

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T5N, R2W

34

⊗ ← POD &
PLACE OF USE

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lucile M Rockwell
(Applicant)

RECEIVED

AFFIDAVIT OF PUBLICATION

JUL 21 1975

Department of Water Resources

STATE OF IDAHO,)
) ss.
County of Canyon.)

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune, a daily, (except Sunday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

July 10, 17, 1975

Verla Harker

Subscribed and sworn to before me this

17th day of July, 1975

Adam J. Kew

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that LUCILE M. ROCKWELL, 809 N. 29th St., Boise, ID has on July 2, 1975 submitted Application No. 63-8167 for a permit to appropriate 0.14 cubic feet per second of water from a groundwater source by means of well, pump, and distribution system within the NE 1/4 SE 1/4, Sec. 34, T. 5 N., R. 2 W., B.M. Canyon County to be used from Jan. 1 to Dec. 31 for domestic purposes and from March 15 to Nov. 15 for irrigation of 5 acres within the NE 1/4 SE 1/4, Sec. 34, T. 5 N., R. 2 W., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before July 28, 1975.

R. KEITH HIGGINSON
Director
July 10, 17, 1975

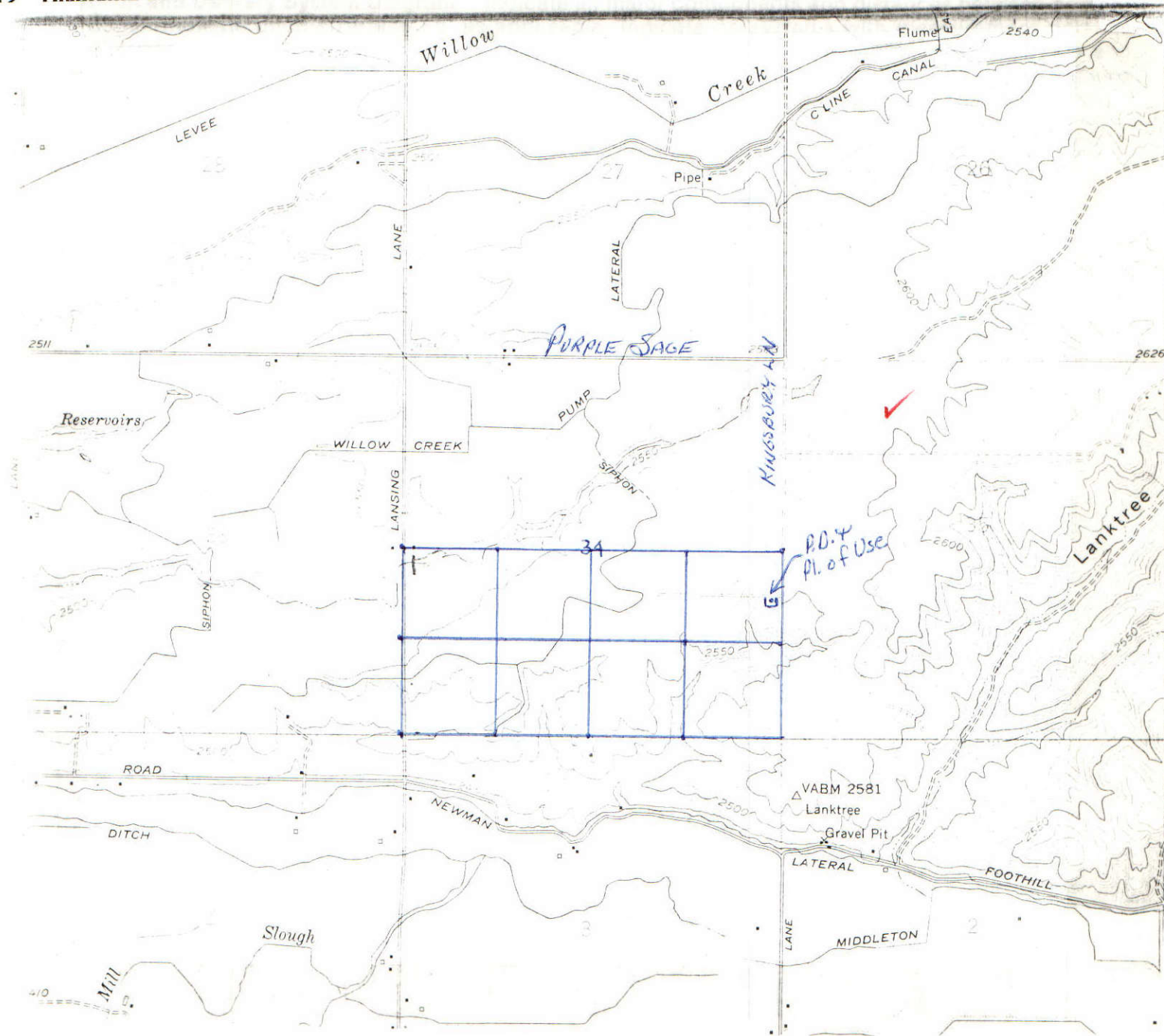
MICROFILMED

OK - Jg
7/23/75

10. Other water rights on these lands NONE

11. Other water right diverted from same p.d. NONE

12. Diversion and Delivery



13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks ☒ OTHER - TOPO MAP

15. Recommended Amendments

☐ Change P.D. as reflected above	☐ Add P.D. as reflected above	☒ None
☐ Change P.U. as reflected above	☐ Add P.U. as reflected above	☐ Other

16. Examiner's/Consultant's Signature Jan Grover Date 10/30/84

Consultant's License Number _____

IDWR Director's Authorization to Conduct Beneficial Use Examination _____

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that Lucile M. Rockwell

Beneficial Use

Period of Use

Rate of Diversion

Annual Volume

Domestic from January 1 to December 31 at 0.03 cfs and 0.6 acre feet

(1 Unit)

from _____ to _____
(both dates inclusive)

Twp 5N., Rge 2E.

in the County of Calaveras

Description and location of place of use:

Total number of acres irrigated 2

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

CONDITIONS OF APPROVAL

- a. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
- b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.
- c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 5TH day of NOVEMBER, 19 86.

Acting for the Director

Norman C. Young

RECEIVED
NOV 10 1986

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR EXTENSION OF TIME

RECEIVED
AUG 25 1977
Department of Water Resources

State of Idaho)
County of ADA)

Permit No. 63-8167

Lucile M. Rockwell of Route #1, Caldwell, ID
(name) (address)

State of IDAHO, being first duly sworn, upon his oath deposes and says:

That he is the holder, or the duly authorized agent of the holder *, of Permit to Appropriate the Public Waters of the State of Idaho No. 63-8167.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before September 1, 19 77.

That he has heretofore performed the following work described under said permit:

Well has been drilled & used for irrigation &
domestic use.

Costing \$ _____

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit: Pump damaged by excessive
sand & is not useable, also family illness
has caused delay.

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations under said permit to September 1, 19 82.

Lucile M. Rockwell
(signature) *

Subscribed and sworn before me this 25th day of August, 19 77.

seal

Dr. Russell Smith
Notary Public residing at
Boise, Idaho

My commission expires Jan 12, 1980

ACTION OF THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within which to submit proof of beneficial use of water be extended to September 1, 1982.

Witness my hand this 30 day of August, 19 77.

Billy D. Flannery
Chief, Operations Bureau

* IF OTHER THAN HOLDER, Power of Attorney must be supplied. Forms are available through the Department of Water Resources, Statehouse, Boise, Idaho 83720.

RECEIVED

Identification No. _____

Application No. 63-8167

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Lucile M. Rockwell Phone: 344-0977
post office address ~~809 N. 29th St., Boise, ID 83702~~
RT. #1, Caldwell 83605
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 34 Township 5 N
Range 2 W B.M. Canyon County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.10 for Irrigation purpose from March 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.14 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump, and distribution system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 229 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 2 years.
b. Estimated construction cost is \$ 3,500.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 34 Township 5 N
Range 2 W B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.
(5) If water is to be used for other purposes describe: _____

MAINTAINED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
5N	2W	34													5.0				5.0

Total number of acres to be irrigated 5.0

c. Describe any other water rights used for the same purposes as described above.
none

9. a. Who owns the property at the point of diversion Applicant
b. Who owns the land to be irrigated or place of use Applicant
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T5N, R2W

34

④ ← POD &
PLACE OF USE

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lucile M. Rockwell
(Applicant)

Proposed Priority 7-02-1975

Received by Ca Date 7-2-75 Time 10:50 A.M.

Preliminary check by KHF Fee \$ 10.00

Receipted by Ca Date 7-2-75 # 1201

Publication prepared by Ca Date 7-3-75

Published in News-Tribune

Publication dates July 10 & 17

Publication approved yg Date 7/23/75

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by KHF-MS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

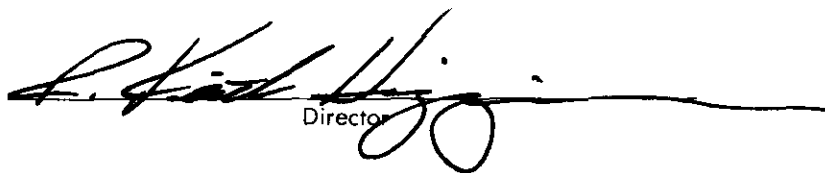
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8167, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 77.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 4 day of August, 19 75.


Director

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
County of Canyon.) ss.

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune, a daily, (except Sunday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

July 10, 17, 1975

Verla Harker

Subscribed and sworn to before me this

17th day of July, 19 75

Adam J. Kew

Notary Public, Residing at Nampa, Idaho

My Comm. expires July 1, 1976

MICROFILMED

OR - 18
7/23/75



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 6, 1986

RE: Permit No. 63-8167

Lucile M. Rockwell
Rt. 1, Box 236
Caldwell, ID 83605

Dear Ms. Rockwell:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED
NOV 19 1984

103-8167
Permit No.

Department of Water Resources

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$\frac{1 \text{ HP} \times 8.8 \times .80}{216' + (20 \text{ PSI} \div .4333)} = \frac{7.04}{262} = 0.03 \text{ cfs} \checkmark$$

- b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 2 \times 4.5 = 9.0 \text{ AF/ANN.} \checkmark \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 14.5 \text{ AF/ANN.} \checkmark \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 9.0 \text{ AF/ANN.} \checkmark \end{aligned}$$

- c) Volume Calculations for Other Uses:

DOMESTIC - IN-HOUSE ONLY - 0.6 AF/ANN. $\checkmark$

2. Overlap Review

- a) Other water rights with same place of use: NONE
- b) Other water rights with same point of diversion: NONE
- c) Analysis:

RECEIVED

RECOMMENDED AMOUNTS

10 day

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
	63-8167	7-2-1975	0.03 cfs	7-2-1975	7-7-1982	0.03 cfs

4. Permit Holder: LUCILE M. ROCKWELL ✓
 Address: ROUTE #1, BOX 236, CANNONWELL, ID 83605 ✓

5. Source: GROUNDWATER ✓ tributary to ✓

6. Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
② DOMESTIC (1 unit)	1/1 ✓ 12/31 ✓	0.03 cfs ✓	0.6 AF
① IRRIGATION ✓	3/15 ✓ 11/15 ✓	0.03 cfs ✓	9.0 AF

Allowable Maximums: 0.03 cfs ✓ 9.6 AF ✓

7. Point(s) of Diversion: ✓

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
			NE	SE	34	5N	2W	CANYON ✓

8. Place(s) of Use: ✓

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	2W	34													2				2 ✓
															X				
Total Acres <u>2</u> ✓																			

9. Recommended Conditions/Remarks: _____

10. Recommended Amendments

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other _____

11. Examiner's Signature Jan Fowler Date 10/30/84
 Checked in Regional Office by ELS Date 11/7/84
 Approved in State Office by Kay Walker Date 10-2-86



ate of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 15, 1986

RE: Permit No. 63-8167

Lucile M. Rockwell
Rt. 1, Box 236
Caldwell, ID 83605

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

If you do not concur with the information shown on the draft license, please advise the Department within ten (10) days. If you have any questions, please let us know; otherwise, the license will be issued as identified on the draft copy.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED
OCT 22 1986

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Permit No. 603-8167
Phone No. 585-3688

1. Owner: LUCILE M. ROCKWELL Permit No. 102 8167
Current Address: ROUTE #1, CADDWELL, ID Phone No. 585-3688
Box 236 83605
2. Accompanied by: MR. + MRS. ROCKWELL EXAM. DATE: 4/5/84
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: GROUNDWATER tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	RED JACKET	1	COULD NOT SEE	RED JACKET	MODEL # 1480

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

- 5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)**

6" WELL w/PUMP SET AT 216' - TOTAL WELL DEPTH IS 229'.
SWL IS 144'. SYSTEM HAS 2 PRESSURE TANKS - 1 - 30 GAL. &
1 - 60 GAL. CAPACITY. 2" MAINLINE w/T FOR 2 - 2" LINES.
ONE LINE FOR DOMESTIC IN-HOUSE & 1 - LINE FOR IRRIGATION
VIA SPRINKLER SYSTEM.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE MADE						

7. Measurements *N/A* ☐ Additional data/computation sheets attached

- | 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
|---------------------------|----------------------------------|

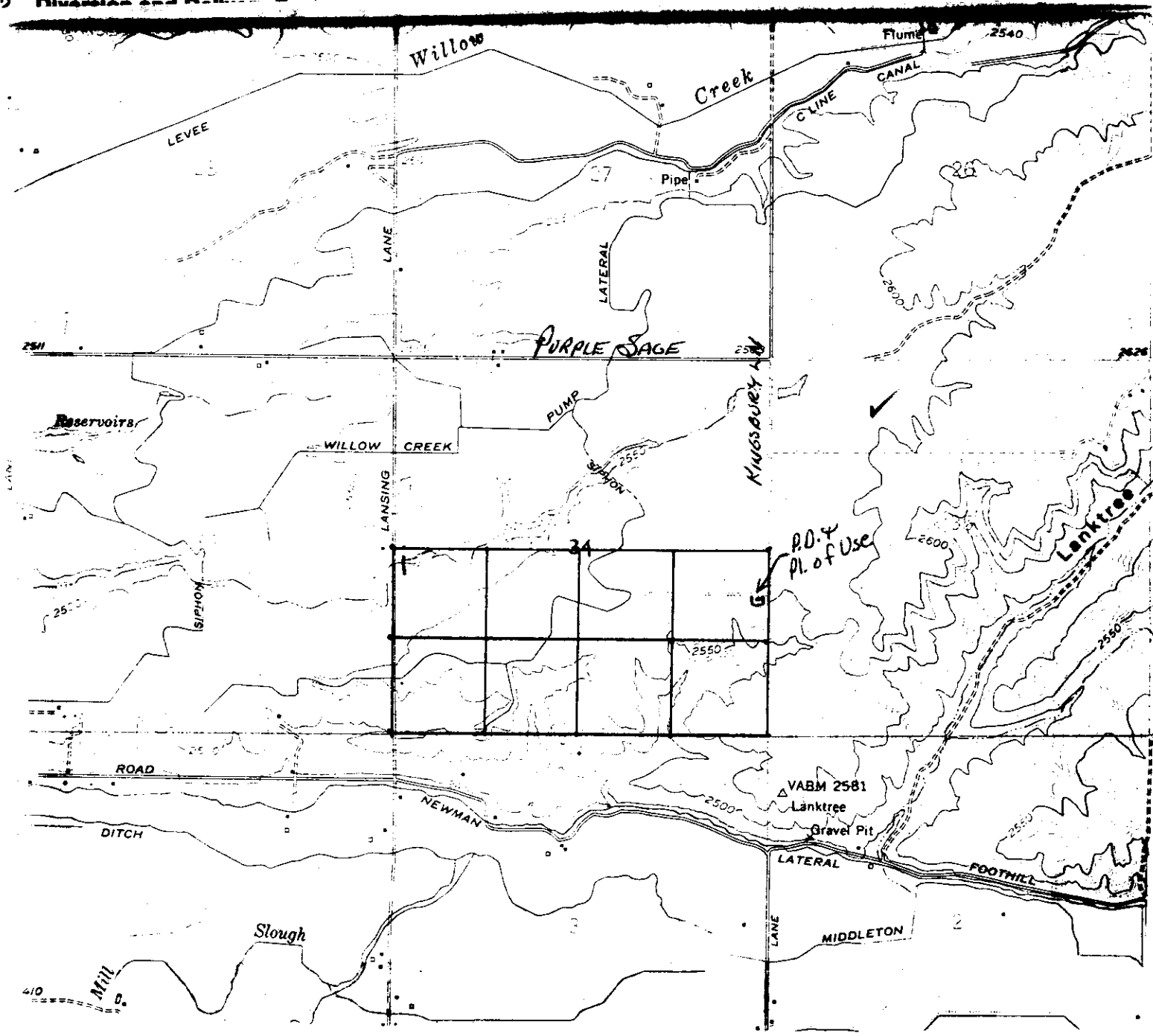
[illegible]

- | | | |
|----|------------------|---|
| 9. | Place(s) of Use: | Irrigation - give acres served by system at time of exam.
Indicate Method of Determination |
|----|------------------|---|

[illegible]

10. Other water rights on these lands NONE
11. Other water right diverted from same p.d. NONE

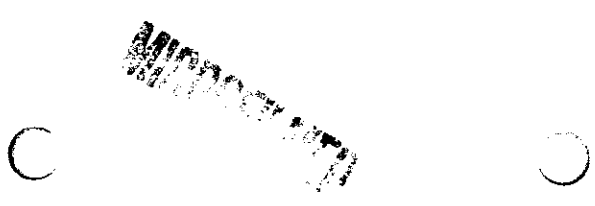
12. Diversion and Distribution



13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. Remarks OTHER - TOPO MAP

15. Recommended Amendments
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other
16. Examiner's/Consultant's Signature [Signature] Date 10/30/84
Consultant's License Number _____
IDWR Director's Authorization to Conduct Beneficial Use Examination _____

Date _____ CONSULTANT SEAL





State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

Re:

Dear

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐

A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☐

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

RECEIVED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has consented development to the extent shown below of Permit No. 63-8167

Name(s) of Permit Holder: Lucile M. Rockwell

Post Office Address: Route 1 Box 236

Caldwell Id 83605 Tel. No. 585-3688

Source of Water:

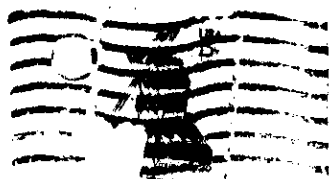
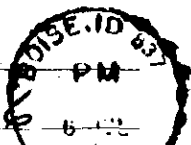
Extent of Use: ☐ Domestic 1 (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation about 1 (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

July 7 '82 Date Lucile M. Rockwell Signature of Permit Holder

Rockwell
Rt 1 Box 236
Caldwell Id 83605



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138271

ROCKWELL, LUCILLE M.
RT. 1
CALDWELL, ID 83605

JUNE 30, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-8167 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE SEPTEMBER 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

UNRECORDED

August 31, 1977

Re: Permit No. 63-8167

Lucile M. Rockwell
Route 1
Caldwell, Idaho 83605

Dear Ms. Rockwell:

Enclosed is a copy of the approved application for extension of time submitted in connection with the above referenced permit.

The time within which to submit proof of beneficial use of water is extended to September 1, 1982.

Sincerely,

JAN GROVER
Supervisor, Water Rights

JG:JFR

Encl.

MICROFILMED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Boise

Boise, Idaho 83720

FROM
Caldwell, Idaho 83605
Unknown
For better address
Unclaimed
Left no address
Expired
in this section

JUL 17

BOISE

BOISE, ID 837
JUN 1
PM
1977

FORWARDED

ALWAYS USE
JUN 30 77
YOUR ZIP CODE 83605

RETURNED
TO
WRITER

irrotified
7-1-77

CERTIFIED MAIL
138694

829
Lucile M. Rockwell
889 N. 29th St.
Boise, ID 83702

RT4
Caldwell
FROM
Caldwell, Idaho 83605
Unclaimed
Unknown
For better address
Moved, Left no address
Forward
Expired
not returned in this section

FORWARDED

Da 7/2/77

MAILED

June 30, 1977

CERTIFIED MAIL

138694

Re: Permit No. 63-8167

Lucile M. Rockwell
800 N. 29th St.
Boise, Idaho 83702

Dear Ms. Rockwell:

One of the conditions of approval of your water Permit No. 63-8167 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before September 1, 1977. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.


C. STEPHEN ALLRED
Director

CSA:jfr

Enc: Proof affidavit

August 11, 1975

Re: Permit No. 63-8167

Lucile M. Rockwell
809 N. 29th St.
Boise, ID 83702

Dear Mrs. Rockwell:

Enclosed is a copy of your approved Application for Permit No. 63-8167 We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure



DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-8167

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) CB 7-3-75

In form to receipt

(2) NA

Send Copies to:

Idaho State Health Department
Idaho Fish and Game Department
Bureau of Land Management

(3) NA

Request Special Use Permit from U.S.F.S.
Request Easement from B.L.M.
Request Information from Applicant

(4) CB 7-3-75

In form for advertising

(5) NA

Platted on Map No. NA

(6) NA

Located within Water District No. NA

(7) R.W.H. 7-31-75

Critical groundwater area: yes NA no ✓

(8) R.W.H. 7-31-75

Groundwater levels:

NA Declining, ✓ Stable, NA Increasing

(comment) NA

(9) R.W.H. 7-31-75

Other rights on the same place of use none

(10) NA

Comments: NA

(11) OK

Affidavit of Publication received(date) 7/23/75

(12) R.W.H. 7-31-75

Final date for protests 7-28-75

Protests received: yes NA no ✓

(13) NA

All requested information received from agencies or applicant: yes NA no NA

(14) R.W.H. 7-31-75

Action recommended:

✓ Approve NA Deny

NA Proposed Priority

NA Reason for Reduction RECEIVED

NO Measuring device required

NA See attached sheet for other conditions of approval

✓ No special conditions for approval

(15) District Western

By R. Hamilton

Date 7-31-75



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT - ANNEX 2

Cecil D. Andrus
Governor

Statehouse
Boise, Idaho 83720
(208) 384-2190

R. Keith Higginson
Director

July 3, 1975

News-Tribune
P.O. Box 1179
Caldwell, ID 83605

Re: Application for Permit No. ~~63-8159~~, Canyon County
~~63-8167~~, Lucile M. Rockwell
63-8158, James Turnbull

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

Sincerely,

(Signature of Claimant)

Bill Submitted
7/23/75
OK - Jg

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that LUCILE M. ROCKWELL, 809 N. 29th St., Boise, ID has on July 2, 1975 submitted Application No. 63-8167 for a permit to appropriate 0.14 cubic feet per second of water from a groundwater source by means of well, pump, and distribution system within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 34, T. 5 N, R. 2 W, B.M. Canyon County to be used from Jan. 1 to Dec. 31 for domestic purposes and from March 15 to Nov. 15 for irrigation of 5 acres within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 34, T. 5 N, R. 2 W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before July 28, 1975.

R. KEITH HIGGINSON
Director
July 10, 17, 1975

OK
cl
7-15-75

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that LUCILE M. ROCKWELL
809 N. 29th St., Boise, ID
has on July 2, 1975 submitted Application No. 63-8167
for a permit to appropriate 0.14 cubic feet per second ~~acres feet~~
~~per second~~ of water from a groundwater source
by means of well, pump, and distribution system
within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 34, T. 5 N. R. 2 W. B.M. Canyon County

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~~Nov.~~ Nov. 15 for irrigation of 5 acres

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If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before July 28, 1975.

R. KEITH HIGGINSON

Director

Published in the News-Tribune, Caldwell, ID
on July 10, 1975 and July 17, 1975.

IDENT. NO. 63-8167

WATER RIGHT DATA ENTRY LOG

[illegible]