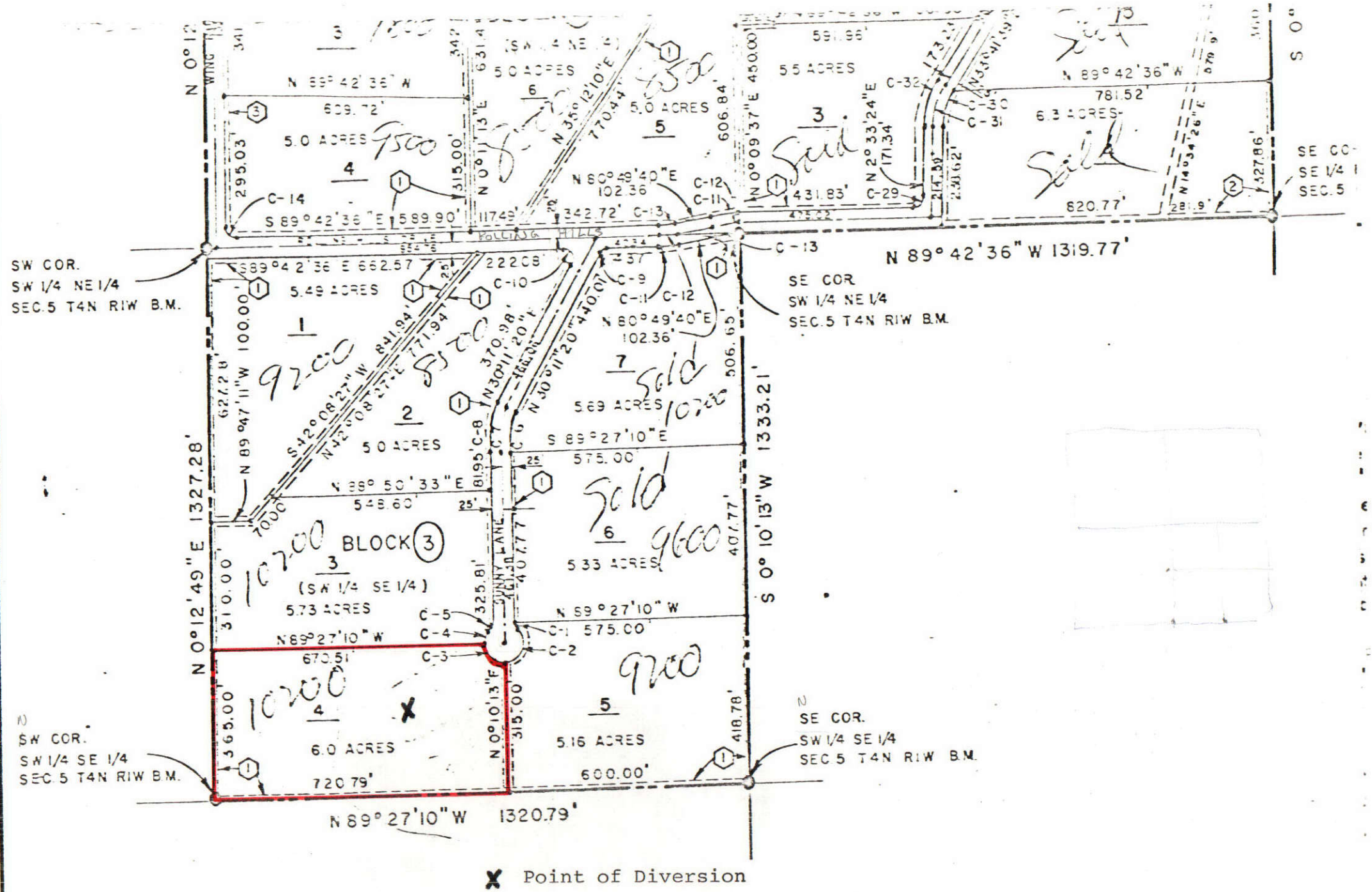




STATE OF IDAHO)
COUNTY OF ADA) ss.

Patricia E. Levitt being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

Wednesday
2 consecutive insertions, beginning with the issue of Aug 27, 1975, and ending with the issue of Sept 3, 1975.

Patricia E. Levitt

Subscribed and sworn to before me this 3rd
day of Sept, 1975.

Jana A. Young
Notary Public for Idaho, Residing at Boise, Idaho

LEGAL NOTICES
NOTICE OF APPLICATION FOR WATER PERMIT
Notice is hereby given that DEAN E. &/OR BARBARA J. MEDIN, 3611 Pinehurst Dr., Boise, Idaho, has on Aug. 18, 1975, submitted Application No. 63-8191 for a permit to appropriate .20 cubic feet per second of water from a groundwater source by means of pump, well, motor, pipelines, and pressure system within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 5, T. 4 N., R. 1 W., B.M., Ada County (Lot 4, Block 3, Star Acres Subdivision) to be used from Jan. 1 to Dec. 31 for domestic use and from March 1 to Dec. 1 for irrigation of 6 acres within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 5, T. 4 N., R. 1 W., B.M.
If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before Sept. 15, 1975.
R. KEITH HIGGINSON
Director
Pub. Aug. 27; Sept. 3, 1975 639

OK 8/28 5-22-75

MICROFILMED

MAP (Attach Aerial Photo)

4W

4N

see CONVERSATION
MEMORANDUM
DATED 5/4/81

P.D.
P.O. 41

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW SE SS AN IW

Place(s) of Use

[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature Carl E. Mori

Checked by DBS

Approved by

Date 30 MAR 82

ate 4/1/81

Date 4/9/81

round
to 4 Acres

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that PAUL L. WESTBERG & MARY C. WESTBERG

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAY 15 1981

APPLICATION FOR AMENDMENT OF A PERMIT

Department of Water Resources

To change the point of diversion and/or the place of use.

Comes now Paul L. & Mary C. Westberg

of (address) P.O. Box 264, Star, Idaho 83669, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 63-8191, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NW 1/4 SE 1/4, Section 5, Township 4N, Range 1W, B.M.,
County of Ada. Other points of diversion:

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount .15 for Irrigation purposes from 3-15 to 11-15 (both dates inclusive)
(cfs or acre feet per annum)

Amount .04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	1W	5														4			4

Total number of acres to be irrigated = 4

Place of use known as Lot 4, Block 3, Star Acres Subdivision

4. a. Who owns the property at the point of diversion? applicant
- b. Who owns the land to be irrigated or the place of use? applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

MICROFILMED

Complete the following map by showing land and point of diversion as proposed by this amendment.
Show 40-acre subdivisions, townships, ranges and ditches.

Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at BOISE, this 12 day of MAY, 19 81.
[Signature]
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by [Signature] Fee = \$20.00 Receipted by [Signature] Date 5-15-81 #19230
Publication prepared by [Signature] Date _____ Published in _____
Publication dates N/A

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, Director of the Department of Water Resources hereby
APPROVE the above referenced Amendment for Permit No. 63-8191.

Witness my hand this 29th day of May, 19 81.
[Signature]
Director

MICROFILMED

DET

WATER RIGHT SPLIT

SUMMARY

ACTION	RIGHT #	NAME	AMOUNT C.F.S.
App. for Permit	63-8191	Dean E. and/or Barbara J. Medin	.20
Assignment	63-8191	Paul L. Westberg and Mary C. Westberg	.20

MICROFILMED

ASSIGNMENT TO:
Paul L. Westberg
Mary C. Westberg
Box 264
Star, Idaho 83669

Identification No. _____

Application No. 63-8191

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Dean E. and/or Barbara J. Medin
post office address 3611 Pinehurst Drive, Boise, Idaho 83703
2. Source of water supply a ground water source which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 5 Township 4N
Range 1W B.M. Ada County; additional points of diversion if any: _____
(Lot 4, Block 3, Star Acres Subdivision)
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .16 cfs for irrigation purpose from March 1 to December 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .04 cfs for domestic purpose from January 1 to December 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .20 cfs cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Pump, motor, pipelines,
and pressure system with hydrants. well - 123'

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 3200.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 5 Township 4N
Range 1W B.M. (Lot 4, Block 3, Star Acres Subdivision)
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: Domestic use.

RECEIVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	1W	5															6		6

Total number of acres to be irrigated 6

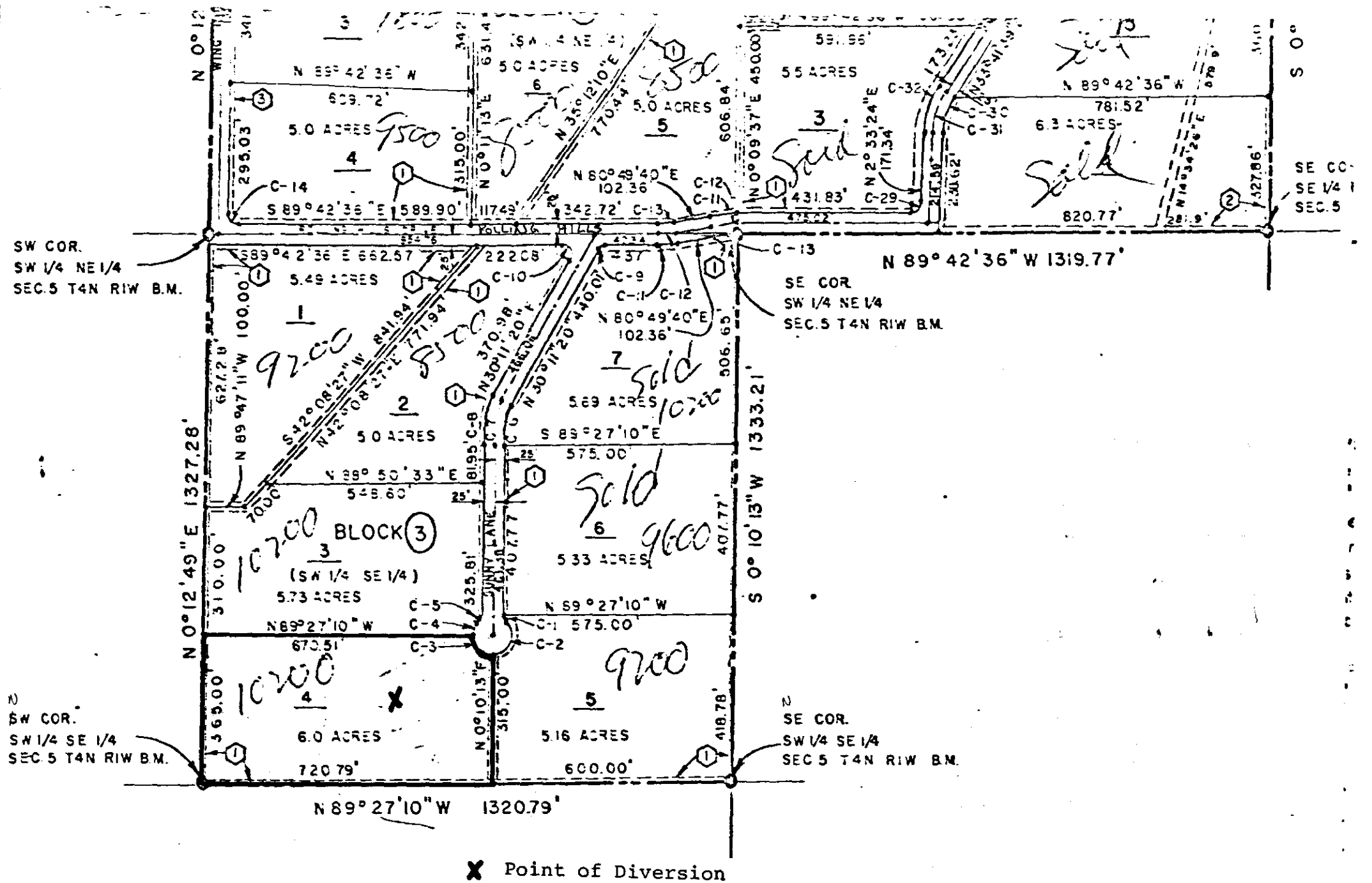
c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing None

10. Remarks Due to this being a small tract, we need more than 1"/acre, thus this application is for 1.33"/acre. ^{6m}



[illegible]

Alan E. Thedin
(Applicant)

~~Proposed Priority 8-18-1975~~

Received by C/S Date 8-18-75 Time 3:30 p.m.

Preliminary check by CS Fee \$ 10.00

Received by C/S Date 8-18-75 # 1274

Publication prepared by C/S Date 8/22/75

Published in Idaho Statesman

Publication dates Aug. 28 & Sept. 4

Publication approved jj Date 9-22-75

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by CHF jjj

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8191, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 1980.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 2 day of October, 1975.

OFFICE OF THE DIRECTOR

R. Keith Higinbotham
Director

WARRANTY DEED 7951299

For Value Received DEAN E. MEDIN and BARBARA J. MEDIN, husband and wife,

the grantors, do hereby grant, bargain, sell and convey unto PAUL L. WESTBERG and MARY C. WESTBERG, husband and wife, of Sunny Lane, Star, Idaho 83669

the grantee s, the following described premises, to-wit:

Situated in the State of Idaho, County of Ada, and is described as follows:

Lot 4 in Block 3 of Star Acres Subdivision, according to the official plat thereof, filed in Book 29 of Plats at page 1822, as Amended by Affidavit recorded May 24, 1973, under Instrument No. 847760 of Official Records.

Subject to a Mortgage to secure an indebtedness of \$44,300.00, recorded July 1, 1975, as Instrument No. 7517592, official records. Dated June 26, 1975. Mortgagor: Dean E. Medin and Barbara J. Medin, husband and wife, Mortgagee: Home Federal Savings and Loan Association of Nampa, a corporation.

Together with all right, title and interest of Grantors in and to State of Idaho Water Permit No. 63-8191, approved October 2, 1975 with final proof due October 1, 1980.

This DEED WAS SENT IN TO THE DEPARTMENT SHOWING ASSIGNMENT OF PERMIT. IT IS AN ACCEPTABLE ASSIGNMENT FORM.

Jim 8/28/80

Address is:

Box 264 STAR, IDAHO 83669

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s, their heirs and assigns forever. And the said Grantor s do hereby covenant to and with the said Grantees, that t hey are the owner s in fee simple of said premises; that said premises are free from all incumbrances

and that t hey will warrant and defend the same from all lawful claims whatsoever.

Dated: September 12th, 1979

Dean E. Medin
Dean E. Medin

Barbara J. Medin
Barbara J. Medin

STATE OF IDAHO, COUNTY OF ADA

On this 12th day of Septem., 1979; before me, a notary public in and for said State, personally appeared Dean E. Medin and Barbara J. Medin, husband and wife,

STATE OF IDAHO, COUNTY OF Ada

I hereby certify that this instrument was filed for record at the request of Paul L. Westberg

at 37 minutes past 4 o'clock p.m., this 17 day of Sept 1979, in my office, and duly recorded in Book of Deeds at page

JOHN BASTIDA

Ex-Officio Recorder

By [Signature] Deputy.
Fees \$200
Mail to:

Notary Public
Residing at Boise, Idaho
Comm. Expires 11-10-79

INSTRUMENT NO.

STATE OF IDAHO)
COUNTY OF ADA) ss.

Patricia E. Levitt being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

Wednesday
2 consecutive insertions, beginning with the issue of Aug 27, 1975, and ending with the issue of Sept 3, 1975.

Patricia E. Levitt

Subscribed and sworn to before me this 3rd
day of Sept, 1975.

Jana A. Young
Notary Public for Idaho, Residing at Boise, Idaho

203
204
9-22-75

1110

WATER RIGHT NUMBER 63-8191

OWNER LAST NAME - MEDIN FIRST NAME - DEAN E. ORIG OWNER - 0
OWNER LAST NAME - MEDIN FIRST NAME - BARBARA J. ORIG OWNER - 0
OWNER LAST NAME - WESTBERG FIRST NAME - PAUL L. ORIG OWNER -
OWNER LAST NAME - WESTBERG FIRST NAME - MARY C. ORIG OWNER -
ADDRESS LINE 1 - P. O. BOX 264 ADDRESS LINE 2 -
ADDRESS LINE 3 - CITY - STAR STATE - ID ZIP CODE - 83669
SOURCE - GROUNDWATER TRIBUTARY OF -
STAGE - LICENSE STATUS - PRIORITY - 08-18-1975 COUNTY - ADA TOTAL DIV. RATE - .1500 -CFS
TOTAL DIV. VOLUME - 17.00 AFA TRFR/AMEND - WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -
DIVERSION POINT - NWSE 05 04N 01W LOT REDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
FROM - 03-15 TO - 11-15 USE - IRRIGATION USE DIV. RATE - .1100 CFS USE DIV. VOLUME - 15.80 AFA
FROM - 01-01 TO - 12-31 USE - DOMESTIC USE DIV. RATE - .0400 CFS USE DIV. VOLUME - 1.20 AFA
USE - IRRIGATION PLACE OF USE - TWN 04N RNG 01W SEC 05 TRACT NWSE LOT AC 04
DECREE NAME - DATE - TOTAL ACRES 4
REMARKS -
NON IRRIG USE -
OTHER RIGHTS FOR SAME USE -
PROOF DUE - 10-01-1980 PERMIT/DENIED - 10-02-1975 PROTESTED - HEARING - OLD NO. -
PROOF MADE - P FLD EXAM - COND. OF APPROVAL -
DIVERSION MEANS - WELL, PUMP & PIPELINE.

VERIFIED FE



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

~~STEPHEN K. LILLY~~

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

June 4, 1981

Paul & Mary Westberg
P.O. Box 264
Star, Idaho 83669

Dear Mr. & Mrs. Westberg,

RE: License No. 63-8191

Enclosed is a copy of the Water Right License issued on the above

referenced Permit. Also enclosed is a copy of the approved Amendment with Receipt No. 19230 for \$20,000.

Sincerely,

JIM JOHNSON

Water Distribution Supervisor

JJ:mr

Enclosure

MICROFILMED

RECEIVED

NELSON & WESTBERG

ATTORNEYS AT LAW
733 NORTH SEVENTH STREET
P.O. BOX 2836
BOISE, IDAHO 83701

MAY 15 1981

Department of Water Resources

WILBUR T. NELSON
PAUL L. WESTBERG

TELEPHONE
(208) 336-5200

May 14, 1981

State of Idaho
Department of Water Resources
Statehouse
Boise, Idaho 83720

Attention: Jim Johnson
Water Distribution Supervisor

Re: Permit No. 63-8191

Dear Jim:

Thank you very much for your letter of May 5, 1981, a copy of which we are furnishing to Ron Blakely, the engineer who platted the Star Acre Subdivision. By means of a copy of this letter to Mr. Blakely we are asking that he furnish to you and to me a copy of the corrected plat for Star Acre Subdivision when it has been recorded.

In the meantime you will please find enclosed herewith our check in the sum of \$20.00 for the filing fee on the Amendment which has been signed by me.

Sincerely,

NELSON & WESTBERG

Paul L. Westberg

PLW:ams
Enclosure

cc: Ron Blakely

MICROFILMED

CONVERSATION MEMORANDUM

DATE May 4, 1981

FILE 63-8191

NAME OF PARTY Mr. Westberg

EMPLOYEE Jim Johnson

RE: Licensing of 63-8191

Mr. Westberg called per the ten day letter of April 10, 1981. He said that the place of use description was correct, however, because of an error made on the original survey of the Star Acres Subdivision, the legal description was incorrect. The proper location of Lot 4, Block 3, Star Acres Subdivision should be in the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 5, Twp. 4N, Rge. 1W.

I told him that if I could confirm this location I would prepare an Amendment and send it to him.

I looked on the USGS map and it did not show enough information for confirmation.

I am requesting Mr. Westberg to provide what information he has to show the proper location.

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Westberg, Paul & Mary
PD: SWSE, Sec. 5
T 4N, R 1W
domestic, irrigation
6 acres.

63-8191

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed:	1/20/81	hch	no appt. made
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 27 MAR 81 Accompanied by NO ONE Total Q measured .11 ^{capacity}
If source is surface water, estimate total flow of source _____
Methods of measurement Estimate Meets Permit requirements? YES

Measurement calculations: Pump HP UNKNOWN. Depth to water approx 20'.
OWNER STATES THE ENTIRE 3.5 ACRES CAN BE IRRIGATED AT ONCE!
Would need a 2.5 HP pump lifting 20 feet at 40 PSI to divert above
Amount
Allow .03 cfs/Ac = 3.5 AC x .03 = .11 ✓ V = 3.5 AC x 4.5 in req = 15.8 ✓
V = .11 x 1.4835 x 245 = 53.46

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description well, pump, pipe to house and outside risers.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =	Q (cfs)	V (afa)	AFA/Acre	FROM	TO
<u>DOMESTIC</u>	<u>9.5</u>	<u>.04</u>	<u>1.2</u>		<u>1/1</u>	<u>1/31</u>
<u>IRRIGATION</u>		<u>.11</u> ✓	<u>15.75</u>		<u>3/25</u>	<u>7/25</u>

$$\frac{2 \text{ HP} \times 8 \times 8.8}{20 + 40(2.3)} = \frac{1408}{112} = .126 \text{ cfs}$$

Total

.11 .15 .126

Remarks House & well AT site. POOL approx 3.5 ACRES
OF LAND IRRIGATED. THE LAND HAS BEEN IRRIGATED
W/ ONLY WATER SOURCE APPEARING TO BE THE WELL.

SIZE OF PUMP UNKNOWN, BUT OWNER STATES THAT
HE CAN HAVE ALL THE SPRINKLERS ON AND STILL HAVE
PLenty OF PRESSURE. WILL GIVE FULL AMOUNT OF .11 CFS
DIVERSION RATE.

↑
needs Extra
PARAGRAPH
ON 10 Day
Letter

14

AN

see CONVERSATION
MEMORANDUM
DATED 5/4/81

P.D.
P.O. 41

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW SE SS AN TW

Place(s) of Use

[illegible]

☐ Change P.D. as reflected above
☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None
☐ Other

Examiner's Signature Carl E. Muni

Date 30 Nov 81

Checked by DBS

Date 4/1/81

Approved by Kolym

~~Date~~ 4/9/81

May 5, 1981

Paul Westberg
Box 264
Star, Idaho 83669

RE: Permit No. 63-8191

Dear Mr. Westberg,

Enclosed is a Licensing Amendment which changes the legal description of the point of diversion and place of use from SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 5, Twp. 4N, Rge. 1W, to NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 5, Twp. 4N, Rge. 1W.

I could not locate the subdivision on our maps, therefore, the only evidence we have on record is still in error. Could you send us a copy of the corrected plat showing the location of your lot within Star Acres Subdivision?

Please note that a \$20.00 filing fee is required for the amendment. Please return it within 30 days.

Thank you for your assistance in this matter, when we receive the amendment a license will be issued.

If you have any questions, please let me know.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr
Enclosure

RECORDED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 10, 1981

Paul. & Mary Westberg
~~Sunny Lane~~ P.O. Box 264
Star, Idaho 83669
P.O. Box 264,

Dear Mr. & Mrs. Westberg,

A representative of this Department has made an examination of the works covered by your Permit No. **63-8191**, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: **15 cfs** Source: **groundwater**

The maximum quantity diverted shall not exceed **17** acre feet per year.

Point(s) of diversion: **SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 5, Twp. 4N, Rge. 1W, B.M.**
NW

Beneficial use:

Irrigation of 4 acres and domestic use for 1 unit within the
SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 5, Twp. 4N, Rge. 1W.
NW SE

Priority date established: **August 18, 1975**

Conditions (if any): **Place of use known as Lot 4, Block 3, Star Acres Subdivision.**

Also, on your permit you proposed an irrigation period of March 1 to December 1, our office identifies a period of March 15 to November 15 for your area.
If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

MICROFILMED

WATER RIGHT NUMBER 63-8191

WATER RIGHTS EDIT REPORT

01/22/81

PAGE 75

ACT
ION

L
L

PROOF MADE - P

ACTION

L OWNER LAST NAME - WESTBERG

FIRST NAME - PAUL L.

L OWNER LAST NAME - WESTBERG

FIRST NAME - MARY C.

C OWNER LAST NAME - MEDIN

FIRST NAME - DEAN E.

ORIG OWNER - 0

C OWNER LAST NAME - MEDIN

FIRST NAME - BARBARA J.

ORIG OWNER - 0

C ADDRESS LINE 1 - P. O. BOX 264

C CITY - STAR STATE - ID ZIP CODE - 83669

ACT
ION

L OWNER LAST NAME - WESTBERG
L OWNER LAST NAME - WESTBERG
C OWNER LAST NAME - MEDIN
C OWNER LAST NAME - MEDIN
C ADDRESS LINE 1 - P.O. BOX 264
C

FIRST NAME - PAUL L.
FIRST NAME - MARY C.
FIRST NAME - DEAN E.
FIRST NAME - BARBARA

ORIG OWNER - 0
ORIG OWNER - 0

CITY - STAR

STATE - ID ZIP CODE - 83669

WATER RIGHT NUMBER 63-8191

WATER RIGHTS EDIT REPORT

09/10/79

PAGE 58

ACT
ION

N	OWNER LAST NAME - MEDIN	FIRST NAME - DEAN E.		
N	OWNER LAST NAME - MEDIN	FIRST NAME - BARBARA J.		
N	ADDRESS LINE 1 - 3611 PINEHURST DR.			
N		CITY - BOISE	STATE - ID	ZIP CODE - 83703
N	SOURCE - GROUNDWATER			
N	STAGE - PERMIT	PRIORITY - 08-18-1975	COUNTY - ADA	TOTAL DIV. RATE - .2000CFS
N	DIVERSION POINT - SWSE 05 04N 01W			
N	FROM - 03-01 TO - 12-01	USE - IRRIGATION	USE DIV. RATE - .1600CFS	
N	FROM - 01-01 TO - 12-31	USE - DOMESTIC	USE DIV. RATE - .0400CFS	
N	USE - IRRIGATION	PLACE OF USE - TWN 04N RNG 01W SEC 05 TRACT SWSE	AC 06	
N	PROOF DUE - 10-01-1980	PERMIT/DENIED - 10-02-1975		
N	DIVERSION MEANS - WELL, PUMP & PIPELINE.			

IDENT. NO. 63-8191

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT
DATA ENTRY LOG[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 163-8191
OTd No. _____ New No. _____

Record

1. Original Owner: Dean E. & Barbara J. Medlin

Present Owner: _____

2. Address: 3611 Linchurst Dr.
3. City: Boise State: ID Zip: 837034. A. Source of Water: fw
B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): P
B. Status (D,L,R,C,A,I,F - leave blank if valid):
C. Priority Date: 8-18-1975
D. County: 01
E. Total Diversion Rate: .2
F. Total Diversion Volume:
G. Transfer/Amendment (P,T of A or blank):
H. Water District:
I. DLE/Carey Act (D,C or blank):
J. Right Basis (for adjudication claims A,B,C only):

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>SWSE</u>	<u>5</u>	<u>4N</u>	<u>1W</u>		

7. Period of Use, Use, Diversion Rate/Volume:

from 3-1 to 12-1 for A purposes. Amount .16
(cfs or AC-FT/yr)
from 1-1 to 12-31 for D purposes. Amount .04
from _____ to _____ for _____ purposes. Amount _____
from _____ to _____ for _____ purposes. Amount _____
from _____ to _____ for _____ purposes. Amount _____
from _____ to _____ for _____ purposes. Amount _____
from _____ to _____ for _____ purposes. Amount _____

8. Use Code: *A*

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date: 10-1-1980

B. Date Permit Approved or Denied: 10-2-1975

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval:

14. Diversion Means (brief narrative): *well, pump + pipeline.*



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

January 20, 1981

Paul L. & Mary C. Westberg
Box 264
Star, Idaho 83669

RE: Permit No. 63-8191

Dear Mr. & Mrs. Westberg:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-8491

Name(s) of Permit Holder: PAUL C. & MARY C. WEST

Post Office Address: Box 264

STAN IDAHO Tel. No. 83669

Source of Water: WELL 208-286-7559

Extent of Use:

☒ Domestic	<u>1</u>	(number of households)
☒ Stockwater		(number and type of stock)
☒ Irrigation	<u>3 1/2</u>	(acres)
☐ Other		

Measuring Device:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☒ No
Access Port:	Required?	☐ Yes ☒ No	Installed?	☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

(4/28/10)
Date

[Signature]
Signature of Permit Holder



Box 264

83669



RECEIVED

SEP 2 1980

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 2, 1980

Paul L. Westberg and Mary C. Westberg
Box 264
Star, Idaho 83669
Permit # 63-8191

Dear Mr. & Ms Westberg:

This office acknowledges receipt of the Assignment of the above referenced permit to you.

Enclosed for your records is a copy of the permit. Be sure to note the special conditions of approval on the fourth page that identify requirements necessary for developing the permit into a licensed water right.

If you have any questions on this matter, please feel free to contact us.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure

MICROFILMED

RECEIVED

NELSON & WESTBERG

AUG 22 1980

ATTORNEYS AT LAW
733 NORTH SEVENTH STREET
P.O. BOX 2836
BOISE, IDAHO 83701

Department of Water Resources

WILBUR T. NELSON
PAUL L. WESTBERG

TELEPHONE
(208) 336-5200

August 19, 1980

State of Idaho
Department of Water Resources
Statehouse
Boise, Idaho 83720

Attention: Roberta Garrett, Records Supervisor

RE: Paul L. Westberg
Permit No. 63-8191

Dear Mrs. Garrett:

Thank you very much for your letter of August 18, 1980, together with the enclosures referred to therein.

Enclosed herewith you will please find a copy of our recorded Warranty Deed from Mr. and Mrs. Medin showing that it was recorded on September 17, 1979, in the records of Ada County as instrument number 7951299. Please treat this deed as an assignment conveying permit number 63-8191 from Mr. and Mrs. Medin to us.

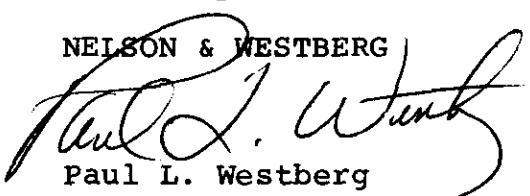
Please advise us as soon as possible as to the acceptability of the assignment and the processing of it so that we can complete the statement of completed development and return it to you prior to its due date of October 1, 1980.

If you have any questions, please feel free to contact me.

Sincerely,

Acknowledged per telecon
8/20/80
Jwi

NELSON & WESTBERG


Paul L. Westberg

PLW/dh
Enclosure

MICROFILMED

August 18, 1980

Mr. Larry Westburg
P. O. Box 2836
Boise, ID 83701

Dear Mr. Westburg:

Re: Permit No. 63-8191

As discussed in our telephone conversation today, we will accept a copy of your deed conveying Permit No. 63-8191 from Dean E. &/or Barbara J. Madin over to you as the new owner in place of the department's regular assignment form. The deed, however, must reference the permit by its number, 63-8191, in order for us to process the assignment.

Enclosed is our regular assignment form in the event the above requirements are not met. The form should be filled out, signed before a notary public, and returned to this office.

Also enclosed is a copy of the certified letter to the permit holder returned for reason of "not deliverable as addressed" along with the beneficial use post card.

If you have any questions or need further assistance, please do not hesitate to contact us.

Sincerely,

Roberta Garrett
Records Supervisor

RG:ab

Enclosures

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

MEDIN, DEAN E. & BARBARA J.
3611 PINEHURST DR.
BOISE, ID 83703

118360

~~118360~~

JULY 31, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-8191 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE OCTOBER 01, 1980. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

MICROFILMED

October 2, 1975

RE: Permit No. 63-8191

Dean E. &/or Barbara J. Medin
3611 Pinehurst Drive
Boise, ID 83703

Dear Mr. & Mrs. Medin:

Enclosed is a copy of your approved Application for Permit No. 63-8191. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure



DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-8191

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for E/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) eks 8/21/75

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) eks 8/21/75

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) PJC 9-22

Critical groundwater area: yes _____ no X

(8) PJC 9-22

Groundwater levels:

_____ Declining, X Stable, _____ Increase

(comment) _____

(9) PJC 9-22

Other rights on the same place of use

(10) PJC 9-22

Comments: none

(11) ck 9-22

Affidavit of Publication received (date) 9-22-75

(12) PJC 9-22

Final date for protests Sept. 15, 1975

Protests received: yes _____ no X

(13) PJC 9-22

All requested information received from agencies or applicant: yes X no _____

(14) _____

Action recommended:

X Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction

NO Measuring device required

_____ See attached sheet for other conditions of approval

X No special conditions for approval

(15) District Western

By Peter Chamberlin Date 9-22-75

RECEIVED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

August 22, 1975

The Idaho Statesman
Box 40
Boise, ID 83707

RE: Application for Permit No. 63-8191 - Dean E. &/or Barbara J. Medin

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

Sincerely,

(Signature of Claimant)

Bill Submitted
OK jg 9-22-75

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that DEAN E. &/OR BARBARA J. MEDIN
3611 Pinehurst Dr., Boise, ID
has on Aug 18, 1975 submitted Application No. 63-8191
for a permit to appropriate .20 cubic feet per second ~~acre-foot~~
~~per annum~~ of water from a groundwater source
by means of pump, well, motor, pipelines, and pressure system
within the SW₁SE₄, Sec. 5, T. 4 N, R. 1 W, B.M. Ada County (Lot 4, Block 3,
Star Acres Subdivision)
to be used from Jan. 1 to Dec. 31 for domestic use and from March 1 to Dec. 1
for irrigation of 6 acres
within the SW₁SE₄, Sec. 5, T. 4 N, R. 1 W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before Sept. 15, 1975.

R. KEITH HIGGINSON

Director

Published in the Idaho Statesman, Boise, ID
on Aug. 28, 1975 and Sept. 4, 1975.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

August 19, 1975

Dean or Barbara J. Medin
3611 Pinehurst Dr.
Boise, ID 83703

Re: Application for Water Permit

Dear Mr. or Ms. Medin:

Enclosed is your Receipt No. 1274 in the amount of \$ 10.00 for

~~1 application for permit~~ which was received in this office

on Aug. 18, 1975.

Sincerely,

JANE GRIDLEY
Stenographer

JG:jg

Enclosure