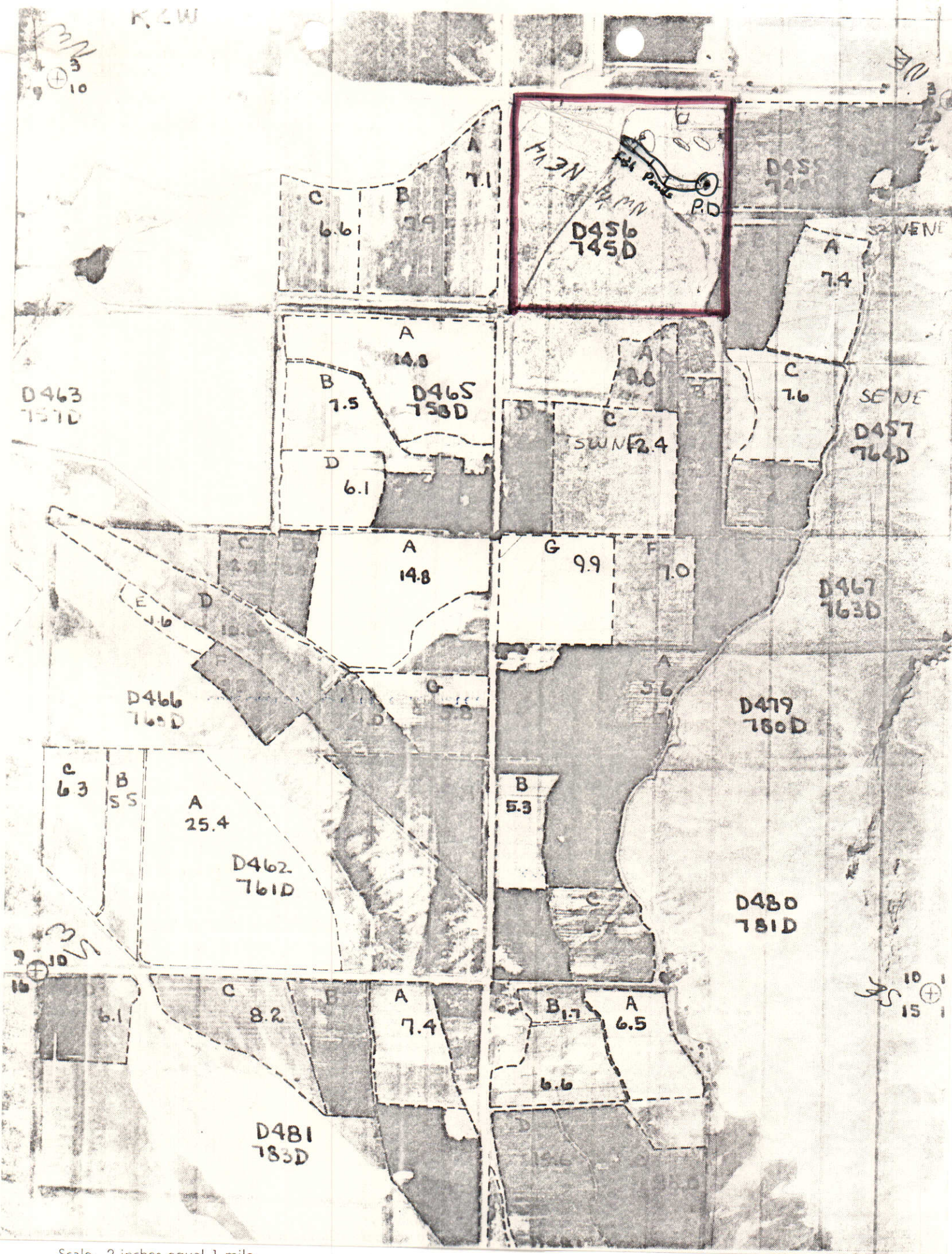




Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Peter J. Word
(Applicant)

AFFIDAVIT OF PUBLICATION

SEP 5 1975

STATE OF IDAHO,)
County of Canyon.) ss.

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that
PETER I. &/ OR CHERYL G.
WOLD, Box 277, Nampa, ID has
on Aug. 14, 1975 submitted
Application No. 63-8188 for a
permit to appropriate 2.0 cubic
feet per second of water from a
groundwater source by means
of artesian well and fish pond
within the NW 1/4 NE 1/4, Sec. 10,
T. 1 S, R. 2 W, B.M. Canyon
County to be used from Jan. 1 to
Dec. 31 for fish propagation
within the NW 1/4 NE 1/4, Sec. 10,
T. 1 S, R. 2 W, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Idaho Department of Water
Resources, Statehouse, Boise,
Idaho 83720, on or before Sept. 8,
1975.

R. KEITH HIGGINSON
Director
August 21, 28, 1975

Verla Harker
of Nampa, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at
all times hereinafter mentioned was over the age of twenty-one
years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press,
a daily, (except Sunday) newspaper published in the City of
Nampa, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Nampa, and has been
uninterruptedly published in said County during a period of seventy-
eight consecutive weeks prior to the first publication of the notice, a
copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy,
was published in said newspaper

Two Times in the regular and entire
issue of said paper, and was printed in the newspaper proper, and
not in a supplement.

4. That said notice was published the following dates:

August 21, 28, 1975

Verla Harker

Subscribed and sworn to before me this

28th day of August, 19 75

Adam S. Kawa

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

MICROFILMED

A grid of graph paper with handwritten text. On the left side, the letters 'T', 'I', and 'S' are stacked vertically. In the center, the text 'R 2 W' is written above 'P. 10'. The grid consists of 10 columns and 10 rows, with dashed lines forming a finer grid within each cell.

(Include distance from pump to measuring device, if applicable.)

Place(s) of Use

[illegible]

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above

☒ None
☐ Other

Checked by DBS

Date 9/25/80

Date 10/3/80

Date 10/1

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8188 Priority August 14, 1975 Amount 0.2 cfs

THIS IS TO CERTIFY, that Lee and Gerda Ruppert
of Melba, Idaho, has complied with the terms and conditions of Permit
No. 63-8188 issued pursuant to Application for Permit dated August 14, 1975,
and has submitted proof to the Department of Water Resources on September 22, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 3.2 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Fish	from <u>January 1</u> to <u>December 31</u> at <u>0.20</u> cfs and <u>n/a</u>		
Propagation	from _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		
	(both dates inclusive)		

Subject, however, to the condition that no more than 0.2 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
n/a acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 10, Twp.
1S, Rge. 2W in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
1S	2W	10																	

Total number of acres irrigated _____

Facility Volume is 0.16 acre feet.
This right when combined with Right Nos. 63-8137 and 63-8189 shall not exceed
3.2 cfs.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code for the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29th day of
April, 19 82.

Acting for the Director

Norman C. Young

WATER RIGHT SPLIT

SUMMARY

ACTION	RIGHT #	NAME	AMOUNT C.F.S.
~~App. for Permit~~	~~63-8188~~	~~Peter I. &/or Cheryl G. Wold~~	~~2.0~~
Assignment	63-8188	Lee and Gerda Ruppert	2.0

MICROFILMED

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF REMOVAL OF THE MEASURING }
DEVICE REQUIREMENT FOR PERMIT NO. 63-8188 }

ORDER

WHEREAS, it has been determined by the Department of Water Resources that a measuring device is not required at this time for a determination of the quantity of water appropriated under said permit;

IT IS, THEREFORE, HEREBY ORDERED that the condition of approval that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works, be and is, REMOVED from said permit.

Dated this 28th day of August, 1978.

L. Glen Saxton
L. GLEN SAXTON

Chief, Operations Bureau

MICROFILMED

State of Idaho
Department of Water Resources
ASSIGNMENT OF PERMIT

DEPARTMENT OF WATER RESOURCES

I, Peter Wold, hereby assign to Lee and Gerda Ruppert
of Star Route, Box 11 Melba, ID
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 63-8188
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 18th day of February, 19 80.

Peter Wold
Permit Holder

Spouse of Permit Holder

State of Idaho)
County of Canyon) ss.

On this 18th day of February, 19 80, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

My commission expires

10/3/81

R. Gregory Shears
Notary Public residing at

Nampa, Idaho

ASSIGNED TO:
Lee and Gerda Ruppert
Star Route Box 11
Melba, Idaho
02/20/80

Identification No. _____
Application No. 63-8188

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Peter I. &/or Cheryl G. Wold Phone: 467-6281
post office address Box 277, Nampa, ID
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 10 Township 1S
Range 2W B.M. Canyon County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 2.0 for fish prop. purpose from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 2.0 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Artesian flowing well to fish pond

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 12 inches; proposed depth of well is 93 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 400.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 10 Township 1 S
Range 2 W B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

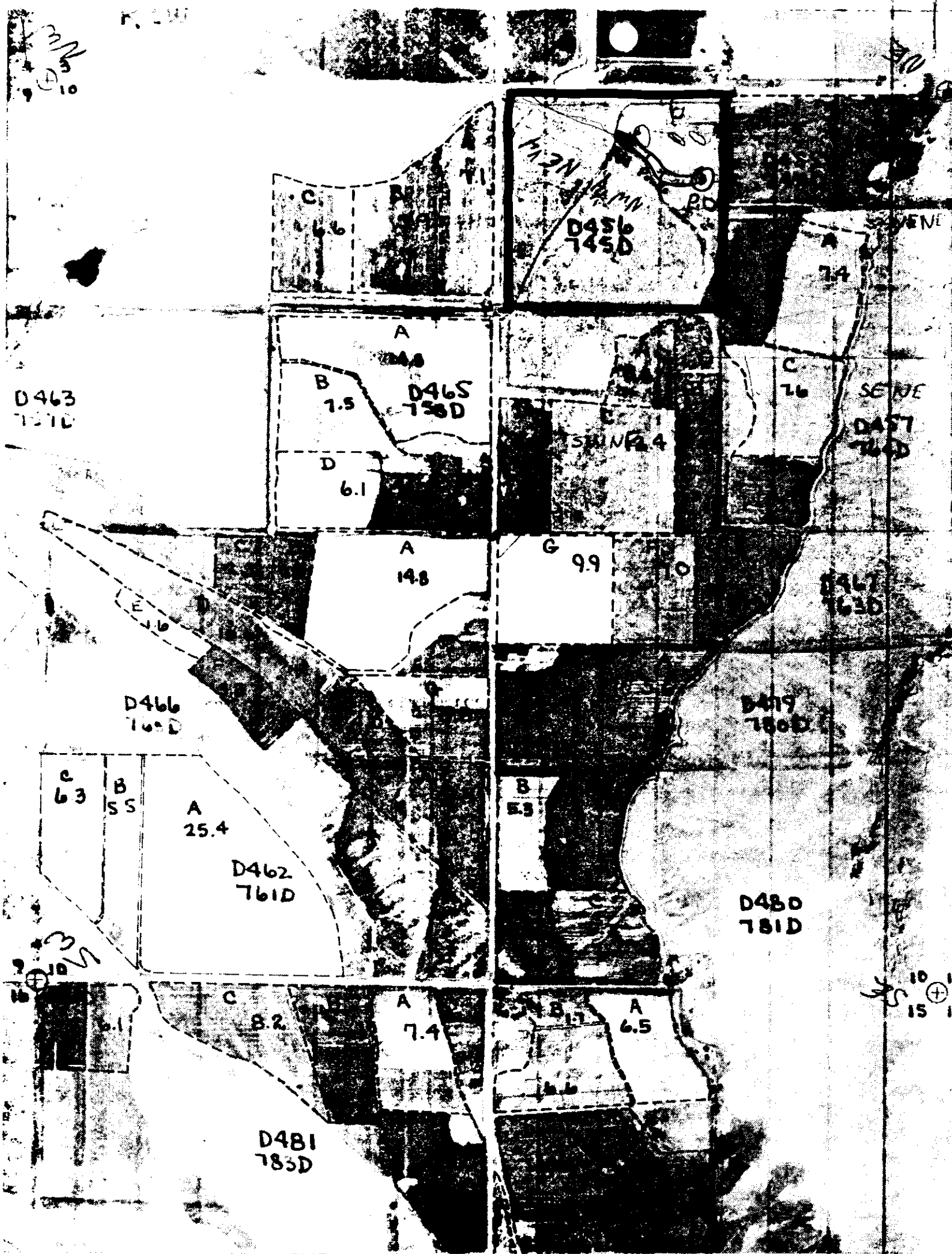
c. Describe any other water rights used for the same purposes as described above. none

9. a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Non consumptive use of this water



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Peter J. Wood
(Applicant)

~~Proposed~~ Priority 8-14-1975

Received by C/S Date 8-14-75 Time 11:10 AM
Preliminary check by R.W.H. Fee \$ 35.00
Receipted by C/S Date 8-14-75 # 1268
Publication prepared by C/S Date 8-15-75
Published in Idaho Free Press
Publication dates Aug. 21 & 28
Publication approved gg Date 9-8-75
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by CEB FKK 1/14

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

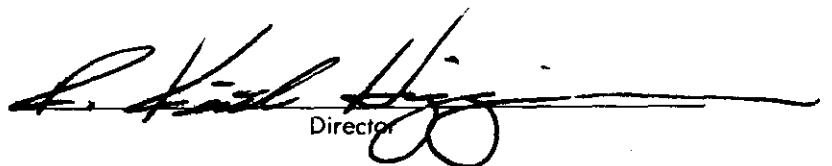
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8188, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 80.
- c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 12 day of September, 19 75.


Director

AFFIDAVIT OF PUBLICATION

SEP 5 1975

STATE OF IDAHO,)
County of Canyon.) ss.

Verla Harker
of Nampa, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

August 21, 28, 1975

Verla Harker

Subscribed and sworn to before me this

28th day of August, 19 75

Adam S. Kaur

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

OK
9-8-75

MICROFILMED

WATER RIGHT NUMBER 63-8188

OWNER LAST NAME - WOLD
OWNER LAST NAME - WOLD
OWNER LAST NAME - RUPPERT
OWNER LAST NAME - RUPPERT

FIRST NAME - PETER I.
FIRST NAME - CHERYL G.
FIRST NAME - LEE
FIRST NAME - GERDA

ORIG OWNER - 0
ORIG OWNER - 0
ORIG OWNER -
ORIG OWNER -

ADDRESS LINE 1 - STAR RT. BOX 11

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - MELBA

STATE - ID ZIP CODE - 83641

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 08-14-1975 COUNTY - CANYON

TOTAL DIV. RATE -

.2000 -CFS

TOTAL DIV. VOLUME -

.00 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NWNE 10 01S 02W LOT

REDIV -

0.0 0.0 0.0 0.0 0.0 0.0

0.0 0.0 0.0 0.0 0.0 0.0

FROM - 01-01 TO - 12-31 USE - FISH PROP.

USE DIV. RATE -

.2000 CFS

USE DIV. VOLUME -

.00 AFA

USE - FISH PROP.

PLACE OF USE - TWN 01S RNG 02W SEC 10 TRACT NWNE LOT

AC

DECREE NAME -

DATE -

TOTAL ACRES

0

REMARKS - THIS RT. WHEN COMBINED WITH RTS. 63-8137 & 63-8189 SHALL NOT

EXCEED 3.2 CFS.

FACILITY VOLUME IS 0.16 AF.

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 09-01-1980 PERMIT/DENIED - 09-12-1975 PROTESTED -

HEARING -

OLD NO. -

VERIFIED FE

PROOF MADE - FLD EXAM - COND. OF APPROVAL - 16

DIVERSION MEANS - POND.

May 20, 1982

RE: Permits Nos. 63-8137, 63-8188 and 63-8189

Lee and Gerda Ruppert
Star Route, Box 11
Melba, ID 83641

Dear Mr. and Mrs. Ruppert:

Enclosed herewith are copies of the water right licenses issued on the above referenced permits.

Sincerely,

ROBYN CARLSON
Chief Clerk

RC:kw
Enclosures

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 6, 1982

RE: Permit No. 63-8188

Lee and Gerda Ruppert
Star Route, Box 11
Melba, ID 83641

Dear Mr. and Mrs. Ruppert:

A representative of this Department has made an examination of the works covered by your Permit No. **63-8188**, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: **0.20 cfs** Source: **groundwater**

The maximum quantity diverted shall not exceed **nda** acre feet per year.

Point(s) of diversion: **NW 1/4, Sec. 10, Twp. 1S, Rge. 2W, Canyon County**

Beneficial use: **Fish propagation within the NW 1/4, Sec. 10, Twp. 1S, Rge. 2W**

Priority date established: **August 14, 1975**

Conditions (if any): **This right when combined with Right Nos. 63-8137 and 63-8189 shall not exceed 3.2 cfs.**
Facility volume is 0.16 acre feet.

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

63-8188
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)	9/24/80	SKN	

EXAMINATION

Date 9/24/80 Accompanied by Joe Ruppert Total Q measured 3.2 ✓
If source is surface water, estimate total flow of source _____
Methods of measurement AA Meter Meets Permit requirements? yes

Measurement calculations:
 $A = 1.86 \quad D = .6 \quad W = 3.1' \quad 46 Rev \times 2.224 + .016 = 102.32 \div 60 = 1.70$
 $1.70 \times 1.86 = 3.2 \text{ cfs}$ 63-8189 2.2 Rec. 2 cfs ✓
63-8137 .8
 $3.0 + .2 = 3.2 \text{ Total OK}$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description 12" artesian well - 40 ft deep - 4 fish ponds.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
Fish Propagation	.2 ✓	-	1/1	12/31
Total	.2 ✓		1/1	12/31

Remarks On same source as 63-8189 + 63-8137

Facility Volume for 4 ponds is $4(30' \times 15' \times 4') = 0.16 \text{ AF}$
PER TELECON w/ John Noyes 3-31-82 J.J.

UNRECORDED

MAP (Attach Aerial Photo)

A grid with handwritten text. The first column contains the text "T", "I", and "S" stacked vertically. The second column contains the text "R 24" and "P. 00" stacked vertically. The third column contains the text "16".

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW NE Sec 10 T15 R2W

Place(s) of Use

[illegible]

Recommendations:

- ☐ Change 1.00 as reflected above
- ☐ Change 1.00 as reflected above

- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above

☒ None
☐ Other

Examiner's Signature

Checked by

Approved

Date _____

Date _____

Date _____

9/25/80

10/3/80

10

WATER RIGHT NUMBER 63-8188

OWNER LAST NAME - WOLD
OWNER LAST NAME - WOLD
OWNER LAST NAME - RUPPERT
OWNER LAST NAME - RUPPERT

FIRST NAME - PETER I.
FIRST NAME - CHERYL G.
FIRST NAME - LEE
FIRST NAME - GERDA

ORIG OWNER - 0
ORIG OWNER - 0
ORIG OWNER -
ORIG OWNER -

ADDRESS LINE 1 - STAR RT. BOX 11

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - MELBA

STATE - ID ZIP CODE - 83641

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 08-14-1975 COUNTY - CANYON

TOTAL DIV. RATE -

.2000 -CFS

TOTAL DIV. VOLUME - .00 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NWNE 10 01S 02W LOT

REDIV -

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

FROM - 01-01 TO - 12-31 USE - FISH PROP.

USE DIV. RATE -

.2000 CFS

USE DIV. VOLUME -

.00 AFA

USE - FISH PROP.

PLACE OF USE - TWN 01S RNG 02W SEC 10 TRACT NWNE LOT

AC

DECREE NAME -

DATE -

TOTAL ACRES

0

REMARKS - THIS RT. WHEN COMBINED WITH 63-8189 & 638137

X⁴L SHALL NOT EXCEED 3.2 CFS.

See Lic.

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 09-01-1980 PERMIT/DENIED - 09-12-1975 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - POND.

IDENT. NO. 63-8188

WATER RIGHT
DATA ENTRY LOG

[illegible]

October 14, 1980

**Lee and/or Gerda Ruppert
Box 11, Star Route
Melba, ID 88641**

Dear Mr. and Mrs. Ruppert:

Re: Permit Nos. 63-8188 and 63-8189

This office acknowledges receipt of the statement of beneficial use submitted for each of the abovepreferenced permits.

I understand that the field examination has been conducted by John Noyes of our Western Regional office. The results and recommendations on a water right license will be forthcoming.

Sincerely,

**RITA FLECK
Sr. Secretary**

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 65-8198

Name(s) of Permit Holder: Lee & or Gerda Ruppert

Post Office Address: Box 11 Star Rt
Melba, Ida 83641 Tel. No. 495-2279

Source of water:

Extent of development: ☐ Domestic _____ (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☒ Other Fish propagation

Measuring device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access point: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

1/22/80
Date

Lee Ruppert
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

RECEIVED

SEP 22 1980

Department of Water Resources

MICROFILMED



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED
SEP 22 1980

Department of Water Resources
Western Regional Office



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 16, 1980

Dear Wateruser:

The enclosed Order removes the measuring device requirement as a condition of approval from your permit.

If you have installed the measuring device, the field examination can be more expediently conducted by the Department's field examiner. In addition you will derive benefit from water management information which may be obtained from the installed meter.

If you have questions regarding this matter, please contact this office or one of our Regional Offices.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:jg

Enclosure

Northern Region Office
Rt. #5 Box 203, Government Way
Coeur d'Alene, Idaho 83814

Eastern Region Office
1515 Lincoln Road
Idaho Falls, Idaho 83401

Southern Region Office
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301

Western Region Office
92 South Cole Road
Boise, Idaho 83705

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

June 20, 1980

138219

Lee and Gerda Ruppert
Star Route, Box 11
Melba, ID 83641

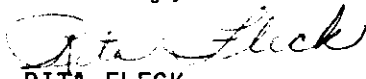
Dear Mr. and Mrs. Ruppert:

One of the conditions of approval of your water Permit No. 63-8188 was that evidence of the extent of development must be submitted to this office on or before September 1, 1980. (See last page of your approved permit). Enclosed is a post card which may be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use post card or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect within 60 days.

Sincerely,


RITA FLECK
Sr. Secretary

Enc: 1

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 29, 1980

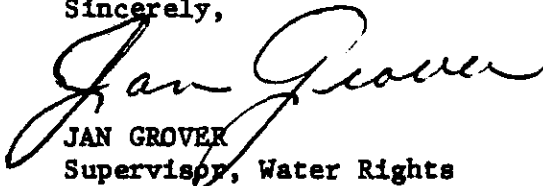
Lee and Gerda Ruppert
Star Route, Box 11
Melba, Idaho 83641
Permit #63-8188

Dear Wateruser:

This office acknowledges receipt of the assignment conveying the above referenced permit to you.

This assignment has been entered into the Departments records. Enclosed for your records is a copy of the permit.

Sincerely,



JAN GROVER
Supervisor, Water Rights

JG:jg

Enclosures

MICROFILMED

INTER-DEPARTMENT MEMO — 1

FROM

BOB FLEENOR

DATE May 12, 1977

TO

BOB HAMILTON

SUBJECT

PERMIT NO'S. 63-8188, 63-8189 and 63-8137 - Peter I. Wold, III

Mr. Wold called the office today and claims that a measuring device (weir) has been installed as part of his diverting works and his works are available for inspection at any time. He also requested that if we wish to measure his rate of diversion that we contact him prior to that time so that he may accompany the examiner.

His office telephone number is 466-4666 and his home phone number is 495-2629.

SIGNATURE

63-8188

August 16, 1979

Mr. Lee Ruppert
Sky Route
Melba, ID 83641

Dear Mr. Ruppert:

Re: Files 63-8137, 63-8188, and 63-8189

Enclosed are assignment forms in the event Mr. Vold wishes to assign his permits, Nos. 63-8137, 63-8188, and 63-8189, over to you as the new owner.

Please submit the notarized assignments to this office.

If we can be of further assistance, please do not hesitate to contact us.

Sincerely,

Roberta Garrett
Records Supervisor

RG:ab

Enclosures

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

March 14, 1977

Re: Permit No's. 63-8137, 63-8188, 63-8189

Peter Wold
Box 277
Nampa, Idaho 83651

Dear Mr. Wold:

You are the owner of permit no's. 63-8137, 63-8188 and 63-8189 to divert water from wells located in the NE $\frac{1}{4}$, Sec. 10, Twp. 1S, Rge. 2W, B.M. and it has recently come to our attention that there may be interference between your wells and other wells in the area.

To help determine the extent of the interference, if any, we request that the measuring devices required as conditions of approval on your permits be installed prior to any further use of these wells.

Please contact us when you have completed this installation so that the question of interference can be examined.

If you have any questions, please let us know.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

cc: Reynolds Irrigation Dist.

MICROFILMED

MELBA, IDAHO

February 14, 1977

Director
Idaho Department of Water Resources
Western District Office
Statehouse
Boise, Idaho 83720

Dear Sir:

This letter is written in regard to that certain well, drilled in 1975 by one Peter Wold and located in the S $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 10, Township 1 South, Range 2 West, B. M., Canyon County, Idaho.

This well is located not a great distance from wells now flowing and owned by the Reynolds Irrigation District.

Since Mr. Wold was pumping said well in the 1976 season and even using said water to irrigate lands previously irrigated by gravity flow water from his District ditches, we believe this continual pumping will ultimately affect the flow of said Reynolds Irrigation District wells.

We would ask, therefor, that during the next irrigation season, that a proper devise be placed on said wells to determine is, in fact, the Wold well affects substantially the wells of the Reynolds Irrigation District.

We do understand that this can be done and are therefor requesting your assistance in this matter.

Sincerely yours,

REYNOLDS IRRIGATION DISTRICT

By

Clifford M. Mahan Chairman

Attest:

Nick Hill

Sec.-Treas.

MICROFILMED

September 15, 1975

Re: Permit No. 63-8188

Peter I. &/or Cheryl G. Wold
Box 277
Nampa, ID 83651

Dear Mr. & Mrs. Wold:

Enclosed is a copy of your approved Application for Permit No. 63-8188 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-8188

- ☒ Source
- ☒ Point of Diversion
- ☒ County
- ☒ Quantity of Water and Period of Use
- ☒ Description of Diverting Works
- ☒ Time required for B/U of water
- ☒ Place of Use or Acres Irrigated
- ☒ Map
- ☒ Signature
- ☒ Fee

(1) R.W.H 8-14-75

In form to receipt

(2) _____

Send Copies to:

- _____ Idaho State Health Department
- _____ Idaho Fish and Game Department
- _____ Bureau of Land Management

(3) _____

- _____ Request Special Use Permit from U.S.F.S.
- _____ Request Easement from B.L.M.
- _____ Request Information from Applicant

(4) R.W.H 8-14-75

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) ECB 9 Sept 75

Critical groundwater area: yes _____ no ☒

(8) ECB 9 Sept 75

Groundwater levels:

_____ Declining, _____ Stable, ☒ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) OK

Affidavit of Publication received(date) 9-8-75

(12) ECB 9 Sept 75

Final date for protests 8 Sept 75
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) ECB 9 Sept 75

Action recommended:

☒ Approve

_____ Proposed Priority

_____ Reason for Reduction

☒ Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

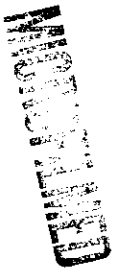
(15) District Western

By Sam Ballance 9 Sept 75

RECEIVED

SEP 11 1975

Department of Water Resources
Department of Water Resources





STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

August 15, 1975

Idaho Free Press
P.O. Box 88
Nampa, ID 83651

RE: Application for Permit No. 63-8188 - Peter I. &/or Cheryl G. Wold
63-8189 - Peter I. &/or Cheryl G. Wold
Amended Permit No. 63-8137 - Peter I. &/or Cheryl G. Wold

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

Sincerely,

(Signature of Claimant)

Bill Submitted
OR - yg - 9/8/75

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that PETER I. &/OR CHERYL G. WOLD
Box 277, Nampa, ID
has on Aug. 14, 1975 submitted Application No. 63-8188
for a permit to appropriate 2.0 cubic feet per second ~~acre feet~~
~~per second~~ of water from a groundwater source
by means of artesian well and fish pond
within the NW 1/4, Sec. 10, T. 1 S, R. 2 W, B.M. Canyon County

to be used from Jan. 1 to Dec. 31
for fish propagation

within the NW 1/4, Sec. 10, T. 1 S, R. 2 W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before Sept. 8, 1975.

R. KEITH HIGGINSON

Director

Published in the Idaho Free Press, Nampa, ID
on Aug. 21, 1975 and Aug. 28, 1975.