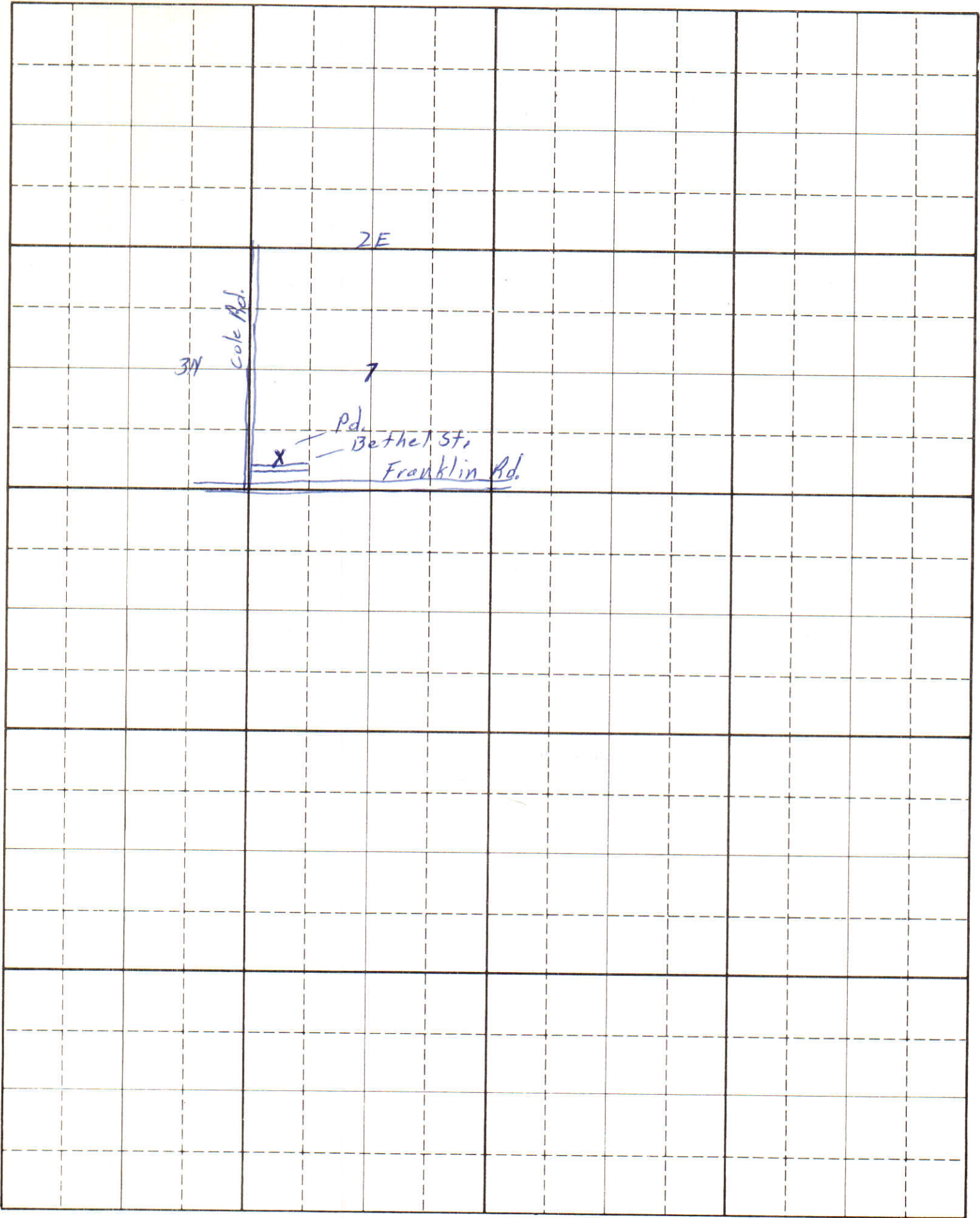


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Philip K. Goff
(Applicant) *Chairman*
Ada County Commissioners

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that ADA COUNTY, Ada County Courthouse, Jefferson St., Boise, Idaho, has on Aug. 22, 1975, submitted Application No. 63-8194 for a permit to appropriate 1.0 cubic feet per second of water from groundwater by means of well and 25 h.p. pump within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 7, T. 3 N., R. 2 E., B.M. Ada County, to be used from Jan. 1 to Dec. 31 for domestic and from April 1 to Oct. 31 for irrigation of 15 acres within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 7, T. 3 N., R. 2 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho 83720, on or before Sept. 22, 1975.

R. KEITH HIGGINSON
Director

Pub. Sept. 4 and 11, 1975. 661

STATE OF IDAHO)

) ss.

COUNTY OF ADA)

Verna L. Johnson, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two insertions, beginning with the issue of September 4, 1975, and ending with the issue of September 11, 1975.

Verna L. Johnson
Subscribed and sworn to before me this _____
day of September, 1975.

Dorothy E. Egan
Notary Public for Idaho, Residing at Boise, Idaho

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

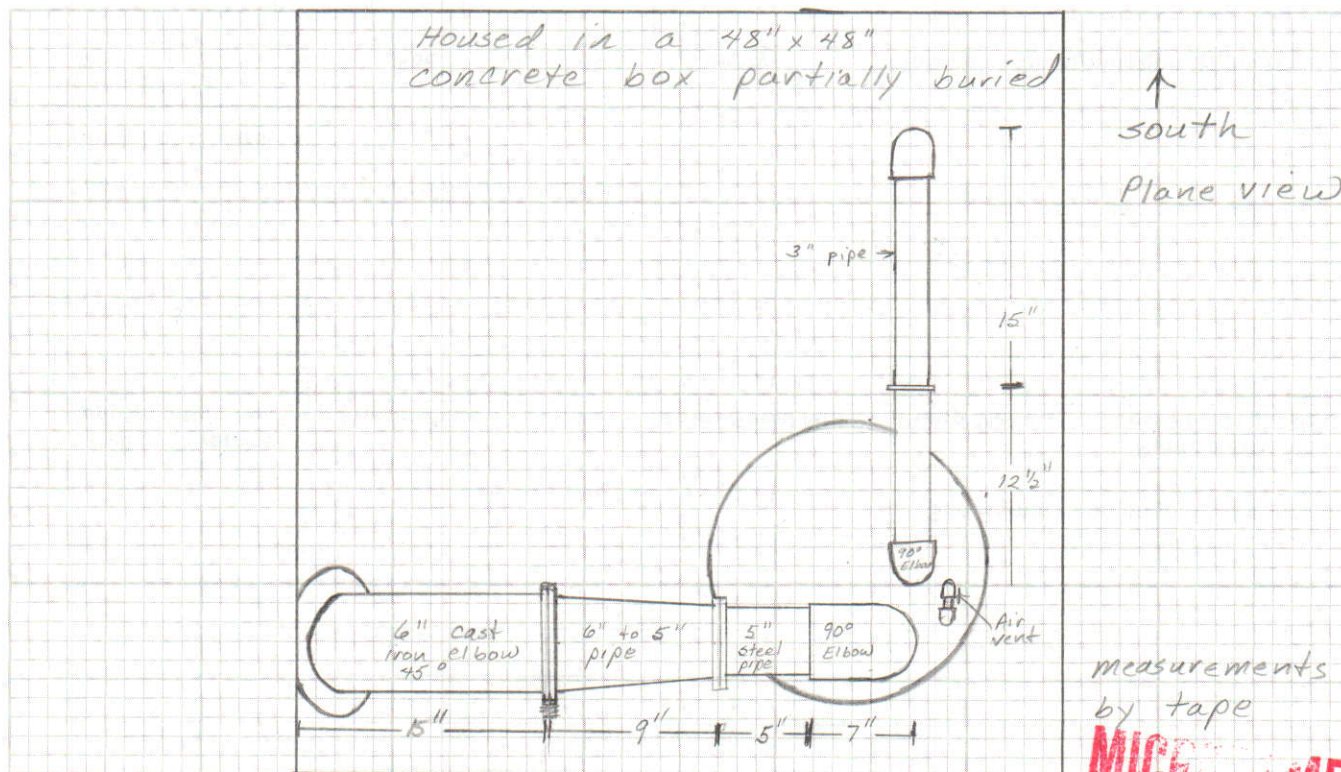
Permit No. 63-8194
1. Owner: Ada County Phone No. 383-4426
Current Address: Ada County Courthouse, 650 Main St. Boise, ID 83702
2. Accompanied by: Scott Williams EXAM. DATE: 9-8-87
Address: same as above Phone No. 383-4426
Relationship to Permit Holder: Plumber
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-10292 63-4133 63-9827 none
of these rights are used on this land ☒ Copies Attached
2. Other water rights with same point of diversion: 63-10292 63-4133 63-7348 63-9827
different wells ☒ Copies Attached ☒ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



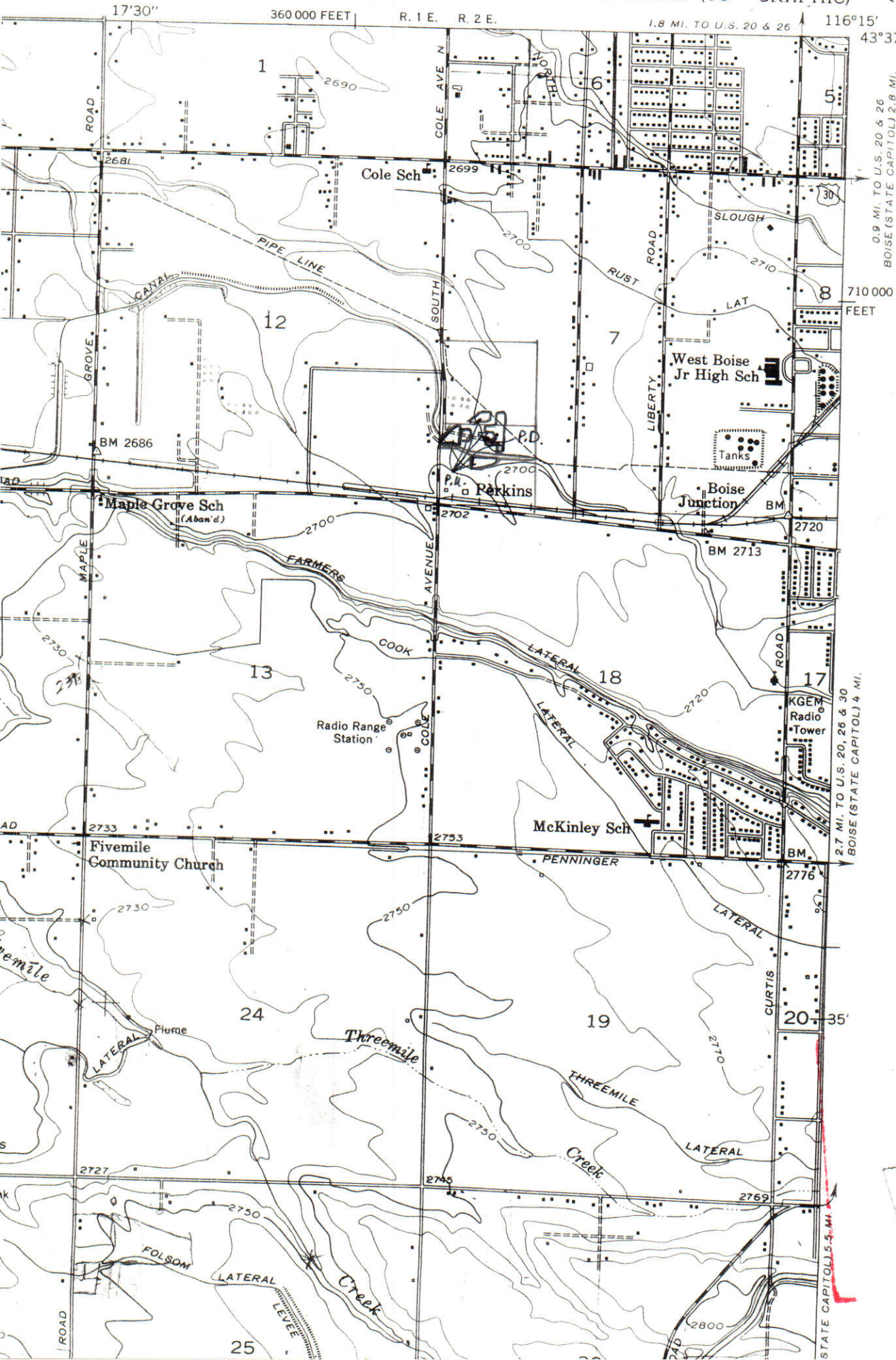
Scale: 1" = 1'

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☒ Aerial Photo Attached (required for irrigation of 10 acres or more).

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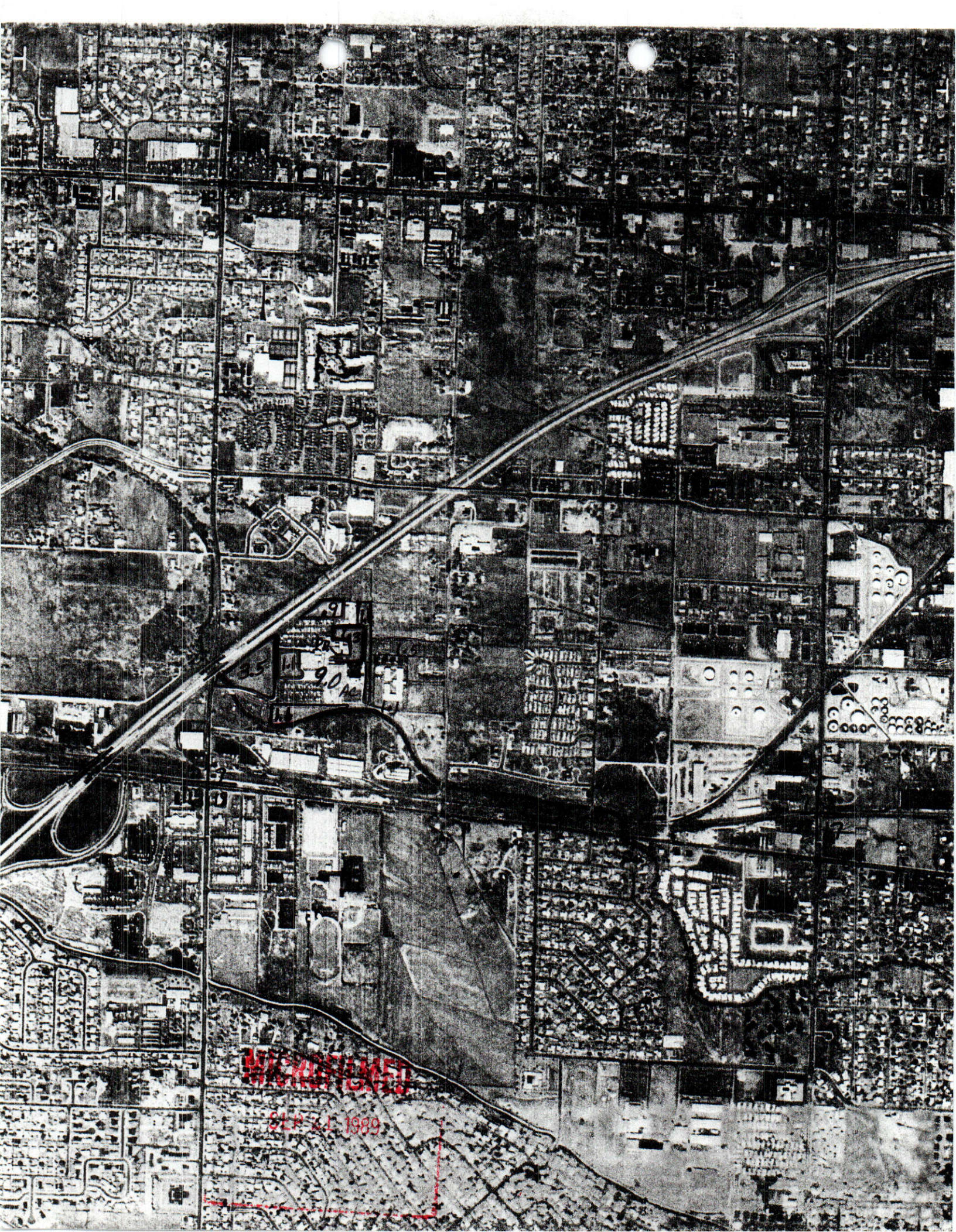
7.5 MINUTE SERIES (TO GRAPHIC)

(BOI-



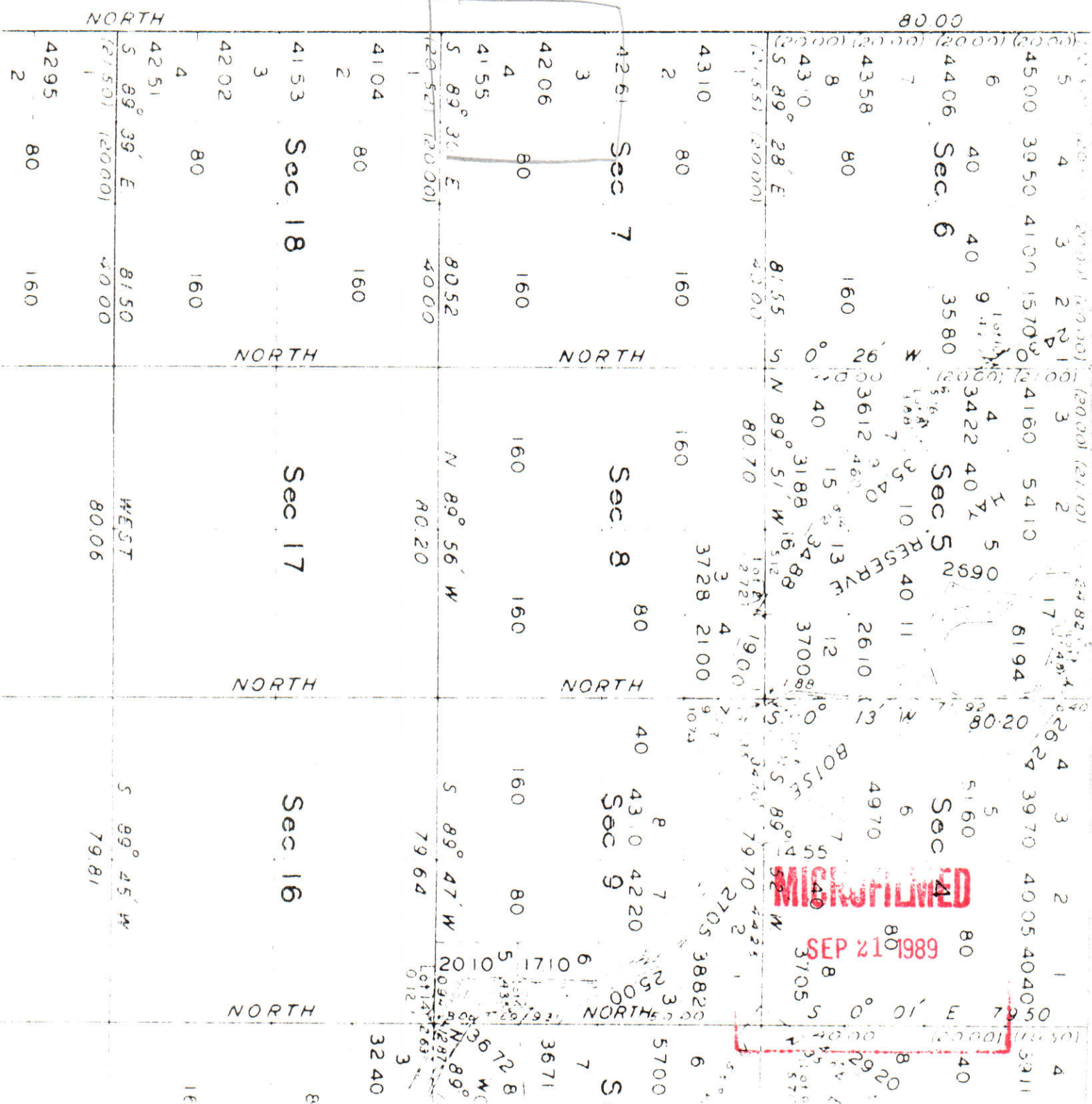
SEP 21 1989

RECEIVED

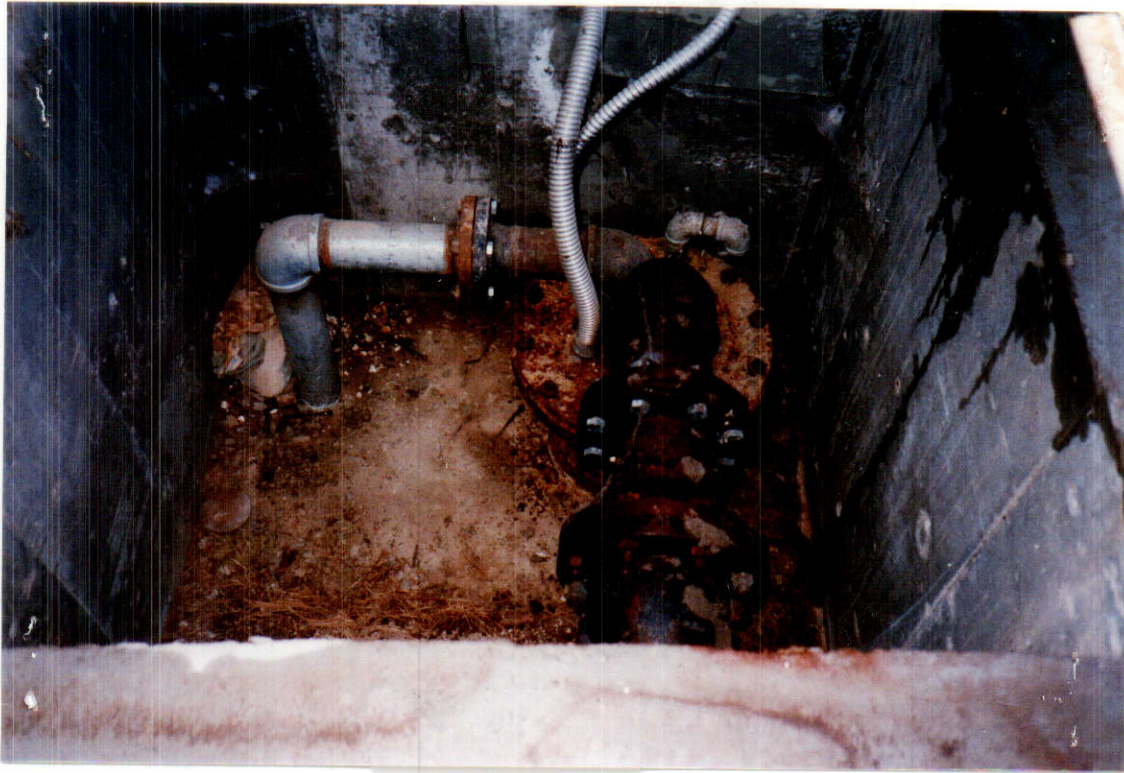


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SEP 21 1989



63-8194



P.D.

Looking down
into the
well house
facing west.



P.U.

Looking East
The Public
Safety building
is to the left
of center.

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Director

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder Boise Water Corporation
Post office address Box 7488, Boise, ID Phone _____
Person to contact William G. Linan, Manager Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ Bethel Well
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 7.00 c.f.a. for Municipal (Boise City and Vicinity)
AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum _____ (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ Af/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 7.00 cubic feet per second and annual volume AF/Annum

8. Location of Point(s) of Diversion:

Township 3N N/S, Range 2E E/W, B.M., Section 7, Subdivision SU 16 SU 16 A-1

Township N/3, Range E/W, B.M., Section 13, Subdivision 13, County 14

Township N/3, Range E/W, B.M., Section , Subdivision 16 County 16

Other Points of Diversion: _____

Description of diverting works: 220' deep well with 20" and 12" diameter casing and stainless steel screens, equipped with a 12" pearless pump vertical turbine type with 147' of setting and 350 hp motor connected to distribution system through 16" discharge piping.

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use. Ada County

[illegible]**TOTAL ACREAGE**

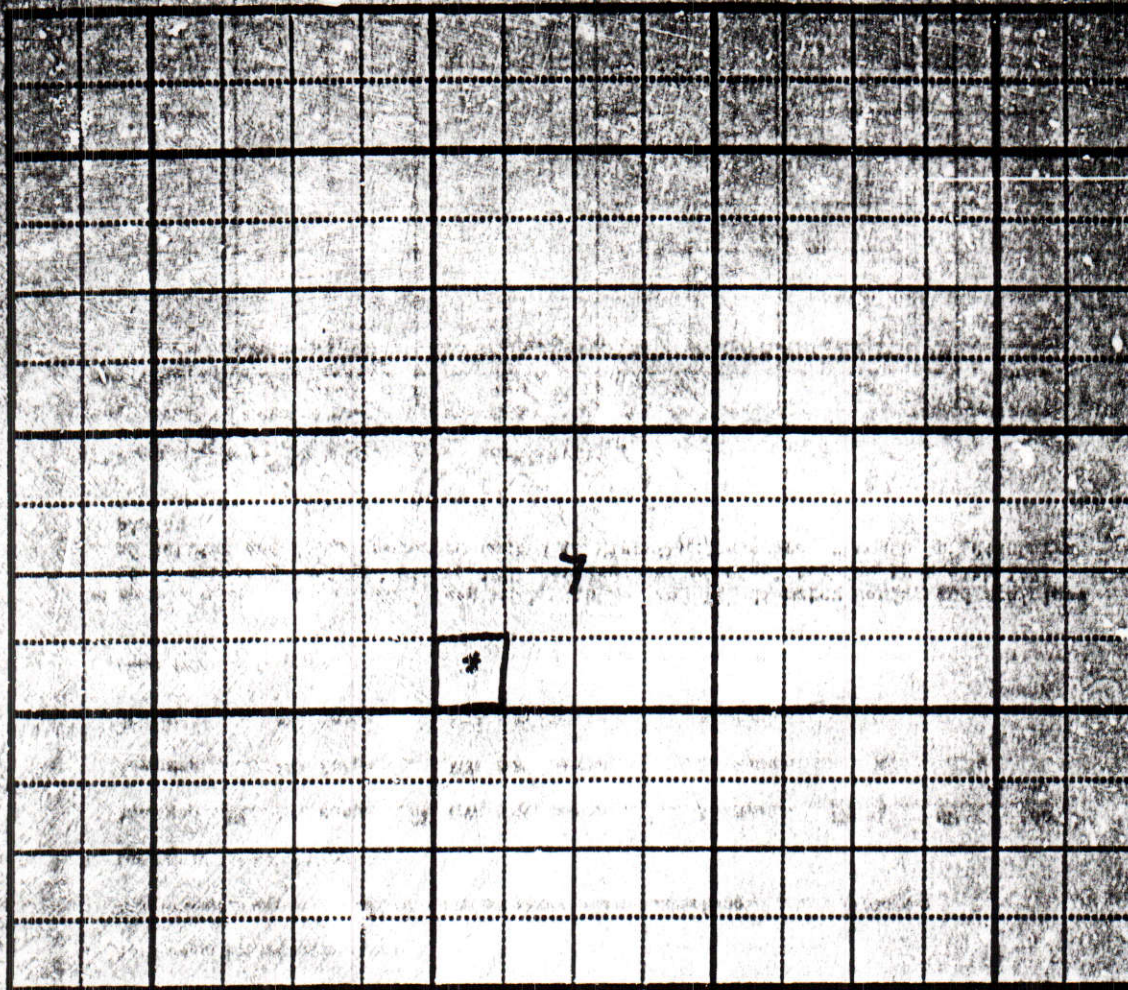


Diagram of System

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DEPARTMENT OF JUSTICE

DATE OF EXAM 8-26-75

ACREAGE
Found N/A
Recommended N/A

Irrigation Requirement N/A Ac Ft/Ac

USE
Irrigation Q = c.f.s. V = AFI/Ann. from to
Domestic Q = 6.726 c.f.s. V = AFI/Ann. from Jan 1 to Dec 31
Livestock Q = c.f.s. V = AFI/Ann. from to

Is water co-mingled? yes X no

Name source: 4 other wells in system
Twp. N/S, Rge. E/W, B.M., Sec. , Sub. 1/4 1/4 County

Exchange? yes no X

Name source exchanged with:
Twp. N/S, Rge. E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of injection:
Twp. N/S, Rge. E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of exchange:
Twp. N/S, Rge. E/W, B.M., Sec. , Sub. 1/4 1/4 County

Total Q measured 2950 g.p.m. = 6.726 Method of measurement line meter

Total Q recommended 6.726 c.f.s. Meter No. 35131 Type Sparging Condition good

Total V recommended

Recommended Amendments:

P.D.
Place of Use
Other
None

MEASUREMENT CALCULATION: 6.60 c.f.s. BDF
2950 g.p.m. = 6.726 c.f.s.

SYSTEM DESCRIPTION:
Hollosbett pump motor 350 H.P., Peerless 2" 22.336
14" main line, 200' well, 20" well casing

REMARKS:
Water for Boise west of Cole Rd and north and south of Pennington
system is in use during peak water demand periods but
in future system will be in use all hours per day. Name
of well is Bethel Well.

Examiner's Signature Peter Chamberlin Date 8-26-75

Checked by Date

Approved by Date

SEP 21 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-08194

Priority: September 5, 1976

Maximum Diversion Rate:

0.64 CFS

Maximum Diversion Volume:¹

68.5 AF

This is to certify, that ADA COUNTY

ADA CO. COURTHOUSE

650 MAIN ST.

BOISE, ID 83702

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 22, 1975; and has submitted Proof of Beneficial Use on August 26, 1980. An examination indicates that the works have a diversion capacity of 1.170 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.18 CFS	40.5 AF
DOMESTIC	01/01 to 12/31	0.46 CFS	28.0 AF
	Totals	0.64 CFS	68.5 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 4(SWSW), Sec. 7, Township 03N, Range 02E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	02E	7	LOT 3(NWSW) 2	LOT 4(SWSW) 7		9

Total number of acres irrigated: 9

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for Ada County Public Safety Building.

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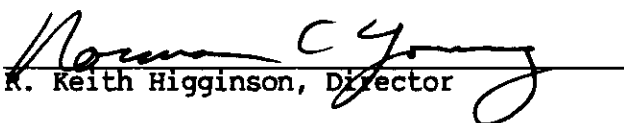
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-08194

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 18th
day of SEPTEMBER, 1989.

Acting for


R. Keith Higginson, Director

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SEP 21 1989

Identification No. _____

Application No. 63-8194

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Ada County Phone: 384-8730
post office address Ada County Courthouse, Jefferson St., Boise, ID
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 7 Township 3 N
Range 2 E B.M. Ada County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.70 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.30 for irrigation purpose from April 1 to Oct. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.0 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well and 25 HP pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 8 inches; proposed depth of well is 200 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 5,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 7 Township 3 N
Range 2 E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: Irrigating and backup domestic Ada
County Public Safety Building

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3 N	2 E	7											15						15

Total number of acres to be irrigated 15

c. Describe any other water rights used for the same purposes as described above. none

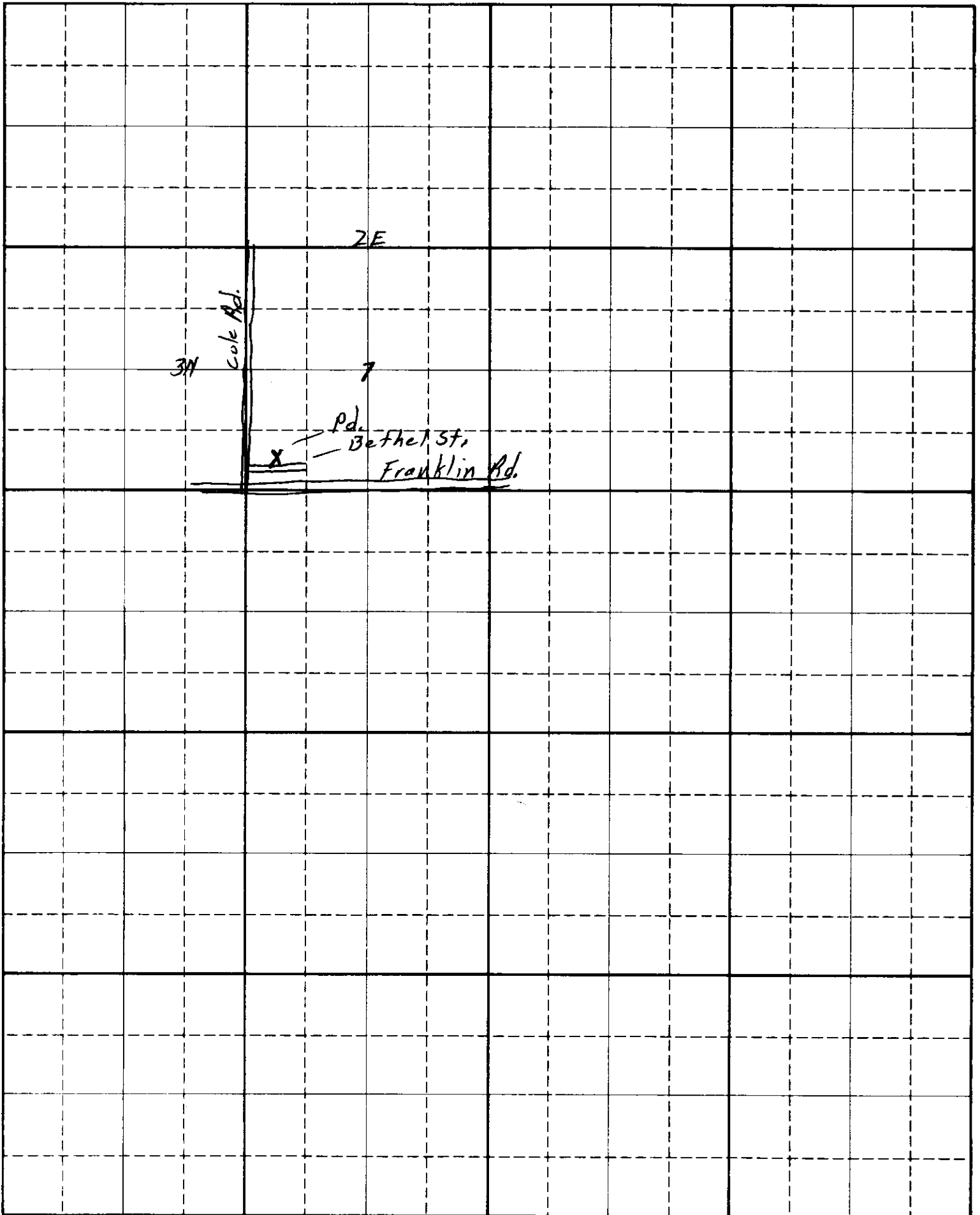
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Well is for Ada County Public Safety Building

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Philip K. Koffner chairman
(Applicant)
Ada County Commissioners

Proposed Priority 8-22-1975

Received by CLS Date 8/22/75 Time 2:50 pm.
Preliminary check by GLS Fee \$ 25.00
Received by CLS Date 9/2/75 # 1295 Voucher signed 8-22-75
Publication prepared by js Date 8/28/75
Published in Statonian
Publication dates Sept 4 & 11
Publication approved js Date 9-22-75
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by cur jst

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

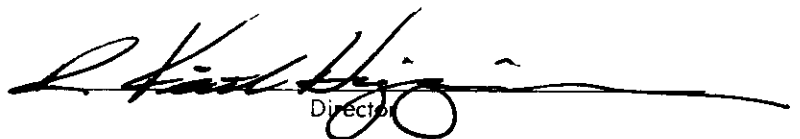
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8194, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 80.
- c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 29 day of September 19 75.


Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT
NO. 63-8194 IN THE NAME OF
ADA COUNTY

ORDER ADVANCING
DATE OF PRIORITY

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 63-8194 for issuance of a license, the Department finds, concludes and orders:

FINDINGS OF FACT

1. The Department approved Application for Permit No. 63-8194 to appropriate the public waters of the State of Idaho with a proposed priority of August 22, 1975.
2. On April 17, 1986 the Department advised the permit holder that a license examination fee was required before an examination could be conducted to confirm the extent of use developed under the permit. The examination fee was due on June 16, 1986.
3. The license examination fee was received on June 30, 1987, 379 day(s) late.

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SEP 21 1989



CONCLUSIONS OF LAW

1. The Director may advance the priority date of the permit one day for each day the license examination fee is late, pursuant to the provisions of Section 42-217, Idaho Code.

2. The date of priority of Permit No. 63-8194 should be advanced 379 day(s).

ORDER

IT IS HEREBY ORDERED that the date of priority of Permit No. 63-8194 is advanced to September 5, 1976.

Dated this 16th day of August, 1989.

J. Glen Saxton
Chief, Water Allocation Bureau

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SEP 21 1989

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. **63-8194**

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18th day of August, 1978.


C. STEPHEN ALLRED
Director

MICROFILMED

2-12-75

Verna R. Johnson

Notary Public for Idaho, Residing at Boise, Idaho

1

September 20, 1989

ADA COUNTY
ADA CO. COURTHOUSE
650 MAIN ST.
BOISE, ID 83702

RE: PERMIT NO. 63-08194

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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SEP 21 1989

August 22, 1989

ADA COUNTY
ADA CO. COURTHOUSE
650 MAIN ST.
BOISE, ID 83702

RE: PERMIT NO. 63-08194

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

Also enclosed is an order advancing the date of priority of this right due to late submittal of the examination fee.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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SEP 21 1989

BENEFICIAL USE FIELD REPORT REVIEW

TO: FILE 63-8194

FROM: ROXANNE MCCARTHY

RE: PRIORITY ADVANCE REVIEW

DATE: 16-FEB-1989

This review memo is prepared to show the process for determining what elements were involved in advancement of the priority.

	<u>DATE</u>	<u>JULIAN</u>
PERMIT		
Permit priority Date:	AUGUST 22 1975	234
EXAM FEE NOTICE		
Exam Fee Notice Date:	APRIL 17 1986	107
Exam Fee/Info Sheet Received Date:	JUNE 30 1987	546
Exam Fee or Info Due Date:	JUNE 16 1986	167
Days Late:		379 DAY(S)
NEW PRIORITY DATE		
Original Priority Date:	AUGUST 22 1975	234
Total Days Late:		379 DAY(S)
New Priority Date:	SEPTEMBER 05 1976	248

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SEP 21 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

63-8194
Permit No.

P.D. SW SW 7 3 N 2 E

RECEIVED

JAN 28 1988

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. Lot 4 If so, make a copy of Government Plat

Check of P/D index CA 9-3-87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index CA 9-3-87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☐ no If yes: ☐ copy attached?

Scheduling Letter sent? CA 8-28-87 (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Carsten Fritschle 9-8-87 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent JP 1/7/88 (Initial and date)
Exam Reviewed by Manager of Regional Office AM 1/18/88 (Initial and date)
Exam Date Entered in Computer ✓ (Initial and date)
Exam sent to State Office 1/28/88 JP (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 63-8194

1. Owner: Ada County

Phone No. 383-4426

Current Address: Ada County Courthouse, 650 Main St. Boise, ID 83702

2. Accompanied by: Scott Williams

EXAM. DATE: 9-8-87

Address: same as above

Phone No. 383-4426

Relationship to Permit Holder: Plumber

3. Source: Groundwater tributary to _____

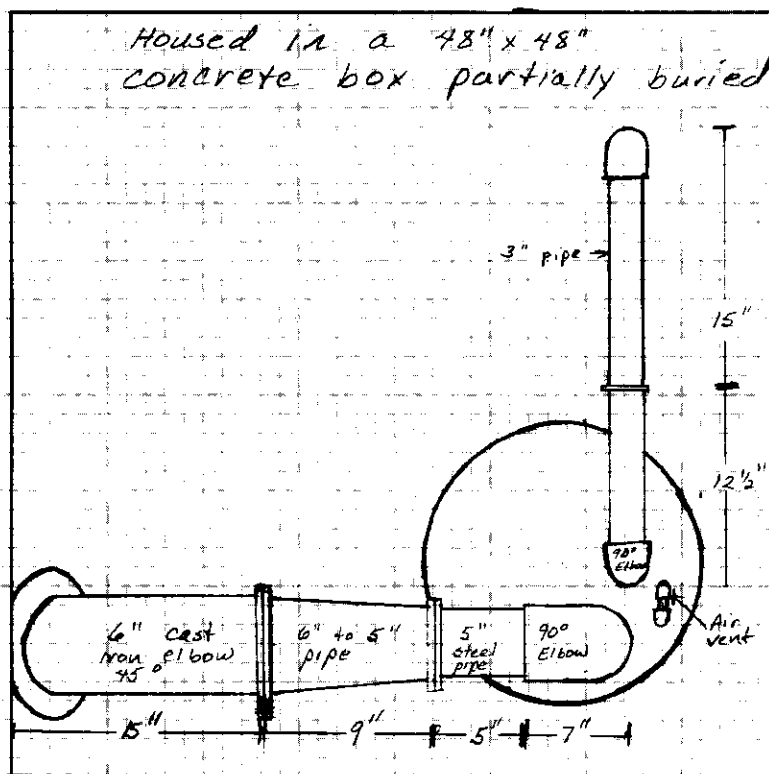
B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-10292 63-4133 63-9827 none
of these rights are used on this land ☒ Copies Attached

2. Other water rights with same point of diversion: 63-10292 63-4133 63-7348 63-9827
different wells ☒ Copies Attached ☒ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



measurements
by tape
MICROFILMED

Scale: 1" = 1'

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

SEP 21 1989

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The system has a 12" cased well 200' deep with a 30 H.P. submersible pump for the irrigation system, and a 5 H.P. submersible pump for the emergency domestic system. The 30 HP supplies water to a system of under ground pipelines and Nelson Aloha II pop-up sprinkler heads (similar to Rain Birds). There are also some circular spray pattern pop up heads. The total

☒ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Model Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Irrigation System	Franklin	30	2361179000	Jacuzzi	J7128809
Domestic System	Franklin	5	2341272003	Jacuzzi	6F7095623

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	4	NE	SW	SW	7	3N	2E	Ada	Aerial Photo

6. **Place(s) of Use:**

Indicate Method of Determination Aerial Photo

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	2E	7										2	7						9
												Govt. lot 3	Dom. Govt. lot 4						

Do not use this space

See also page 4

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Pressure gauge						

2. Measurements:

58 Nelson Aloha II pop up sprinklers (similar to Rain Bird Model 35) at 60 psi. 5.44 gpm each
 2 circular spray pattern pop up sprinkler heads estimated at 2.5 gpm each.
 9 ac.; allow 0.18 for irrigation domestic use; allow 0.46 cfs

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method: $58 \times 5.44 + 2 \times 2.5 = 320.5 \text{ gpm}$ $\frac{320.5}{448.8} = 0.71 \text{ cfs}$ ^{Irrigation}
- Est. for domestic = $\frac{5 \times 8.8 \times .8}{30 + 20(2.3)} = 0.46 \text{ cfs}$ _{domestic}
2. Alternate Method for Checking Purposes: Est. 50' lift
 $\frac{30 \times 8.8 \times .8}{50 + 2.3(70)} = 1.00 \text{ cfs}$

F. PUMP EFFICIENCY DATA (Optional)

Entire building on one meter

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)
 Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)
 Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)
 Meter Input HP: (6) x 1.34 = _____ (7)
 Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)
 Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 9 \times 4.5 = 40.5 \text{ afa}$
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.18 \times 213 \times 1.98 = 75.9 \text{ afa}$
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 40.5 \text{ afa}$

2. Volume Calculations for Other Uses: $25,000 \frac{\text{gals.}}{\text{day}} \times 365 \frac{\text{days}}{\text{year}} = 9,125,000 \frac{\text{gals.}}{\text{year}}$

$\frac{9,125,000}{325,850} = 28.0 \text{ afa}$ $0.46 \times 333.0 = 153.0 \text{ afa}$

28.0 < 333.0

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

number of sprinkler heads was not determined, however 58 Aloha II's and 2 other circular pop-ups were operating at the time of the exam. The domestic system is in place as a back up to Boise Water Corp. ^{water} which is currently supplying the domestic water. In the event of an emergency this building is designed to become an operations center, and it is at that time that the 5 HP pump would be connected to the domestic system. Under emergency conditions the building would house up to 250 people with 123 of these people being emergency operations staff.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1-1	12-31	0.46	28.0
Irrigation	4-1	10-31	0.18	40.5
Totals:			0.64	68.5

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☐ Change P.U. as reflected above

☒ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Carter Fritschle

Signature

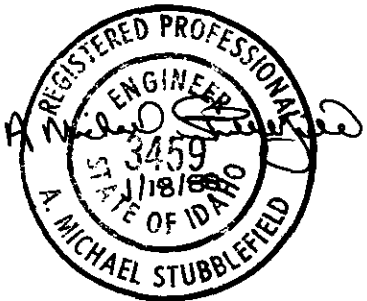
Carter Fritschle

Certification Date

Field Report Preparation Date

9-8-87

CONSULTANT SEAL



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

Royanne McCarthy 1/17/89

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Domestic use calculations

Operations Center is occupied by 250 people 24 hours per day under an emergency situation. Assume 100 gallons per person per day (BASED ON BOARDINGHOUSE USE FROM TABLE No 7, Non-IRRIG USE)

$$250 \times 100 = 25,000 \text{ gallons/day}$$

$$\frac{25,000 \frac{\text{gal.}}{\text{day}}}{120 \frac{\text{min}}{\text{day}}} = 208.3 \text{ gpm} \quad \frac{208.3}{448.8} = 0.46 \text{ cfs}$$

Note: this system has never been used, however a water right for the domestic use is required to qualify as a Civil Defense shelter.

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7.5 MINUTE SERIES (TO GRAPHIC)

(BOIL)

17°30'

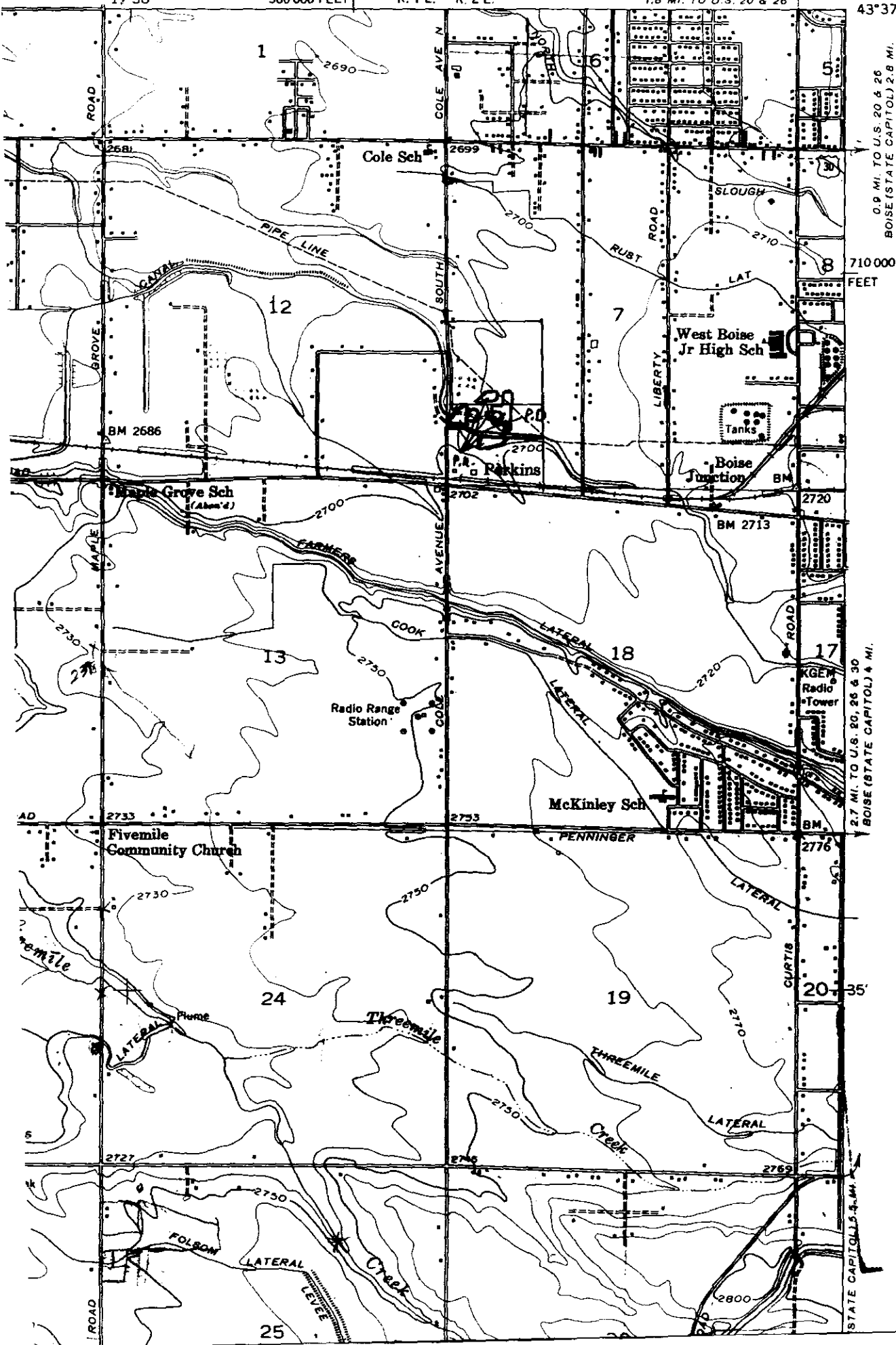
360 000 FEET

R. 1 E. R. 2 E.

1.8 MI. TO U.S. 20 & 26

116°15'

43°37'30"

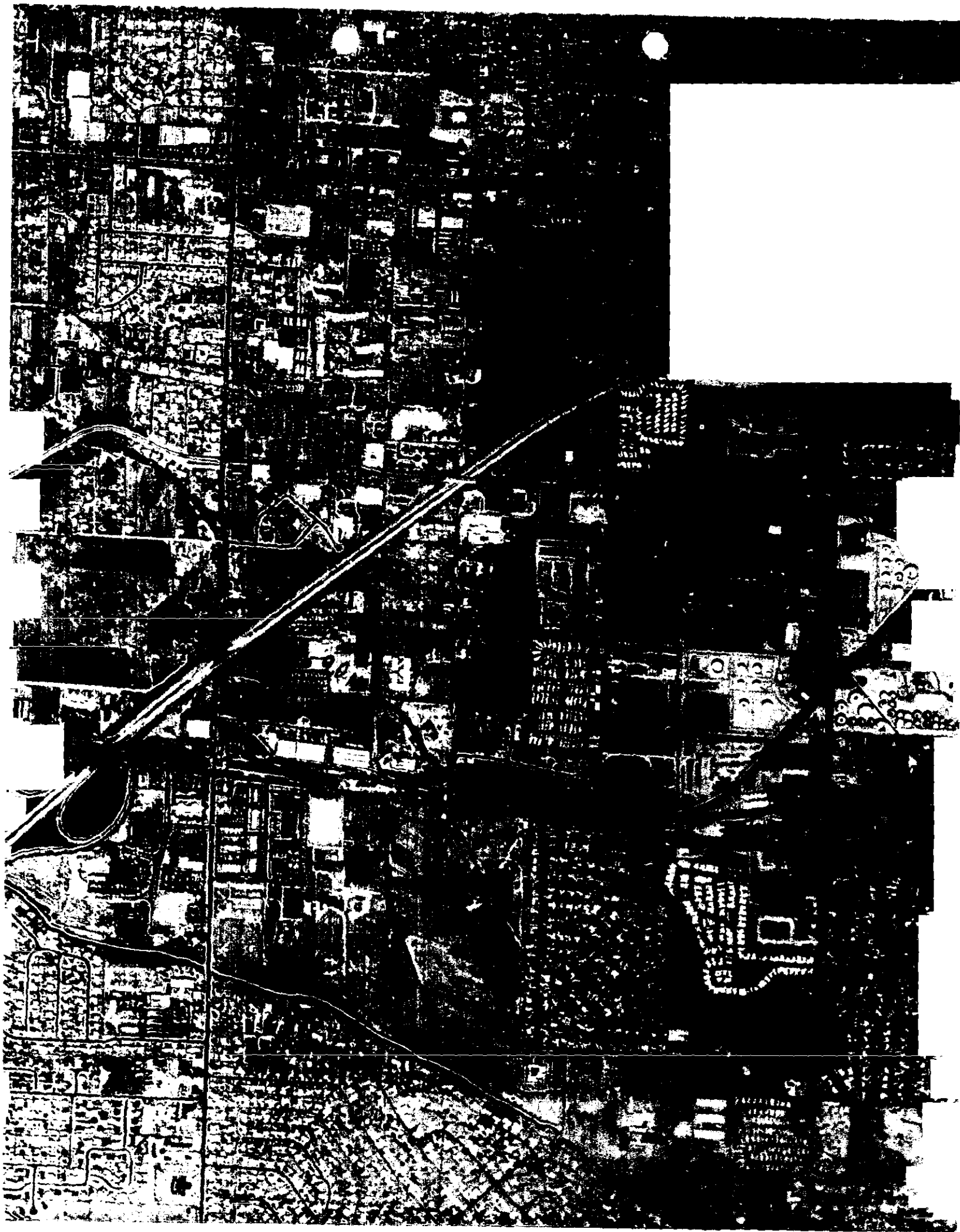


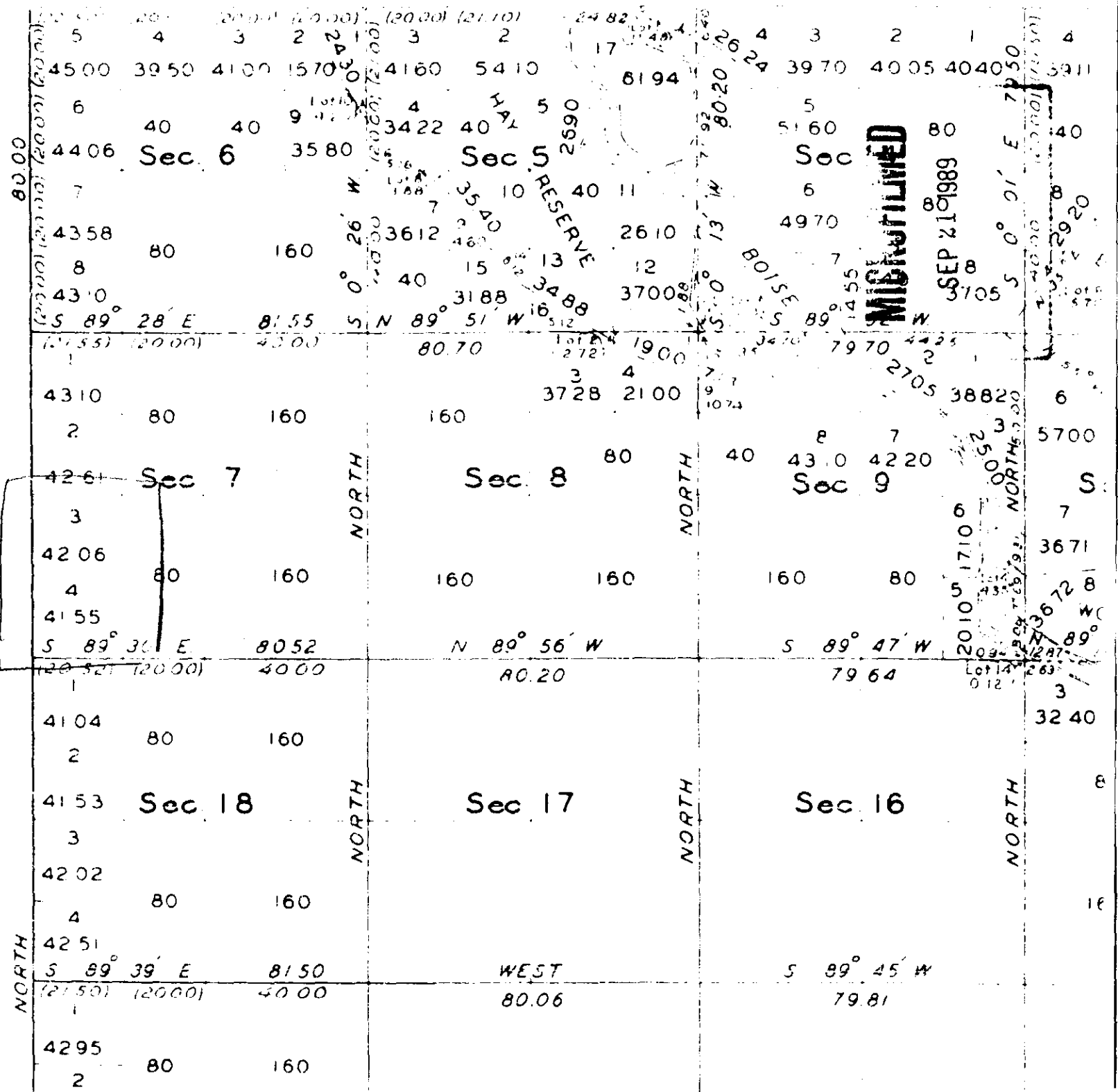
0.9 MI. TO U.S. 20 & 26
BOISE (STATE CAPITOL) 2.8 MI.

2.7 MI. TO U.S. 20, 26 & 30
BOISE (STATE CAPITOL) 4 MI.

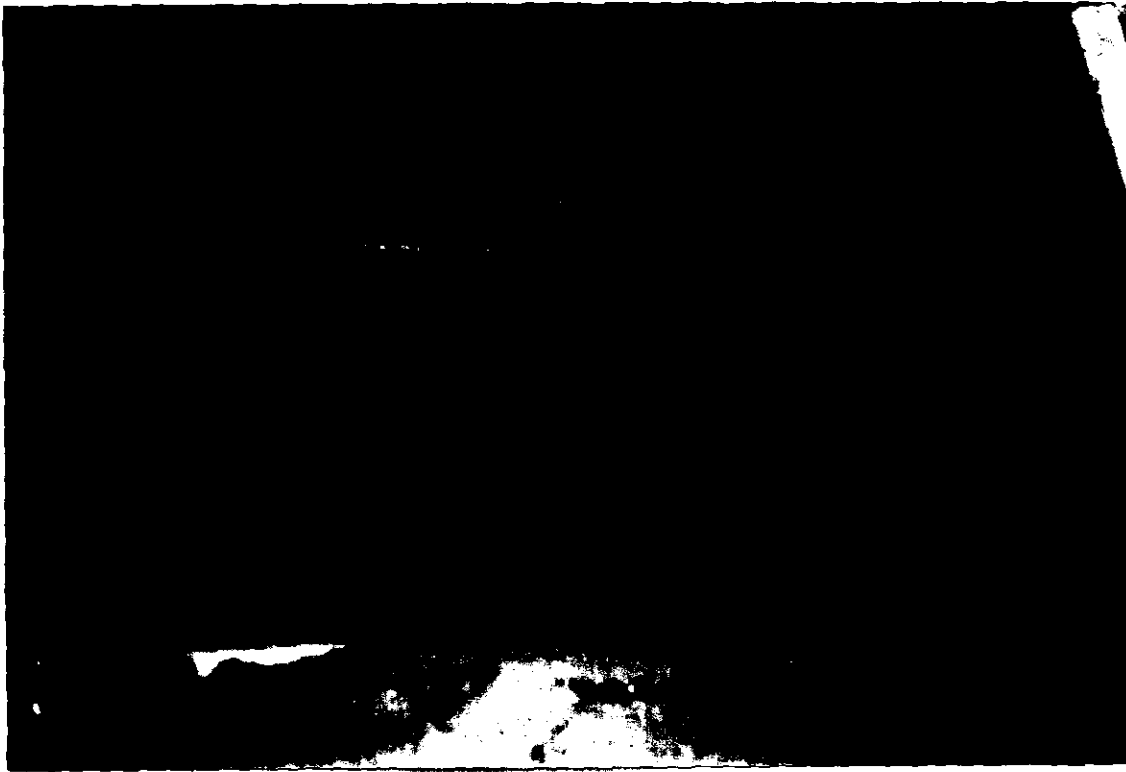
SEP 21 1989

MICROFILMED

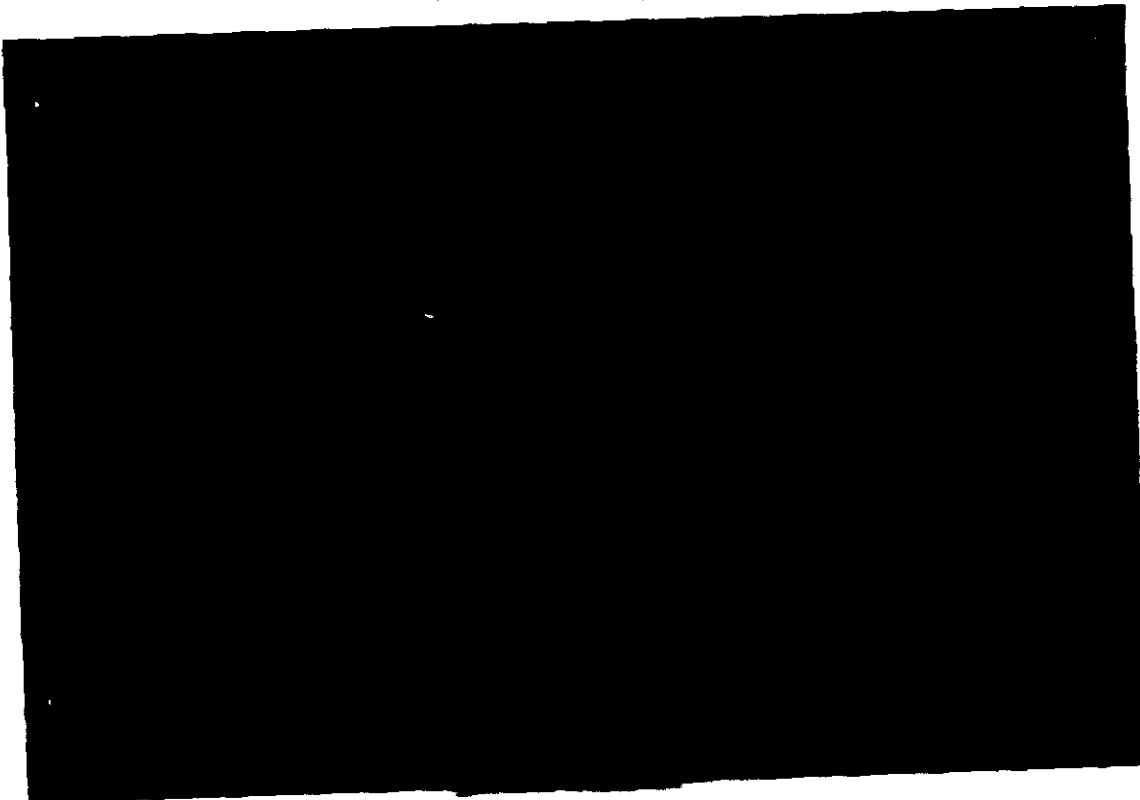




63-8194



P.D.
Looking down
into the
well house
facing west.



P.U.
Looking East
The Public
Safety building
is to the left
of center.

REPRODUCED

SEP 21 1989

WRR158

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSIONPAGE 201
06/28/1987

TWN	RNG	SEC	TRACT	LOT	SECS	WATER RIGHT NUMBER	STAGE PRIORITY	RFLG	SOURCE (F WATER	LAST NAME	OWNER CODE
03N	02E	07	NENENE	01		63-10395	P				
			NWNE	43		63-4983	S		01-16-1997 GROUNDWATER	CITY OF BOISE	C
			NWNE	43		63-4997	S		07-01-1950 GROUNDWATER	DECKER PROPERTIES, LTD.	C
			NWNW	43		63-4134	S		07-01-1952 GROUNDWATER	DECKER, JR.	C
			NWNW	43		63-4146	S		08-01-1955 GROUNDWATER	SPARKS	C
			NWNW	01		63-4984	S		06-01-1952 GROUNDWATER	JENKINS	C
			SWNW	01.43		63-2128	L		07-01-1952 GROUNDWATER	DECKER, JR.	C
			SWNW	01		63-7664	L		04-08-1910 UNNAMED STREAMS	HILL	C
			SWNW	01		63-7789	L		05-22-1972 GROUNDWATER	BOISE CASCADE CORP.	C
							L		04-30-1973 GROUNDWATER	BOISE CASCADE CORP.	C
			SWNW	01		63-9155	L			MEADOWS OWNERS ASSN. INC.	C
			SESW	01.46		63-10162	P		06-12-1978 GROUNDWATER	MEADOWS OWNERS ASSN. INC.	C
			SESW	01.43		63-221	L		07-01-1983 GROUNDWATER	EL DORODA CONDO HOMEOWNER ASSN.	C
			NWSW	43		63-4335	S		03-17-1910 UNNAMED STREAM	BOECK	C
							S		08-01-1936 GROUNDWATER	NETTLETON	C
			SHSW	10		63-10292	P			NETTLETON	C
			SHSW	10		63-4133	S		04-25-1985 GROUNDWATER	PROPERTY DEVELOPMENT CO.	C
			SHSW	40		63-7348	L		06-01-1954 GROUNDWATER	SPARKS	C
			SHSW	01.43		63-8194	P		07-14-1970 GROUNDWATER	BOISE WATER CORP.	C
			SHSW	10		63-9827	P		08-22-1975 GROUNDWATER	ADA COUNTY	C
			SESW	01.43		63-2197	L		11-02-1981 GROUNDWATER	PROPERTY DEVELOPMENT CO.	C
			SESW	43		63-4321	S		03-21-1912 UNNAMED STREAM	GRAVES	C
			NESE	43		63-2913	L		06-01-1938 GROUNDWATER	WRIGHT	C
							L		11-1-1952 GROUNDWATER	WRIGHT	C
										SHOWALTER	O
										SHOWALTER	O
										DORSEY	O
										DORSEY	O
										SHOWALTER	O

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SEP 21 1989

NRR156

IDAHO DEPARTMENT OF WATER RESOURCES WATER RIGHTS BY PLACE OF USE

PAGE 509
06/28/1987

TOWNSHIP	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER
03N	02E	06	NENH		40		63-3166	CAPITOL SECURITIES	C	L	08-25-1959	GROUNDWATER
			NENH		43		63-3152	WILLOW LAKE WATER	C	L	03-25-1959	GROUNDWATER
			NENH		40		63-3166	CAPITOL SECURITIES	C	L	08-25-1959	GROUNDWATER
			NENH		43		63-3152	WILLOW LAKE WATER	C	L	03-25-1959	GROUNDWATER
			SNNH		40		63-3166	CAPITOL SECURITIES	C	L	08-25-1959	GROUNDWATER
			SNNH		40		63-3071	HEAVER	C	L	12-27-1955	GROUNDWATER
			SENN		43		63-3152	WILLOW LAKE WATER	C	L	03-25-1959	GROUNDWATER
			SENN		40		63-3166	CAPITOL SECURITIES	C	L	08-25-1959	GROUNDWATER
			SENN		10		63-4738	GREENE	C	L	06-01-1940	GROUNDWATER
			SESE		16	01.43.49	63-3002	HATCHER & JAUERNIC	C	L	09-01-1954	GROUNDWATER
			NESE		09	01	63-7018	NORTHVIEW WATER CO	C	L	08-16-1967	GROUNDWATER
			SHSE		10		63-4879	BOISE INDEPENDENT	C	S	01-01-1963	GROUNDWATER
			SESE		43		63-4006	UICS RESTAURANT &	C	S	06-15-1935	GROUNDWATER
			SESE		01		63-4041	PERRY	C	S	04-01-1960	GROUNDWATER
			SESE		43		63-4549	SMITH	C	S	06-01-1948	GROUNDWATER
			SESE		10		63-8270	LEWIS	C	L	02-27-1976	GROUNDWATER
			SESE		08	01	63-10395	LEWIS	C	P	01-16-1987	GROUNDWATER
07			NENE		05	01	63-8064	CONTINENTAL CAR WA	C	L	11-18-1974	GROUNDWATER
			NENE		01	01	63-9670	CITY OF BOISE	C	P	02-19-1981	GROUNDWATER
			NENE		43		63-4989	STATE OF IDAHO	C	P	02-19-1981	GROUNDWATER
			NENE		43		63-4997	CITY OF BOISE	C	S	07-01-1950	GROUNDWATER
			NENE		43		63-4134	DECKER PROPERTIES.	C	S	07-01-1952	GROUNDWATER
			NENH		43		63-4146	DECKER, JR.	C	S	08-01-1955	GROUNDWATER
			NENH		43		63-4984	SPARKS	C	S	06-01-1952	GROUNDWATER
			NENH		02	01	63-10162	JENKINS	C	S	07-01-1952	GROUNDWATER
			SNNH		04	01.46	63-2128	DECKER, JR.	C	P	07-01-1983	GROUNDWATER
			SNNH		40	01.43	63-7664	EL DORADA CONDO MO	C	L	04-18-1910	UNNAMED STREAM
			SHNN		05	01	63-7789	HILL	C	L	09-22-1972	GROUNDWATER
			SHNN		05	01	63-9155	BOISE CASCADE CORP	C	L	04-30-1973	GROUNDWATER
			SENN		05	01	63-10162	BOISE CASCADE CORP	C	L	06-12-1978	GROUNDWATER
			SENN		04	01.46	63-2121	MEADOWS OWNERS ASS	C	P	07-01-1983	GROUNDWATER
			NESH		42	01.43	63-4335	EL DORADA CONDO MO	C	L	03-17-1910	UNNAMED STREAM
			NESH		43		63-10292	BOECK	C	S	08-01-1936	GROUNDWATER
			SHSH		10		63-4133	NETTLETON	C	P	04-25-1985	GROUNDWATER
			SHSH		10		63-8194	PROPERTY DEVELOPME	C	S	06-01-1954	GROUNDWATER
			SHSH		15	01.43	63-9827	SPARKS	C	P	08-22-1975	GROUNDWATER
			SESH		10		63-2197	ADA COUNTY	C	P	11-02-1981	GROUNDWATER
			SESH		20	01.43	63-4321	PROPERTY DEVELOPME	C	L	03-21-1912	UNNAMED STREAM
			SESH		43		63-2913	GRADIS	C	S	06-01-1938	GROUNDWATER
			SESH		43		63-2913	WRIGHT	C	L	11-15-1952	GROUNDWATER
			SESH		43		63-2913	WRIGHT	C	L	11-15-1952	GROUNDWATER
			SESH		43		63-2913	SHOALTER	C	L	11-15-1952	GROUNDWATER
			SESH		43		63-2913	SHOALTER	C	L	11-15-1952	GROUNDWATER
			SESH		43		63-2913	DORSEY	C	L	11-15-1952	GROUNDWATER

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Description and location of place of use:		City of Hobart & Vicinity	
Range	Area	Range	Area
1	1	1	1
2	2	2	2
3	3	3	3
4	4	4	4
5	5	5	5
6	6	6	6
7	7	7	7
8	8	8	8
9	9	9	9
10	10	10	10
11	11	11	11
12	12	12	12
13	13	13	13
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40	40	40	40
41	41	41	41
42	42	42	42
43	43	43	43
44	44	44	44
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46	46	46	46
47	47	47	47
48	48	48	48
49	49	49	49
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51	51	51	51
52	52	52	52
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92	92	92	92
93	93	93	93
94	94	94	94
95	95	95	95
96	96	96	96
97	97	97	97
98	98	98	98
99	99	99	99
100	100	100	100

A measuring device of a type approved by this Department shall be maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made in writing by the licensee or the applicant, or the applicant's Mabo Law. This right may be restricted by the terms of any other license or agreement. The right in the use of the water hereby granted, is personal and non-transferable. The right is not to be used for any other purpose than that for which it was granted, as provided by the terms of Mabo.

Where the seal and signature of the Director, Office of Child Support Enforcement, is required, the seal and signature of the Director shall be placed in the space provided below the signature line.

WILD ROSE

[illegible]

RECEIVED

~~SEP 12 1969~~

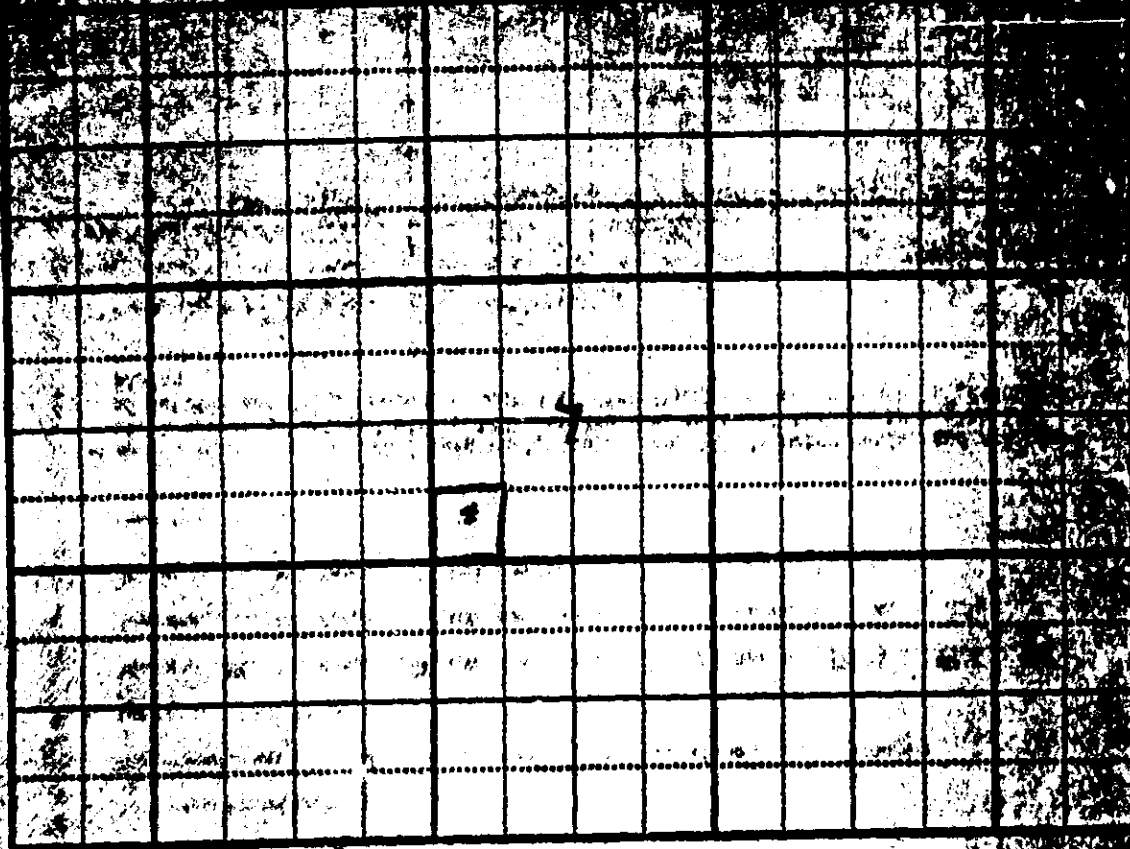


Diagram of System

X
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SEP 21 1989

DATE OF EXAM 9-24-75

ACREAGE
Found N/A
Recommended N/A

Irrigation Requirement N/A As PMAs

USE
Irrigation Q = 0 cfs V = AFI/Am. from
Domestic Q = 6.726 cfs V = AFI/Am. from
Livestock Q = 0 cfs V = AFI/Am. from

Is water co-mingled? yes X no

Name source: 4 other wells in system
Twp. N/3 Rge. S/W, S.M., Sec. Sub.

Exchange? yes no X

Name source exchanged with:
Twp. N/3 Rge. S/W, S.M., Sec. Sub.

Point of injection:
Twp. N/3 Rge. S/W, S.M., Sec. Sub.

Point of exchange:
Twp. N/3 Rge. S/W, S.M., Sec. Sub.

Total Q measured 2950 gpm = 6.726 Method of measurement

Total Q recommended 6.726 cfs Motor No. 85181 Type Spinning

Total V recommended

Recommended Amendments:

P.D.
Place of Use
Other
None

MEASUREMENT CALCULATION: 6.60 cfs
2950 gpm = 6.726 cfs

SYSTEM DESCRIPTION:
Holmes & Narver pump motor 3.50 H.P. Ponderosa
the main line, 400' well and well casing

REMARKS:
Water for cattle watered with this well. The water is in the line during the time the pump is running. The future system will be a 10" line with a 10" well. The well is a drilled well.

Inspector's Signature Peter Chabot
Checked by MICROFILMED
Reviewed by



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 30, 1987

RE: Water Right Permit No. 63-8194

Ada County, Engineering Services Dept.
Ada County Courthouse
Attn: David Collins, Ada County Engineer
650 Main St.
Boise, ID 83702

Dear Mr. Collins:

Enclosed is Receipt No. 42684 in the amount of \$100.00 for the examination fee for the above referenced permit.

If you have any questions, please feel free to contact either this office or our Western Regional Office at 2735 Airport Way, Boise.

Sincerely,

KAY WALKER
Technical Records Specialist

KW:k
Enclosure

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SEP 21 1989

4/86

RECEIVED

JUN 30 1987

RECEIVED

JUL 6 1987

KEYPUNCHED

For Office Use Only

Fee Received \$100.00Date 6-30-87Receipt # 42684Receipt by [Signature]STATE OF IDAHO Department of Water Resources
Western Regional Office

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

EXAMINATION FEE INFORMATION

RECEIVED

JUL 15 1987

1. Permit No. 63-8194

Department of Water Resources

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

- ☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Ada County - Engineering Services Dept.3. Post Office Address: Ada County Courthouse, 650 Main St., Boise, ID 83702 Telephone No. 383-44264. Source of Water: gw

5. Extent of Use:

Domestic X (No. of households) Stockwater _____ (No. and type of stock)Irrigation 15 (acres) Other/Remark _____domestic use is for Ada Co. Public Safety Bldg. & jail6. Total rate &/or volume for which proof is submitted 1.0 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

Approx. 1975

8. Person to contact to accompany the department representative for field examination:

David Collins (Ada Co. Engineer) SEP 21 1989Same as above (Address)383-4426 (Telephone Number)

- ☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

X 30 June 87 DateX David H. Collins Signature of Permit Holder (and title, if appropriate)

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

A. KENNETH DUNN

Director

63-8194

ADA COUNTY

ADA CO. COURTHOUSE

650 MAIN ST.

BOISE, ID 83702

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

April 17, 1987

Dear Permit Holder:

LAPSE NOTICE License Examination Fee

You are hereby notified that under the provisions of Section 42-217 and 42-218a, Idaho Code, the above referenced permit will lapse and be on no further force nor effect on June 17, 1987, for failure of the permit holder to submit either the license examination fee or an acceptable field examination report prepared by or under the supervision of a certified water right examiner.

Provisions of § 42-217, Idaho Code, and the Beneficial Use Examination Rules and Regulations provide that failure of the permit holder to submit either the fee or an acceptable field examination report within one (1) year and sixty (60) days after notification by the director that the submittal is due is cause for the director to reject the proof of beneficial use and lapse the permit. The Department notified you of the required submittal on April 17, 1986.

The lapsed permit can be reinstated upon a showing of reasonable cause for late submittal of proof of beneficial use, if you submit to the Department on or before August 17, 1987, either the license examination fee or an acceptable field examination report prepared by or under the supervision of a certified water right examiner.

If you have questions, please contact any office of the Department.

Sincerely,

L. GLEN SAXTON, Chief
Operations Bureau

jf

MICROFILMED

SEP 21 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

63-8194
ADA COUNTY
ADA CO. COURTHOUSE
650 MAIN ST.
BOISE, ID 83702

September 4, 1986

EXAMINATION FEE REMINDER

Dear Permit Holder:

Earlier this year you were mailed a certified letter by our state office, which described a new law related to your water right permit. The water right permit to which this law applies is identified by the number at the top of the mailing label above. The purpose of this letter is to act as a reminder of the new law and to warn you that your permit is now losing priority daily.

As described in the certified letter, House Bill 671 enacted by the 1986 Idaho Legislature requires payment of a fee before this Department can conduct the field examination needed to issue a license confirming use of water under the permit. As an alternative to submitting the fee, the Department will accept a field examination report completed by a certified water right examiner from the private sector. The certified letter described the procedure for selecting the latter alternative, whereby you initially notify us regarding which water right examiner you have selected, and provide a statement from the examiner as verification.

The date of priority of your water right permit is now being delayed one day for each day the response is late. Also, if the fee or completed field examination report are not submitted within a year from the sixty-first day after the certified letter was mailed, the permit may be lapsed and rendered invalid. The fee, or notice that a private field examination will be conducted, should be submitted as soon as possible if you wish to maintain your permit in a valid status.

Enclosed please find an Examination Fee Information Sheet, with the License Examination Fee Schedule printed on the back. This sheet should be submitted if either the fee payment option or the private examination option is selected. If you have questions or desire assistance in this matter, please feel free to contact this office.

MICROFILMED

Sincerely,

David R. Tuthill Jr.

David R. Tuthill, Jr. P.E.
Manager, Western Regional Office

SEP 21 1986

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720

63-8194
ADA COUNTY
ADA CO. COURTHOUSE
650 MAIN ST.
BOISE, ID 83702

April 17, 1986

CERTIFIED MAIL

138397

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee for the department to conduct the field examination, but you may change to another certified examiner.

SEP 21 1989

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

RECEIVED

SEP 21 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

September 5, 1980

Ada County
650 Main Street
Boise, ID 83702

RE: Permit No. 63-8194

Dear Gentlemen:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 65-8194

Name(s) of Permit Holder: Ada County

Post Office Address: 650 Main Street

Boise, Idaho 83702 Tel. No. 344-7690 ext. 327

Source of Water: 12" Well

Extent of Use: ☒ Domestic 300+ People ~~XXXXXX~~ Public
☐ Stockwater _____ (number and type of stock)
☒ Irrigation 13+ Acres (acres) Safety
☐ Other _____ Bldg.

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

5 August 1980
Date

Gary Bursack
Signature of Permit Holder

PLACE
TEN CEN.
STAMP
HERE

RECEIVED

AUG 26 1980



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

ADA COUNTY
ADA CO. COURTHOUSE
JEFFERSON ST.
BOISE, ID 83702

138823

JUNE 30, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-8194 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE SEPTEMBER 01, 1980. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MILWAUKEE



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

November 28, 1979

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the Regional Office nearest to you.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosures

Northern Region Office
Rt. #5, Box 203 Government Way
Coeur d'Alene, Idaho 83814

Eastern Region Office
1515 Lincoln Street
Idaho Falls, Idaho 83401

Southern Region Office
1041 Blue Lake Blvd. North
Twin Falls, Idaho 83301

Western Region Office
92 S. Cole Road
Boise, Idaho 83705

RECEIVED

October 28, 1975

Re: Permit No. 63-8194

Ada County
Ada County Courthouse
Jefferson St.
Boise, ID 83702

Gentlemen:

Pursuant to your request, enclosed is a copy of Permit No. 63-8194. Our records show that the first copy of this permit was sent to you on September 30, 1975.

Be sure to note on the fourth page that a condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:rb

Enc.

cc: Copy of permit
Lombard & Conrad, Architects

MICROFILMED

September 30, 1975

Re: Permit No. 63-8194

Ada County
Ada County Courthouse
Boise, ID 83702

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 63-8194 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-8194

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) 6hs 8/27/75

In form to receipt

(2) 6hs 8/27/75

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) _____

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) 6hs 8/27/75

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) ECB 24 Sept 75

Critical groundwater area: yes _____ no ☒

(8) ECB 24 Sept 75

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) ECB 24 Sept 75

Other rights on the same place of use none

(10) _____

Comments: _____

(11) OK _____

Affidavit of Publication received (date) 9-22-75

(12) ECB 24 Sept 75

Final date for protests 22 Sept 1975

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) ECB 24 Sept 75

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

☒ Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District Western

By Ernie Ballou dated 24 Sept 75

RECEIVED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

Sept. 3, 1975

Ada County
Ada County Courthouse
Jefferson St.
Boise, ID

Re: 1 application for permit

Gentlemen:

Enclosed is your Receipt No. 1295 in the amount of \$ 25.00 for
1 application for permit #63-8194 which was received in this office
on Sept. 2, 1975.

Sincerely,

JANE GRIDLEY
Stenographer

JG:jg

Enclosure



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

August 29, 1975

The Idaho Statesman
Box 40
Boise, ID 83707

Re: Application for Permit No. 61-7239, Sig D Ranch
63-8194, Ada County

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

Sincerely,

(Signature of Claimant)

Bill Submitted

9-22-75

yg OK

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that ADA COUNTY
Ada County Courthouse, Jefferson St., Boise, ID
has on Aug. 22, 1975 submitted Application No. 63-8194
for a permit to appropriate 1.0 cubic feet per second ~~2079 feet~~
~~XXXXXX~~ of water from groundwater
by means of well and 25 hp pump
within the SW1/4, Sec. 7, T. 3 N, R. 2 E, B.M. Ada County

to be used from Jan. 1 to Dec. 31 for Domestic
~~for~~ ~~XXXX~~ and from April 1 to Oct. 31 for Irrigation of 15 acres

within the SW1/4, Sec. 7, T. 3 N, R. 2 E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before Sept. 22, 1975.

R. KEITH HIGGINSON

Director

Published in the The Idaho Statesman, Boise
on Sept. 4, 1975 and Sept. 11, 1975.