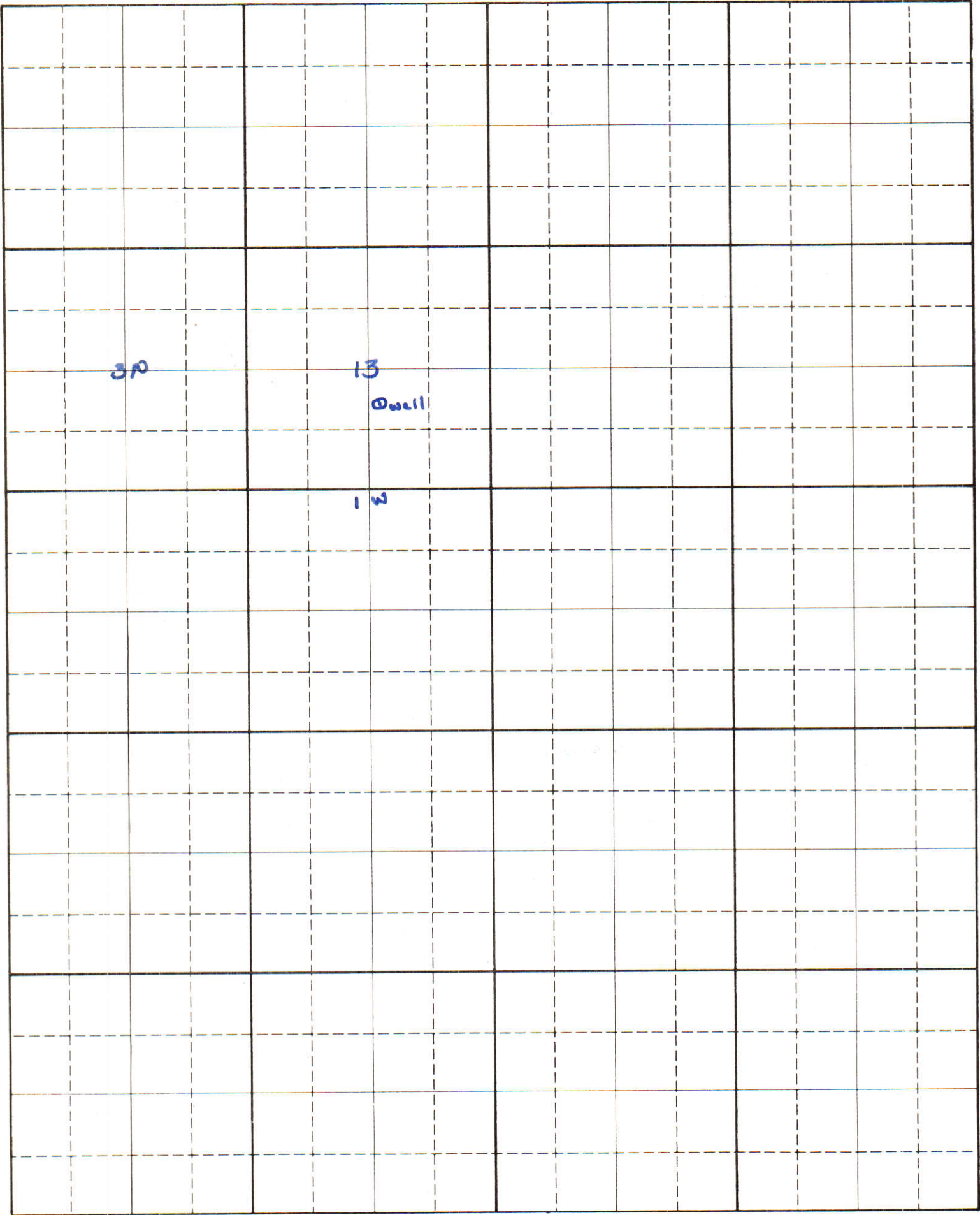


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ralph E. Gregory
(Applicant)

RECEIVED

JUL 11 1975

Department of Water Resources

JUL 11 1975

PROOF OF PUBLICATION

State of Idaho, }
County of Ada } ss.

I, Linda Judy, being first duly sworn, depose and say, that I am over twenty-one years of age, and Chief Clerk of VALLEY NEWS-TIMES, a weekly newspaper of general circulation, published at Meridian, County of Ada, State of Idaho, and that the annexed notice was published in said paper once each week for 2 consecutive weeks, the first publication being on the 3 day of July, 1975, and the last publication being on the 10 day of July, 1975.

That said notice was published in the newspaper proper and not in a supplement. That said newspaper had been continuously and uninterruptedly published in said county for a period of 78 consecutive weeks prior to the first publication of this notice, and is a newspaper within the meaning of the Idaho statutes.

Linda Judy
Chief Clerk

Subscribed and sworn to before me this 10 day of July, 1975.

R. J. Marks
Notary Public in and for Idaho

Residence or Postoffice Address Meridian, Idaho.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that RALPH E. AND-OR GRACE P. GREGORY, 815 Waltman Lane, Meridian, ID has on 6-20-75 submitted Application No. 63-8150 for a permit to appropriate .04 cubic feet per second of water from groundwater by means of 6" well 60 ft. deep, 1/2 hp pump deep well jet within the NW1/4SE1/4, Sec. 13 T. 3N. R. 1 W. B.M. Ada County to be used from Jan. 1 to Dec. 31 for domestic within the NW1/4SE1/4, Sec. 13, T. 3N, R.1W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho. 83720, on or before July 21, 1975.

R. KEITH HIGGINSON
Director

Published in The Valley News-Times, Meridian on July 3, and July 10, 1975

Ok
Clerk
7-15-75

MICROFILMED

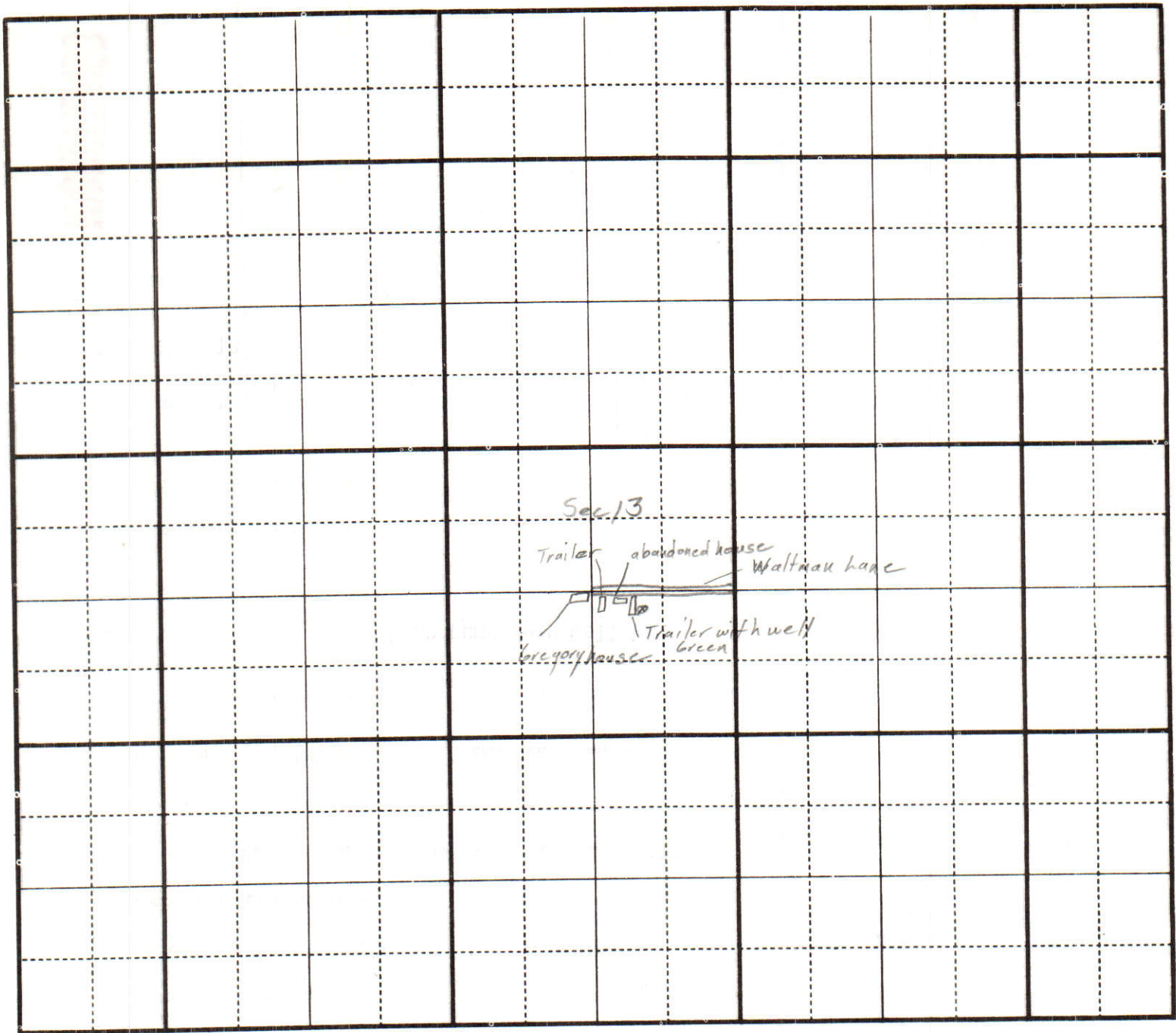


Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8150 Priority June 20, 1975 Amount 0.04 cfs

THIS IS TO CERTIFY, that Ralph E. and/or Grace P. Gregory
of Meridian, Idaho, has complied with the terms and conditions of Permit
No. 63-8150 issued pursuant to Application for Permit dated June 20, 1975,
and has submitted proof to the Department of Water Resources on January 10, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>January 1</u> to <u>December 31</u> at <u>0.04</u> cfs and <u>1.2</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 13, Twp. 3N,
Rge. 1W, B. M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3N	1W	13													X				

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 23 day of

FEBRUARY, 19 78.


Director

Identification No. _____

Application No. 63-8150

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Ralph E. &/or Grace P. Gregory Phone: 888-2776
post office address 815 Waltman Lane, Meridian, ID
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 13 Township 3N
Range 1W B.M. Ada County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .04 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .04 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 6" well 60ft. deep, $\frac{1}{2}$ hp pump
deep well jet

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 1,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 13 Township 3N
Range 1W B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one.
(5) If water is to be used for other purposes describe: _____

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. none

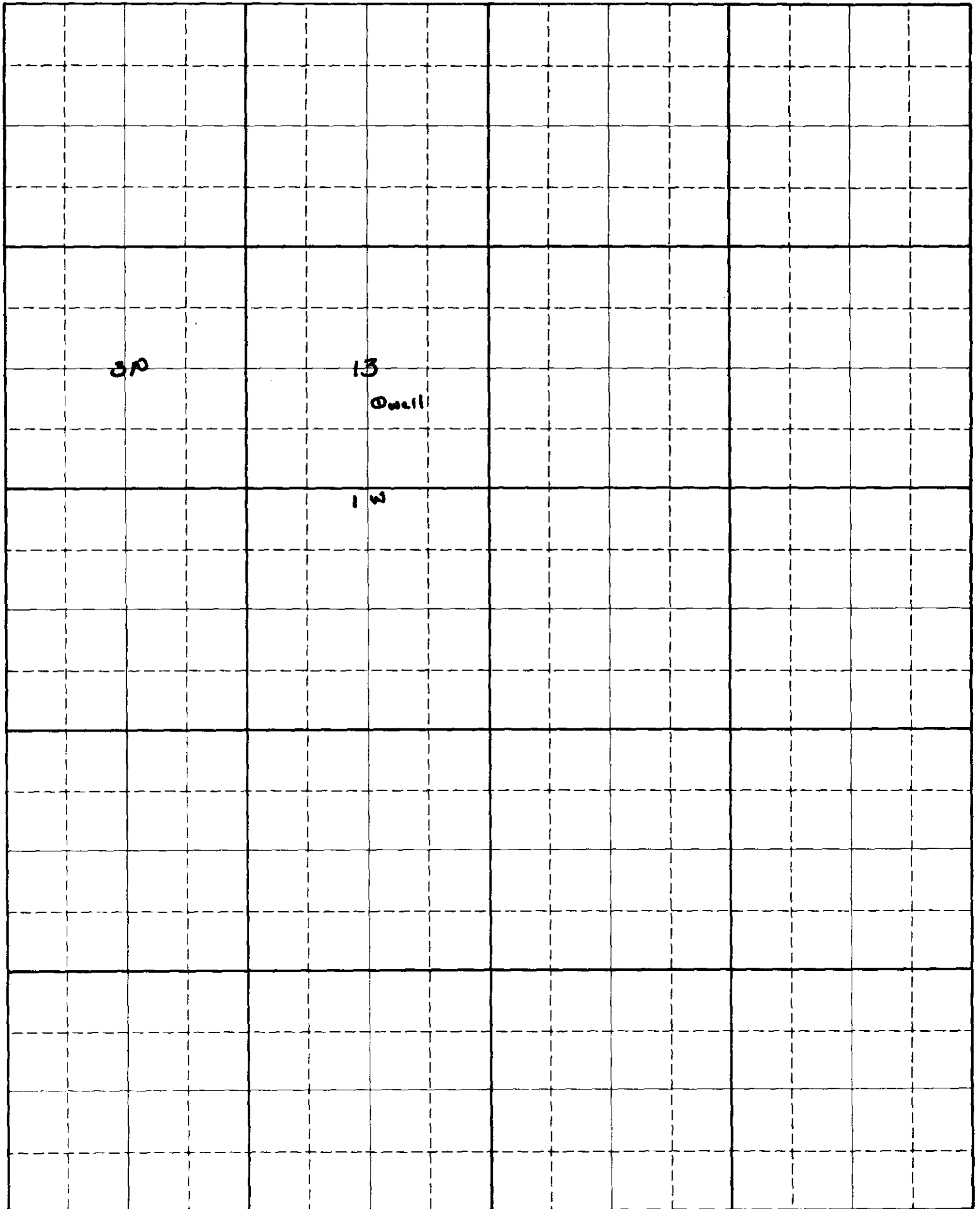
9. a. Who owns the property at the point of diversion Ralph Gregory

b. Who owns the land to be irrigated or place of use Ralph Gregory

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ralph E. Gregory
(Applicant)

Proposed Priority 6-20-1975

Received by WLS Date 6/26/75 Time 4:00 PM

Preliminary check by CEB Fee \$ 10.00

Receipted by gg Date 6/20/75 # 581

Publication prepared by gg Date 6/26/75

Published in The Valley News Times

Publication dates July 3 & 10

Publication approved CE Date 7-15-75

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by WAF BDE

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8150, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

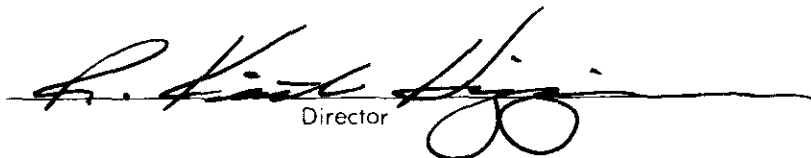
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 80.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 28 day of July, 19 75.


Director

Department of Resources

PROOF OF PUBLICATION

State of Idaho, }
County of Ada } ss.

I, Linda Judy, being first duly sworn, depose and say, that I am over twenty-one years of age, and Chief Clerk of VALLEY NEWS-TIMES, a weekly newspaper of general circulation, published at Meridian, County of Ada, State of Idaho, and that the annexed notice was published in said paper once each week for 2 consecutive weeks, the first publication being on the 3 day of July, 19 75, and the last publication being on the 10 day of July, 19 75.

That said notice was published in the newspaper proper and not in a supplement. That said newspaper had been continuously and uninterruptedly published in said county for a period of 78 consecutive weeks prior to the first publication of this notice, and is a newspaper within the meaning of the Idaho statutes.

Linda Judy
Chief Clerk

Subscribed and sworn to before me this 10 day of July, 19 75.

R. J. Martin
Notary Public in and for Idaho

Residence or Postoffice Address Meridian, Idaho.

OK
Clerk
7-15-75

RECORDED

WATER RIGHT NUMBER 63-8150

OWNER LAST NAME - GREGORY ✓

FIRST NAME - RALPH E. ✓

ORIG OWNER -

OWNER LAST NAME - GREGORY

FIRST NAME - GRACE P. ✓

ORIG OWNER -

ADDRESS LINE 1 -

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - MERIDIAN ✓

STATE - ID ZIP CODE - 83642 ✓

SOURCE -

TRIBUTARY OF -

STAGE - LICENSE ✓

STATUS -

PRIORITY - 06-20-1975 ✓

COUNTY - ADA ✓

TOTAL DIV. RATE -

.0400 -CES ✓

TOTAL DIV. VOLUME -

1.20 AFA ✓

TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NWSE 12 03N 01W LOT

REDIV -

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

FROM - 01-01 TO - 12-31 USE - DOMESTIC ✓

USE DIV. RATE -

.0400 ✓

CFS ✓

USE DIV. VOLUME -

1.20 AFA ✓

USE - DOMESTIC

PLACE OF USE - T2N 03N R2G 01W SEC 13 TRACT NWSE LOT AC

DECREE NAME -

DATE -

TOTAL ACRES

0

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

CLD NO. -

PROOF MADE -

FLC EXAM -

COND. OF APPROVAL -

DIVERSION MEANS -

VERIFIED FE

IDENT. NO. 43-8150

WATER RIGHT
DATA ENTRY LOG[illegible]

March 1, 1978

Re: Permit No. 63-8150

Ralph E. &/or Grace P. Gregory
815 Walmen Lane
Meridian, ID 83642

Dear Mr. and Mrs. Gregory:

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw
Enclosure

1

February 8, 1978

Re: Permit No. 63-8150

Mr. & Mrs. Grace P. Gregory
815 Waltman Lane
Meridian, ID 83642

Dear Mr. & Mrs. Gregory:

A representative of this Department made an examination of the works covered by your Permit No. 63-8150 on February 24, 1977, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.04 cfs Source: groundwater

The maximum quantity diverted shall not exceed 1.2 acre feet per
year.

Point of diversion: NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 13, Twp. 3N, Rge. 1W, B.M.

Beneficial use: Domestic

Priority date established: June 20, 1975

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

BOBBY D. FLEENOR
Chief, Operations Bureau

BDF/cah

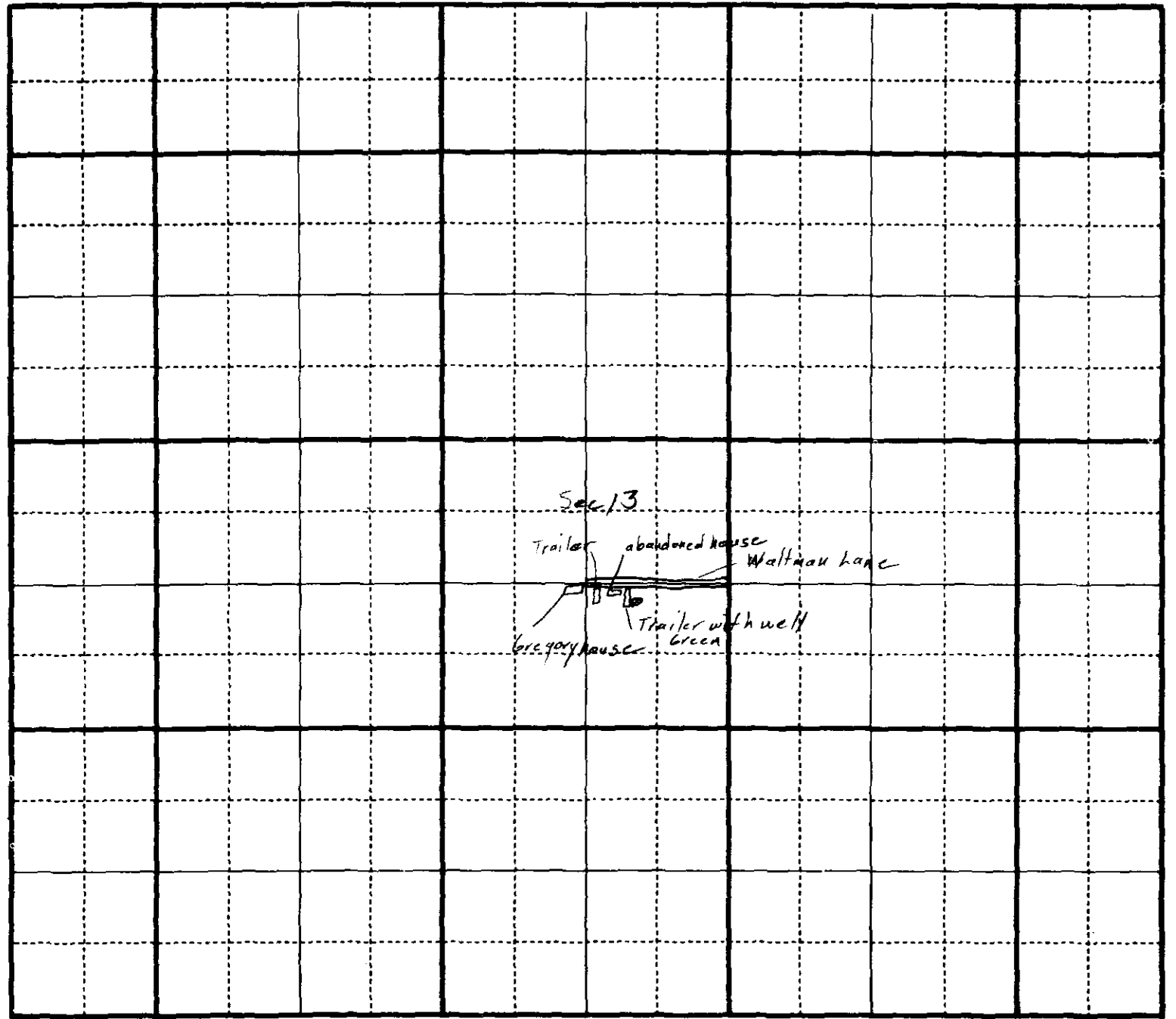


Diagram of System

TOTAL ACREAGE

DATE OF EXAM 2/24/77

ACREAGE
Found 0
Recommended 0

Irrigation Requirement 0 Ac Ft/Ac

USE
Irrigation Q= c.f.s. V= AF/Ann. from to
Domestic Q= .04 c.f.s. V= 1.2 AF/Ann. from 1/1 to 12/31
Livestock Q= c.f.s. V= AF/Ann. from to

Is water co-mingled? yes no X

Name source:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Exchange? yes no X

Name source exchanged with:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of injection:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of exchange:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Total Q measured .04 cfs Method of measurement Estimate

Total Q recommended .04 cfs Meter No. Type Condition

Total V recommended 1.2 AF/Ann

Recommended Amendments:

P.D.
Place of Use
Other
None None

MEASUREMENT CALCULATION:
.04 cfs estimate

SYSTEM DESCRIPTION:
6" well with a 1/2 Hp. jet pump for domestic use
for one trailer with small yard.

REMARKS:
well is located in small white storage shed near the
SE corner of a green trailer.

Examiner's Signature [Signature] Date 2/25/77

Checked by [Signature] Date 3-1-77

Approved by Date

January 17, 1977

Re: Permit No. 63-8150

Ralph &/or Grace Gregory
815 Waltman Lane
Meridian, Idaho 83642

Dear Mr. & Mrs. Gregory:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in Boise.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

RECEIVED

1977

Department of Water Resources

STATE OF IDAHO

Identification No.

63-8150

Permit No. 63-3493

NE 1/4
1-10-77

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Ralph E. or Grace F. Gregory
b) Post Office Address 815 Waltman Lane, Meridian, Idaho 83642 (7-30-75)
2. Permit Number ~~63-8150~~ 63-3493 (Application for permit No. 63-8150 (ltr.)
RCC 1-10-77
3. Date of Priority that you are prepared to establish June 20, 1975
4. a) Source from which water was appropriated 6" well 60ft. deep, 1/2 HP pump deep well jet.
b) Location of the point of diversion: NW 1/4 SE 1/4, Section 13
Township 3N, Range 1W Boise Meridian, Other points of diversion: None
5. a) The amount of water and use to which the water has been applied:
Amount .04 for domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .04 cubic ft. per sec. cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: None made
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
None
b) Describe the agreement or understanding by which you take water from the works: N.A.
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 1/2 HP pump deep well jet.
b) Describe the type and size of measuring device which you have installed at your point of diversion:
None
c) Give well driller's name and address and the date the well was completed:
Russel Cowe Drilling Co. 1514 Longmont St. Boise, Idaho
Well completed April 1975.
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:
Domestic use NW 1/4 SE 1/4 Sec. 13 T3N R1W BM

By [Signature]

15 or
than
or party

[illegible]

Total number of acres irrigated _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

Ralph C Gregory
(Signature)

State of Idaho)
County of Ada) ss.

On this 10th day of January, 19 77, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

J. Ray Callard
Notary Public residing at Boise Ida.

My commission expires Feb 28, 1981

July 30, 1975

Re: Permit No. 63-8150

Ralph E. &/or Grace P. Gregory
815 Waltman Lane
Meridian, ID 83642

Dear Mr. & Mrs. Gregory:

Enclosed is a copy of your approved Application for Permit No. 63-8150 We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-~~8150~~

- ☒ Source
- ☒ Point of Diversion
- ☒ County
- ☒ Quantity of Water and Period of Use
- ☒ Description of Diverting Works
- ☒ Time required for B/U of water
- ☒ Place of Use or Acres Irrigated
- ☒ Map ~~NA~~ EDB
- ☒ Signature
- ☒ Fee

(1) EDB 6/5 25 June 75

In form to receipt

(2) _____

Send Copies to:

- ☒ Idaho State Health Department
- ☒ Idaho Fish and Game Department
- ☒ Bureau of Land Management

(3) _____

- ☒ Request Special Use Permit from U.S.F.S.
- ☒ Request Easement from B.L.M.
- ☒ Request Information from Applicant

(4) EDB 25 June 75

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) Clu 7-15-75

Affidavit of Publication received (date) OK

(12) CS 7-22-75

Final date for protests July 21, 1975
Protests received: yes _____ no ✓

(13) NA

All requested information received from agencies or applicant: yes _____ no _____

(14) CS 7-22-75

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction

_____ Measuring device required

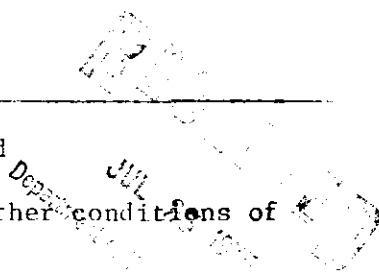
_____ See attached sheet for other conditions of approval

EDF ☒ No special conditions for approval

(15) District Western

M. Clayton Benson Date 7-22-75

MICROFILMED





STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

June 27, 1975

The Valley News-Times,,
P.O. Box 365
Meridian, ID 83642

Re: Application for Permit No. 63-8150, Ralph E. &/or Grace P. Gregory

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(Signature of Claimant)

Sincerely,

Bill submitted
7-15-75
clw

RECEIVED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that RALPH E. &/or GRACE P. GREGORY
815 Waltman Lane, Meridian, ID
has on 6-20-75 submitted Application No. 63-8150
for a permit to appropriate .04 cubic feet per second ~~XXXXXX~~
~~XXXXXX~~ of water from groundwater
by means of 6" well 60 ft. deep, 1/2 hp pump deep well jet
within the NW 1/4, Sec. 13, T. 3 N, R. 1 W, B.M. Ada County

to be used from Jan. 1 to Dec. 31
for domestic

within the NW 1/4, Sec. 13, T. 3 N, R. 1 W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before July 21, 1975.

R. KEITH HIGGINSON

Director

Published in the The Valley News-Times, Meridian
on July 3, 1975 and July 10, 1975.