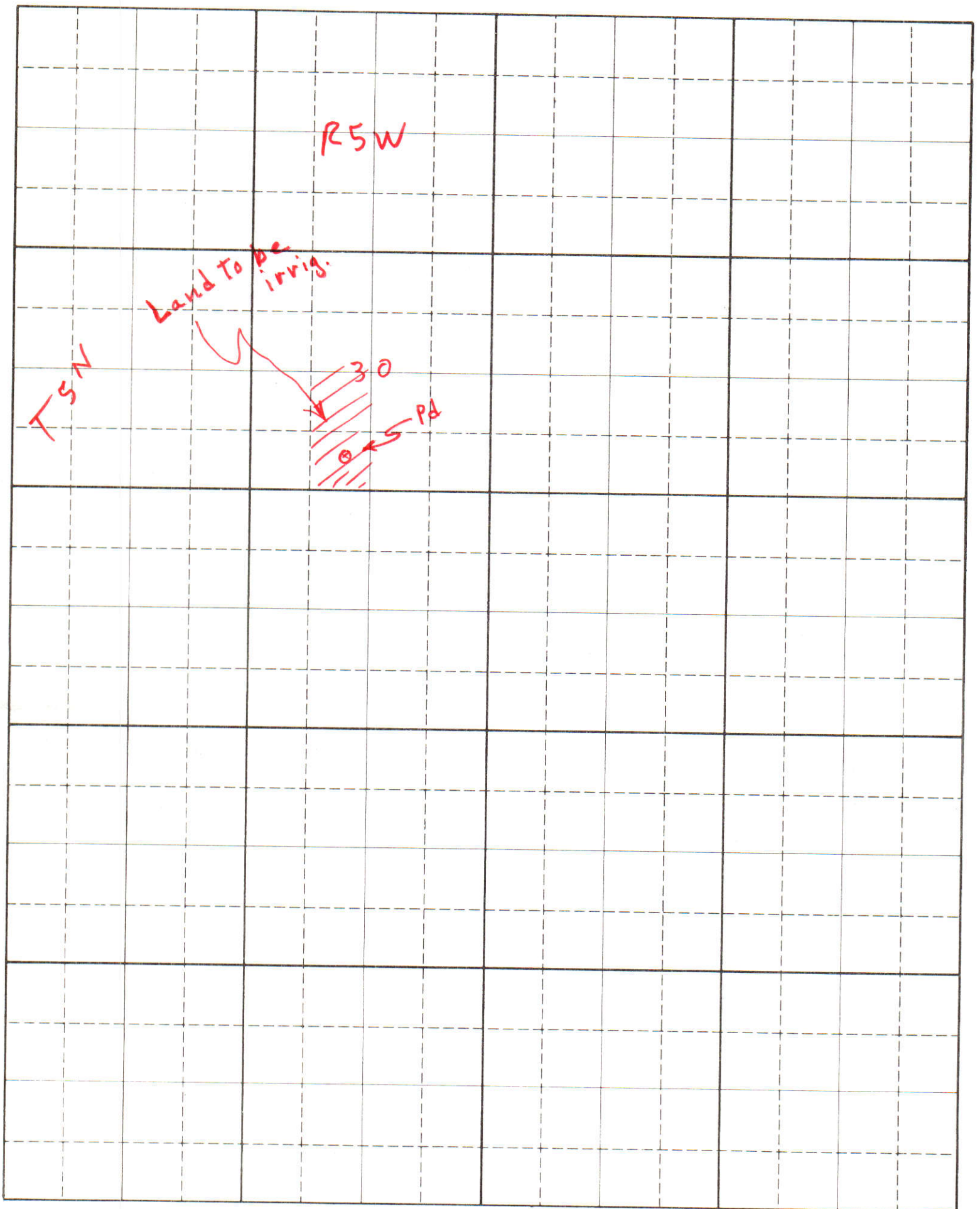


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X Harry Dugan
(Applicant)

LEGAL NOTICE

Notice is hereby given that GARY &/OR LOUISE DUSPIVA Rt. 3, Parma, ID has on July 15, 1975 submitted Application No. 63-8175 for a permit to appropriate 1.64 cubic feet per second of water from a groundwater source by means of well, pump, gravity and sprinkler system within the SE1/4SW1/4, Sec. 30. T. 5 N, R. 5 W, B.M. Canyon county to be used from Jan. 1 to Dec. 31 for domestic use and from March 15 to Nov. 15 for irrigation 80 acres within the E1/2SW1/4, Sec. 30 T. 5 N, R. 5 W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before Aug. 11, 1975.

R. Keith Higginson
Director

Published in the Parma Review, Parma, ID
on July 24, 1975 and July 31, 1975.

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)

COUNTY OF CANYON)

ss.

Theron Gough, being first duly sworn, on his oath deposes and says:

That he is a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years and not a party to the action as per notice attached.

That he is Publisher of

THE PARMA REVIEW

a weekly newspaper published in the City of Parma, County of Canyon, State of Idaho, every Thursday; that the said newspaper is in general circulation in the said County of Canyon, and has been continuously and uninterruptedly published in said county during a period of 78 consecutive weeks prior to the first publication of the annexed

Legal Notice

; that said

Notice

being

Application for Water Permit #63-8175

was published in said newspaper in two (2) consecutive issues in the regular and entire issue of each and every number of every paper during the period and time of publication, and was printed in the newspaper proper and not in a supplement, said notice having been so published upon the following dates:

July 24, 1975 and July 31, 1975

Theron Gough

Subscribed and sworn to before me, this 8th

day of August, 1975.

Patricia A. Scott

Notary Public for Idaho,
Residing at Parma, Idaho

NOTED

RECEIVED

Form 219
6/86

JUN 29 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

KEYDITCHED

Department of Water Resources

BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 63-8175

1. Owner: GARY & LOUISE DUSPIVA

Phone No. 722-5304

Current Address: RT. 3, BOX 3069, PARMA, ID 83660

2. Accompanied by: _____

EXAM. DATE: 6-18-86

Address: _____

Phone No. _____

Relationship to Permit Holder: _____

3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

☐ Copies Attached

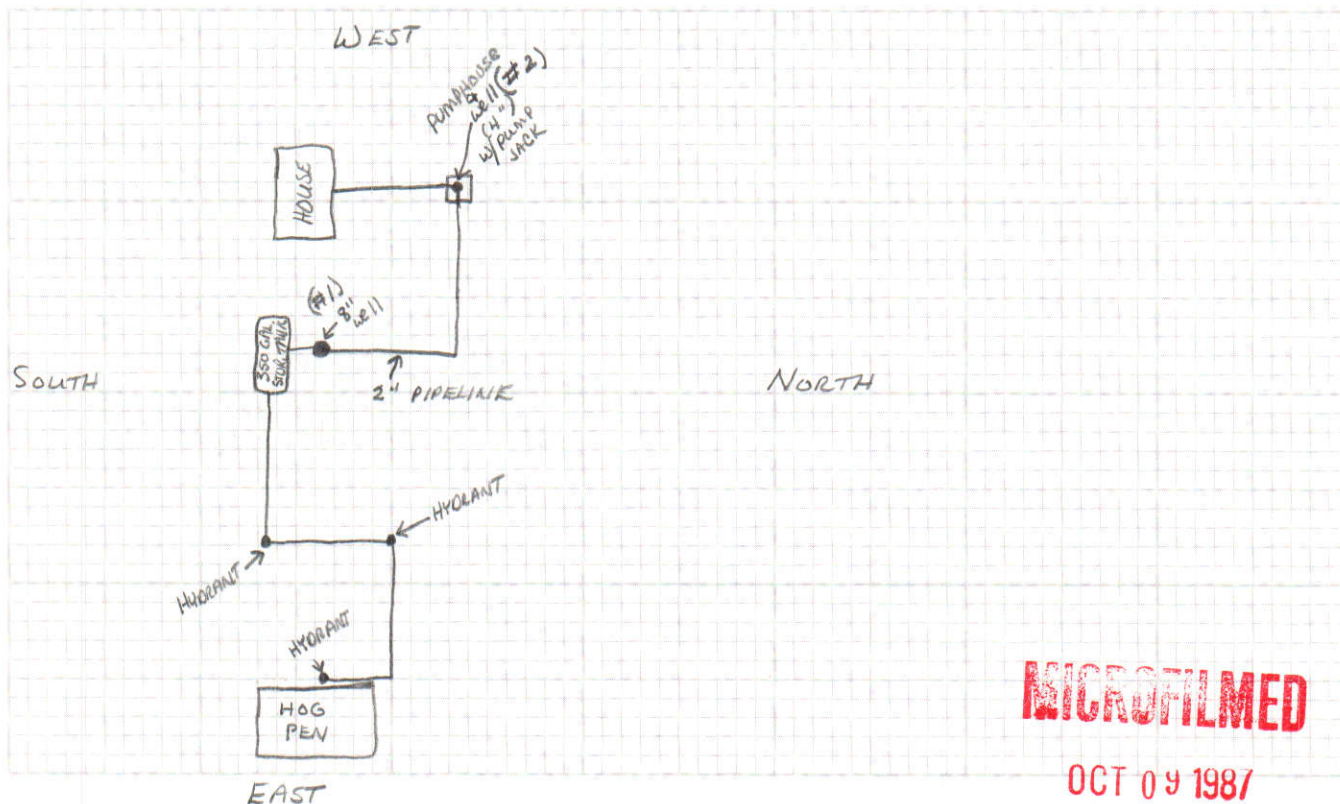
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

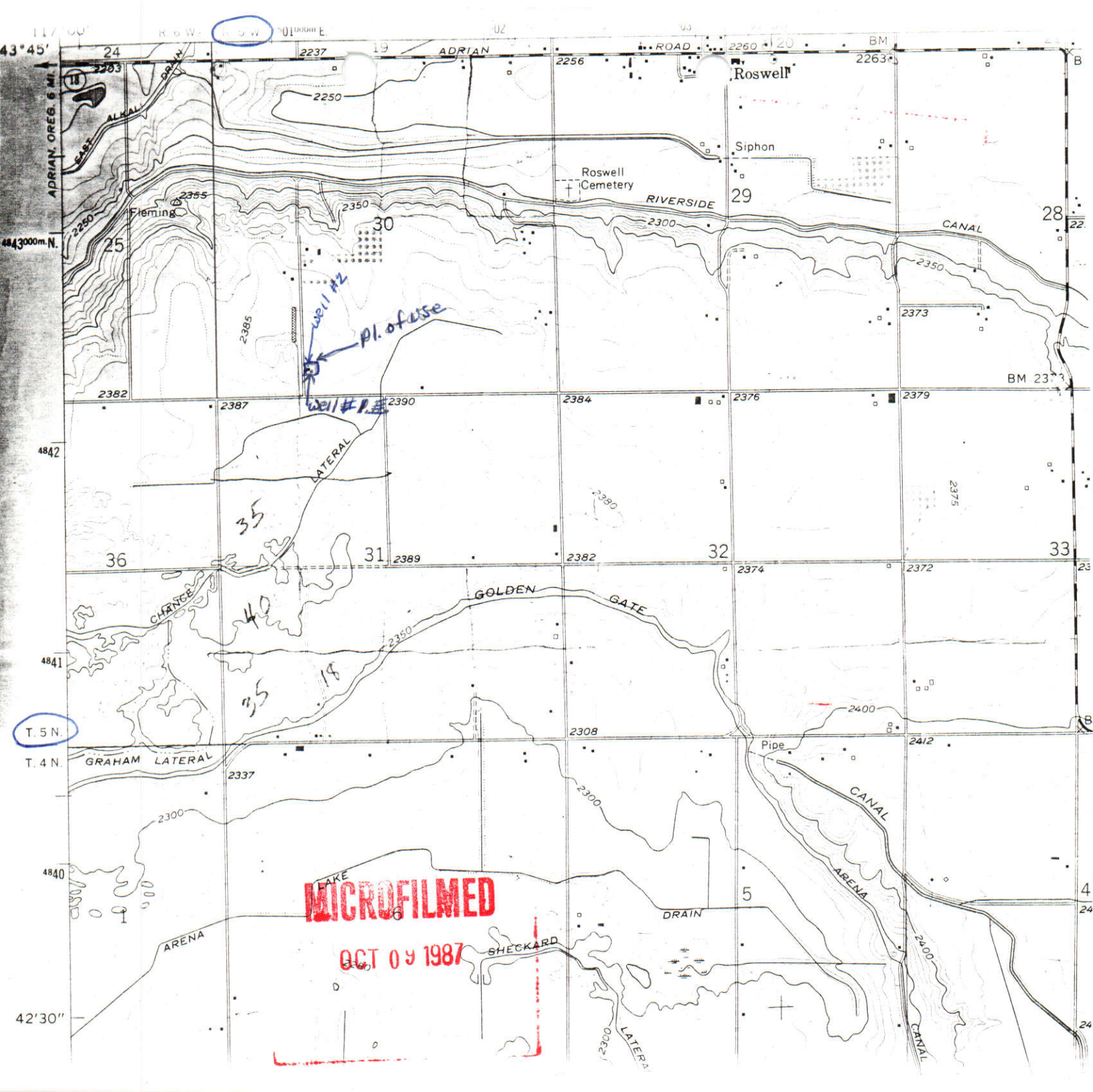
2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

MICROFILMED

OCT 09 1987



43°45'

4843000m. N.

4842

4841

T. 5 N.

T. 4 N.

4840

42°30''

42°30''

R. 6 W. R. 7 W. R. 8 W.

24 25 26 27 28 29 30 31 32 33 34 35 36

ADRIAN ROAD

2237 2256 2260 2263

2250 2255 2350 2355

Fleming

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2384

2376

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MICROFILMED

OCT 09 1987

SHECKARD

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PERMIT No. 63-8175



WELL # 2 +
STORAGE TANK
LOOKING SOUTH.

WELL # 1 IN
PUMPHOUSE

→ TO THE WEST

MICROFILMED

OCT 09 1981

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-8175

Priority: July 15, 1975 Amount: .10 CFS 10.2 AFA

This is to certify, that GARY DUSPIVA
LOUISE DUSPIVA

RT. 3 BOX 3069
PARMA, ID 83660

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated July 15, 1975, and has submitted proof to the Department of Water Resources on July 31, 1985, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .17 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	.06 cfs	9.0 afa
Domestic	01/01 to 12/31	.04 cfs	1.2 afa
Totals		.10 CFS	10.2 AFA

LOCATION OF POINT OF DIVERSION(S): SESW , Sec. 30, Township 5N, Range 5W
Canyon County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
5N	5W	30	SESW	2			2

Total number of acres irrigated: 2

PLACE OF USE: Domestic, same as Irrigation use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 24th day of SEPTEMBER, 1987.

Director

OCT 09 1987

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF REMOVING THE MEASURING DEVICE)
REQUIREMENT FOR PERMIT NO. 63-8175 IN) ORDER
THE NAME OF GARY &/OR LOUISE DUSPIVA)

WHEREAS, on August 25, 1975, the Department of Water Resources issued Permit No. 63-8175 in the name of Gary &/or Louise Duspiva with the requirement that:

A measuring device of a type approved by this department shall be permanently installed and maintained as part of the diverting works;

and,

WHEREAS, on August 18, 1978, the department modified the measuring device requirement to:

The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department;

WHEREAS, on January 10, 1986, the Department received a request from the permit holders to remove the measuring device requirement; and,

WHEREAS, the Department of Water Resources has determined that no type of measuring device is required at this time for a determination of the quantity of water appropriated;

THEREFORE, the condition of approval requiring any type of measuring device is REMOVED.

Dated this 22nd day of January, 1986.

MICROFILMED


L. GLEN SAXTON
Chief, Operations Bureau

JUN 3 1980

Identification No. 63-8175

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources
Western Regional Office

REQUEST FOR EXTENSION OF TIME

JUN 2 1980

To provide additional time in which to submit
proof of beneficial use on a water right permit

RECEIVED

Gary &/or Louise Duspiva of Route 3, Parma, Idaho 83660
(Name) (Address)

State of Idaho, deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public
Waters of the State of Idaho No. 63-8175.

That under the terms and conditions of said permit, work thereunder was required to be completed on or
before August 1, 19 80.

That he has heretofore performed the following work described under said permit: drilled an 8 inch
well 450 feet deep with perforations from 380-400 feet and have placed a 5 HP
submersible for domestic use.

Costing \$ 5,000.00

That he is unable to complete the remainder of the work within the required time for the following
reasons, to-wit: Applicant has not been allowed by Idaho Power to hookup to 3 phase
power for a larger irrigation pump.

Wherefore, he asks that the Department of Water Resources extend the time for the completion of
obligations under said permit to August 1, 19 85.

Gary Duspiva
(Signature)*

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time
within which to submit the statement of beneficial use is extended to August 1, 1985.

Signed this 11 day of June, 19 80.

Betty D. Fleener
L. GLEN SAXTON
Chief, Operations Bureau

MICROFILMED

* IF OTHER THAN HOLDER, Power of Attorney must be supplied.

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. **63-8175**

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

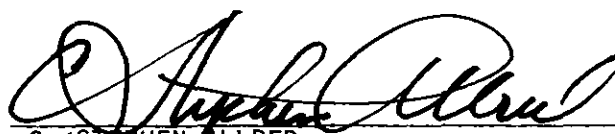
WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18th day of August, 1978.


C. STEPHEN ALLRED
Director

MICROFILMED

Identification No. _____

Application No. 63-8175

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Gary &/or Louise Duspiva Phone: 722-5304
post office address Route 3, Parma, ID 83660

2. Source of water supply Groundwater which is a tributary of - -

3. a. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 30 Township 5N
Range 5W B.M. Canyon County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 1.6 for Irr purpose from Mar 15 to Nov 15 (both dates inclusive)

(cfs or acre-feet per annum)
Amount 0.04 for Dom purpose from Jan 1 to Dec 31 (both dates inclusive)

(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)

5. Total quantity to be appropriated:

a. 1.64 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____
Well with pump and combination of gravity and sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 200 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.

b. Estimated construction cost is \$ 4000.00.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 30 Township 5N
Range 5W B.M. _____

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one.

(5) If water is to be used for other purposes describe: _____

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5N	5W	30									40			40					80

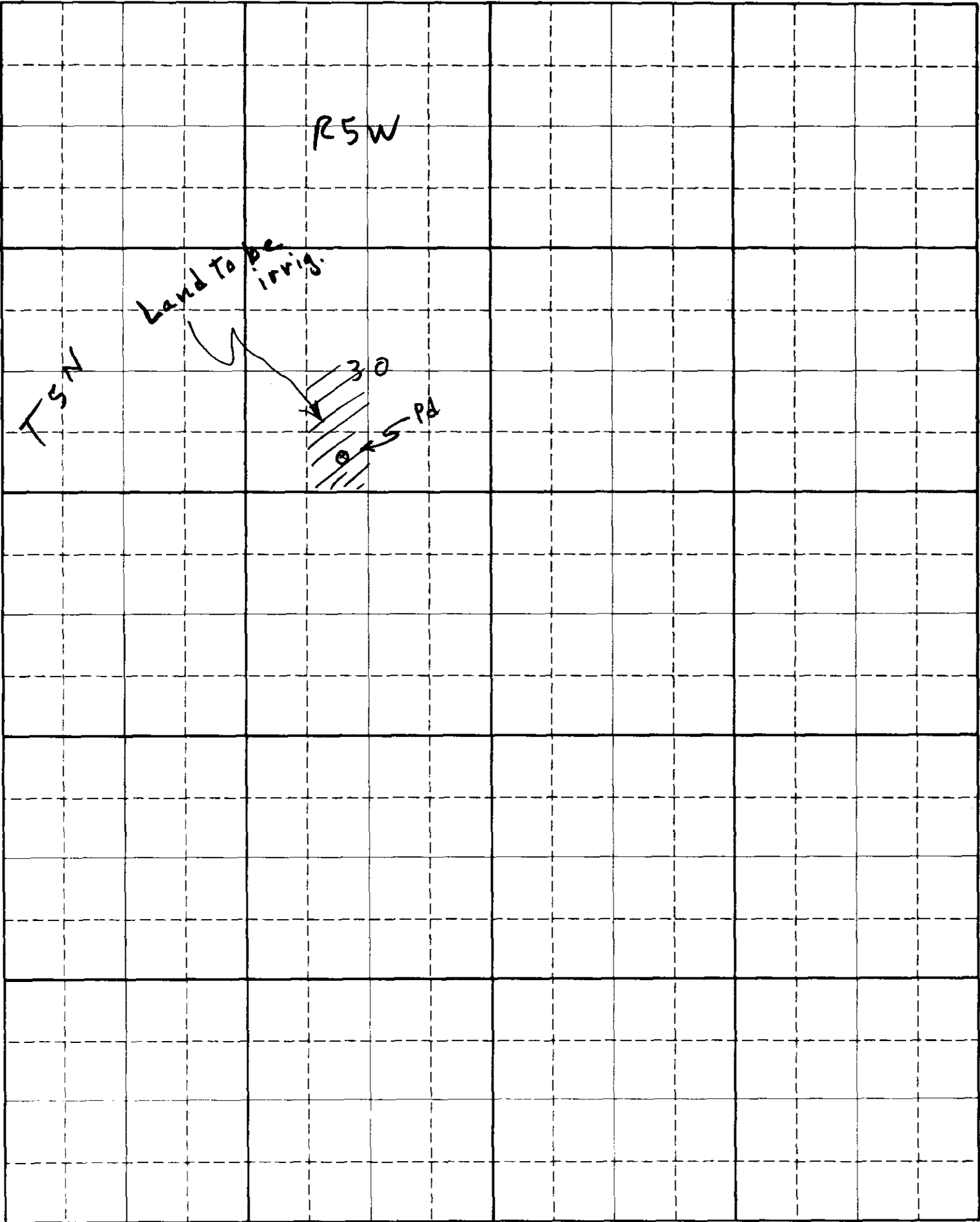
Total number of acres to be irrigated 80

c. Describe any other water rights used for the same purposes as described above.
No groundwater irrigation rights.

9. a. Who owns the property at the point of diversion Applicant
- b. Who owns the land to be irrigated or place of use Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing N/A

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

Proposed Priority 7-15-1975

Received by JH Date 7-15-75 Time 4:30 PM
Preliminary check by JH Fee \$ 35.00
Receipted by JB Date 7/15/75 # 1077
Publication prepared by Ca Date 7-16-75
Published in Parma Review
Publication dates July 24 & 31
Publication approved by Date 8-13-75
Priority reduced to 30 Reason _____

Protests filed by: _____

Copies of protests forwarded by: _____

Hearing held by: _____ Date: _____

Recommended for approval denial by KR JH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8175, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 80.

c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 25 day of August, 19 75.

R. Keith Higin
Director

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
COUNTY OF CANYON) ss.

Theron Gough, being first duly sworn, on his oath deposes and says:

That he is a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years and not a party to the action as per notice attached.

That he is Publisher of

THE PARMA REVIEW

a weekly newspaper published in the City of Parma, County of Canyon, State of Idaho, every Thursday; that the said newspaper is in general circulation in the said County of Canyon, and has been continuously and uninterruptedly published in said county during a period of 78 consecutive weeks prior to the first pub-

lication of the annexed

Legal Notice ; that said

Notice being

Application for Water Permit #63-8175

was published in said newspaper in two (2) consecutive issues in the regular and entire issue of each and every number of every paper during the period and time of publication, and was printed in the newspaper proper and not in a supplement, said notice having been so published upon the following dates:

July 24, 1975 and July 31, 1975

Theron Gough

Subscribed and sworn to before me, this

day of *August*, 19 *75*

Patricia A. Scott

Notary Public for Idaho,
Residing at Parma, Idaho

OK- 50
8/13/75

September 28, 1987

GARY & LOUISE DUSPIVA
RT. 3 BOX 3069
PARMA, ID 83660

RE: Permit No. 63-8175

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

OCT 09 1987

August 21, 1987

GARY & LOUISE DUSPIVA
RT. 3 BOX 3069
PARMA, ID 83660

RE: Permit No. 63-8175

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

OCT 09 1987

INTER-DEPARTMENT MEMO — 1

FROM Carter Fritschle, Western

DATE 8-10-87

TO Kay Walker, State Office

SUBJECT 63-8175

Mr. Duspiva does not want well #2 listed as a p.d. His domestic water comes from well #1 and well #2 is used only as a back up. He does not want to pay the \$20.00 admendment fee. ✓

Carter Fritschle
SIGNATURE

pci. \$50.00
exam fee -

RECOMMENDED AMOUNTS

~~30 day~~
P/D

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
	63-8175	7-15-1975	0.10 cfs	7-15-1975	7-31-1985	0.17 cfs

4. Permit Holder: Gary &/or Louise Duspiva
Address: Rt. 3, Box 3069, Parma, ID 83660

5. Source: gw tributary to

6. Beneficial Use	Period of Use From	To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
<u>Irrig.</u>	<u>3-15</u>	<u>11-15</u>	<u>0.06 cfs</u>	<u>9.0 AFA</u>
<u>Domestic (1)</u>	<u>1-1</u>	<u>12-31</u>	<u>0.04 cfs</u>	<u>1.2 AFA</u>

Allowable Maximums: 0.10 cfs 10.2 AFA

7. Point(s) of Diversion:

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
~~(2 points)~~		SE	SW		30	5N	5W	Canyon

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	5W	30													2				2
Total Acres <u>2</u>																			

9. Recommended Conditions/Remarks: 2 p/d's in SE SW, S30, T5N, R5W. No-see memo

of 8/10/87- kw
8/13/87

10. Recommended Amendments

- ☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

OCT 09 1987

11. Examiner's Signature _____ Date _____

Checked in Regional Office by _____

Date _____

Approved in State Office by H. Walker

Date 6/30/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No. _____

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

- b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{4.5} = \underline{9.0} \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{29.2} \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}} \end{aligned}$$

- c) Volume Calculations for Other Uses:

2. Overlap Review

- a) Other water rights with same place of use: _____

- b) Other water rights with same point of diversion: _____

- c) Analysis:

MICROFILMED

OCT 09 1987

THY^W - Pz. LICENSE

THIS ONE - IT
ACTUALLY SHOULD
HAVE BEEN DONE AT
THE SAME TIME AS
HIS OTHER ONE BUT
IT DIDN'T GET SENT.

63-8422

THANKS,

JAN

July 16, 1987

GARY & LOUISE DUSPIVA
RT. 3 BOX 3069
PARMA, ID 83660

RE: Permit No. 63-8175

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECORDED

OCT 09 1987

RECEIVED

Form 219
6/86

JUN 29 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

Department of Water Resources

BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 63-8175

1. Owner: GARY & LOUISE DUSPIVA

Phone No. 722-5304

Current Address: RT. 3, BOX 3069, PARMA, ID 83660

2. Accompanied by: _____

EXAM. DATE: 6-18-86

Address: _____

Phone No. _____

Relationship to Permit Holder: _____

3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

☐ Copies Attached

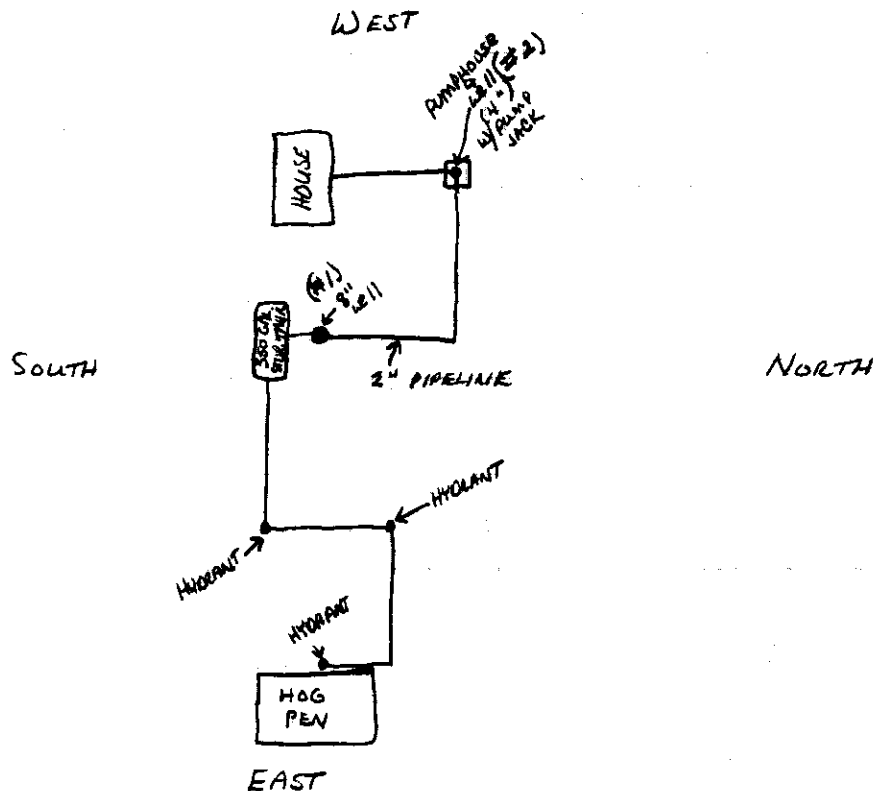
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

MICROFILMED

OCT 09 1987

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

WELL IS 450' DEEP W/PERFORATIONS FROM 380 TO 400' (1/8").
PUMP IS 5 HP SET AT 168'. ~~WATER TABLE IS~~ AT 120'.
DRAWDOWN IS 3' TO 4'. WELL PUMPED 50 GPM AT 60 PSI WHEN
FIRST INSTALLED. WATER TEMP. IS 66°. 3" MAINLINE FROM WELL
INTO 350 GAL. STORAGE TANK FOR PRESSURE. CAN PRESSURIZE UP TO
125 PSI. 2" PIPELINE FROM TANK TO GARDEN AREA & THEN INTO DOMESTIC WELL.
WATER DOES ^{NOT} CO-MINGLE HERE. ^{IT} IS PUMPED INTO HOUSE VIA A PUMP JACK. ^(SEE REMARKS) TOGETHER
135 GPM WAS ESTIMATED CAPACITY. ^{FOR BOTH WELLS,} 2" PIPELINE ALSO FROM STOR. TANK TO 3 OUTLETS.
1 FOR SPRAYING AGS & 2 FOR DUST CONTROL. ☒ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
#1	RED JACKET	5	SUBMERSED	SAME (R.J.)	UNKNOWN
#2	PUMP JACK				

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
WELL #1 & 2			SE	SW	30	5N	5W	CANYON	USGS QUAD
					(2 POINTS)				

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	5W	30												2					2
														0					
																			2

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OCT 09 1983

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
	N/A					

2. Measurements:

CALCULATION WELL #1 - $\frac{5 \text{ HP} \times 8 \times 8.8}{1.84 + (65 \times 2.3)} = \frac{35.2}{149.5} = 0.18 \text{ CFS} - 1 \text{ well.}$
 WELL #2 - ESTIMATE - DOMESTIC - 0.04 CFS

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: SEE ABOVE

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 2 \text{ AC} \times 4.5 \text{ AFA} = 9.0 \text{ AFA}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 29.2 \text{ AFA}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 9.0 \text{ AFA}$

2. Volume Calculations for Other Uses:

Domestic u/LAWN - 1.2 AFA

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

THE 80 ACRES APPLIED FOR ARE NOT IRRIGATED BY THESE WELLS. TOTAL LAND IS 3 ACRES W/2 ACRES USING WATER.

THE PUMP JACK IS A MOTOR WITH A BELT DRIVEN ROD PUMPING UP WATER FROM WELL.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOMESTIC - 1	1/1	12/31	0.04	1.2 AF
IRRIGATION - 2 AC	3/15	11/15	0.06	9.0 AF
Totals:			0.10	10.2 AF

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☒ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name

Signature

Certification Date

Field Report Preparation Date

Jan Shurte
JAN SHURTE

DAT 5/13/87

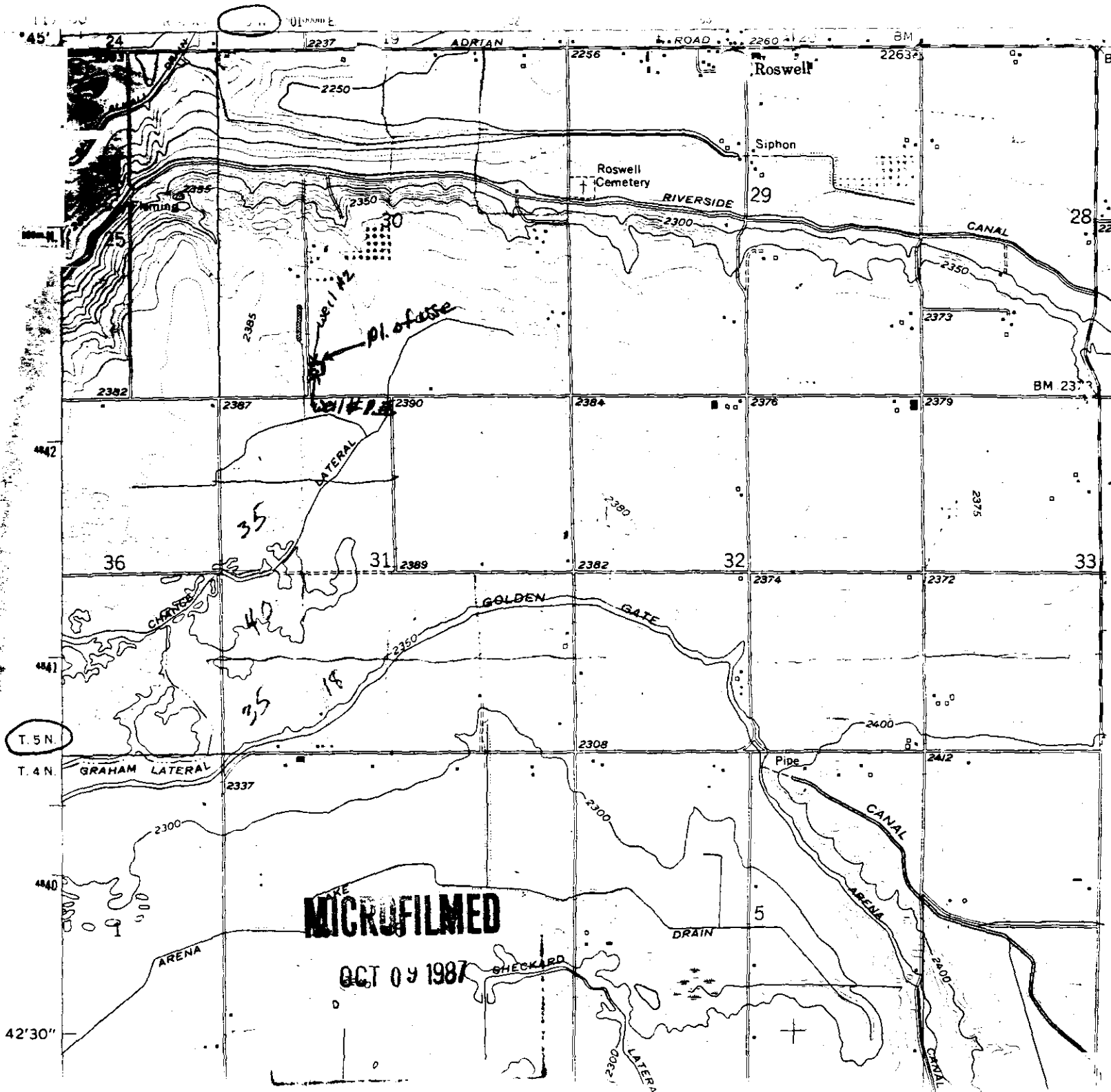
CONSULTANT SEAL

5/6/87

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

FILED

OCT 09 1987



PERMIT No. 63-8175



WELL # 2 &
STORAGE TANK
LOOKING SOUTH.

WELL # 1 IN
PUMPHOUSE

→ TO THE WEST

RECORDED

OCT 09 1981

B I I

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IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSIONPAGE 690
01/04/1986

RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE PRIORITY	RFLG	SOURCE OF WATER	LAST NAME	OWNER CODE
054	27	NENH	01		63-2611	L				
						03-13-1944		MEADOWS DRAIN	ALLEN	C
								BALDRIDGE DRAIN		
		NENH	01		63-2611	L				
						03-13-1944		MEADOWS DRAIN	ALLEN	C
								BALDRIDGE DRAIN		
	28	NENE	01		63-8701	L				
						04-18-1977		GROUNDWATER	OBENDORF	C
	29	SENE	01		63-8529	L				
						03-03-1977		GROUNDWATER	STORY FARMS INC.	C
	30		01		63-0127	D				
			01		63-0128	D		06-01-1864 BOISE RIVER	ANDREWS	D
			01		63-0128	D		06-01-1865 BOISE RIVER	ANDREWS	D
			01		63-0129	D		06-01-1870 BOISE R.	ANDREWS	D
			01		63-0130	D		06-01-1888 BOISE RIVER	ANDREWS	D
			01		63-0131	D		06-01-1891 BOISE RIVER	ANDREWS	C
			01		63-0160	D		06-01-1865 BOISE R.	TUCKER	D
			01		63-0180	D		06-01-1869 BOISE RIVER	BOONE	D
			01		63-0181	D		06-01-1874 BOISE RIVER	BOONE	D
		SESH	01.43		63-8175	P		07-15-1975 GROUNDWATER	DUSPIVA	C
								DUSPIVA		C
	31	SHNE	01		63-9957	P		11-17-1982 GROUNDWATER	TOLMIE	
								TOLMIE		
		NENH	01		63-4595	S				
						06-01-1900		UNNAMED DRAIN	MC CURRY	C
		NENH	03 01		63-9058	P				
						10-18-1977		GROUNDWATER	HALL	C
		NENH	03 01		63-9881	L				
						02-25-1982		GROUNDWATER	HALL	C
									HALL	C
		SESH	43.04		63-4646	S				
						01-21-1945		GROUNDWATER	HALL	C
		SAGE	01.43		63-2912	S				
						11-31-1952		GROUNDWATER	TRANSUE	C
	32	NENH	01		63-10297	D				
						05-23-1985		GROUNDWATER	OBENDORF	C
	33	SESH	01		63-8530	P				
						03-03-1977		GROUNDWATER	RIM RANCHES INC.	C
	34	SENE	01.43		63-4308	S				
						09-11-1915		MANNION GULCH	RIVERSIDE IRRIGATION DIST. LTD.	C

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JUL 08 1987

C I I

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IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSIONPAGE 691
01/04/1986

RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE PRIORITY	RFLG	SOURCE OF WATER	LAST NAME	OWNER CODE
054	34	NENH	01.43		63-4007	S				
						09-25-1915		MEADOWS GULCH DRAIN	RIVERSIDE IRRIGATION DIST. LTD.	C
	35	NENE	01		63-5182	S				
						04-01-1951		BOISE RIVER	TEST	C
	36	SENE	0 0		63-4275	S				
						06-01-1910		WASTE WATER	BRUMBAUGH	C
					63-102	P				
						02-28-1984		DIXIE SLOUGH	TEST	C
		SENE			63-5179	S				
						04-01-1930		DIXIE SLOUGH	TEST	C
								BOISE RIVER		
		SAGE			63-4594	S				
						06-01-1934		DIXIE SLOUGH	MC CURRY	C

Staff Analysis Sheet
for
Beneficial Use Field Report

63-8175

Permit No.

RECEIVED

JUN 29 1987

Department of Water Resources

Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- Check of P/D index NO GOVT NOTS IN FILE, J.30 JS 6/18/86 (Initials, date)

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Check of P/U index JS 6/18/86 (Initials, date)

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Aerial Photo

Required? ☐ yes ☒ no ☐ If yes, copy attached?

Scheduling Letter sent? NO JS (Initials, date)

☒ Appointment made and telephone conversation memo attached?

After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

Review and Processing

Exam Completed JS Shute 6/18/86 (Signature of examiner and date) ⁵⁻¹²⁻⁸⁷

Exam Reviewed by Senior Water Resource Agent _____ (Initial and date)

Exam Reviewed by Manager of Regional Office DA 5/13/87 (Initial and date)

Exam Date Entered in Computer JS 5/22/87 (Initial and date)

Exam sent to State Office JS 5/22/87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original Refiled in White File JS 6/24/87 (Initial and date)

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JUN 29 1987

4/86

RETURNED

RECEIVED

STATE OF IDAHO

MAY 3 1986

DEPARTMENT OF WATER RESOURCES

For Office Use Only
Fee Received 50.00

Date 5/8/86

Receipt # 40286

Receipt by SP

Sent to S.O. 5/27/86

Department of Water Resources
Western Regional Office

EXAMINATION FEE INFORMATION

1. Permit No. 63-8175

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Gary &/or Louise Duspiva

3. Post Office Address: Rt. 3 Box 3069, Parma, ID 83660

Telephone No. 722-5304

4. Source of Water: groundwater

5. Extent of Use:

Domestic 1 (No. of households) Stockwater (No. and type of stock)

Irrigation 2 (acres) Other/Remark

6. Total rate &/or volume for which proof is submitted 0.10 cfs acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

July 1977

8. Person to contact to accompany the department representative during the field examination:

same as above

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(Name) OCT 09 1987

(Address)

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date May 8, 1986

Signature of Permit Holder (and title, if appropriate)



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720

63-8175
DUSPIVA, GARY
DUSPIVA, LOUISE
RT. 3 BOX 3069
PARMA, ID 83660

April 17, 1986

CERTIFIED MAIL
138393

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

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OCT 09 1987

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,


L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED

OCT 09 1987

January 22, 1986

Gary and/or Louise Duspiva
Rt. 3 Box 3069
Parma, ID 83660

Dear Mr. and Mrs. Duspiva:

Re: Permit No. 63-8175

Enclosed is a copy of the order removing the measuring device requirement from the permit.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

MICROFILMED

10 JAN 1986

To Director:

Regarding Permit No. G3-8175 I plan on only using this well to irrigate 2 acres of the original 80 acres applied for. Therefore I would like to request that the measuring device be waived.

GARY DUSPIVA
Rt#3 Box 3069
PARMA, IDAHO 83660

Sincerely
Gary Duspiva

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JAN 10 1986

Department of Water Resources
Western Regional Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

DECEMBER 2, 1985

GARY DUSPIVA
RT. 3 BOX 3069
PARMA ID 83660

RE: Permit No. 63-8175

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Fense
Secretary

MICROFILMED

Place
Stamp
Here

Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
JUL 31 1985

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 63-8125

Name(s) of Permit Holder: GARY & LOUISE DUSPIVA

Post Office Address: R#3 Box 3069 PARMA IDAHO 83660

Telephone No. 208 722 5304

Source of Water: 8" Well 450 foot DEEP

Extent of Use:

Domestic 1 (number of households)

Stockwater 25 Hogs (number and type of stock)

Irrigation 2 ACRES approx (acres)

Other/Remarks DUE to Cost of POWER, PUMPS, AND THE STATE
of Farm ^{ECONOMY} I HAVE dropped trying to irrigate the farm ACRES request
on Original permit. And

Indicate the date water was first diverted and beneficially used under this permit: _____

Measuring Device: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☒ Yes ☐ No
Installed? ☒ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

GARY DUSPIVA

(Name)

R#3 Box 3069 PARMA IDAHO 208 722 5304

(Address)

(Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

29 July 1985
Date

[Signature]
Signature of Permit Holder (and Title, if appropriate)

MICROFILMED

Place
Stamp
Here

Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138033

DUSPIVA, GARY & LOUISE
RT. 3
PARMA, ID 83660

PROOF DUE NOTICE

MAY 31, 1985

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-8175 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE AUGUST 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A FORM WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE FORM OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

June 19, 1980

Gary and/or Louise Duspiva
Route 3
Parma, ID 83660

Dear Mr. and Mrs. Duspiva:

Re: Permit No. 63-8175

Enclosed is a copy of the approved request for extension of time. The time within which to submit the statement of beneficial use is extended to August 1, 1985.

Sincerely,

RITA FLECK
Sr. Secretary

Enclosure

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

DUSPIVA, GARY & LOUISE
RT. 3
PARMA, ID 83660

138134

MAY 31, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-8175 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE AUGUST 01, 1980. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA L. JACK
SR. SECRETARY

ENC: 1

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MAY 31 1980



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

November 15, 1979

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the Regional Office nearest to you.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosures

Northern Region Office
Rt. #5, Box 203 Government Way
Coeur d'Alene, Idaho 83814

Eastern Region Office
1515 Lincoln Street
Idaho Falls, Idaho 83401

Southern Region Office
1041 Blue Lake Blvd. North
Twin Falls, Idaho 83301

Western Region Office
92 S. Cole Road
Boise, Idaho 83705

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WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name GARY DUSPIVA
Address R#3 Parma Idaho 83660
Owner's Permit No. 63-8125

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☒ Domestic ☒ Irrigation ☐ Test ☐ Other (specify type)
☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

4. METHOD DRILLED

☒ Cable ☐ Rotory ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 8 inches Total depth 450 feet
Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	Above	From	To
<u>0.25</u> inches	<u>8</u> inches	<u>+2</u> feet	<u>0</u> feet	<u>410</u> feet
_____ inches	_____ inches	_____ feet	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet	_____ feet

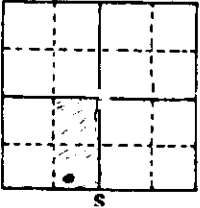
Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☒ Yes ☐ No
How perforated? ☒ Factory ☐ Knife ☐ Torch
Size of perforation 0.125 inches by 2 3/8 inches

Number	From	To
<u>320</u> perforations	<u>390</u> feet	<u>409</u> feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feetGravel packed? ☐ Yes ☒ No Size of gravel _____
Placed from _____ feet to _____ feetSurface seal depth 21 feet Material used in seal ☐ Cement grout
☒ Pudding clay ☐ Well cuttings
Sealing procedure used ☐ Shurry pit ☒ Temporary surface casing
☐ Overbore to seal depth

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____
Lot No. _____ Block No. _____
County CANYON
SE 1/4 SW 1/4 Sec. 30, T. 5N N/8, R. 5W 1/4

7. WATER LEVEL

Static water level 113 feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Temperature 54° F. Quality Good
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

☐ Pump ☐ Bailor ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water Yes/No
	From	To		
8"	0	6'	SANDY LOAM SOIL	X
8"	6'	8'	WHITE HARD PAN	X
8"	8'	19'	SUBSOIL WHITE LOAM	X
8"	19'	21'	WHITE HARD PAN	X
8"	21'	30'	PEA GRAVEL (3/4") WHITE SAND	X
8"	30'	54'	1" GRAVEL AND WHITE SAND	X
8"	54'	70'	BROWN CLAY	X
8"	70'	90'	BROWN SAND, WHITE SAND, GRAVEL	X
8"	90'	99'	FINE BLACK SAND SOME HEAVY GRAVEL	X
8"	99'	128'	CLAY SAND (BLACK WHITE) PEA GRAVEL	X
8"	128'	167'	FINE SAND (BLACK, WHITE) GRAVEL	X
8"	167'	190'	BROWN, BLACK SAND FINE AND GRAVEL	X
8"	190'	207'	BLUE CLAY, BLACK SAND, GRAVEL	X
8"	207'	220'	FINE SAND BLACK AND FLOWING	X
8"	220'	260'	BLUE CLAY, BLACK SAND	X
8"	260'	290'	FLOWING BLACK SAND GRAVEL AND CLAY	X
8"	290'	326'	BLUE CLAY STICKY	X
8"	326'	329'	BROWN AND BLACK FINE SAND	X
8"	329'	386'	BLUE CLAY STICKY	X
8"	386'	388'	FINE SILVER AND BLACK SAND	X
8"	388'	389'	BLACK SAND STONE SET	X
8"	389'	406'	PEA GRAVEL COARSE SAND AND BLACK	X
8"	406'	409'	BLUE CLAY STICKY	X
8"	409'	449'	PEA GRAVEL COARSE GRAVEL RED CINDER	X
8"	449'	—	BLUE CLAY STICKY SET DRIVE SHAFT	X
8"	—	—	PEA GRAVEL COARSE GRAVEL ALL BLACK	X

10.

Work started JUNE 26, 1976 finished DEC 1976

11. DRILLERS CERTIFICATION

Firm Name AT. Rathbun Well Drill Firm No. _____
Address Box 481, Natus, Idaho 83660 Date _____
Signed by (Firm Official) Alfred J. Rathbun
and Gary Duspiwa
(Operator)

August 26, 1975

Re: Permit No. 63-8175

Gary &/or Louise Duspiva
Route 3
Parma, ID 83660

Dear Mr. & Mrs. Duspiva:

Enclosed is a copy of your approved Application for Permit No. 63-8175. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-8175

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) R.W.H 7-16-75

In form to receipt

(2) _____

Send Copies to:

Idaho State Health Department

Idaho Fish and Game Department

Bureau of Land Management

(3) _____

Request Special Use Permit from U.S.F.S.

Request Easement from B.L.M.

Request Information from Applicant

(4) R.W.H 7-16-75

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) LB 8-18-75

Critical groundwater area: yes _____ no ☒

(8) LB 8-18-75

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) JG CR

Affidavit of Publication received(date) 8/13/75

(12) LB 8-18-75

Final date for protests Aug. 11, 1975
Protests received: yes _____ no ☒

(13) _____ NA

All requested information received from agencies or applicant: yes _____ no _____

(14) LB 8-18-75

Action recommended:

☒ Approve **RECEIVED** _____ Deny

Proposed Priority AUG 19 1975

Reason for Reduction Department of Water Resources

☒ Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District W.

By [Signature] Date 8-18-75

Microfilm



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

July 16, 1975

Parma Review
Parma, ID 83660

RE: Application for Permit No- 63-8175 - Gary &/or Louise Duspiva

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(Signature of Claimant)

Bill submitted
OK, yg, 8-13-75

Sincerely,

LEGAL NOTICE

Notice is hereby ~~given that~~ GARY &/OR LOUISE DUSPIVA Rt. 3, Parma, ID has on July 15, 1975 submitted Application No. 63-8175 for a permit to appropriate 1.64 cubic feet per second of water from a groundwater source by means of well, pump, gravity and sprinkler system within the SE1/4SW1/4, Sec. 30, T. 5 N, R. 5 W, B.M. CANYON County to be used from Jan. 1 to Dec. 31 for domestic use and from March 15 to Nov. 15 for irrigation 80 acres within the E1/2SW1/4, Sec. 30 T. 5 N, R. 5 W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before Aug. 11, 1975.

R. Keith Higginson
Director

Published in the Parma Review, Parma, ID on July 24, 1975 and July 31, 1975.

Canyon

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that CARY &/OR LOUISE DUSPIVA
Rt. 3, Parma, ID
has on July 15, 1975 submitted Application No. 63-8175
for a permit to appropriate 1.64 cubic feet per second acre feet
~~XXXXXX~~ of water from a groundwater source
by means of well, pump, gravity and sprinkler system
within the SE 1/4, Sec. 30, T. 5 N, R. 5 W, B.M. Canyon County

to be used from Jan. 1 to Dec. 31 for domestic use and from March 15 to Nov. 15
for irrigation 80 acres

within the SE 1/4, Sec. 30, T. 5 N, R. 5 W, B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Idaho Depart-
ment of Water Resources, Statehouse, Boise, Idaho, 83720, on or before
Aug. 11, 1975.

R. KEITH HIGGINSON

Director

Published in the Parma Review, Parma, ID
on July 24, 1975 and July 31, 1975.

3/79

IDENT. NO. 63-8175

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT
DATA ENTRY LOG

[illegible]