

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T4N, R2E

36

20

POD AND
PLACE OF USE

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Shirley M. Ay
(Applicant)

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
County of Canyon.) ss.

Verla Harker
of Nampa, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

September 4, 11, 1975

Verla Harker

Subscribed and sworn to before me this

11th day of September, 19 75

Adam D. Kane

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that LEROY AX &/ or SHIRLEY M. AX Rt. 2 Box 2202, Nampa, Id 83651 has on 8-26-75 submitted Application No. 63-8193 for a permit to appropriate 0.44 cubic feet per second of water from groundwater source by means of pump, house system and agricultural sprinkler system within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 36, T. 4 N. R. 2 E, B.M. Canyon County to be used from Jan. 1 to Dec. 31 for domestic and from April 1 to Oct. 31 for Irrigation of 20 acres within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 36, T. 4 N. R. 2 E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before Sept. 22, 1975.

R. KEITH HIGGINSON
Director
September 4, 11, 1975

OK Jg
9-22-75

MICROFILMED

A hand-drawn map on a grid background. The map shows a proposed road layout. A horizontal road is labeled "Ustick Rd." and a vertical road is labeled "1600-1600 RD.". A small square area is labeled "House" and "1600". A point is labeled "P.D.". The map is divided into sections by dashed lines. The top section is labeled "Rge. 2W" and the bottom section is labeled "Twp. 4N". The number "36" is written in the center of the map.

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE 1/4 SE 1/4, Sec. 36, TWP. 4N, R6E. 2W.

Place(s) of Use

[illegible]

Recommended Amendments:

☒ Change P.D. as reflected above ☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above☐ Other

Examiner's Signature

Checked by

Approved by

Date 9/26/80

Date 11/11/80

Date 1/14/83



NOT TO SCALE

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8193 Priority August 26, 1975 Amount 0.36 cfs

THIS IS TO CERTIFY, that LeRoy Ax &/or Shirley M. Ax
of Nampa, Idaho, has complied with the terms and conditions of Permit
No. 63-8193 issued pursuant to Application for Permit dated August 26, 1975,
and has submitted proof to the Department of Water Resources on March 19, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.44 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u> at	<u>0.32</u> cfs and	<u>72.0</u> acre feet
<u>Domestic</u>	from <u>January 1</u> to <u>December 31</u> at	<u>0.04</u> cfs and	<u>1.2</u> acre feet
<u>(1 unit)</u>	from _____ to _____ at _____ cfs and _____		
	(both dates inclusive)		

Subject, however, to the condition that no more than 0.36 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
73.2 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 36, Twp.
4N, Rge. 2W in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NEW				NW¼				SW¼				SE¼				Totals	
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼		
4N	2W	36																	16	16

Total number of acres irrigated 16

This right when combined with all other rights shall provide no more than 0.02
cfs per acre nor more than 4.5 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 7th day of
March, 19 83.

Director

STATE OF IDAHO
Licensing
APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now LeRoy Ax &/or Shirley M. Ax Phone _____
of (address) Route #2, Box 2202, Nampa, ID 83651, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 63-8193, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SE ¼ SE ¼, Section 36, Township 4N, Range 2W, B.M.,
County of Canyon. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 0.32 for irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or ~~acre feet per annum~~)
Amount 0.04 for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or ~~acre feet per annum~~)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

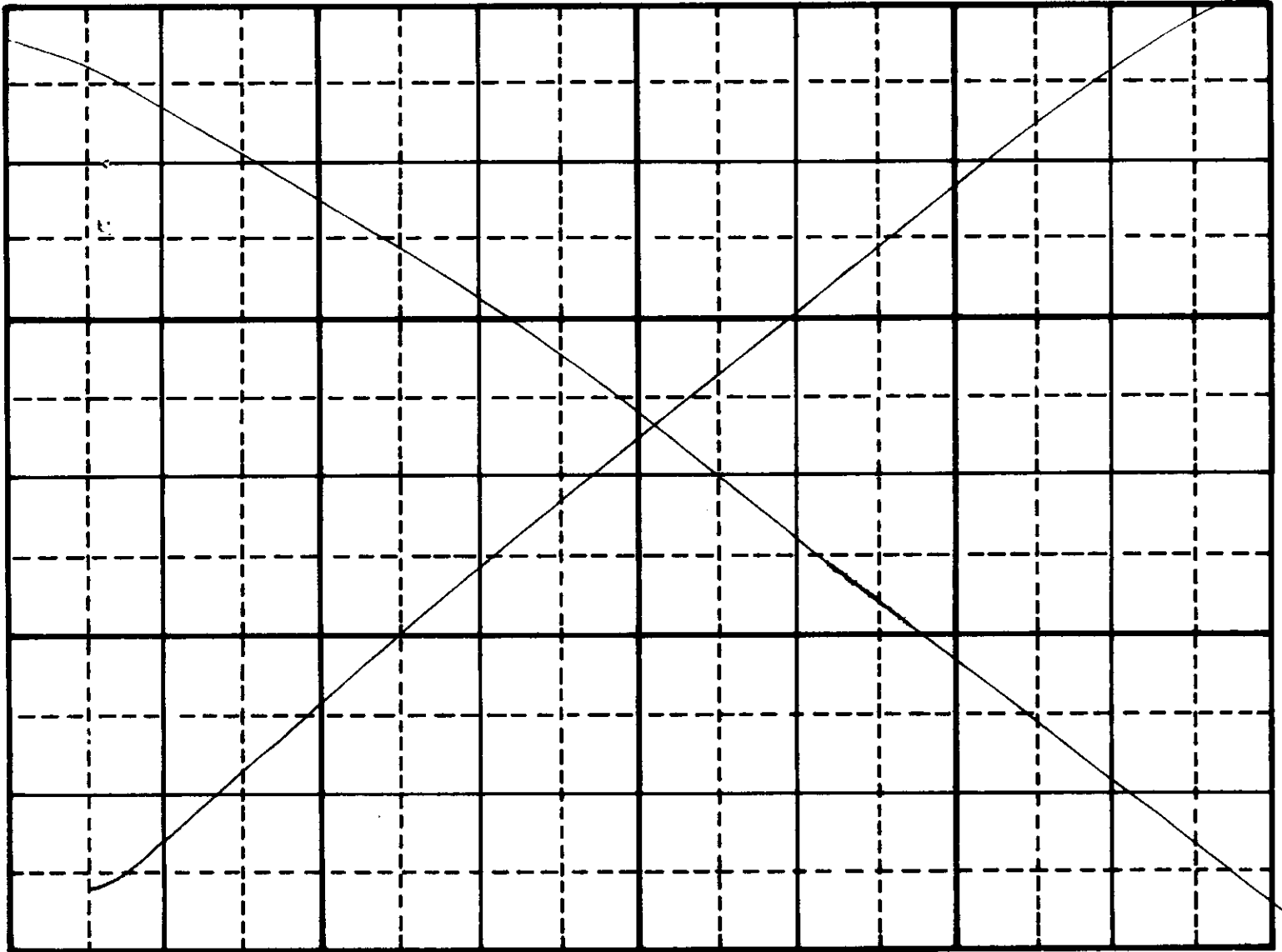
TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	2W	36																16	16

Total number of acres to be irrigated = 16

4. a. Who owns the property at the point of diversion? _____
b. Who owns the land to be irrigated or the place of use? _____
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Boise, Idaho, this 25 day of Feb, 19 83.

[Signature]
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by RC Fee = \$20.00

Received by mg Date 2-25-83 #25947

Publication prepared by N/A Date _____

Published in _____

Publication dates _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby
APPROVE the above Application for Amendment of Permit No. 63-8193.

Witness my hand this 7th day of March, 19 83.

[Signature]
Director

DWS

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF REMOVAL OF THE MEASURING }
DEVICE REQUIREMENT FOR PERMIT NO. 63-8193 }

ORDER

WHEREAS, it has been determined by the Department of Water Resources that a measuring device is not required at this time for a determination of the quantity of water appropriated under said permit;

IT IS, THEREFORE, HEREBY ORDERED that the condition of approval that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works, be and is, REMOVED from said permit.

Dated this 28th day of August, 1978.

L. Glen Saxton

L. GLEN SAXTON

Chief, Operations Bureau

MICROFILMED

2500 ft
0.14 cfs = 10 gal per min. 2500 ft
0.14 cfs = 98 gpm or 22 inches water
0.20 cfs = 135 gpm or 35 inches water

Identification No. _____

Application No. 63-8193

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Le Roy Ax &/or Shirley M. Ax Phone: 466-6013
post office address Rt. 2, Box 2202, Nampa, ID 83651
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 36 Township 4 N
Range 2 E B.M. Canyon County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.40 for irrigation purpose from April 1 to Oct. 30 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.44 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. pump, house system and agricultural
sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 8 inches; proposed depth of well is 150 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$5,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 36 Township 4 N
Range 2 E B.M. 10A
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4 N	2 E	36																20	20

Total number of acres to be irrigated 20

c. Describe any other water rights used for the same purposes as described above.
none but Pioneer Irrigation District

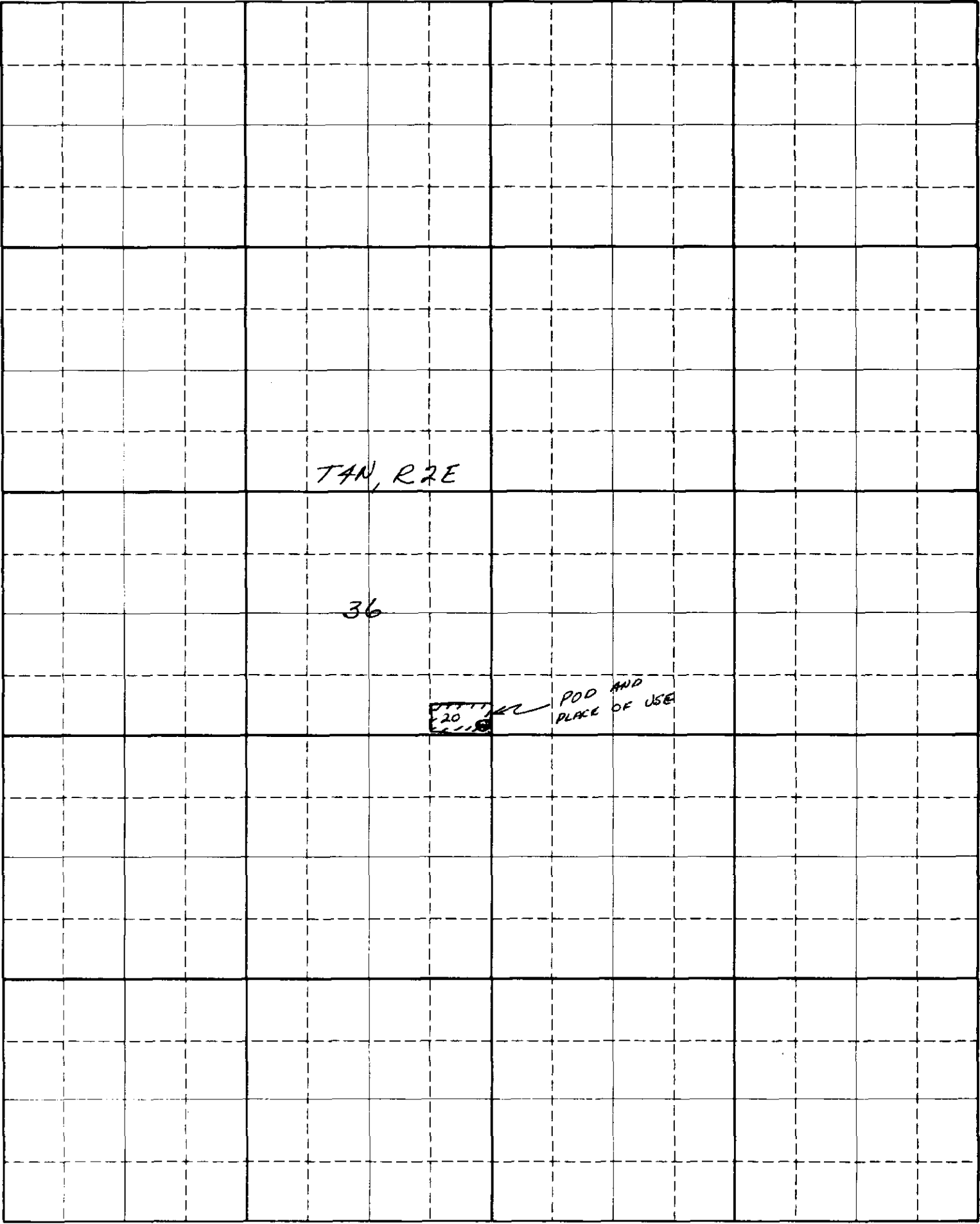
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Shirley M. O'x
(Applicant)

Proposed Priority 8-26-1975

Received by MB Date 8-26-75 Time 8:30 AM.

Preliminary check by 6/5 Fee \$ 25.⁰⁰

Receipted by C/S Date 8-26-75 # 1285

Publication prepared by yg Date 8/28/75

Published in Idaho Free Press

Publication dates Sept 4 & 11

Publication approved yg Date 9-22-75

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by COB JH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

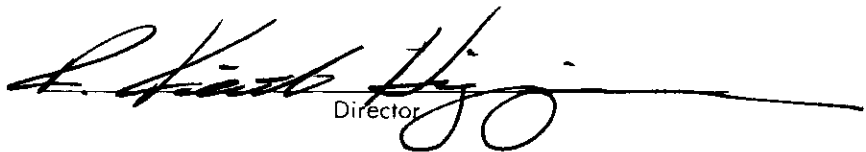
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8193, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 80.
- c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 29 day of September 19 75.


Director

Re: 63-8193

The twp under this permit is in error, rather than
2 E it should be Twp. 2 W, B. M.

Called assessor's office and verified the location.
Will not seek an amendment now, wait until issuance
of license, if permit is perfected.

*Plotted in Reference ^{to} this
connection. ASR*

STATE OF IDAHO,)
County of Canyon.) ss.

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times _____ in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

September 4, 11, 1975

Lesla Barker

Subscribed and sworn to before me this.....

11th day of September, 19 75

day of September, 1975.

Adam D. Kace

Notary Public, Residing at Nampa, Idaho

P. communis - 100%

WATER RIGHT NUMBER 63-8193

OWNER LAST NAME - AX

OWNER LAST NAME - AX

ADDRESS LINE 1 - RT. 2 BOX 2202

ADDRESS LINE 3 -

SOURCE - GROUNDWATER

STAGE - LICENSE

STATUS -

TOTAL DIV. VOLUME - 73.20 AFA TRFR/AMEND -

DIVERSION POINT - SESE 36 04N 02W LOT REDIV -

FROM - 03-15 TO - 11-15 USE - IRRIGATION

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE - IRRIGATION

DECREE NAME -

REMARKS - THIS RT. WHEN COMBINED WITH ALL OTHER RTS. SHALL PROVIDE NO MORE
THAN 0.02 CFS/AC NOR MORE THAN 4.5 AFA/AC FOR THE LANDS ABOVE.

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE - PIONEER IRR. DIST.

PROOF DUE - 09-01-1980 PERMIT/DENIED - 09-29-1975 PROTESTED -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL - R32

DIVERSION MEANS - PUMP, PIPELINE & SPRINKLERS.

FIRST NAME - LE ROY

FIRST NAME - SHIRLEY M.

ORIG OWNER -

ORIG OWNER -

ADDRESS LINE 2 -

CITY - NAMPA

TRIBUTARY OF -

STATE - ID ZIP CODE - 83651

PRIORITY - 08-26-1975 COUNTY - CANYON

TOTAL DIV. RATE - .3600 -CFS

WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

USE DIV. RATE - .3200 CFS USE DIV. VOLUME - 72.00 AFA

USE DIV. RATE - .0400 CFS USE DIV. VOLUME - 1.20 AFA

PLACE OF USE - TWN 04N RNG 02W SEC 36 TRACT SESE LOT AC 16

DATE -

TOTAL ACRES 16

HEARING -

OLD NO. -

VERIFIED FE

March 29, 1983

RE: Permit No. 63-8193

LeRoy Ax &/or Shirley M. Ax
Route #2, Box 2202
Nampa, ID 83651

Dear Mr. and Mrs. Ax:

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment. Also enclosed is Departmental Receipt No. 25947 in the amount of \$20.00.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosures



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 11, 1983

RE: Permit No. 63-8193

LeRoy Ax &/or Shirley M. Ax
Route #2, Box 2202
Nampa, ID 83651

Dear Mr. and Mrs. Ax:

A representative of this Department made an examination of the works covered by your Permit No. **63-8193** and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: **0.36 cfs** Source: **groundwater**

The maximum quantity diverted shall not exceed **73.2** acre feet per year.

Point of diversion: **SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 36, Twp. 4N, Rge. 2W, Canyon County**

Beneficial use: **Irrigation of 16 acres and domestic use for one unit within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 36, Twp. 4N, Rge. 2W**

Priority date established: **August 26, 1975**

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

63-8193

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed:	4-15-80	mm	No appt. made
☐ Telephone call made: (List Telephone No. used)	9/20/80 466-6013	jo	
☐ Appointment scheduled for: (Date, time, location)	9/26/80 2:30 Corner of CAN-ADA RD. & USTICK RD.	jo	

EXAMINATION

Date 9/26/80 Accompanied by Shirley Ay Total Q measured 200 gpm 0.44 cfs
If source is surface water, estimate total flow of source
Methods of measurement Badger Meter Meets Permit requirements? yes

Measurement calculations:

200 gpm ÷ 450 = 0.44 cfs 1.02 × 16 = 0.32 cfs
16 acres × 4.5 = 72 acre feet
.32 × 1.9835 × 245 = 155.5

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
		NO PUMP - ARTESIAN FLOW				BADGER #3552208	GOOD	

System Description ARTESIAN FLOW TO SLUMP - THRU 8" PIPELINE
SPRINKLER SYSTEM & HOME USE ALSO. FLOW METER MEASURES
AMOUNT COMING DIRECTLY FROM ARTESIAN WELL.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

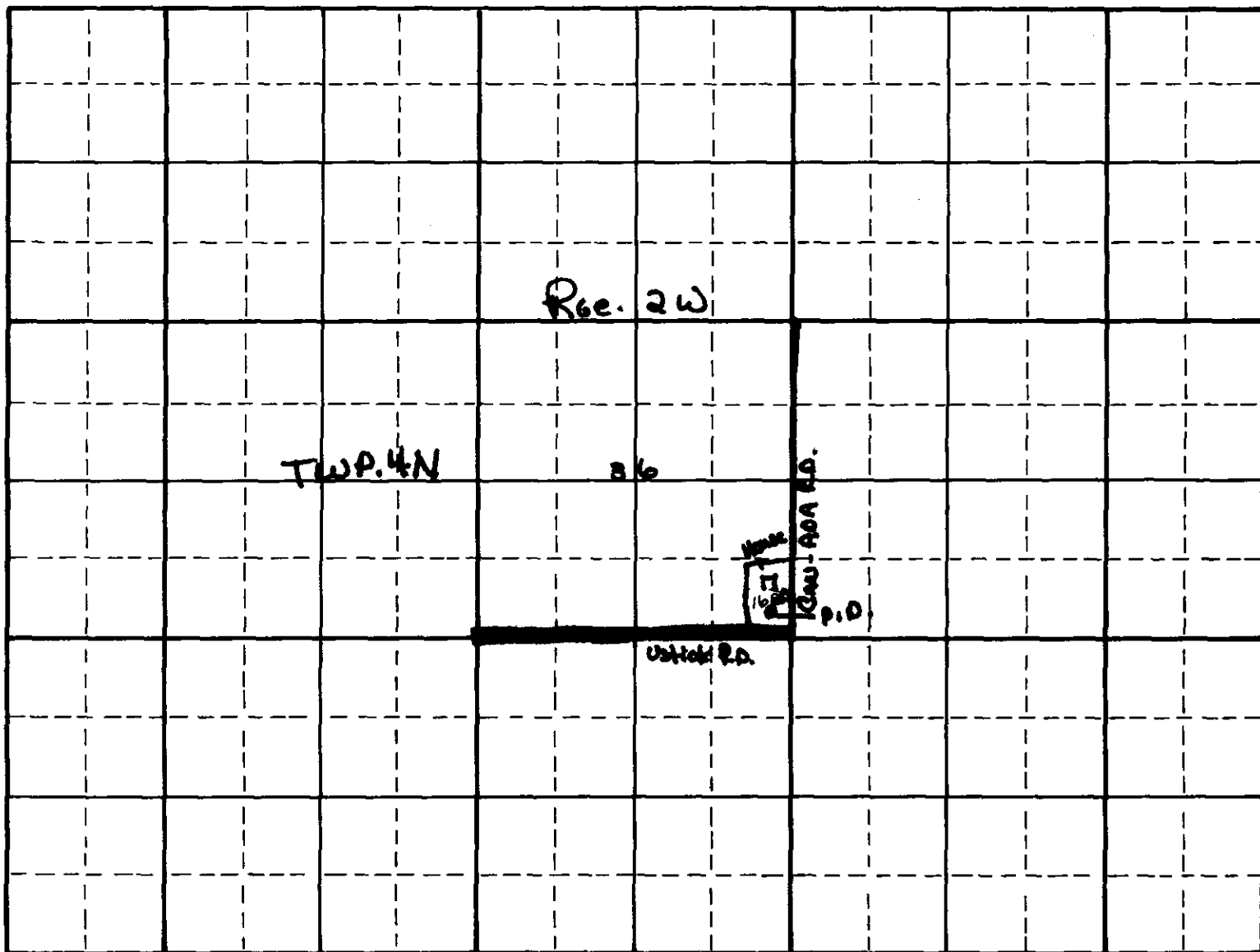
USE	Irrigation requirement = <u>4.5</u>	AFA/Acre	FROM	TO
	Q (cfs)	V (afa)		
<u>Irrigation</u>	<u>0.32</u> ✓	<u>72</u> ✓	<u>Mar. 15</u>	<u>Nov. 15</u>
<u>Domestic</u>	<u>0.04</u> ✓	<u>1.2</u> ✓	<u>Jan. 1</u>	<u>Dec. 31</u>
Total	<u>0.36</u> ✓	<u>73.2</u> ✓		

Remarks ARTESIAN FLOW TO SLUMP & THEN PUMPED INTO SPRINKLER SYSTEM.

No Overlapping rights - Permit identifies Irrigation District water, Recommend Condition R16

OK
Jan
2-14-83

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE 1/4 SE 1/4, Sec. 36, TWP. 4N, RGE. 2W.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	2W	36																16	16
																			16

Recommended Amendments:

☒ Change P.D. as reflected above
☒ Change P.U. as reflected above

☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

☐ None
☐ Other

Examiner's Signature

Checked by

Approved by

Jan J. J. J.

DBS

Date

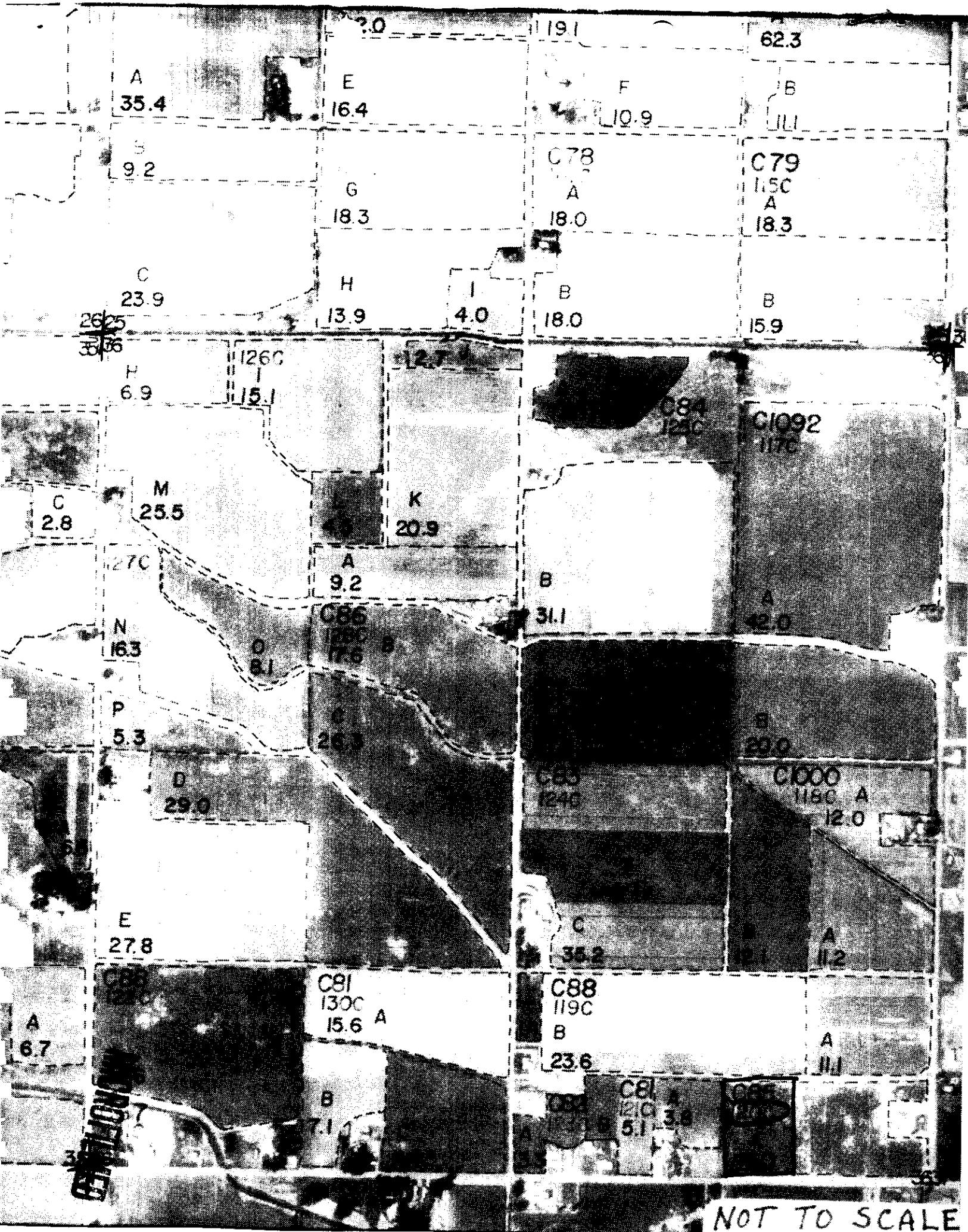
Date

Date

9/26/80

11/11/80

1/14/83



IDENT. NO. 63-8193

WATER RIGHT
DATA ENTRY LOG

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED

Director

(208) 384-2190

April 15, 1980

LeRoy &/or Shirley Ax
Rt. 2, Box 2202
Nampa, ID 83651

RE: Permit 63-8193

Dear Mr. & Mrs. Ax:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

MICROFILMED

DEPARTMENT OF WATER RESOURCES

Idaho Department of Water Resources will consider this card as a statement that the permit
holder(s) has completed development to the extent shown below of Permit No. 63-8193.

Name(s) of Permit Holder: LeRoy or Shirley Ax

Post Office Address: Rt 2 Box 2202

Nampa, Ida 83651 Tel. No. 466-6013

Source of Water: Artesian well BF

Extent of Use: ☒ Domestic 2 (number of households)
☐ Stockwater _____ (number and type of stock)
☒ Irrigation 20 (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☐ No Installed? ☒ Yes ☐ No
Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has
been developed.

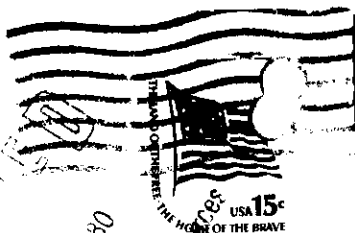
3/18/80
Date

LeRoy Ax
Signature of Permit Holder

LeRoy Ax

Rt 2 Box 2202

Nampa, Idaho 83651



MAR 19 1980

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

NO REFILMED





State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

November 28, 1979

Dear Wateruser:

The enclosed Order removes the measuring device requirement as a condition of approval from your permit.

If you have installed the measuring device, the field examination can be more expediently conducted by the Department's field examiner as well as you will derive benefit from water management information which may be obtained from the installed meter.

If you have questions regarding this matter, please contact this office or our regional offices.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:JG:kw

Enclosure

7

WELL DRILLER'S REPORT

MAY 3 1977

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

Department of Water Resources

1. WELL OWNER

Name Le Roy Ax
Address Rt 2 Box 2202
Owner's Permit No. 63-8193

7. WATER LEVEL

Static water level _____ feet below land surface
Flowing? ☒ Yes ☐ No G.P.M. flow 250
Temperature 66 ° F. Quality Excellent
Artesian closed-in pressure 65 p.s.i.
Controlled by ☒ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test ☐ Other (specify type)
☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

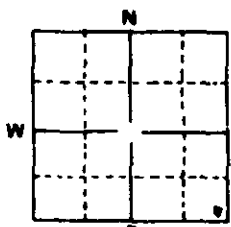
Diameter of hole 6 inches Total depth 523 feet
Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>250</u> inches	<u>6</u> inches	<u>+ 1-6"</u> feet	<u>508</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ NoHow perforated? ☐ Factory ☐ Knife ☐ TorchSize of perforation _____ inches by _____ inches
Number _____ From _____ To _____
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feetWell screen installed? ☐ Yes ☒ NoManufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feetGravel packed? ☐ Yes ☒ No Size of gravel _____
Placed from _____ feet to _____ feetSurface seal depth 20' Material used in seal ☐ Cement grout
☒ Pudding clay ☐ Well cuttingsSealing procedure used ☐ Slurry pit ☒ Temporary surface casing
☒ Overbore to seal depth

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

Lot No. _____ Block No. _____

County CoyneSE 1/4 Sec. 1 T. 3 N. R. 2 E/W

10.

Work started 1/20/77 finished 3/30/77

11. DRILLERS CERTIFICATION

Firm Name M. W. Witt & Son Firm No. 150Address 6016 Airport Rd Date 4/20/77Signed by (Firm Official) Marlin Witt

and

(Operator) Daniel Witt

September 30, 1975

Re: Permit No. 63-8193

Le Roy &/or Shirley Ax
Route 2, Box 2202
Nampa, ID 83651

Dear Mr. & Mrs. Ax:

Enclosed is a copy of your approved Application for Permit No. 63-8193. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-8193

- ☒ Source
- ☒ Point of Diversion
- ☒ County
- ☒ Quantity of Water and Period of Use
- ☒ Description of Diverting Works
- ☒ Time required for B/U of water
- ☒ Place of Use or Acres Irrigated
- ☒ Map
- ☒ Signature
- ☒ Fee

(1) R.W.H 8-27-75

In form to receipt

(2) _____

Send Copies to:

- _____ Idaho State Health Department
- _____ Idaho Fish and Game Department
- _____ Bureau of Land Management

(3) _____

- _____ Request Special Use Permit from U.S.F.S.
- _____ Request Easement from B.L.M.
- _____ Request Information from Applicant

(4) R.W.H 8-27-75

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) CEB 24 Sept 75

Critical groundwater area: yes _____ no ☒

(8) CEB 24 Sept 75

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) CEB _____

Other rights on the same place of use

(10) CEB 24 Sept

Comments: see item 8c

(11) JG (C)

Affidavit of Publication received(date) 9-22-75

(12) _____

Final date for protests 22 September 1975

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) CEB 24 Sept 75

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

☒ Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District Western

Ernest Ballar Date 24 Sept 1975

RECEIVED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

August 29, 1975

Idaho Free Press
Box 88
Nampa, ID 83651

Re: Application for Water Permit No. 63-8193, Leroy Ax &/or Shirley M. Ax
63-8195, Debra L. Ryan

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

Sincerely,

(Signature of Claimant)

Bill Submitted

9-22-75 yg. ok



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

August 27, 1975

LeRoy & Shirley M. Ax
Rt. 2, Box 2202
Nampa, ID 83651

Re: Application for Permit No. 1285

Dear Mr. & Mrs. Ax:

Enclosed is your Receipt No. 1285 in the amount of \$ 25.00 for

1 application for permit which was received in this office

on Aug. 26, 1975.

Sincerely,

JANE GRIDLEY
Stenographer

JG:jg

Enclosure

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that LEROY AX &/or SHIRLEY M. AX
Rt. 2, Box 2202, Nampa, ID 83651
has on 8-26-75 submitted Application No. 63-8193
for a permit to appropriate 0.44 cubic feet per second ~~acres feet~~
~~per acre~~ of water from groundwater
by means of pump, house system and agricultural sprinkler system
within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 36, T. 4 N, R. 2 E, B.M. Canyon County

to be used from Jan. 1 to Dec. 31 for domestic
~~for~~ and from April 1 to Oct 31 for Irrigation of 20 acres

within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 36, T. 4 N, R. 2 E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before Sept. 22, 1975.

R. KEITH HIGGINSON

Director

Published in the Idaho Free Press, Nampa
on Sept. 4, 1975 and Sept. 11, 1975.