

) ss.

Notices hereby given that ADA COUNTY Courthouse, Boise, ID has on 2-24-75 submitted Application No. 63-8181 for a permit to appropriate 0.20 cubic feet per second of water from groundwater by means of well, pump sprinkler and domestic pressure system within the NE 1/4 SE 1/4, Sec. 30, T. 3 N., R. 3 E., B.M. Ada County to be used from April 1 to Oct 31 for Irrigation of 10 acres and from Jan. 1 to Dec. 31 for Domestic within the NE 1/4 SE 1/4, Sec. 30, NW 1/4 SW 1/4, Sec. 29, T. 3 N., R. 3 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before August 25, 1975.

R. KEITH HIGGINSON
Director
Pub. Aug. 8, 15, 1975

484

two insertions, beginning with the

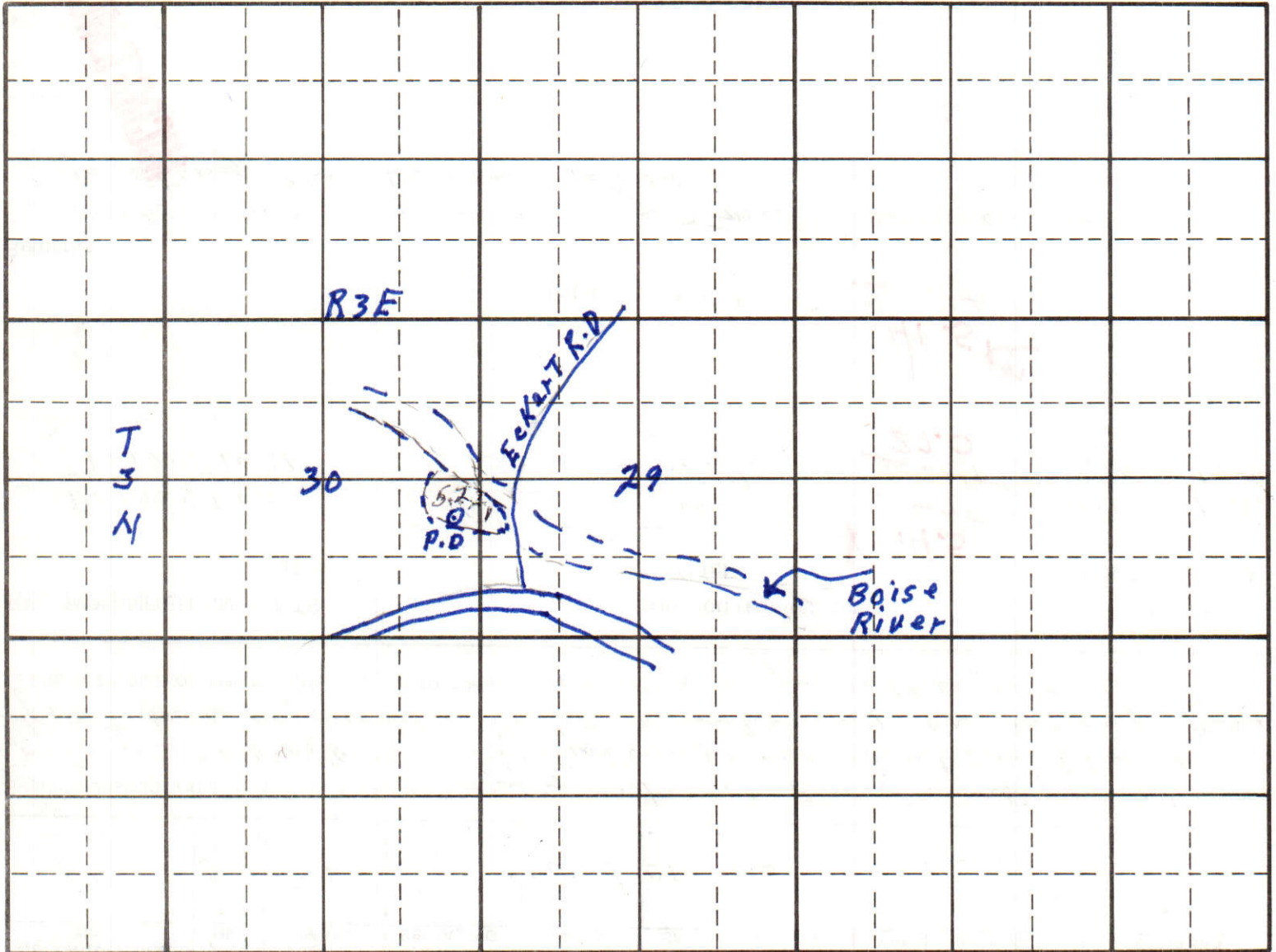
issue of August 15, 1975.

day of August, 1975.

Notary Public for Idaho, Residing at Boise, Idaho

IMPROVED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NESE 80030 T3N R3E

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	3E	29										1							1
		30										64			5.2				5.2
															67				
TOTAL																			6AC

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

Examiner's Signature

Checked by

Approved by

Date

Date

Date

John A. Moyer

D.B.S.

[Signature]

1/26/81

1/29/81

5/21/81

bound to 5 acres

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that ADA COUNTY

Director

URT

Identification No. _____

Application No. 63-8181

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Ada County
post office address Court House, Boise Idaho
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is N.E. $\frac{1}{4}$ of S.E. $\frac{1}{4}$ of Section 30 Township 3N
Range 3E B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.18 for Irrigation purpose from Apr. 1 to Oct. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.20 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump, sprinkler, & domestic pressure system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 35 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 15000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: N.E. $\frac{1}{4}$ of S.E. $\frac{1}{4}$ of Section 30 Township 3N
Range 3E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

RECEIVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	3E	30													9				9
		29										1							1

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. none

9. a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

A full-page sheet of white graph paper. The grid consists of solid black lines forming large squares, which are further divided by dashed black lines into smaller squares. There are 10 columns and 10 rows of the large squares, creating a total of 100 large square units. Each large unit is composed of four smaller square units formed by the dashed lines.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

ADA COUNTY
Veron Emery
(Applicant)
County Commissioner

Proposed Priority 7-24-1975

Received by gg Date 7/24/75 Time 10:45
Preliminary check by KHE Fee \$ 10.00
Receipted by gg Date 7/24/75 # 1246
Publication prepared by n Date 7/31/75
Published in Statesman
Publication dates Aug 8 + 15
Publication approved gg Date 8/20/75
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by KHE 1/28

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

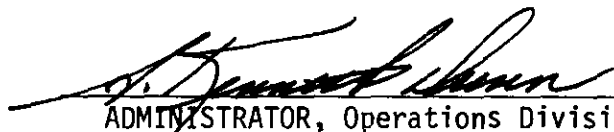
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8181, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 80.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 29 day of August, 19 75.


ADMINISTRATOR, Operations Division

OK 7/15
\$20 375

Storöy, Eggen

Jane E. Young

10

P A Y E E: DETACH THIS STATEMENT BEFORE DEPOSITING CHECK

LANDSCAPING, INC.

DATE	INVOICE NO.	DESCRIPTION	AMOUNT	DISCOUNT OR DEDUCTION	NET AMOUNT
		permit to drill well- Barber park			

EMPLOYEE'S
NAME

LANDSCAPING, INC., BOISE, IDAHO

PAY PERIOD ENDING	HOURS	RATE	GROSS EARNINGS	DEDUCTIONS						NET EARNINGS PAID
				F.I.C.A.	FEDERAL WITH. TAX	STATE WITH. TAX				
	REG. TIME									
	OVERTIME									

EMPLOYEE: THIS IS A STATEMENT OF YOUR EARNINGS AND DEDUCTIONS FOR THE PERIOD INDICATED. KEEP THIS FOR YOUR PERMANENT RECORD

WATER RIGHT NUMBER 63-8181

OWNER LAST NAME - ADA COUNTY FIRST NAME - ORIG OWNER -
ADDRESS LINE 1 - COURTHOUSE ADDRESS LINE 2 -
ADDRESS LINE 3 - CITY - BOISE STATE - ID ZIP CODE - 83702
SOURCE - GROUNDWATER TRIBUTARY OF -
STAGE - LICENSE STATUS - PRIORITY - 07-24-1975 COUNTY - ADA TOTAL DIV. RATE - .1400 -CFS
TOTAL DIV. VOLUME - 41.50 AFA TRFR/AMEND - WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -
DIVERSION POINT - NESF 30 03N 03E LOT REDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
FROM - 03-15 TO - 11-15 USE - IRRIGATION USE DIV. RATE - .1200 CFS USE DIV. VOLUME - 27.00 AFA
FROM - 01-01 TO - 12-31 USE - DOMESTIC USE DIV. RATE - .0200 CFS USE DIV. VOLUME - 14.50 AFA
USE - IRRIGATION PLACE OF USE - TWN 03N RNG 03E SEC 29 TRACT NWSW LOT 04 AC 01
USE - IRRIGATION PLACE OF USE - TWN 03N RNG 03E SEC 30 TRACT NESE LOT 07 AC 05
DECREE NAME - DATE - TOTAL ACRES 6
REMARKS - P/U KNOWN AS BARBER PARK - DOMESTIC IS PARK FACILITES.
NON IRRIG USE -
OTHER RIGHTS FOR SAME USE -
PROOF DUE - 08-01-1980 PERMIT/DENIED - 08-29-1975 PROTESTED - HEARING - OLD NO. -
PROOF MADE - P FLD EXAM - COND. OF APPROVAL -
DIVERSION MEANS - WELL, PUMP, SPRINKLERS & PIPELINE. VERIFIED PE



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

~~XXXXXXXXXX~~
~~STEPHEN A. LEE~~

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

June 16, 1981

Ada County
Courthouse
Boise, Idaho 83702

Dear Sirs,

RE: Permit No. 63-8181

Enclosed is a copy of the Water Right License issued on the above
referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

A. STEPHEN L. DUNN
XXXXXX

May 26, 1981

Ada County
Courthouse
Boise, Idaho 83702

Dear Sirs,

A representative of this Department has made an examination of the works covered by your Permit No. **63-8181**, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: **.14 cfs** Source: **groundwater**

The maximum quantity diverted shall not exceed **41.5** acre feet per year.

Point(s) of diversion: **NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 30, Twp. 3N, Rge. 3E, B.M.**

Beneficial use: **Irrigation of 1 acre and domestic use within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Lot 4, Sec. 29; 5 acres and domestic use within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 30, Twp. 3N, Rge. 3E.**

Priority date established: **July 24, 1975**

Conditions (if any): **Place of use known as Barber Park.
Domestic as park facilities.**

If you do not concur with these findings please contact us within 10 days, otherwise
water license will be issued as set forth above.

Sincerely,

MICROFILMED
TIM JOHNSON
Water Distribution Supervisor

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

ADA County

P/D NE SE S. 30

T. 3N R. 3E

63-8181

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 1/22/81 Accompanied by Rob Kaitopp Total Q measured .22
If source is surface water, estimate total flow of source _____
Methods of measurement calc. Estimate Meets Permit requirements? _____

Measurement calculations:

$5HP \times 8.8 \times 80\% = 35.2$ Domestic = $138 \text{ people/day} \times 10 \text{ gallons} = 1380 \text{ G/day}$
 $20' \div .43 \sqrt{60 \text{ PSI}} (1395) = 159.5$ CAPACITY $2 \text{ hrs} \times 60 \text{ min/hr} \times 450 \text{ GPM} = 54000$
 $Q = 6.2 \text{ Acres} \times .02 = .12 \text{ cfs}$ $V = 6' \times 4.5' = 27.9 \text{ AFA}$ $.02 \times 1.98 \times 365 = 14.45 \text{ AFA}$
 $6' \times 4.5' = 27.0$
a. exposed to metered from site map.

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
6"	5	6.E		GOULD	UT850412			

System Description 14 zones - one zone sprinkled at a time - variable nozzle size
try to use 50 GPM/60 PSI for irrigation 2 sets of toilet facilities &
3 - frost free hydrants. Toilet facilities approx. 138 people/day.
*Code with map on reverse side. Disregard code if only one. 6" casing - 100 ft deep - 5HP motor

RECOMMENDED AMOUNTS

USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
Domestic	.02	~~14.45~~ 14.5	4/1	12/31
Irrigation	.12	~~27.9~~ 27.0	3/15	11/15
		41.5 AC		
Total	.14	~~42.35~~		

Remarks

bank used for picnicing & main source for
floating the Boise River.

* corrections are a result
from rounding figures

A hand-drawn map on a grid background. The map shows a river system. At the top left, the text 'R3E' is written. To the left of the river, 'T3N' is written vertically. The river flows from the top left, curves to the right, and then flows horizontally to the right. A dashed line labeled 'Ferry R.D.' crosses the river. A point labeled 'P.O.' is marked on the river. The river is labeled 'Boise River' at its right end. The map is overlaid on a grid with dashed lines.

(Include distance from pump to measuring device, if applicable.)

✓ Point(s) of diversion: NESE 82030 T3N R3E

Place(s) of Use

bound to 500m

[illegible]

☒ None
☐ Other

Date 5/21/81

ACT
ION
L

PROOF MADE - P

WATER RIGHT NUMBER 63-8181

WATER RIGHTS EDIT REPORT

09/10/79

PAGE 49

ACT
ION

N OWNER LAST NAME - ADA COUNTY
N ADDRESS LINE 1 - COURTHOUSE

CITY - BOISE

STATE - ID.

N SOURCE - GROUNDWATER

N STAGE - PERMIT

PRIORITY - 07-24-1975 COUNTY - ADA

TOTAL DIV. RATE - .2000CFS

N DIVERSION POINT - NESE 30 03N 03E

N FROM - 04-01 TO - 10-31 USE - IRRIGATION

USE DIV. RATE - .1800CFS

N FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0200CFS

N USE - IRRIGATION

PLACE OF USE - TWN 03N RNG 03E SEC 30 TRACT NESE

AC 09

N USE - IRRIGATION

PLACE OF USE - TWN 03N RNG 03E SEC 29 TRACT NWSW

AC 01

N USE - DOMESTIC

PLACE OF USE - TWN 03N RNG 03E SEC 30

** W ** LEGAL DESCRIPTION TRACT AND LOT MISSING

N PROOF DUE - 08-01-1980 PERMIT/DENIED - 08-29-1975

N DIVERSION MEANS - WELL, PUMP, SPRINKLERS & PIPELINE.

3/79

IDENT. NO. 63-8181

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT
DATA ENTRY LOG[illegible]

- DATA ENTRY -

Record

Present Owner: _____

from to for purposes. Amount

ch 9-5-79

8. Use Code: A

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	3E	30													9				
		29										1							
3N	3E	30													D				

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date: 8-1-1980
B. Date Permit Approved or Denied: 8-29-1975
C. Protested Date:
D. Hearing Date:
E. Old Number:
F. Proof Made (P or blank):
G. Field Exam Made (P,R,F or blank):
H. Conditions of Approval: _____

14. Diversion Means (brief narrative):
well, pump, sprinkler & pipeline.



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

June 23, 1990

His County
His Office
Boise, Idaho 83702

RE: Permit # 63-8181

Dear Gentlemen:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

MICROFILMED

RECEIVED

JUN 10 1980

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

PLACE
TEN CENT
STAMP
HERE

Ada County Operations
650 Main
Boise, Id. 83702

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-8181.

Name(s) of Permit Holder: ADA COUNTY

Post Office Address: 650 MAIN, BOISE, ID. 83702

Tel. No. 344-7600
EXT. 345

Source of Water: WELL

Extent of Use:

☐ Domestic	(number of households)
☐ Stockwater	(number and type of stock)
☒ Irrigation	<u>13</u> (acres)
☐ Other	<u>Would be used for auxiliary in event of disruption of Boise Water service</u>

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

6/5/80
Date

James R. Curtis
Director, Ada County Operations
Signature of Permit Holder

PERMIT 13

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

ADA COUNTY
COURTHOUSE
BOISE, ID 83701

138135

MAY 31, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-8181 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE AUGUST 01, 1980. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

EM 1

MICROFILMED

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30
days after the completion or abandonment of the well.

1. WELL OWNER

Name Ada County
Address Court House - Boise
Owner's Permit No. 63-8181

7. WATER LEVEL

Static water level 0 feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Temperature _____ ° F. Quality _____
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

8. WELL TEST DATA

☒ Pump ☐ Bailer ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped
75	3'1"	2
90	3'6"	2 hrs. 20 mi

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type) _____
☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 8 inches Total depth 110 feet
Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
.250 inches	8 inches	+ 5'6"	76 feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ NoHow perforated? ☐ Factory ☐ Knife ☐ TorchSize of perforation _____ inches by _____ inches
Number From To
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feetWell screen installed? ☐ Yes ☒ NoManufacturer's name _____
Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

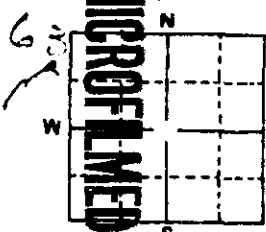
Gravel packed? ☐ Yes ☒ No Size of gravel _____
Placed from _____ feet to _____ feet

see waiver granted by N.C. Young

Surface seal depth 10 Material used in seal ☐ Cement grout☒ Pudding clay ☐ Well cuttingsSealing procedure used ☒ Sherry pit ☐ Temporary surface casing☒ Overbore to seal depth

6. LOCATION OF WELL

Sketch map location must agree with written location.



Barber Park

Subdivision Name _____

Lot No. _____ Block No. _____

County Ada

N/E S/E 30 3 N/A R. 3 E/W

_____ 1/4 _____ 1/4 Sec. _____ T. _____ N/A R. _____ E/W

10.

Work started 7/23/75 finished 7/30/75

11. DRILLERS CERTIFICATION

Firm Name W.F. Stevens & Sons Firm No. 153Address 3709 Hawthorne Drive Date 8/3/75Signed by (Firm Official) W.F. Stevens

and

(Operator) Donald Stevens

RECEIVED

SEP 17 1975

James A. Bax, director

Department of Water Resources

DIVISION OF ENVIRONMENT
September 16, 1975

STATE OF IDAHO

Cecil D. Andrus, governor

department of health and welfare

Mr. Kenneth H. Foit
Western District Engineer
Idaho Dept. of Water Resources
Statehouse
Boise, Idaho 83720

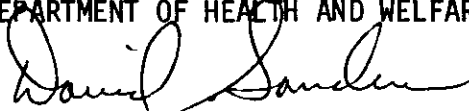
Re: Application for Permit No. 63-8181

Dear Mr. Foit:

We have reviewed the above referenced application for permit by Ada County to drill a well for use as a source of domestic water supply. Our department must review and approve the engineering plans and specifications of the well and pumphouse prior to construction.

Sincerely,

DEPARTMENT OF HEALTH AND WELFARE



H. David Sanders
Environmental Engineering Spec. II

cc: Central District Health Dept.
Ada County Commissioners

HDS/dj

MICROFILMED

September 2, 1975

Re: Permit No. 63-8181

Ada County
Courthouse
Boise, ID 83702

Gentlemen:

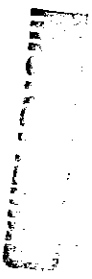
Enclosed is a copy of your approved Application for Permit No. 63-8181 We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure



DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

63 8181

Item Initial Date

Application No. _____

- ☒ Source
- ☒ Point of Diversion
- ☒ County
- ☒ Quantity of Water and Period of Use
- ☒ Description of Diverting Works
- ☒ Time required for B/U of water
- ☒ Place of Use or Acres Irrigated
- ☒ Map
- ☒ Signature
- ☒ Fee

(1) CB 7-29-75

In form to receipt

(2) CB 7-29-75

Send Copies to:

- ☒ Idaho State Health Department
- ☐ Idaho Fish and Game Department
- ☐ Bureau of Land Management

(3) NA

- ☐ Request Special Use Permit from U.S.F.S.
- ☐ Request Easement from B.L.M.
- ☐ Request Information from Applicant

(4) CB 7-29-75

In form for advertising

(5) _____

Platted on Map No. _____

(6) NA

Located within Water District No. _____

(7) R.W.H. NA

Critical groundwater area: yes _____ no ☒

(8) R.W.H. NA

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) R.W.H. 8-25-75

Other rights on the same place of use none

(10) _____

Comments: _____

(11) CB ck

Affidavit of Publication received (date) 8/20/75

(12) R.W.H. 8-25-75

Final date for protests 8-25-75

Protests received: yes _____ no ☒

(13) R.W.H. 8-25-75

All requested information received from agencies or applicant: yes _____ no ☒

(14) R.W.H. 8-25-75

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required

_____ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Western

By Robert W. Hamilton Date 8-25-75

RECEIVED

AUG 28 1975

Department of Water Resources

RECEIVED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT

STATE HOUSE BOISE, IDAHO 83720

August 25, 1975

David Sanders
Environmental Engineering Spec. II
Environmental Services
Department of Health & Welfare
Statehouse
Boise, ID

Re: Applications for Permit No's. 63-8181 and 69-7010

Dear Mr. Sanders:

We are enclosing copies of the above referenced applications for permit which may be of interest to your agency. Please review the applications and if you have any comments, please submit them to our department as soon as possible.

We normally complete the processing of an application within a six week period and we are required to take final action shortly thereafter.

If we may be of any assistance to you in the meantime, please do not hesitate to contact this department.

Sincerely,

KENNETH H. FOIT, P.E.
Western District Engineer

KHF:jg

Enclosures

RECEIVED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

B. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2180

August 1, 1975

The Idaho Statesman
Box 2640
Boise, ID 83701

Re: Claim to a Water Right No. 63-4318, Jerry D. Kelley &/or Linda L. Kelley
63-4319, Farrell Ferguson &/or Carla Ferguson
63-8181, Ada County
6-7010, Idaho Power Co.
Change of Water Right No. 63-0164, Scottish Rite Masonic Center, Inc.

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

Sincerely,

(Signature of Claimant)

Bill Submitted
OK - yg - 8/29/75

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that ADA COUNTY
Courthouse, Boise, ID
has on 7/24/75 submitted Application No. 63-8181
for a permit to appropriate 0.20 cubic feet per second ~~acre feet~~
~~per annum~~ of water from groundwater
by means of well, pump sprinkler and domestic pressure system
within the NE1/4, Sec. 30, T. 3 N, R. 3 E, B.M. Ada County

to be used from April 1 to Oct 31 for Irrigation of 10 acres
~~for~~ ~~and from Jan. 1 to Dec. 31 for Domestic~~
within the NE1/4, Sec. 30, NE1/4, Sec. 29, T. 3 N, R. 3 E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before August 25, 1975.

R. KEITH HIGGINSON

Director

Published in the The Idaho Statesman, Boise
on August 8, 1975 and August 15, 1975.