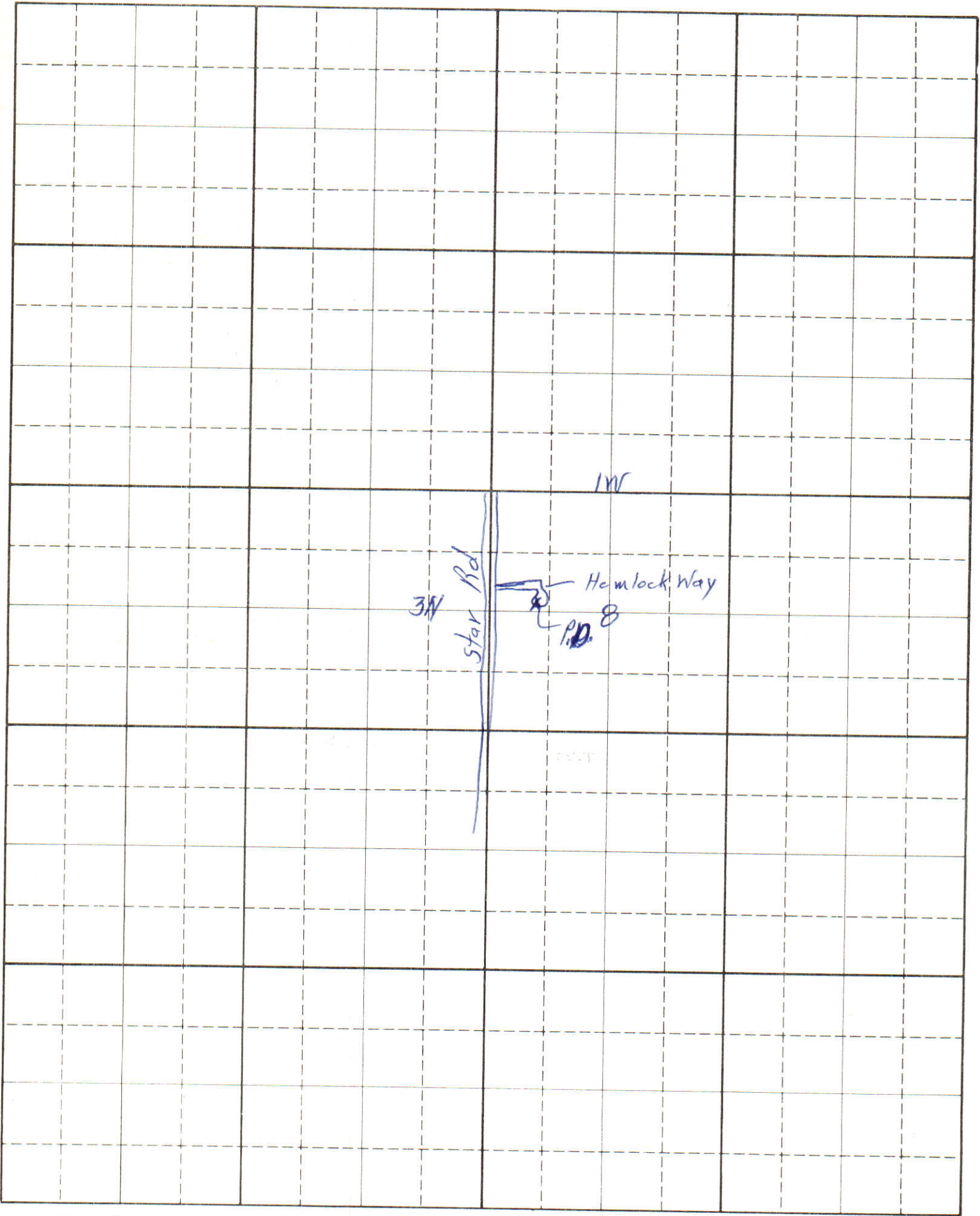


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Debra L. Ryan
(Applicant)

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
) ss.
County of Canyon.)

Verla Harker
of Nampa, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

September 4, 11, 1975

Subscribed and sworn to before me this

11th day of September, 19 75

Adam J. Hark
Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that DEBRA L. RYAN 6727 Hemlock Way, Nampa, ID has on Aug. 21, 1975 submitted Application No. 63-8195 for a permit to appropriate .04 cubic feet per second of water from ground water source by means of well with submersible pump 1/2 hp within the SW 1/4 NW 1/4, Sec. 8, T. 3 N, R. 1 W, B.M. Canyon County, to be used from Jan. 1 to Dec. 31 for domestic within the SW 1/4 NW 1/4, Sec. 8, T. 3 N, R. 1 W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before Sept. 22, 1975.

R. KEITH HIGGINSON
Director
September 4, 11, 1975

MICROFILMED

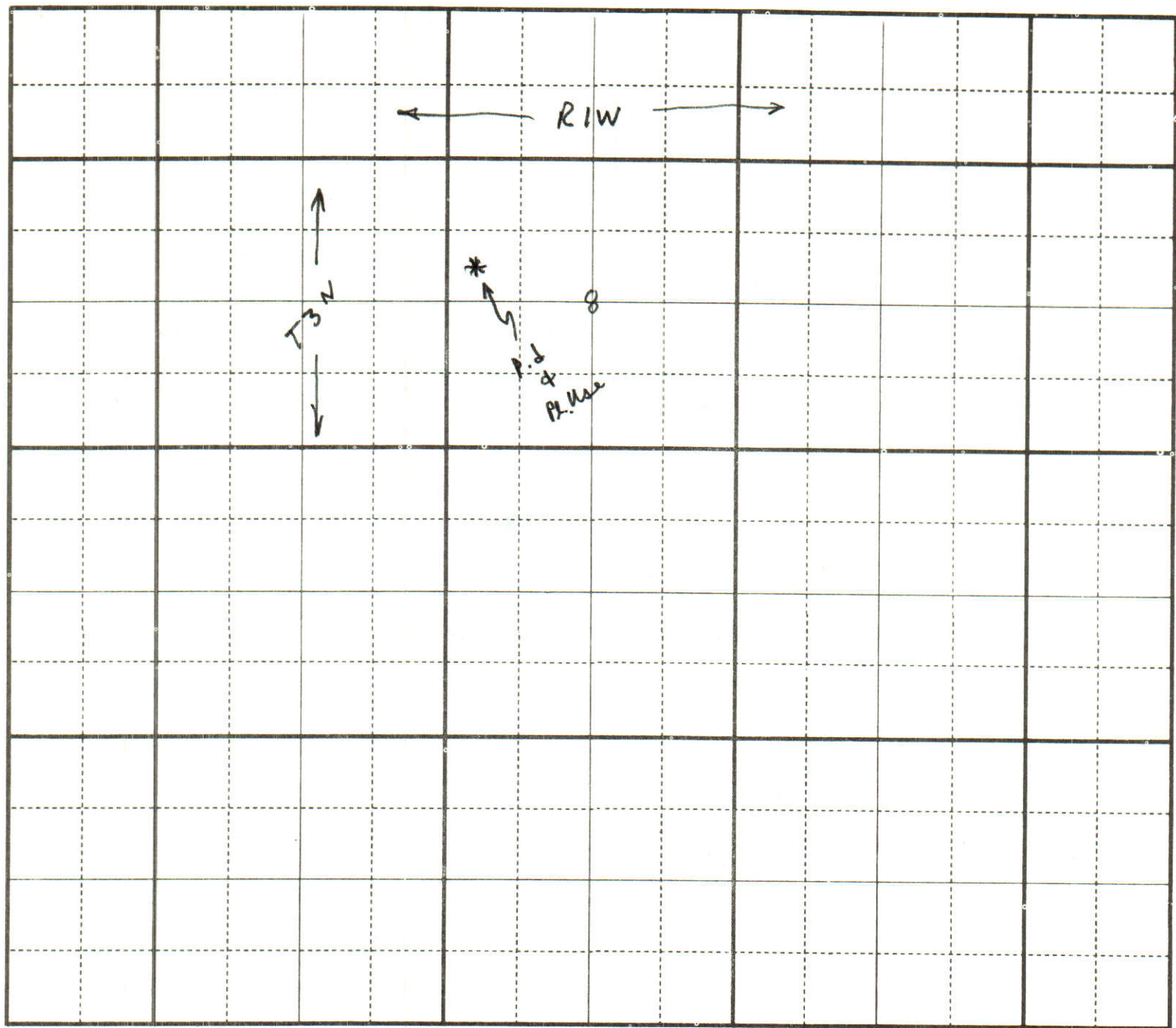


Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8195 Priority August 21, 1975 Amount 0.04 cfs

THIS IS TO CERTIFY, that DEBRA L. RYAN
of Nampa, Idaho, has complied with the terms and conditions of Permit
No. 63-8195 issued pursuant to Application for Permit dated August 21, 1975,
and has submitted proof to the Department of Water Resources on December 5, 1975,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.04</u> cfs and <u>1.2</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 8,
Twp. 3 N, Rge. 1 W, B. M. in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3 N	1 W	8						X											

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 24 day of
December, 19 75.

Director

Identification No. _____

Application No. 63-8195

LICENSE ISSUED FOR 104 800 FT
LICENSE PAG. _____

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant Debra L. Ryan Phone: 467-5870
post office address 6727 Hemlock Way Nampa, ID

2. Source of water supply Groundwater which is a tributary of _____

3. a. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 8 Township 3 N
Range 1 W B.M. Canyon County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount .04 cfs for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .04 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 6" well with submersible pump $\frac{1}{2}$ hp

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 150 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.

b. Estimated construction cost is \$ 1,000.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 8 Township 3 N
Range 1 W B.M.

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1 family

(5) If water is to be used for other purposes describe: _____

RECEIVED
JAN 10 1963

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. none

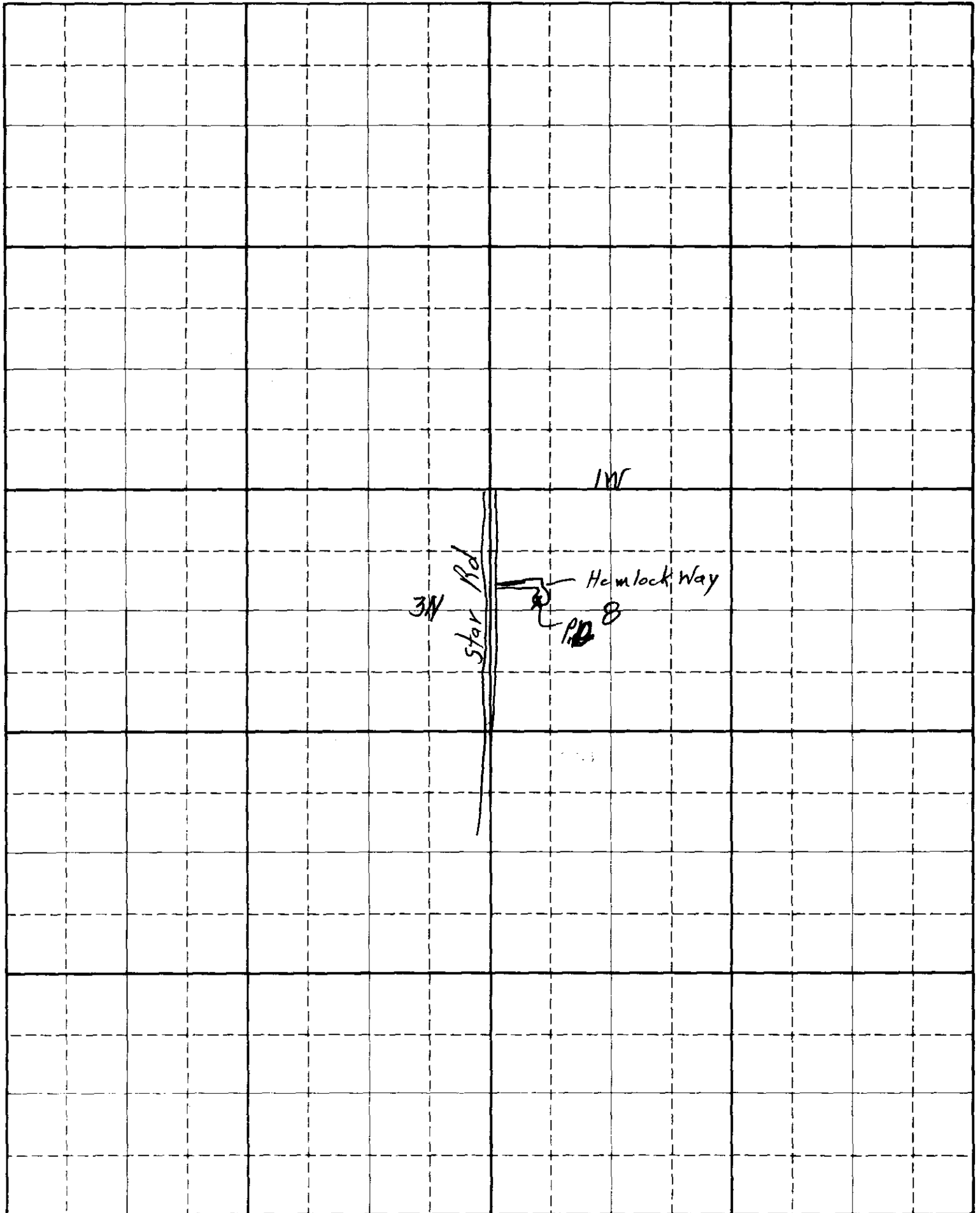
9. a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Debra L. Ryan
(Applicant)

Proposed Priority 8-21-1975

Received by C/S Date 8-21-75 Time 9:30 A.M.
Preliminary check by C/S Fee \$ 10.00
Receipted by C/S Date 8-26-75 # 1284
Publication prepared by g Date 8/28/75
Published in Idaho Free Press
Publication dates Sept 4 & 11
Publication approved gg Date 9-22-75
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by CCW JH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

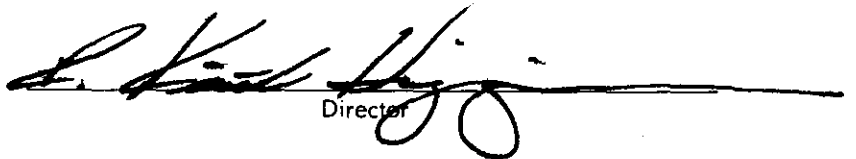
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8195, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- SUBJECT TO ALL PRIOR WATER RIGHTS.
- Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 80.
- Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 29 day of September 19 75.


Director

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
County of Canyon.) ss.

Verla Harker
of Nampa, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

September 4, 11, 1975

Verla Harker

Subscribed and sworn to before me this

11th day of September, 19 75

Adam J. Laro

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

OK
yg
9-22-75

RECORDED
INDEXED

WATER RIGHT NUMBER 63-8195

OWNER LAST NAME - RYAN ✓ FIRST NAME - DEBRA L. ORIG OWNER -
ADDRESS LINE 1 - ADDRESS LINE 2 -
ADDRESS LINE 3 - CITY - NAMPA STATE - ID ZIP CODE -
SOURCE - GROUNDWATER ✓ TRIBUTARY OF -
STAGE - LICENSE ✓ STATUS - PRIORITY - 08-21-1975 ✓ COUNTY - CANYON ✓ TOTAL DIV. RATE - .0400 -CFS ✓
TOTAL DIV. VOLUME - 1.20 AFA TRFR/AMEND - WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -
DIVERSION POINT - SWNW 08 03N 01W LBT REDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
FROM - 01-01 TO - 12-31 USE - DOMESTIC ✓ USE DIV. RATE - .0400 -CFS ✓ USE DIV. VOLUME - 1.20 AFA ✓
USE - DOMESTIC ✓ PLACE OF USE - TWN 03N RNG 01W SEC 08 TRACT SWNW LBT AC
DECREE NAME - DATE - TOTAL ACRES 0
REMARKS -
NON IRRIG USE -
OTHER RIGHTS FOR SAME USE -
PROOF DUE - PERMIT/DENIED - PROTESTED - HEARING - OLD NO. -
PROOF MADE - FLD EXAM - COND. OF APPROVAL -
DIVERSION MEANS -

VERIFIED FE

3/79

IDENT. NO. 63-8195

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

December 29, 1975

Re: Permit No. 63-8195

Debra L. Ryan
6727 Hemlock Way
Nampa, ID 83651

Dear Ms. Ryan:

Enclosed herewith is a copy of the water license issued on ~~the~~ above referenced permit.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:rb

Enc.

MAILED

FIELD REPORT

TOTAL ACREAGE

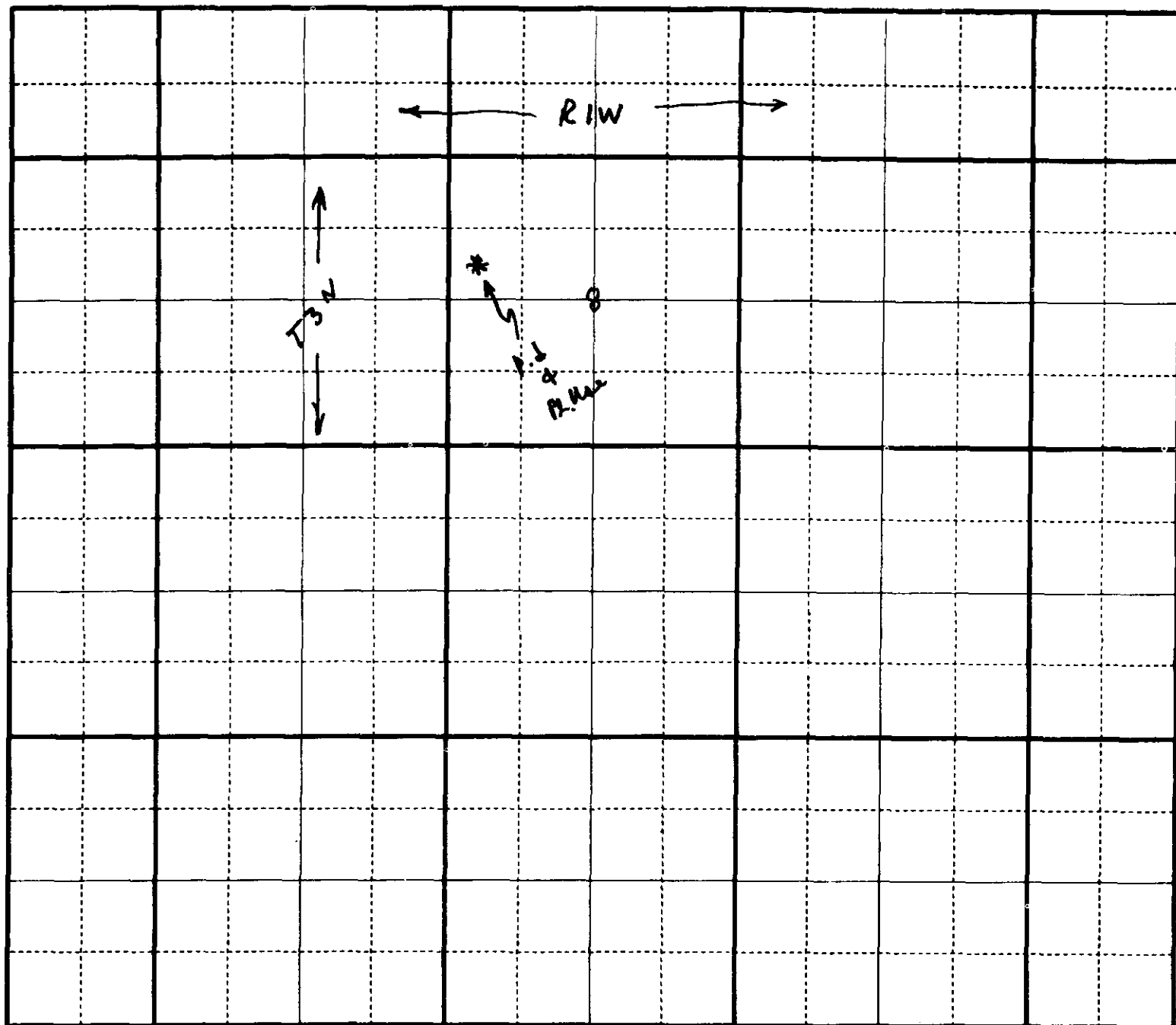


Diagram of System

DATE OF EXAM 12-19-75

ACREAGE

Found N/A

Recommended N/A

Irrigation Requirement N/A Ac Ft/Ac

USE

Irrigation Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Domestic Q= 0.04 c.f.s. V= 1.2 AF/Ann. from Jan 1 to Dec. 31

Livestock Q=_____c.f.s. V=_____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: _____

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____

County

Exchange? yes_____ no X

Name source exchanged with: _____

tpw. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____

County

Point of injection:

tpw. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____

County

Point of exchange:

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____

County

Total Q measured 0.04 cfs Method of measurement estimate

Total Q recommended 0.04 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 1.2 A F

Recommended Amendments:

P.D. _____

Place of Use _____

Other _____

None ↗

MEASUREMENT CALCULATION:

SYSTEM DESCRIPTION:

6" well 109' deep with submersible pump

REMARKS:

irrigates lawn and trees less than 1/2 acre total

Examiner's Signature Peter Chamberlain Date 12-19-75

Checked by PSA Date 12-22-75

Approved by _____ Date _____

December 18, 1975

Re: Permit No. 63-8195

Debra L. Ryan
6727 Hemlock Way
Nampa, Idaho 83651

Dear Ms. Ryan:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in **Boise/**

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

DEC 1 1975

Identification No. _____

Permit No. 63-8195

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder DEBRA L. RYAN
 b) Post Office Address 6727 Hemlock Way, Nampa, ID 83651
2. Permit Number 63-8195
3. Date of Priority that you are prepared to establish August 21, 1975
4. a) Source from which water was appropriated groundwater
 b) Location of the point of diversion: SW 1/4 NW 1/4, Section 8
Township 3N, Range 1W Boise Meridian, Other points of diversion:

5. a) The amount of water and use to which the water has been applied:
 Amount 0.04 cfs for domestic purposes from Jan. 1 to Dec. 31 incl.
 (cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
 Amount _____ for _____ purposes from _____ to _____ incl.
 (cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
 Amount _____ for _____ purposes from _____ to _____ incl.
 (cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
 b) Total amount appropriated 0.04 cfs cfs and/or acre-feet per annum
 c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Test pumped by well driller

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
 a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
N/A

 b) Describe the agreement or understanding by which you take water from the works:
N/A

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 6" well - 109' deep - 1/2 h.p. submersible pump

 b) Describe the type and size of measuring device which you have installed at your point of diversion:
None required

 c) Give well driller's name and address and the date the well was completed:
Frank Skinner (S.O.S. Well Drilling), Meridian, ID
August 1975

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____
One family domestic and irrigation of lawn and garden.

Approved 12-16-75 *g*

mm

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

12-5-75
 (Date)

Debra L. Ryan
 (Signature)

State of Idaho)
) ss.
 County of Ada)

On this 5th day of December, 19 75, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Cathy L. Shaw
 Notary Public residing at Boise, Id

My commission expires 12-28-78

September 30, 1975

Re: Permit No. 63-8195

Debra L. Ryan
6727 Hemlock Way
Nampa, ID 83651

Dear Ms. Ryan:

Enclosed is a copy of your approved Application for Permit No. 63-8195. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-8195

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) 6LS 8/27/75

In form to receipt

(2) 6LS 8/27/75

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) _____

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) 6LS 8/27/75

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) ESB 15 Sept 75

Critical groundwater area: yes _____ no ☒

(8) ESB 15 Sept 75

Groundwater levels:

_____ Declining, ☒ Stable, ☒ Increasing

(comment) _____

(9) _____

Other rights on the same place of use _____

(10) ESB 15 Sept 75

Comments: NONE

(11) CR

Affidavit of Publication received(date) 9-22-75

(12) ESB 24 Sept

Final date for protests 22 September 1975
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) ESB 24 Sept 75

Action recommended:

_____ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required

_____ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Western

By: [Signature] Date 24 Sept 1975



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

August 29, 1975

Idaho Free Press
Box 88
Nampa, ID 83651

Re: Application for Water Permit No. 63-8193, Leroy Ax &/or Shirley M. Ax
63-8195, Debra L. Ryan

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

Sincerely,

(Signature of Claimant)

Bill Submitted
OK - yg - 9-22-75

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that DEBRA L. RYAN
6727 Hemlock Way, Nampa, ID
has on Aug. 21, 1975 submitted Application No. 63-8195
for a permit to appropriate .04 cubic feet per second ~~4039.6 cfs~~
~~4039.6 cfs~~ of water from groundwater
by means of well with submersible pump 1/2 hp
within the SW 1/4, Sec. 8, T. 3 N, R. 1 W, Canyon County

to be used from Jan. 1 to Dec. 31
for domestic

within the SW 1/4, Sec. 8, T. 3 N, R. 1 W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before Sept. 22, 1975.

R. KEITH HIGGINSON

Director

Published in the Idaho Free Press, Nampa
on Sept. 4, 1975 and Sept. 11, 1975.