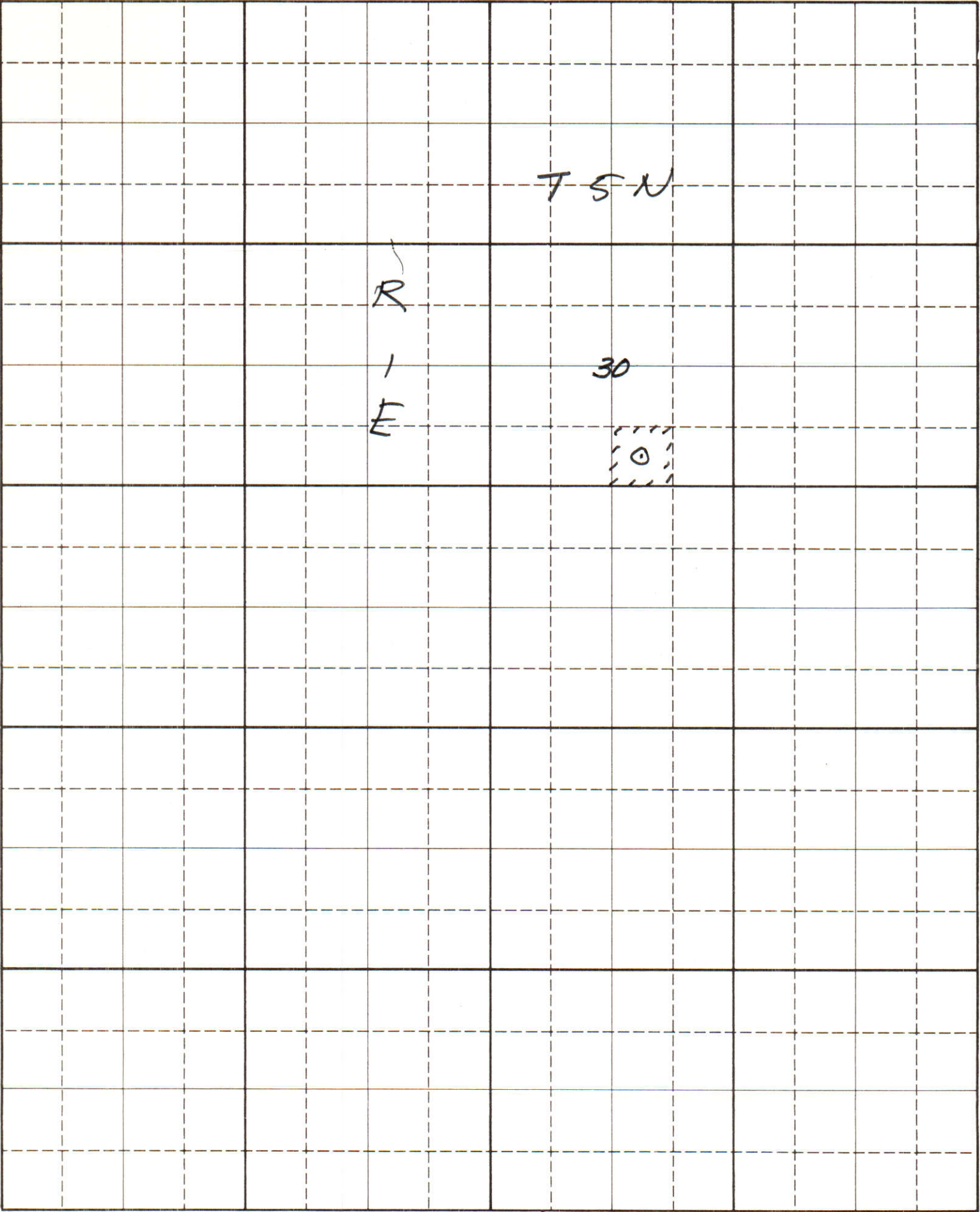


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

J. Lynn Elwood
Applicant

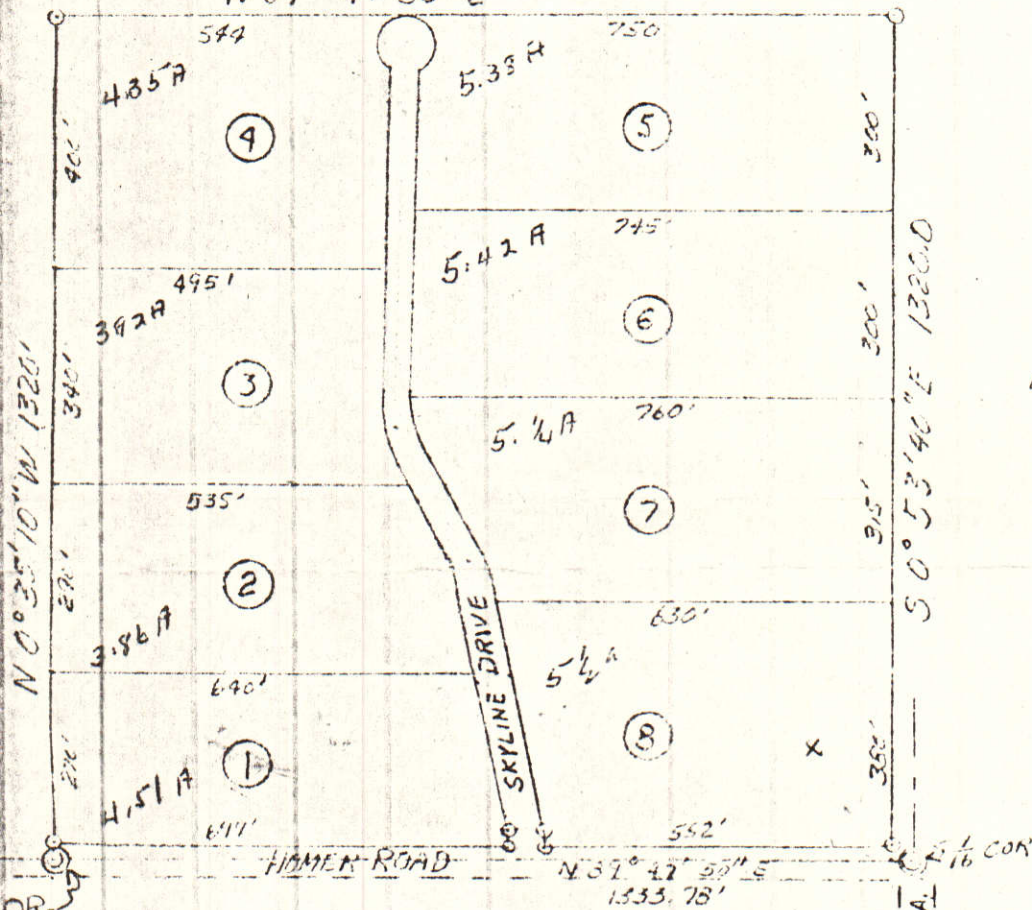


UNIT NO. 1 PRELIMINARY PLAT
 SKYLINE ACRES SUBDIVISION
 PORTION OF THE SW SE SEC. 30 T. 5N, R. 1E
 ADA COUNTY, IDAHO

ALLRED & DUNN CONSULTING ENGR'S
 2409 ROBERT LANE BOISE, IDAHO
 PHONE 342-4237 OCT. 23, 1971

UNPLATTED

N 69° 47' 50" E



BUILDING SETBACKS
 FRONT 30 FT
 REAR 25 FT
 SIDES 10 FT

SOUTH 1/4 COR

This is not a final survey.

MICROFILMED

NOTICE OF
APPLICATION FOR
WATER PERMIT

Notice is hereby given that
L. LYNN &/OR M. JOANNE
ELWOOD, Rt. 1, Eagle, Ida.,
has on July 7, 1975, submitted
Application No. 63-8169 for a
permit to appropriate 0.14 cubic
feet per second of water
from a groundwater source by
means of well, pump, and do-
mestic pressure and sprinkler
system within the SW $\frac{1}{4}$ SE $\frac{1}{4}$,
Sec. 30, T. 5 N., R. 1 E., B.M.
Ada County to be used from
Jan. 1 to Dec. 31 for domestic
use and from March 15 to Nov.
15 for irrigation of 5 acres
within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 30,
T. 5 N., R. 1 E., B.M.

If issued, this permit will be
subject to all prior water
rights. Protests against the
granting of the permit must be
filed with the Idaho Depart-
ment of Water Resources,
Statehouse, Boise, Idaho,
83720, on or before Aug. 4,
1975.

R. KEITH HIGGINSON
Director.
Pub. July 17 & 24, 1975.

338

STATE OF IDAHO)

)ss.

COUNTY OF ADA)

Dorothy Eiguren, being duly
sworn, deposes and says: That she is the Principal
Clerk of The Idaho Statesman, a daily newspaper
printed and published at Boise, Ada County, State
of Idaho, and having a general circulation therein
and which said newspaper has been continuously and
uninterruptedly published in said County during a
period of twelve consecutive months prior to the
first publication of the notice, a copy of which
is attached hereto; that said notice was published
in the regular edition of The Idaho Statesman for

two insertions, beginning with the
issue of July 17, 1975, and ending with the
issue of July 24, 1975.

Dorothy Eiguren

Subscribed and sworn to before me this 25th

day of July, 1975.

Jana A. Young

Notary Public for Idaho, Residing at Boise, Idaho

ok
cls
8-5-75
JUL 29 1975

RECEIVED

MAP (Attach Aerial Photo)

[illegible]

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SWSE Rec 30 T5N R1E

Place(s) of Use

[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above

- ☒ None
- ☐ Other

Examiner's Signature

Checked by DBS

Approved by

Date 1/20/51

ate 1/29/81

Date 2-21-1984

WATER RIGHT LICENSE

MICROEM MED

WATER RIGHT SPLIT

SUMMARY

ACTION	RIGHT #	NAME	AMOUNT C.F.S.
~~App. for Permit~~	~~63-8169~~	~~M. Joanne Elwood~~	~~.14~~
Assignment	63-8169	James Van Enger	.14

MICROFILMED

ASSIGNED TO:
James Van Enger
Rt. #1 (Homer Road)
Eagle, Idaho 83616
July 28, 1980

Identification No. _____

Application No. 63-8169

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant L. LYNN AND/OR ~~MARY~~ M. JOANNE ELLWOOD
post office address Rt. 1 Eagle, ID 83616
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is S.W. $\frac{1}{4}$ of S.E. $\frac{1}{4}$ of Section 30 Township 5 NORTH
Range 1 EAST B.M. ADA County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .04 CFS or DOMESTIC purpose from JAN. 1 to DEC. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .10 CFS for IRRIGATION purpose from MAR. 15 to NOV. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .14 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. WELL WITH 3 1/2 H.P. PUMP,
DOMESTIC PRESSURE & SPRINKLER SYSTEM.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 8 inches; proposed depth of well is 200 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: S.W. $\frac{1}{4}$ of S.E. $\frac{1}{4}$ of Section 30 Township 5 NORTH
Range 1 EAST B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water ONE.
(5) If water is to be used for other purposes describe: _____

RECEIVED
JUL 29 1980
IDAHO DEPT. OF WATER

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5 No.	1 EAST	30															5		5

Total number of acres to be irrigated. 5

c. Describe any other water rights used for the same purposes as described above. UNKNOWN

9. a. Who owns the property at the point of diversion APPLICANT

b. Who owns the land to be irrigated or place of use APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Lot 8 of Skyline Acres Subdivision Unit #1

Hand-drawn diagram on graph paper showing a coordinate system. The vertical axis is labeled R , the horizontal axis is labeled E , and a diagonal axis is labeled I . A point is marked with a dashed circle and labeled 30 . The text $T S N$ is written above the point.

L. Lynn Elwood
(Applicant)

Proposed Priority 7-07-1975

Received by Ca Date 7-7-75 Time 10:35 A.M.

Preliminary check by CB Fee \$ 10.⁰⁰

Receipted by Ca Date 7-7-75 # 1205

Publication prepared by Ca Date 7-10-75

Published in Idaho Statesman

Publication dates July 17 & 24

Publication approved CLS Date 8-5-75

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by KMP 1/1

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8169, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 1980.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 11 day of August, 19 75.

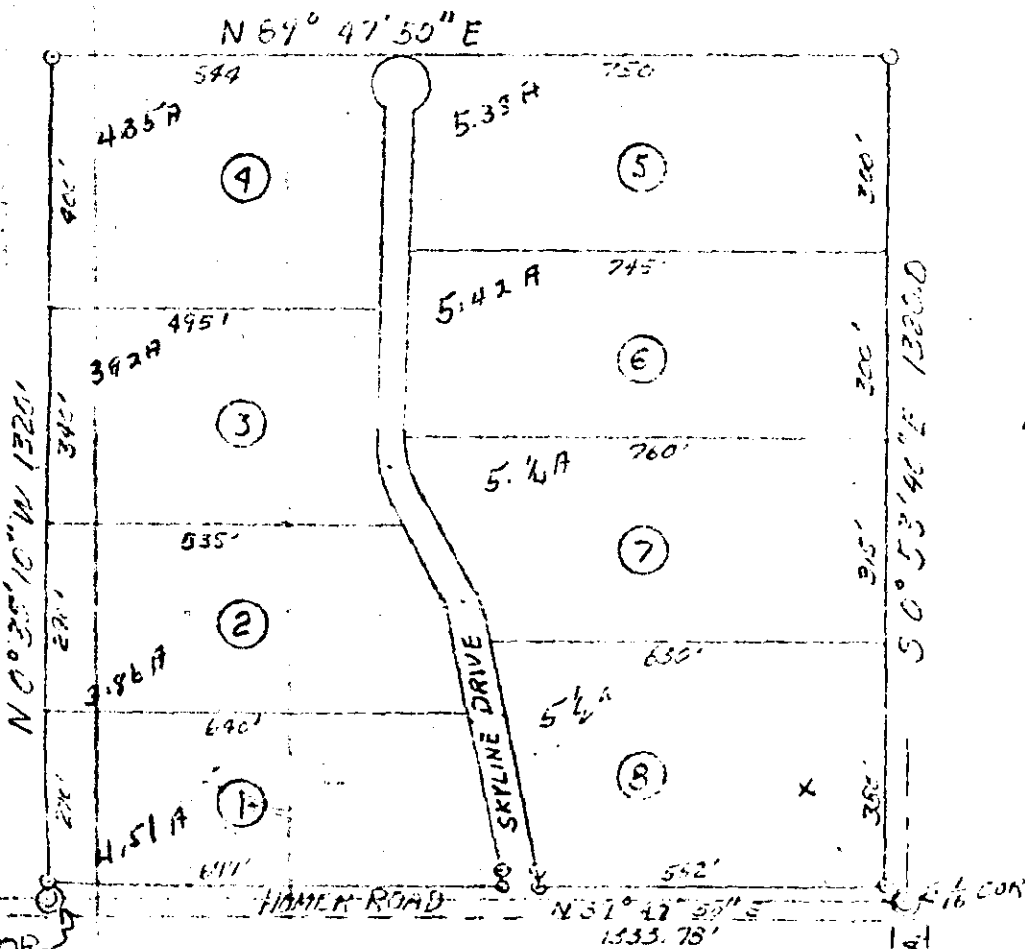

Director



UNIT NO. 1 PRELIMINARY PLAN
 SKYLINE ACRES SUBDIVISION
 PORTION OF THE SW SE SEC. 30 T. 5N, R. 10E
 ADA COUNTY, IDAHO

ALLRED & DUNN CONSULTING ENGRS
 2409 ROBERT LANE BOISE, IDAHO
 PHONE 342-4237 OCT. 23, 1971

UNPLATTED



BOUNDARY SETBACKS
 FRONT 30 FT.
 REAR 25 FT.
 SIDELS 10 FT.

This is not a final survey.

UNPLATTED
 UNPLATTED

RECEIVED

ok
Juni

State of Idaho
Department of Water Resources

JUL 28 1980

ASSIGNMENT OF PERMIT

Department of Water Resources

I, L. LYNN ELWOOD, hereby assign to James Van Enger
of Route 1, Eagle, Id 83616 (Homer Road)
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 63-8169
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 25th day of July, 1980.

L. Lynn Elwood
Permit Holder

M. Joanne Elwood
Spouse of Permit Holder

State of Idaho)
County of Ada) ss.

On this 25th day of July, 1980, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (~~she~~) (they) executed the same.

seal

Lynda K. Thompson
Notary Public residing at

Base, Idaho

My commission expires:

March 11, 1984

RECEIVED

STATE OF IDAHO)
)ss.
COUNTY OF ADA)

Dorothy Eiguren, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two insertions, beginning with the issue of July 17, 1975, and ending with the issue of July 24, 1975.

Dorothy Eiguren

Subscribed and sworn to before me this 25th day of July, 1975.

Jana A. Young
Notary Public for Idaho, Residing at Boise, Idaho

Ok
cls
8-5-75

RECEIVED

May 1, 1984

RE: Permit No. 63-8169

James Van Enger
Route 1
Eagle, ID 83616

Dear Mr. Van Enger:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

RECEIVED
MAY 10 1984



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

April 3, 1984

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

RE: Permit No. 63-8169

James Van Enger
Route 1
Eagle, ID 83616

Dear Mr. Van Enger:

A representative of this Department has made an examination of the works covered by your Permit No. 63-8169, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.04 cfs Source: groundwater

The maximum quantity diverted shall not exceed 1.2 acre feet
per year.

Point(s) of diversion: SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 30, Twp 5N, Rge 1E

Beneficial Use: Domestic use for 1 unit within SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 30, Twp 5N, Rge 1E
(Place of use also known as Lot 8, Skyling Acres Subdivision #1)

Priority date established: July 7, 1975

Conditions (if any):

If you do not concur with these findings, please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

RECEIVED
APR 11 1984
BOISE, IDAHO

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Elwood, L. Lynn & M. Joanne
PD: SWSE, Sec. 30
T5N, R1E
domestic, irrigation

63-8169
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed:	12/9/80	h/h	no apptmt made.
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 1/20/81 Accompanied by James Engler Total Q measured .10 ✓
If source is surface water, estimate total flow of source _____
Methods of measurement calc. est. Meets Permit requirements? _____

Measurement calculations:
 $3 \text{ HP} \times 8.8 \times .80 = 21.12$ 116 ft lift + .43 T40PS, (93.02) = $209.02 \sqrt{21.12} =$
Recommend .04 cfs for single domestic = 1.2 AFA ✓
✓10 cfs ✓

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
8"	3	G.E.						Submersible

System Description 8" casing - 133 ft deep - 116' static (varies) 3 HP motor
sprinkler lawn & garden only.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
Domestic ✓	.04 ✓	1.2 ✓	1/1 ✓	12/31 ✓
Total	.04 ✓	1.2 ✓	1/1	12/31

Remarks
Lot 8 Skyline across Subdivision #1
Applicant stated that he is only irrigating lawn & garden. Will file an application for permit if eventually he irrigates more land.

MICROFILMED

MICROFILMED

MAP (Attach Aerial Photo)

		RIE						
T			✓					
S		30						
N		P.O.						

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: ✓ SW 5E Sec 30 T5 N R1E

Place(s) of Use ✓

[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature John K. Meyer
Checked by DBS
Approved by James Walker

Date 1/20/51
ate 1/29/81
Date 2-21-1984

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit
r(s) has completed development to the extent shown below of Permit No. 83-8169

Name(s) of Permit Holder: James L. & Betty J. Van Enger

Post Office Address: Pt. 1 Homer Rd. Eagle, Ida.

Tel. No. 939-6645

Source of Water: Well

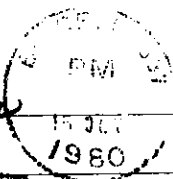
Extent of Use: ☒ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 5 (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has
been developed.

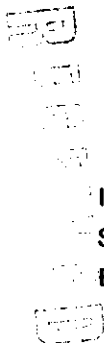
10-14-80 Date **MICROFILMED** J. Van Enger Signature of Permit Holder

J. VanErger
Rt. 1
Eagle Ada. 83616



Department of Water Resources

OCT 19 1980



MICROFILMED

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED

Director

(208) 384-2190

December 9, 1980

James L. &/or Betty J. VanEnger
Rt. 1 Homer Road
Eagle, Idaho 83616

RE: Permit No. 63-8169

Dear Mr. & Mrs. VanEnger:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☒ A field examination of your system has been scheduled for

_____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☐ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

11/10/101 11:11:11



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 7, 1980

CERTIFIED MAIL

James Van Enger
Route 1
Eagle, ID 83616

138575

Dear Mr. Van Enger:

Re: Permit No. 63-8169

This office acknowledges receipt of the assignment conveying the above-referenced permit to you. The assignment has been entered into the Department's records and a copy of the permit is enclosed.

One of the conditions of approval of your water Permit No. 63-8169 was that evidence of the extent of development must be submitted to this office on or before August 1, 1980. However, since the permit was recently assigned to you, you have thirty days from the date of mailing in which to complete this condition. Enclosed is a postcard which may be used to submit the required proof of beneficial use.

If the project has not been fully developed, and since there have been no other requests for extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use postcard or a request for an extension of time must be received by this Department before the thirty-day period has expired; otherwise, the permit will lapse and be of no further force effect within sixty days.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocation Section

DRT:td

10/10/80

Rita Fleck

MICROFILMED

June 20, 1980

Lynn Elwood
10120 Canterbury
Boise, ID 83704

Dear Mr. Elwood:

Re: Permit No. 63-8169

Pursuant to a telephone conversation with someone on your behalf, enclosed is an assignment form. Please complete it, sign it and have it notarized.

I suggest in the telephone conversation that you forward the notice to the new owners of the property covered by the above-referenced permit. We will also notify them as soon as the assignment has been received.

Sincerely,

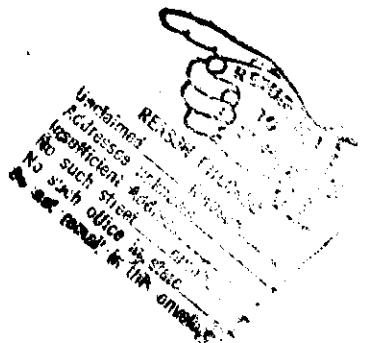
RITA FLECK
Sr. Secretary

Enclosure

RECORDED

DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED



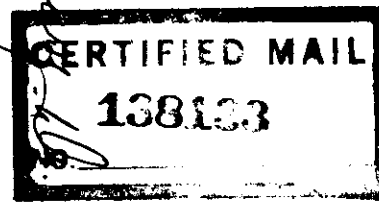
R E D

JUN 3 1980

Department of Water Resources

10120 Center Blvd.
Boise, ID

6/9/80



S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

ELWOOD, L. LYNN & M. JOANNE
RT. 1
EAGLE, ID 83616

158133

MAY 31, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-8169 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE AUGUST 01, 1980. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED

August 13, 1975

Re: Permit No. 63-8169

L. Lynn &/or M. Joanne Elwood
Route 1
Eagle, ID 83616

Dear Mr. & Mrs. Elwood:

Enclosed is a copy of your approved Application for Permit No. 63-8169. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

RECEIVED
AUG 14 1975
WATER RIGHTS

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-8169

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) chs 7/10/75

In form to receipt

(2) _____

Send Copies to:

Idaho State Health Department

Idaho Fish and Game Department

Bureau of Land Management

(3) _____

Request Special Use Permit from U.S.F.S.

Request Easement from B.L.M.

Request Information from Applicant

(4) chs 7/10/75

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____ NA

Located within Water District No. _____

(7) R.W.H 8-5-75

Critical groundwater area: yes _____ no ☒

(8) R.W.H 8-5-75

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) R.W.H 8-5-75

Other rights on the same place of use none

(10) _____

Comments: _____

(11) ck 8-5-75

Affidavit of Publication received(date) Ok

(12) R.W.H 8-5-75

Final date for protests 8-4-75
Protests received: yes _____ no ☒

(13) _____ NA

All requested information received from agencies or
applicant: yes _____ no _____

(14) R.W.H 8-5-75

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required

_____ See attached sheet for other conditions of
approval

☒ No special conditions for approval

(15) District Western

By R. Hamilton Date 8-5-75

RECEIVED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

July 11, 1975

The Idaho Statesman
Box 2640
Boise, ID

Re: Claim to a Water Right No. 63-4309, Wayne E. Worley
63-4310, John &/or Agnes F. Ahlin
63-4311, Don E. Bodiford &/or Barbara Bodiford
63-4312, Allen Godfrey &/or Elizabeth Godfrey
63-8169, L. Lynn &/or M. Joanne Elwood

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(Signature of Claimant)

Sincerely,

Bill submitted
8-5-75
CLs

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that L. LYNN &/OR M. JOANNE ELWOOD
Rt. 1, Eagle, ID
has on July 7, 1975 submitted Application No. 63-8169
for a permit to appropriate 0.14 cubic feet per second ~~acres feet~~
~~XXXXXX~~ of water from a groundwater source
by means of well, pump, and domestic pressure and sprinkler system
within the SW 1/4 Sec. 30, T. 5 N, R. 1 E, B.M. Ada County

to be used from Jan. 1 to Dec. 31 for domestic use and from March 15 to Nov. 15
for irrigation of 5 acres

within the SW 1/4 Sec. 30, T. 5 N, R. 1 E, B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Idaho Depart-
ment of Water Resources, Statehouse, Boise, Idaho, 83720, on or before
Aug. 4, 1975.

R. KEITH HIGGINSON

Director

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MICROFILMED