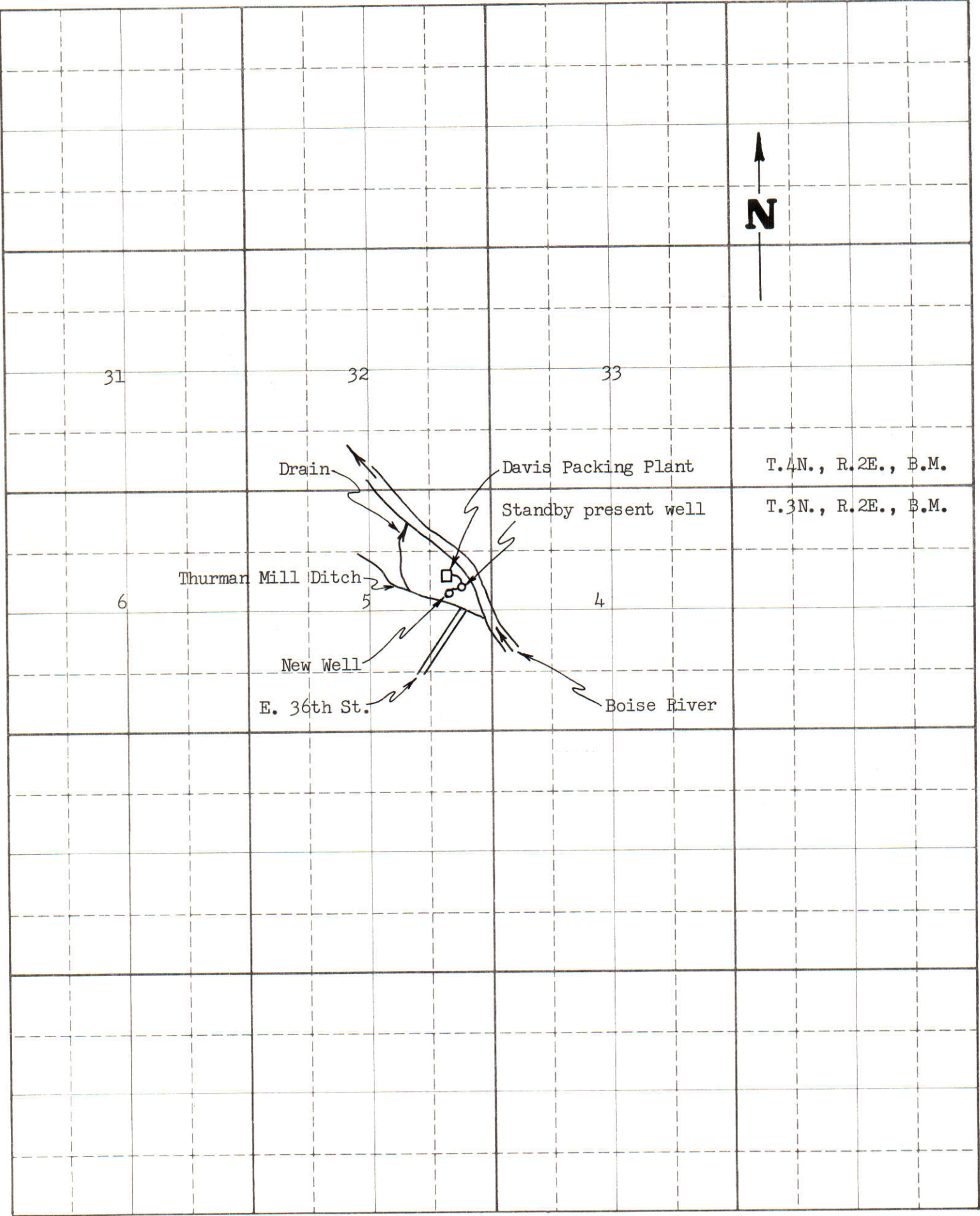


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number. Davis Packing Co. Well - SENE 5, T3N., R.2E., B.M. Ada County, Idaho



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

A.G.S. Corporation, dba
DAVIS PACKING CO., INC.
Marshall Anderson
(Applicant) President - Marshall Anderson
N. E. Scanlan
Sec.-Treas. N. E. Scanlan

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Verna L. Johnson, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two (2) insertions, beginning with the
issue of August 21, 1975, and ending with the
issue of August 28, 1975.

Subscribed and sworn to before me this 28th

day of August, 1975.

Notary Public for Idaho, Residing at Boise, Idaho

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that
A.G.S. CORP., INC., dba
DAVIS PACKING CO., P.O.
Box 2836, Boise, Idaho, or E.
36th St., Garden City, Idaho,
has on Aug. 7, 1975, submitted
Application No. 63-8186 for a
permit to appropriate 1.0 cubic
feet per second of water
from a groundwater source by
means of well, pump, and
pipeline with the SE¼NE¼,
Sec. 5, T. 3 N., R. 2 E., B.M.
Ada County to be used from
Jan. 1 to Dec. 31 for domestic
and industrial purposes and
from April 1 to Oct. 31 for irri-
gation of 10 acres within the
SE¼NE¼, Sec. 5, T. 3 N., R. 2
E., B.M.

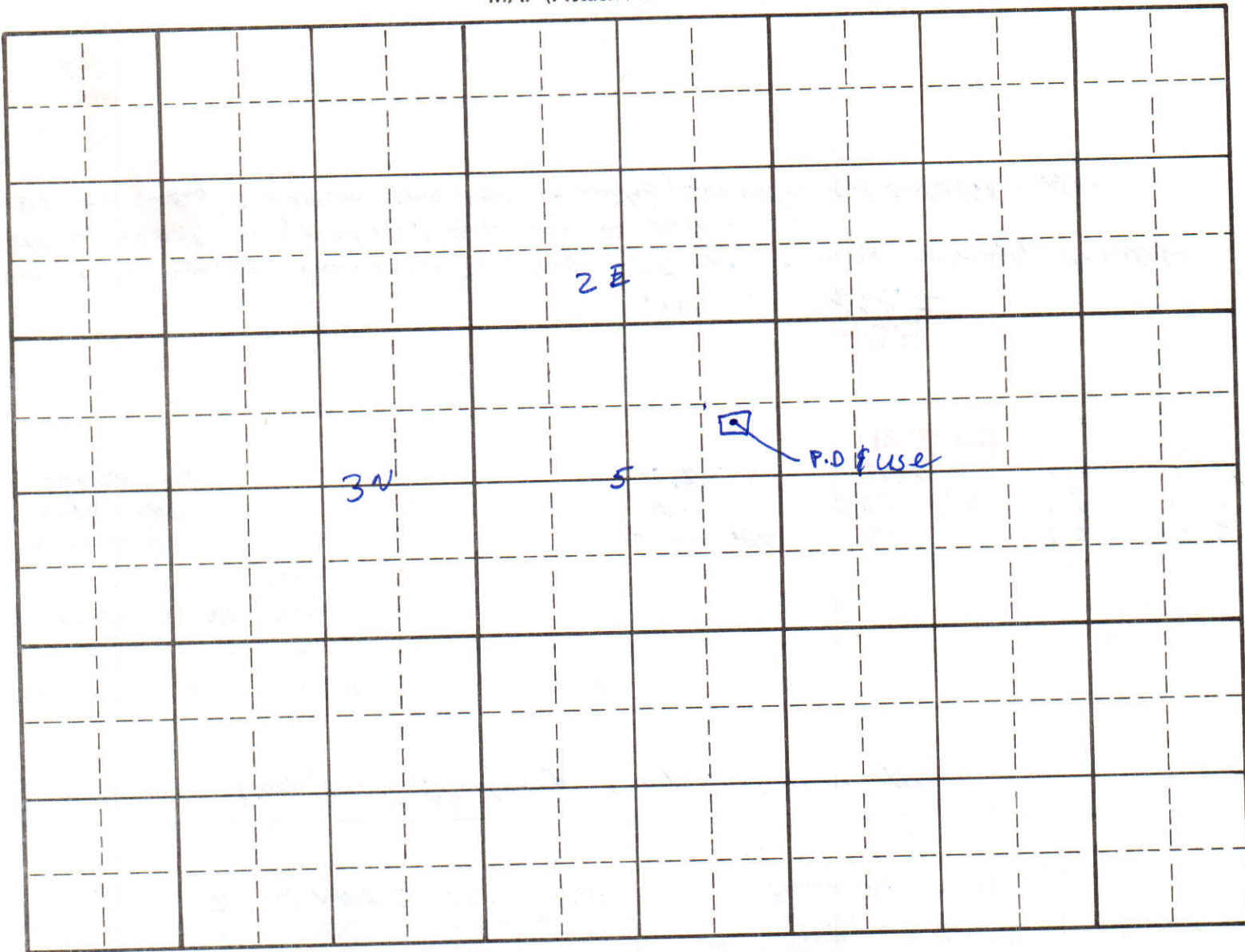
If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho 83720, on or before Sept. 8, 1975.

R. KEITH HIGGINSON
Director
Pub. Aug. 21 and 28, 1975. 575

MICROFILMED

OK 18
9/29/75

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SENE SS 3N 2E

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	2E	5				10													10

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above

- ☒ None
- ☐ Other

Examiner's Signature

Carl E. Morris

Date 11 Aug 1980

Checked by

DBS

Date 8/26/80

Approved by

[Signature]

Date 5/22/81

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that A.G.S. CORPORATION, INC., dba DAVIS PACKING CO.

Total number of acres irrigated 10

Director

DZt

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. **63-8186**

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

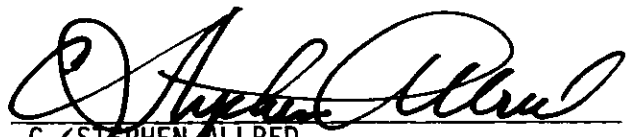
WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18th day of August, 1978.


C. STEPHEN ALLRED
Director

MICROFILMED

Identification No. _____

Application No. 63-8184

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant A.G.S. Corp., Inc., dba
Davis Packing Co. Phone: 344-3536
post office address P.O. Box 2836, Boise, Idaho 83701 or E. 36th St., Garden City, Idaho 83704
2. Source of water supply Subterranean - Well which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 5 Township 3N
Range 2E B.M. Ada County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into Boise River at a point in SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 5 Township 3N Range 2E B.M. Ada County and into Garden City Sewers
4. Water will be used for the following purposes:
Amount 0.100 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.800 for industrial purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.100 for irrigation purpose from April 1 to Oct. 31 (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.0 cubic feet per second and/or (450 GPM)
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 4" diameter pipeline from well to packing plant and adjacent homes.
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 12 inches; proposed depth of well is 325 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 5,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 5 Township 3N
Range 2E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered Varies - up to 500
- (4) Name of municipality to be served _____, or number of families to be supplied with domestic water 2 or 3.
- (5) If water is to be used for other purposes describe: Meat Packing Plant, living quarters, some incidental lawn and pasture irrigation, stock watering, fire protection, etc.

REGISTERED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 10

c. Describe any other water rights used for the same purposes as described above. This well is to
replace several wells now abandoned - filled with sand. One existing well is to
be retained for standby and fire protection

9. a. Who owns the property at the point of diversion Davis Packing Co.

b. Who owns the land to be irrigated or place of use Davis Packing Co.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

Proposed Priority 8-07-1975

Received by SDE Date 8-7-75 Time 4:00 pm
Preliminary check by SDE Fee \$ 25.00
Receipted by MLB Date 8-7-75 Permit # 1164
Publication prepared by CLB Date 8-14-75
Published in Aug. 21 & 28 Statesman
Publication dates " " "
Publication approved yg Date 9/3/75
Priority reduced to Reason

Protests filed by:

Copies of protests forwarded by
Hearing held by Date
Recommended for approval denial by LAP 11/8

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8186, and said application is hereby Approved.

1. Approval of said application is subject to the following limitations and conditions:

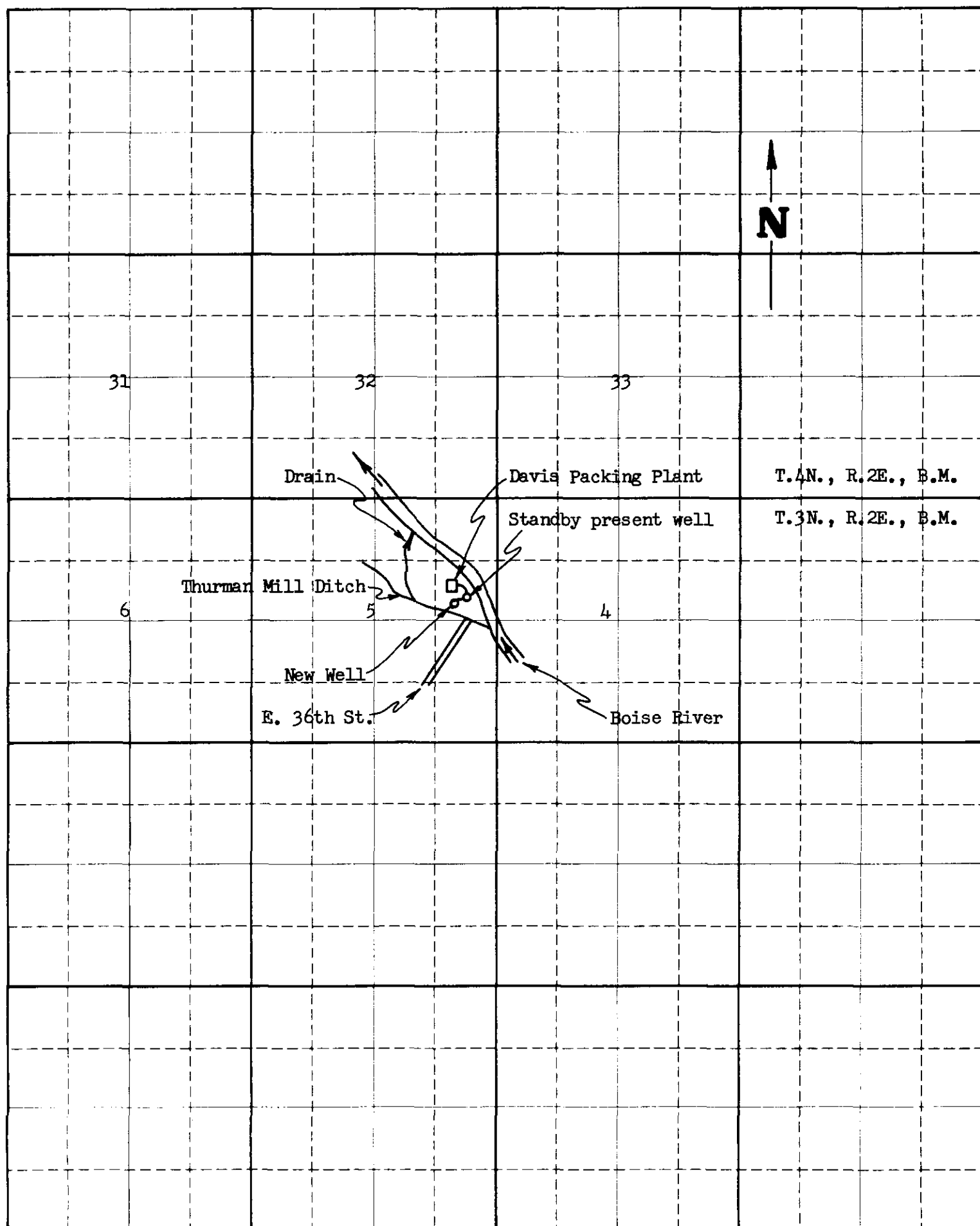
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 1980.
- c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons:

Witness my hand this 12 day of September, 1975.


Director

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number. Davis Packing Co. Well - SENE 5, T3N., R.2E., B.M. Ada County, Idaho



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

A.G.S. Corporation, dba
DAVIS PACKING CO., INC.

Marshall Anderson
(Applicant) President Marshall Anderson

N. E. Scanlan
Sec.-Treas. N. E. Scanlan

RECEIVED

OCT - 8 1997

WATER RESOURCES
WESTERN REGIONSTATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: 63-8186 / (63-7290) *lapsed*
Adjudication Claim No(s).: 39576
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant *William M. Durrell*
3909 Elgin Valley Road, Ida. 83713
4. New Owner/Claimant(s) *Don Bilbao*
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address *Po Box 280*
City, State and ZIP Code *Elko, NV. 89803*
New Telephone Number *(208) 867-2452*
5. Date you acquired the property *6/1/97*
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) *Don Bilbao*
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

RECEIVED

OCT - 8 1997

WATER RESOURCES
WESTERN REGION



A Pioneer Company

PIONEER TITLE COMPANY
OF ADA COUNTY

821 West State Street / Boise, Idaho 83702-5836 / Telephone (208) 336-6700

ADA CO RECORDER

J. DAVID JAVARRO

BOISE ID

PIONEER TITLE

197 JUN 5 PM 2 35

FEE 6.00
RECORDED AT THE REQUEST OF

P 155268 LB

WARRANTY DEED

(INDIVIDUAL)

FOR VALUE RECEIVED ADS PARTNERSHIP, an Idaho General Partnership

Grantor , does hereby grant, bargain, sell and convey unto DAN L. BILBAO and BONNIE L. BILBAO, husband and wife

the Grantee s , whose current address is: P.O. Box 280, Elko, NV 89803
the following described real property in Ada County, State of Idaho, more particularly described as follows, to-wit:
See attached Exhibit "A" which by this reference becomes a part hereto.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee sand Grantee heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee s, the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee s and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (includes irrigation and utility assessments, (if any) for the current year, which are not yet due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: May 30, 1997

William M. Quinn
ADS Partnership

ACKNOWLEDGMENT - Partnership

STATE OF Idaho, County of Ada, ss.

On this 30th day of May, in the year of 1997, before me
Lyman P. Bessner, a notary public,
personally appeared William M. Quinn
known or identified to be one of the partners in a partnership, of
ADS Partnership
and the partner or one of the partners who subscribed said partnership name to the foregoing
instrument, and acknowledged to me that he executed the same in said partnership name.

Notary Public: Lyman P. Bessner

Residing at: Meridian

Commission Expires 5-30-2000

State of Idaho
Department of Water Resources
ASSIGNMENT OF PERMIT

RECEIVED
DEC 8 1997
Department of Water Resources

RECEIVED
OCT - 8 1997
WATER RESOURCES
WESTERN REGION

I, _____, hereby assign to Alan L. Bidas and Bonnie L. Bidas
of PO Box 280, Elko, NV 89803
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 63-8186
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 30 day of May, 19 97.

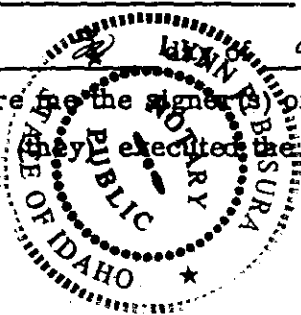
William M. Bidas
Permit Holder

Spouse of Permit Holder

State of Idaho)
County of Elko) ss.

On this 30 day of May, 19 97, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal



Lynn P. Basura
Notary Public residing at
Meridian

My commission expires: 5-20-2008

State of Idaho
Department of Water Resources

ASSIGNMENT OF PERMIT

RECEIVED

OCT - 8 1997

WATER RESOURCES
WESTERN REGION

I, William L. Bilbao and Bonnie L. Bilbao, hereby assign to William L. Bilbao and Bonnie L. Bilbao
of Po Box 280, Elko, NV 89803
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 63-8186
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40-acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 30 day of May, 1997.

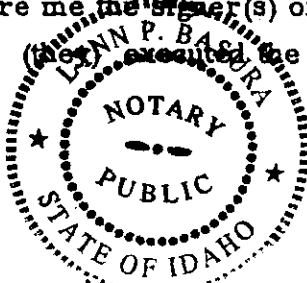
William L. Bilbao
Permit Holder

Spouse of Permit Holder

State of Idaho)
County of Ada) ss.

On this 30 day of May, 1997, personally
appeared before me, the undersigned, the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal



Lynn P. Basura
Notary Public residing at
Meridian

My commission expires:
5-30-2002

State of Idaho
Department of Water Resources
ASSIGNMENT OF PERMIT

RECEIVED

OCT - 8 1997

WATER RESOURCES
WESTERN REGION

I, _____, hereby assign to Alan L. Biebas and Bonnie L. Biebas
of PO Box 280 Elko, NV 89803
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 63-7290
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 30 day of May, 19 97.

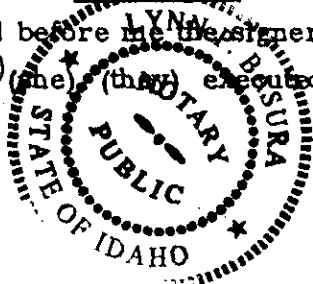
William M. Dunn
Permit Holder

Spouse of Permit Holder

State of Idaho)
County of Ada) ss.

On this 30 day of May, 19 97, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal



Lynne P. Basura
Notary Public residing at
Meridian

My commission expires:
5-30-2002



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 24, 1981

RE: Permit No. 63-8186

A.G.S. Corp. Inc. dba Davis Packing Co.
East 36th Street
Garden City, ID 83704

Gentlemen:

Enclosed is a copy of the Water Right License issued on the above
referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

CASTERENWELTHADDUNN
XXXXXXXXXX

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 22, 1981
~~May 20, 1981~~

A.G.S. Corp. Inc.
dba Davis Packing Co.
P.O. Box 2836 E. 36th St
Boise, Idaho 83701 Garden City, ID 83704

Dear Sirs,

A representative of this Department has made an examination of the works covered by your Permit No. 63-8186, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: .94 cfs Source: groundwater

The maximum quantity diverted shall not exceed N/A acre feet per year.

Point(s) of diversion: SE1/4NE1/4, Sec. 5, Twp. 3N, Rge. 2E, B.M.

Beneficial use: Irrigation of 10 acres and industrial use and domestic use for
1 unit within the SE1/4NE1/4, Sec. 5, Twp. 3N, Rge. 2E.

Priority date established: August 7, 1975

Conditions (if any): Industrial use is a meat packing plant.

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

UNRECORDED

[illegible]

Verna L. Johnson

Lana A. Goring

OK 38
9/29 1975 9/30/75

10

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

102-8186

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed:	7-30-80	KC	
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 11 AUG 1980 Accompanied by MR DUNN Total Q measured 450 gpm = 1.00 cfs
If source is surface water, estimate total flow of source _____
Methods of measurement Flow meter Meets Permit requirements? YES

Measurement calculations:

450 gpm (From flow meter) = 1.00 cfs CAPACITY
448.8
Domestic 1 unit = .04 cfs ✓
 $V = 1 \text{ unit} \times 1.2 = 1.2 \text{ AF}$
IRRIGATION Allow .10 cfs permit
 $V = 10 \text{ ac} \times 4.5 = 45.0 \text{ AF}$ or
 $.1 \times 1.9835 \times 213 = 42.2$
INDUSTRIAL Allow .5 AF permit
 $V = \text{N/A}$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
<u>1</u>	<u>25</u>	<u>US MOTORS</u>	<u>1007305</u>	<u>N.A.</u>		<u>Flow meter</u>	<u>Good</u>	

System Description Pump, well 9" line, Pump is Turbine Type

*Code with map on reverse side. Disregard code if only one.

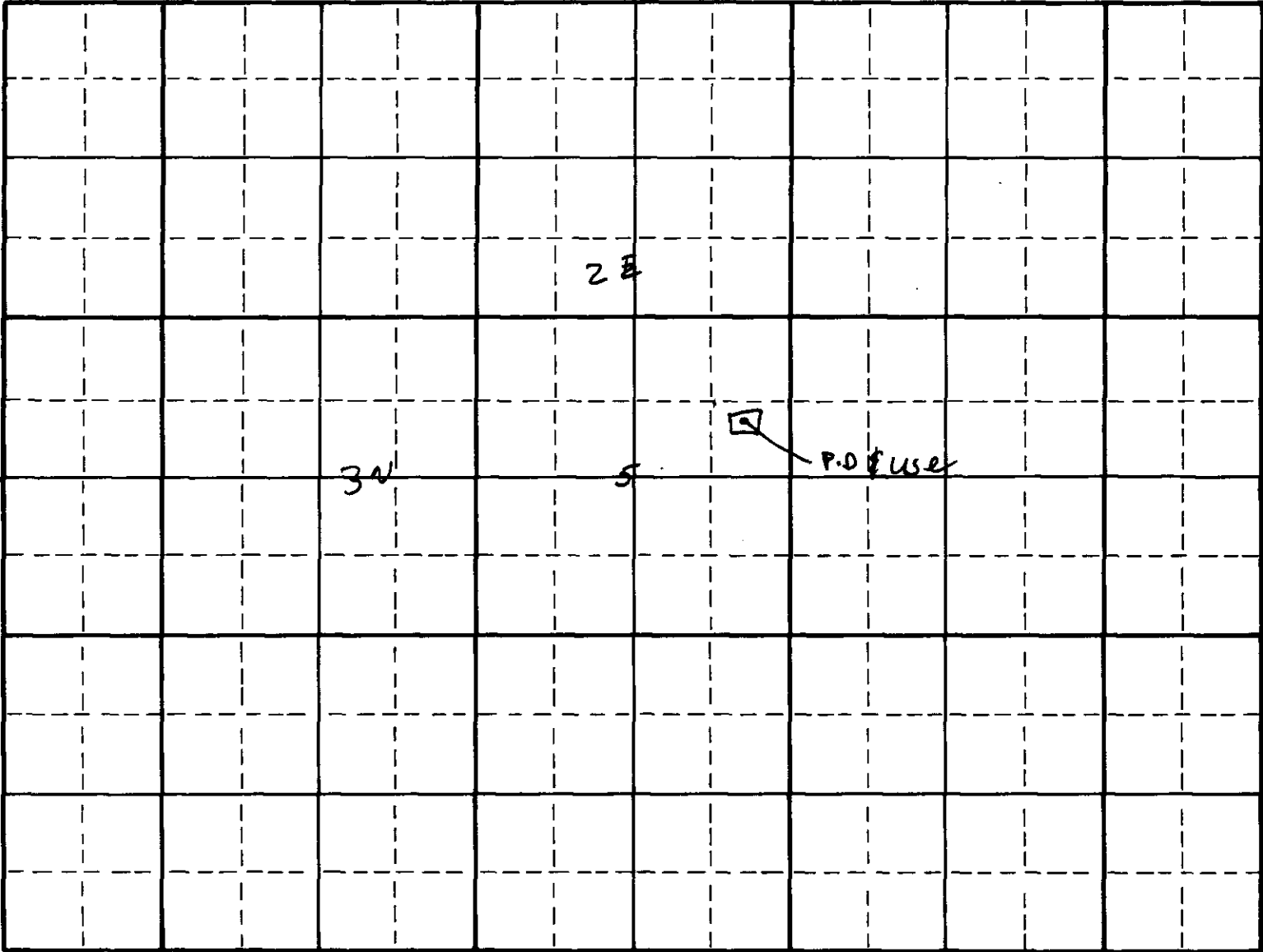
RECOMMENDED AMOUNTS

USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
<u>Domestic</u>	<u>.04 ✓</u>	<u>1.2 ✓</u>	<u>1/1</u>	<u>12/31</u>
<u>Industrial</u>	<u>.800 ✓</u>	<u>143 N/A</u>	<u>1/1</u>	<u>12/31</u>
<u>Irrigation</u>	<u>.100 ✓</u>	<u>25.5</u>	<u>1/2</u>	<u>10/31</u>
		<u>42.2 ✓</u>		
		<u>43.4</u>		
Total	<u>.94</u>	<u>189.7</u>		

Remarks 2 people live on site 100 Hops, 35 cattle max over night population
Packing plant w/ yard and house on the site.
Recommended beneficial use for Domestic, Irrigation, and Industrial usage.

RECEIVED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SENE SS 3N 2E

Place(s) of Use

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
3N	2E	5				16													16

Recommended amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

Examined by Signature Carl E. Morris

Checked by DBS

Approved by [Signature]

Date 11 Aug 1980

Date 8/26/80

Date 5/22/81

IDENT. NO. 63-8186

WATER RIGHT
DATA ENTRY LOG

Initials	Date	Item
		Original form entered
		Edit Report Correct
		Date Protested
		Date of Hearing
		Date Approved/Denied (Proof due date, stage and/or status, conditions of approval, water district)
		Record Verified
		Amendment Approved
		Extension Approved
		Partial Proof
		Proof Complete
		Field Exam Received
		Field Exam Accepted and changes entered
		License Signed
		Transfer Approved
D.W.	5/18/83	Key punched by State Office License update



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

July 30, 1980

Davis Packing Company
Box 7125
Boise, Idaho 83707

RE: Permit #63-8186

Dear **Gentlemen:**

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

If this time and date is not convenient for you, please contact this office as soon as possible.

☐ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-8186

Name(s) of Permit Holder: Davis Packing Co.

Post Office Address: Box 7126 Boise Idaho

P.O. Box 7126 83707 Tel. No. 344-3526

Source of Water: Well

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☒ Other Meat Packing

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

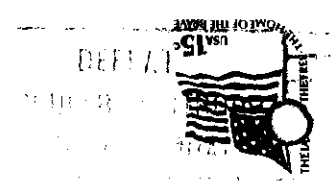
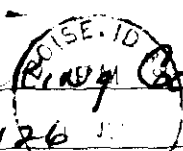
Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

7-16-80
Date

William J. Davis
Signature of Permit Holder

DAVIS Pac Rm Co
P.O. Box 7126
Boise IDAHO 83720



Department of Water Resources

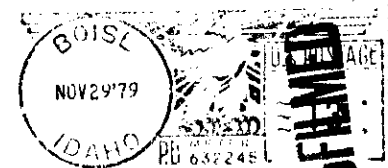
JUL 19 1980



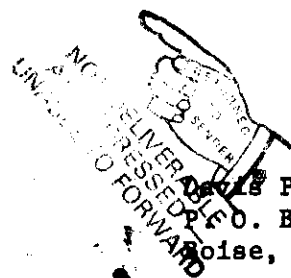
IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Coyehouse
Boise, Idaho 83720

PRESORTED
FIRST-CLASS



MICROFILMED



Packing Co.
P.O. Box 2836
Boise, ID. 83701

RECEIVED
DEC 3 1979
Department of Water Resources

File

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

A. G. S. Corp., Inc.
dba Davis Packing Co.
E. 36th St.
Garden City, ID 83704

138217

JUNE 30, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-8186 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE SEPTEMBER 01, 1980. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MAILED 1 JUN 30 1980



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

November 28, 1979

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the Regional Office nearest to you.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosures

Northern Region Office
Rt. #5, Box 203 Government Way
Coeur d'Alene, Idaho 83814

Eastern Region Office
1515 Lincoln Street
Idaho Falls, Idaho 83401

Southern Region Office
1041 Blue Lake Blvd. North
Twin Falls, Idaho 83301

Western Region Office
92 S. Cole Road
Boise, Idaho 83705

MICROFILMED



department of health and welfare

RECEIVED

AUG 29 1975

Department of Water Resources

James A. Bax, director

DIVISION OF ENVIRONMENT
August 28, 1975

MEMORANDUM

TO: Kenneth Foit
FROM: David Sanders
SUBJECT: Application for Permit No. 63-8186

Our department has reviewed the above referenced application for permit, and we have no comment.

David Sanders

HDS/dj

MICROFILMED

September 15, 1975

Re: Permit No. 63-8186

Davis Packing Co.
P. O. Box 2836
Boise, ID 83701

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 63-8186 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-8186

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) 6hs 8/13/75

In form to receipt

(2) 6hs 8/13/75

Send Copies to:

☒ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) _____

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) 6hs 8/13/75

In form for advertising

(5) _____

Platted on Map No. _____

(6) NA

Located within Water District No. _____

(7) R.W.H. NA 9-8-75

Critical groundwater area: yes _____ no ☒

(8) R.W.H. 9-8-75

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) R.W.H. 9-8-75

Other rights on the same place of use

(10) _____

Comments: Replacement Well.

(11) OK

Affidavit of Publication received(date) 9/3/75

(12) R.W.H. 9-8-75

Final date for protests 9-8-75

Protests received: yes _____ no ☒

(13) R.W.H. 9-8-75

All requested information received from agencies or applicant: yes _____ no ☒

(14) R.W.H. 9-8-75

Action recommended:

☒ Approve

_____ Proposed Priority

_____ Reason for Reduction Department of Water Resources

☒ Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District Western

By R. Hamilton Date 9-8-75

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT

STATE HOUSE BOISE, IDAHO 83720

August 19, 1975

David Sanders
Environmental Engineering Spec. II
Environmental Services
Department of Health & Welfare
Statehouse
Boise, ID

Re: Applications for Water Permit No's. 63-8186, 63-8187, 69-7011, 79-7045

Dear Mr. Sanders:

We are enclosing a copy of the above referenced applications for permit which may be of interest to your agency. Please review the applications and if you have any comments, please submit them to our department as soon as possible.

We normally complete the processing of an application within a six week period and we are required to take final action shortly thereafter.

If we may be of any assistance to you in the meantime, please do not hesitate to contact this department.

Sincerely,

KENNETH H. FOIT, P.E.
Western District Engineer

KHF:jg

Enclosures

ENCLOSURE



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

August 15, 1975

The Idaho Statesman
Box 40
Boise, ID 83707

Re: Application for Permit No. 63-8186, A.G.S. Corp. INC., dba Davis Packing Co.
63-8178, Bill L. Wegener
02-7198, Erwin &/or Edna Newman
Claim to a Water Right No. 63-4321, Albert S. &/or Leona M. Wright
63-4322, H. Max Hanson &/or Maxine Hanson

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(Signature of Claimant)

Bill Submitted
9/3/75 OK, Jg

Sincerely,

ENCLOSURE

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that A.G.S. CORP., INC., dba DAVIS PACKING CO.
P.O. Box 2836, Boise, ID or E. 36th St., Garden City, ID
has on Aug. 7, 1975 submitted Application No. 63-8186
for a permit to appropriate 1.0 cubic feet per second ~~XXXXXX~~
~~XXXXXX~~ of water from a groundwater source
by means of well, pump, and pipeline
within the SE~~NE~~ 1/4, Sec. 5, T. 3 N. R. 2 E. B.M. Ada County

to be used from Jan. 1 to Dec. 31 for domestic and industrial purposes and
~~XXXX~~ from April 1 to Oct. 31 for irrigation of 10 acres

within the SE~~NE~~ 1/4, Sec. 5, T. ³ N. R. 2 E. B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before Sept. 8, 1975.

R. KEITH HIGGINSON

Director

Published in the Idaho Statesman, Boise, ID
on Aug. 21, 1975 and Aug. 28, 1975.