

c. Describe any other water rights used for the same purposes as described above.
25" from Nampa Meridian Irrigation District

9. a. Who owns the property at the point of diversion Applicant
 b. Who owns the land to be irrigated or place of use Applicant
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks The additional water will be used to supplement ditch water, but annual use shall not excess 4.5 acre feet per acre. It is required to support mint, which we will be raising.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert A.
(Applicant)

5-09-1975

1775

Received by CEB Date 9 May Time 3:00
Preliminary check by CEB Fee \$ 25.00
Receipted by Ca Date 5/9/75 # 528
Publication prepared by yg Date 5/15/75
Published in Stallman
Publication dates May 22 & 29
Publication approved yg Date 6-3-75
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by CEB YH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8141, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 80.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 12th day of June, 19 75.

R. Karl Hing
Director

STATE OF IDAHO)
COUNTY OF ADA } ss.

Patricia E. Levitt

, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

2 ~~consecutive~~ ^{skip} insertions, beginning with the issue of May 22, 19 75, and ending with the issue of May 29, 19 75

Patricia E. Levitt

Subscribed and sworn to before me this 29th day of May, 19 75

John A. Young
Notary Public for Idaho, Residing at Boise, Idaho

WATER RIGHT NUMBER 63-8141

OWNER LAST NAME - AX FIRST NAME - ROBERT ORIG OWNER -
OWNER LAST NAME - AX FIRST NAME - JOANNE ORIG OWNER -
ADDRESS LINE 1 - 5610 N. STAR RD. ADDRESS LINE 2 -
ADDRESS LINE 3 - CITY - MERIDIAN STATE - ID ZIP CODE - 83642
SOURCE - GROUNDWATER TRIBUTARY OF -
STAGE - LICENSE STATUS - PRIORITY - 05-09-1975 COUNTY - ADA TOTAL DIV. RATE - .6900 -CFS
TOTAL DIV. VOLUME - 167.70 AFA TRFR/AMEND - WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -
DIVERSION POINT - SENW 29 04N 01W LOT REDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
FROM - 04-01 TO - 10-31 USE - IRRIGATION USE DIV. RATE - .6900 CFS USE DIV. VOLUME - 166.50 AFA
FROM - 01-01 TO - 12-31 USE - DOMESTIC USE DIV. RATE - .0400 CFS USE DIV. VOLUME - 1.20 AFA
USE - IRRIGATION PLACE OF USE - TWN 04N RNG 01W SEC 29 TRACT SENW LOT AC 37
DECREE NAME - DATE - TOTAL ACRES 37
REMARKS -
NON IRRIG USE -
OTHER RIGHTS FOR SAME USE - NAMPA-MERIDIAN IRR. DIST.
PROOF DUE - 06-01-1980 PERMIT/DENIED - 06-12-1975 PROTESTED - HEARING - OLD NO. -
PROOF MADE - FLD EXAM - COND. OF APPROVAL -
DIVERSION MEANS - WELL, PUMP & PIPELINE.

VERIFIED FE

3/79

IDENT. NO. 63-8141

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 460 / 84-63-8141
Old No. New No.

Record

1. Original Owner: Robert & Joanne Ax

Present Owner: _____

2. Address: 5610 N. Star Rd.3. City: Meridian State: ID Zip: 836424. A. Source of Water: GW

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): P

B. Status (D,L,R,C,A,I,F - leave blank if valid): _____

C. Priority Date: 5-9-1975D. County: 01E. Total Diversion Rate: .84

F. Total Diversion Volume: _____

G. Transfer/Amendment (P,T of A or blank): _____

H. Water District: _____

I. DLE/Carey Act (D,C or blank): _____

J. Right Basis (for adjudication claims A,B,C only): _____

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>SE NW</u>	<u>29</u>	<u>4N</u>	<u>1W</u>	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____

7. Period of Use, Use, Diversion Rate/Volume:

from 4-1 to 10-31 for A purposes. Amount .8
(cfs or AG-FT/yr)from 1-1 to 12-31 for D purposes. Amount .04

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

February 5, 1980

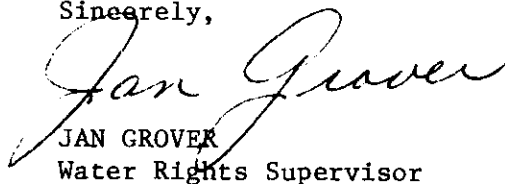
Robert & Joanne Ax
5610 N. Star Rd.
Meridian, Idaho 83642

Dear Mr. & Mrs. Ax,

RE: License No. 63-8141

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,


JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

MAILED 10 1980

ROUTING SLIP 63-8141	
DATE 11/8/79	TIME
TO: Jan Grover	REF. No. (if any)
FROM (show title) Ray	
FOR YOUR: ☒ Information ☒ Approval ☒ Signature	REVIEW AND: ☒ Call Me ☒ See Me ☒ Comment & Return ☒ Take Proper Action ☒ Draft a Reply for Me
PER: ☒ Our Conversation ☒ Your Request ☒ Boss's Request	

Dear Jan - Mrs. Ax
 (63-8141) called today
 and is worried her
 license is lost because
 the field exam was
 done in June. Could
 you please rush the
 license through for
 her?
 Thanks +
 Kay W.

Sent memo
to Region for
status of exam
call-up 1/1/80

TO _____
DATE _____
M _____
OF _____
PHONE: _____
AREA CODE _____
NUMBER _____
EXT. _____
☐ Telephoned ☐ Returned Your Call ☐ Will Call Again
☐ Please Call ☐ Called to See You
WHILE YOU WERE OUT
TIME _____



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

C. Stephen Allred
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

January 7, 1980

Robert &/or JoAnne Ax
5610 N. Star Rd.
Meridian, ID 83652

Dear Mr. & Mrs. Ax:

RE: Permit No. 63-8141

A representative of this Department made an examination of the works covered by your Permit No. 63-8141 on August 16, 1979, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.69 cfs Source: groundwater

The maximum quantity diverted shall not exceed 166.5 acre feet per
year.

Point of diversion: SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 29, Twp. 4N, Rge. 1W, B.M.

Beneficial use: Domestic and Irrigation of 37 acres within the SE $\frac{1}{4}$ NW $\frac{1}{4}$,
Sec. 29, Twp. 4N, Rge. 1W, B.M.

Priority date established: May 9, 1975

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw

MICROFILMED

FIELD REPORT

TOTAL ACREAGE 3740

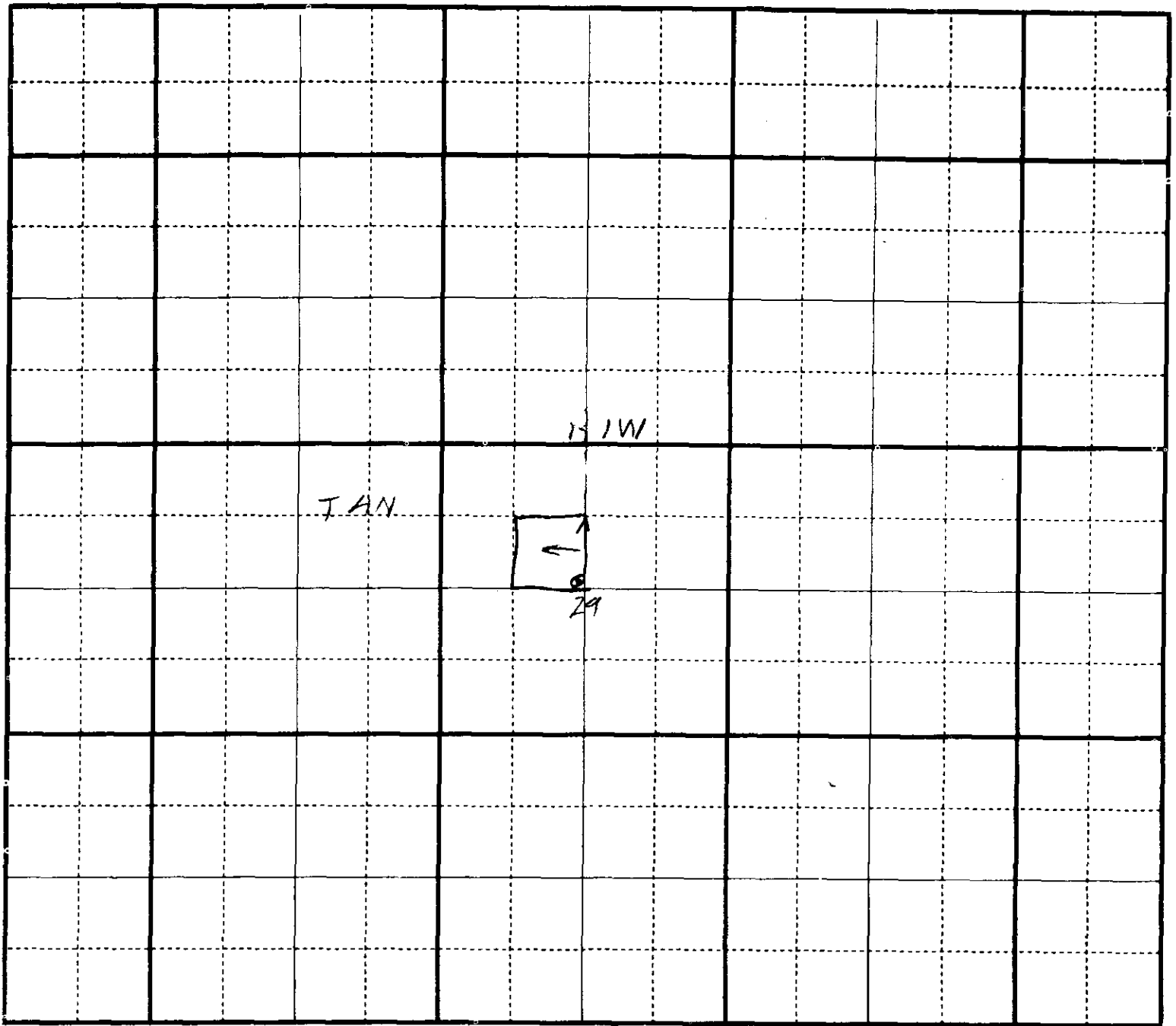


Diagram of System

DATE OF EXAM 8/16/79

ACREAGE
Found 37
Recommended 37

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q = .69 c.f.s. V = 166.5 AF/Ann. from 4/1 to 10/31
Domestic Q = .04 c.f.s. V = 1.2 AF/Ann. from 1/1 to 12/31
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no x

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no x

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured .69 Method of measurement Budger Meter
Total Q recommended .69 Meter No. M0644302 Type in-line Condition operational
Total V recommended 167.7

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None None

MEASUREMENT CALCULATION:
100 gal. at 20 sec = 300 gpm = .69 cfs

SYSTEM DESCRIPTION:
8" well artesian with open discharge into gravity ditch then to fields

REMARKS:
Well set by newly constructed log house at SE corner of the 40-acre tract.
Well has gate valve.

Examiner's Signature G/S Date 8/17/79

Checked by DBS Date 11/20/79

Approved by _____ Date _____

CONSERVATION PLAN MAP



Prepared by UNITED STATES DEPARTMENT of AGRICULTURE * SOIL CONSERVATION SERVICE
cooperating with

ADA
S. C. DISTRICT

OWNER *Robert Ax*

OPERATOR *Same*

Ada
COUNTY

Idaho
STATE

FARM NO.

DATE

SCALE *1"=400* ACRES *40*
APPROXIMATE

PHOTO NO.



11160-1

MICROFILM



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

August 8, 1979

Robert &/or Joanne Ax
5610 N. Star Rd.
Meridian, ID 83642

RE: Permit No. 63-8141

Dear Mr. and Mrs. Ax:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☒ A field examination of your system has been scheduled for

Thursday, August 16th at 10:00 am

If this time and date is not convenient for you, please contact this office as soon as possible.

☐ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

MICROFILMED

RECEIVED

APR 4 1979

Identification No. _____

Permit No. 63-8141

Department of ~~Water Resources~~
STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Robert &/or Joanne Ax
b) Post Office Address 5610 N. Star Rd., Meridian, Idaho 83642
2. Permit Number 63-8141
3. Date of Priority that you are prepared to establish 5-29-1975
4. a) Source from which water was appropriated groundwater
b) Location of the point of diversion: SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section "29"
Township 4N, Range 1W Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount .04 for domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount .66666 for Irrigation purposes from April 1 to Oct. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .66 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: by Kenneth Witt, well driller using installed water meter
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) artesian flow through 8" casing, 487 ft depth
b) Describe the type and size of measuring device which you have installed at your point of diversion: propeller meter - Badger model Mdim irrigation meter
c) Give well driller's name and address and the date the well was completed: Witt Drilling, Caldwell, Idaho completed 5-3-76
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: domestic at well location

MICROFILMED

7/12/79 af.

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

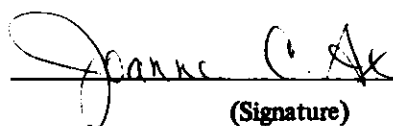
T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	1W	29								40									40

Total number of acres irrigated 40

10. Remarks: _____

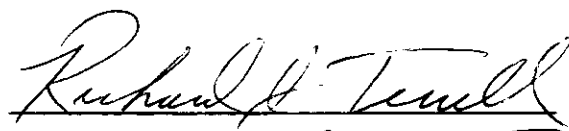
The above information is a true statement of the extent to which the above numbered permit has been developed.

4-4-79
(Date)


(Signature)

State of IDAHO)
County of ADA) ss.

On this 4th day of APRIL, 19 79, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.


Notary Public residing at MERIDIAN, IDAHO

My commission expires LIFETIME

June 16, 1975

Re: Permit No. 63-8141

Robert & Joanne Ax
5610 N. Star Road
Meridian, ID 83652

Dear Mr. & Mrs. Ax:

Enclosed is a copy of your approved Application for Permit No. 63-8141 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures

RECEIVED
JUN 17 1975
WATER RIGHTS DIVISION

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-8141

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) LB 5-12-75

In form to receipt

(2) NA

Send Copies to:

Idaho State Health Department
Idaho Fish and Game Department
Bureau of Land Management

(3) NA

Request Special Use Permit from U.S.F.S.
Request Easement from B.L.M.
Request Information from Applicant

(4) LB 5-12-75

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) CEB 10 June

Critical groundwater area: yes _____ no ☒

(8) CEB 11

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) OK gg

Affidavit of Publication received(date) 6-3-75

(12) CEB 10 June

Final date for protests 9 June
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction

☒ Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District Western

By Erwin Ballou date 10 June 75

RECEIVED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

May 16, 1975

The Idaho Statesman
Box 2840
Boise, ID 83701

Re: Application for Water Permit No. 63-8123,
63-8138,
63-8139,
63-8141,
63-8140.

Gentlemen:

Enclosed you will find a ledger
week for two consecutive weeks
the publication dates allow
for review before publication.

After sending us a galley
we have inserted, assuming
we will notify you before
on the proposed dates, please

An affidavit of publication
publication bill. In or
appear in the bill:

"I hereby certify
that the amount
credits, and that

the which
times of
time

need w
is co
public
t us in

submit
ive pay
the

going
gally d
the same

the p
et. I
a. If
ately

Bill Submitted
6, 3, 75
OK
JH

Sincerely,

Michael

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that ROBERT &/or JOAINE AX
5610 N. Star Rd., Meridian, ID
has on 5/9/75 submitted Application No. 63-8141
for a permit to appropriate .84 cubic feet per second ~~acre feet~~
~~per annum~~ of water from groundwater
by means of well with pump
within the S24NE1, Sec. 29, T. 4 N., R. 1 W., B.M. Ada County

to be used from Jan. 1 to Dec. 31 for domestic
~~for~~ and from April 1 to Oct. 31 for Irrigation of 40 acres

within the S24NE1, Sec. 29, T. 4 N., R. 1 W., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before June 9, 1975.

R. KEITH HIGGINSON

Director

Published in the The Idaho Statesman, Boise
on May 22, 1975 and May 29, 1975.

RECORDED