

Show 40-acre subdivisions, townships, ranges and ditches.

[illegible]

Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Tulsa State School & Hosp, this 1st day of July, 1981.

Change will be made at permit holder's own risk.

by John R. Blount, 19 81.

X John R. Blount (Signature) Administrator

FOR DEPARTMENT USE ONLY

Preliminary check by [Signature] Fee = \$20.00

Received by ny Date 9-29-81

Publication prepared by W/A Date

Published in _____

Publication dates N/A

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, Director of the Department of Water Resources hereby

APPROVE the above Application for Amendment of Permit No. 63-8196.

Witness my hand this 22 day of October, 19 81

October 19 81

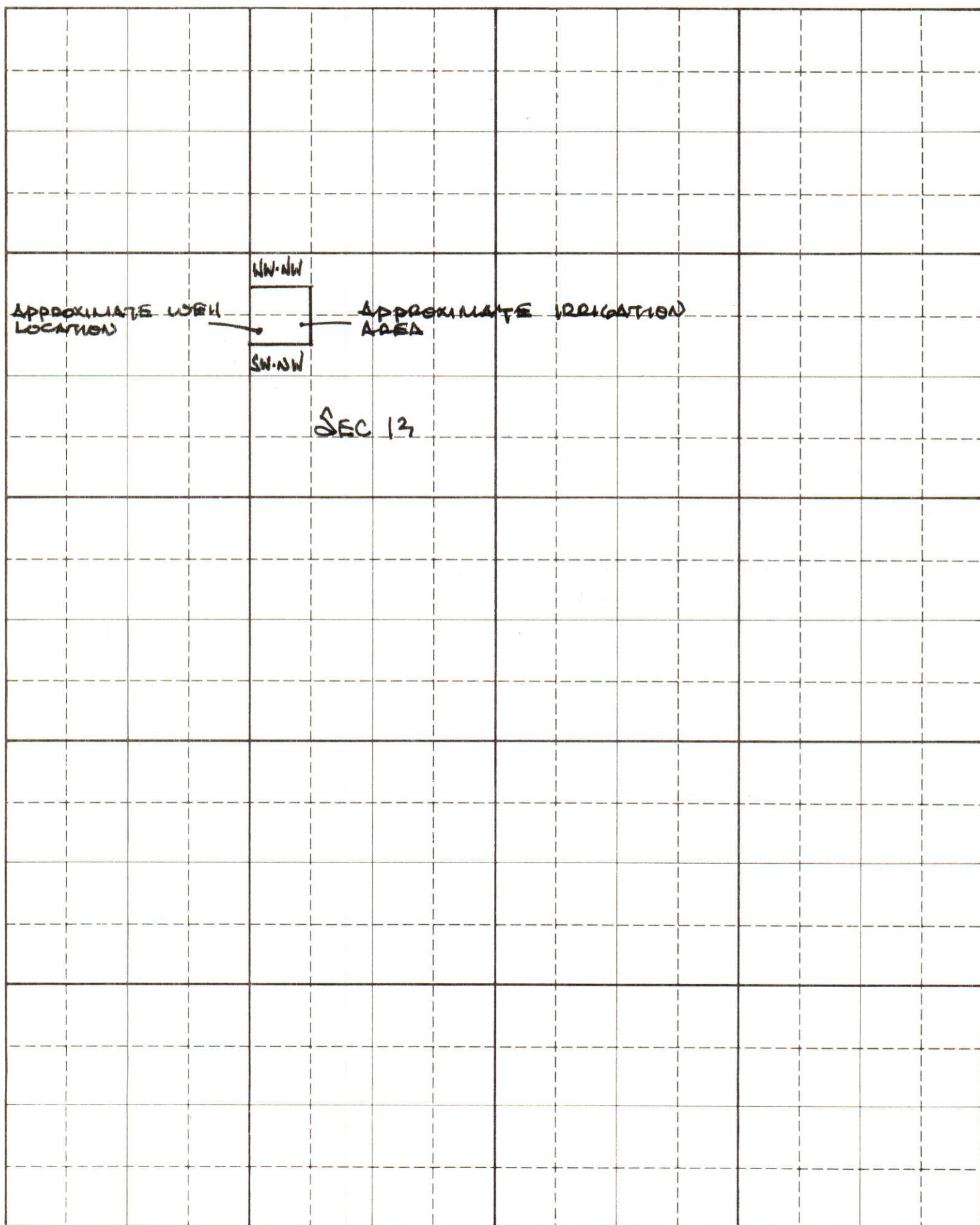
[Signature]

Director

Witness:

DRT

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert Gordon

(Applicant) Fiscal Officer
Idaho State School & Hospital

SEP 18 1975

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
) ss.
County of Canyon.)

Verla Harker
of Nampa, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

September 11, 18, 1975

Subscribed and sworn to before me this

18th day of September, 1975.

Adam D. Kaw
Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that DEPARTMENT OF HEALTH AND WELFARE IDAHO STATE SCHOOL AND HOSPITAL, P.O. Box 47, Nampa ID has on 8-23-75 submitted Application No. 63-8196 for a permit to appropriate 1.7 cubic feet per second of water from Groundwater source by means of well and turbine pump within the three existing wells approximately 1/4 mile North of proposed well location in SW1/4NW1/4, Sec. 13, T.3 N, R. 2 W, B.M. Canyon County to be used from Jan. 1 to Dec. 31 for domestic and from May 1 to Oct. 31 for irrigation of 80 acres within the W1/2NW1/4, Sec. 13, T. 3 N, R. 2 W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before Sept. 29, 1975.

R. KEITH HIGGINSON
Director
September 11, 18, 1975

MICROFILMED

OK
yg 9-23-75

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8196 Priority August 28, 1975 Amount 1.50 cfs

THIS IS TO CERTIFY, that Department of Health and Welfare
Idaho State School and Hospital
of Nampa, Idaho, has complied with the terms and conditions of Permit
No. 63-8196 issued pursuant to Application for Permit dated August 28, 1975,
and has submitted proof to the Department of Water Resources on October 21, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.25 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>May 1</u> to <u>October 31</u>	at <u>1.20</u> cfs and	<u>270.0</u> acre feet
<u>Domestic</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.30</u> cfs and	<u>163.5</u> acre feet
	from _____ to _____	at _____ cfs and	
(both dates inclusive)			

Subject, however, to the condition that no more than 1.50 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
433.5 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 13, Twp. 3N,
Rge. 2W in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3N	2W	13						25	35										60

Total number of acres irrigated 60

Domestic use is Idaho State School and Hospital.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

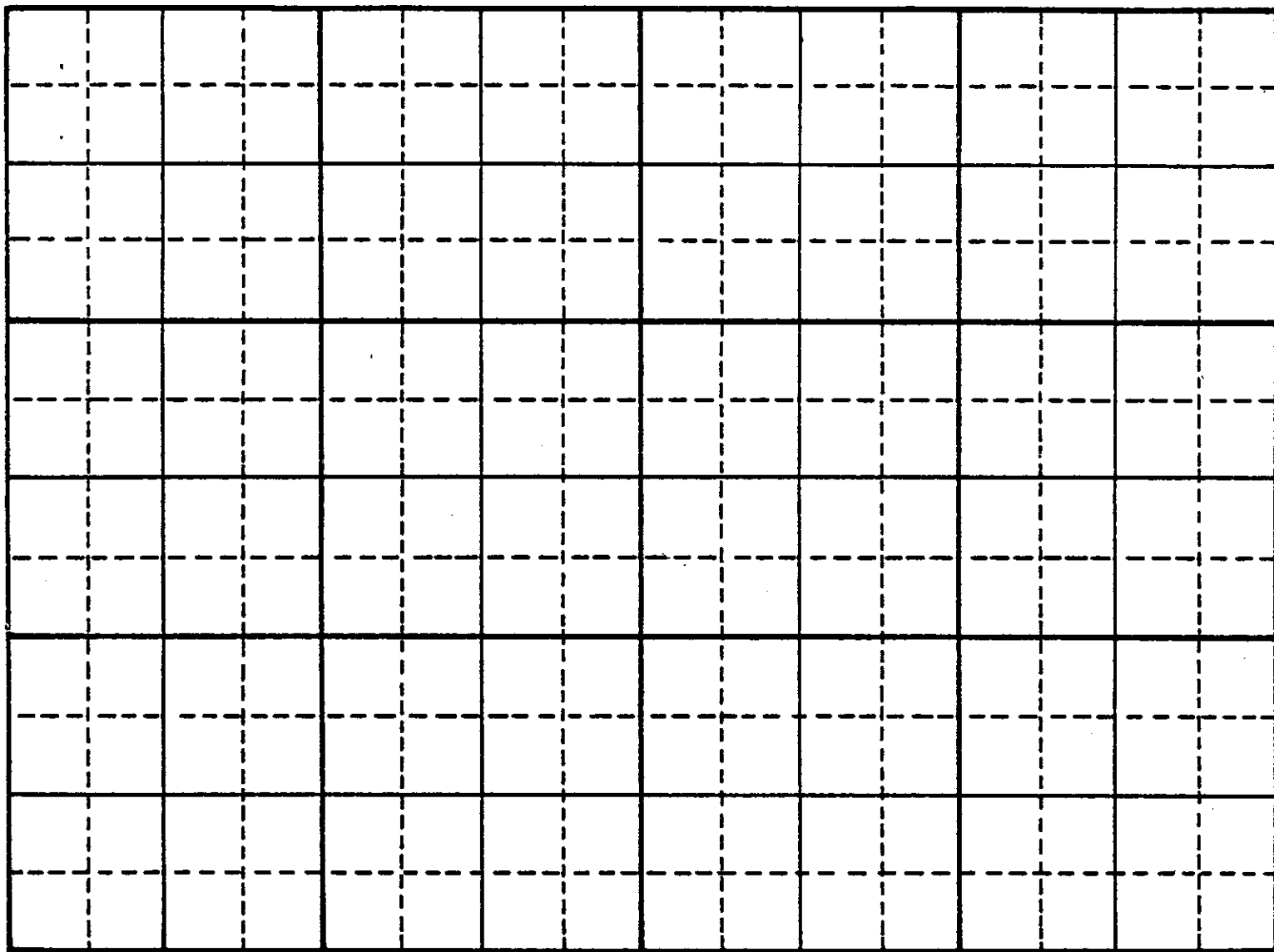
The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 22 day of
October, 19 81.

Director

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Toddler State School & Hosp, this 15 day of July, 1981.

X John R. Voner Asst. Administrator
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by Jri Fee = \$20.00

Received by my Date 9-29-81 # 20440

Publication prepared by N/A Date _____

Published in _____

Publication dates N/A

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, Director of the Department of Water Resources hereby

APPROVE the above Application for Amendment of Permit No. 63-8196.

my hand this 22 day of October, 19 81

A. Kenneth Dunn
Director

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

JUL 29 1981

Licensing
APPLICATION FOR AMENDMENT OF A PERMIT

Public Water Resource

To change the point of diversion and/or the place of use.

Comes now Department of Health & Welfare, Idaho State School & Hospital
of (address) P.O. Box 47, Nampa, Idaho 83651, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 63-8196, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NO CHANGE $\frac{1}{4}$ $\frac{1}{4}$, Section _____, Township _____, Range _____, B.M.,
County of _____. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

NO CHANGE
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3N	2W	13					8	25	35	1									69
		14	2			1													3

Total number of acres to be irrigated = 72

4. a. Who owns the property at the point of diversion? STATE OF IDAHO
b. Who owns the land to be irrigated or the place of use? STATE OF IDAHO
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

MICROFILMED

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF EXTENDING THE PROOF DUE
DATE IN CONNECTION WITH PERMIT NO. 63-8196
IN THE NAME OF THE DEPARTMENT OF HEALTH AND WELFARE,
IDAHO STATE SCHOOL AND HOSPITAL

ORDER

WHEREAS, on August 28, 1975, the Idaho Department of Health and Welfare applied to the Department of Water Resources for a permit to appropriate 1.70 cubic feet per second of groundwater to be diverted within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 13, Twp. 3N, Rge. 2W, B.M., Canyon County, to be used for domestic and irrigation purposes; and,

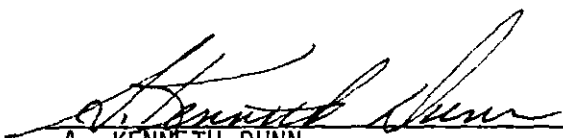
WHEREAS, on October 6, 1975, the Department approved said application and issued Permit No. 63-8196 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before November 1, 1976; and,

WHEREAS, on September 10, 1976, the permit holders submitted a request for an extension of time; and,

WHEREAS, it appears that under the circumstances, the permit holders have been proceeding with reasonable diligence and have given good cause for delay;

IT IS, THEREFORE, HEREBY ORDERED that the time within which to submit proof of beneficial use of water under Permit No. 63-8196 be extended to November 1, 1977.

Dated this 17 day of September, 1976.


A. KENNETH DUNN
Administrator, Operations Division

RECEIVED

AUG 21 1975

Department of Water Resources

Identification No. _____

Application No. 123-8196

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

Department of Health and Welfare

1. Name of applicant Idaho State School and Hospital Phone: 466-9255
post office address P. O. Box 47, Nampa, Idaho 83651

2. Source of water supply Groundwater which is a tributary of _____

3. a. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 13 Township 3 N
Range 2 W B.M. Canyon County; additional points of diversion if any:
three existing wells approximately 1/4 mile North of proposed well location

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 0.3 for domestic purpose from January 1 to December 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 1.4 for irrigation purpose from May 1 to October 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 1.7 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 500' well, vertical turbine pump,
pump and motor controls, flow metering, 100 hp motor, pumphouse

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 12 inches; proposed depth of well is 500 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1/2 years.

b. Estimated construction cost is \$ 50,000.00.

8. Description of proposed uses:

a. If water is **not** for irrigation:

NW 1/4 &

(1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 13 Township 3 N
Range 2 W B.M.

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____
for domestic and irrigation purposes at the Idaho State School and Hospital

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 80

c. Describe any other water rights used for the same purposes as described above.

three existing wells, two of which are to be placed on emergency standby.

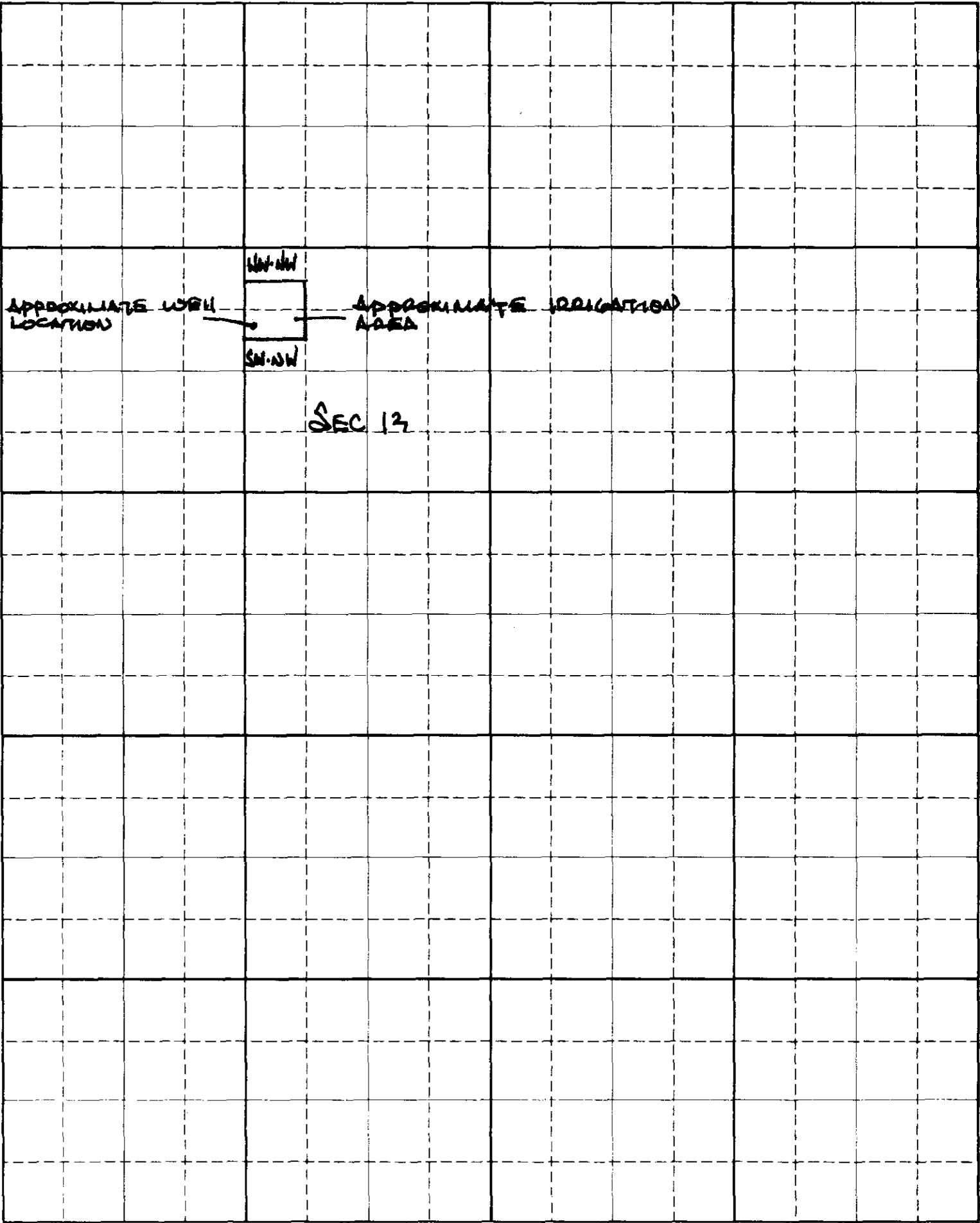
9. a. Who owns the property at the point of diversion Department of Health and Welfare
Idaho State School and Hospital

b. Who owns the land to be irrigated or place of use same as above

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert Gordon

(Applicant) Fiscal Officer
Idaho State School & Hospital

Approved Priority 8-28-1975

nt 8-28-75 8:15am
Received by cl Date 8-21-75 Time 8:45am
Preliminary check by 1/1/74 Fee \$ 35
Received by C/S Date 8/28/75 # 1288
Publication prepared by yg Date 9/4/75
Published in Idaho Free Press
Publication dates Sept. 11 & 18
Publication approved _____ Date _____
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by dr

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

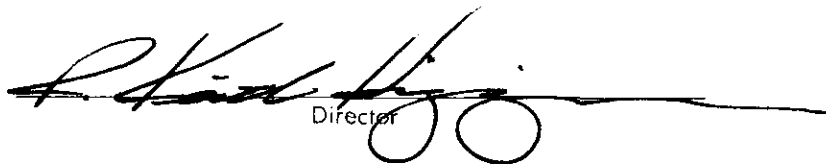
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8196, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 76.
- c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 6 day of October, 19 75.


Director

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
County of Canyon.) ss.

Verla Harker
of Nampa, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

September 11, 18, 1975

Subscribed and sworn to before me this _____

18th day of September, 1975.

Edwin D. Kaur
Notary Public, Residing at Nampa, Idaho

WATER RIGHT NUMBER 63-8196

OWNER LAST NAME - STATE OF IDAHO ✓ FIRST NAME - ORIG OWNER -
ADDRESS LINE 1 - DEPT. OF HEALTH & WELFARE ✓ ADDRESS LINE 2 - IDAHO STATE SCHOOL & HOSPITAL
ADDRESS LINE 3 - P.O. BOX 47 ✓ CITY - NAMPA STATE - ID ZIP CODE - 83651
SOURCE - GROUNDWATER ✓ TRIBUTARY OF -
STAGE - LICENSE STATUS - PRIORITY - 08-28-1975 ✓ COUNTY - CANYON TOTAL DIV. RATE - 1.5000 -CFS
TOTAL DIV. VOLUME - 433.50 AFA TRFR/AMEND - WATER DIST. - OLE/CAREY ACT - RIGHT BASIS -
DIVERSION POINT - SWNW 13 03N 02W LOT RECDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
FROM - 05-01 TO - 10-31 USE - IRRIGATION USE DIV. RATE - 1.2000 CFS USE DIV. VOLUME - 270.00 AFA
FROM - 01-01 TO - 12-31 USE - DOMESTIC USE DIV. RATE - .3000 CFS USE DIV. VOLUME - 163.50 AFA
USE - IRRIGATION PLACE OF USE - TWN 03N RNG 02W SEC 13 TRACT NWNW LOT AC 25 TRACT SWNW LOT AC 35
DECREE NAME - DATE - TOTAL ACRES 30
REMARKS -
NON IRRIG USE - D/IDAHO STATE SCHOOL & HOSPITAL.
OTHER RIGHTS FOR SAME USE -
PROOF DUE - 11-01-1977 PERMIT/DENIED - 10-06-1975 PROTESTED - HEARING - OLD NO. -
PROOF MADE - P FLD EXAM - COND. OF APPROVAL -
DIVERSION MEANS - WELL, PUMP, FLOW METERING & PUMPHOUSE.

VERIFIED

November 3, 1981

RE: Permit No. 63-8196

Department of Health and Welfare
Idaho State School and Hospital
P.O. Box 47
Nampa, ID 83651

Gentlemen:

Enclosed herewith is a copy of the water right license issued on the above referenced permit along with a copy of the approved application for amendment of this permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosures

10-10-68

July 22, 1981

Dept. of Health & Welfare, State School & Hospital
P.O. Box 47
Tampa, ID 83651

Dear Sirs,

RE: Permit No. 63-8196

On June 2, 1981, we forwarded to you an Amendment for Water Permit so that you could amend your permit to correspond with the findings of the Department's field examiner.

As of this date, we have not received this amendment.

If we do not receive the amendment within fifteen (15) days, we will issue a Water Right License which reduces the amount that could have been allowable to you.

Since this license will be a permanent water right your prompt attention to this matter will be appreciated.

If you have any questions, please contact us as soon as possible.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

RECEIVED
JUL 23 1981
TAMPA, FL



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 2, 1981

Dept. of Health & Welfare, State School & Hospital
P.O. Box 47
Tampa, Idaho 83651

Dear Sirs,

A representative of this Department made an examination of the works covered by your Permit No. 63-~~8196~~⁸¹⁹⁶ on September 26, 1980 and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 1.70 cfs Source: groundwater

The maximum quantity diverted shall not exceed 487.5 acre feet
per year.

Point of diversion: SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 13, Twp. 3N, Rge. 2W, B.M.

Beneficial use: Irrigation of 69 acres and domestic use within the NW $\frac{1}{4}$,
Sec. 13; 3 acres within the E $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 14, Twp. 3N, Rge. 2W.

Priority date established: August 28, 1975

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

CONDITION: Domestic use is Idaho State School & Hospital

JAN GROVER
JIM JOHNSON
Water Rights Supervisor

JG:j
Enclosure

MICROFILMED

WATER RIGHT NUMBER 63-8196

OWNER LAST NAME - STATE OF IDAHO

FIRST NAME -

ORIG OWNER -

ADDRESS LINE 1 - DEPT. OF HEALTH & WELFARE

ADDRESS LINE 2 - IDAHO STATE SCHOOL & HOSPITAL

ADDRESS LINE 3 - P.O. BOX 47

CITY - NAMPA

STATE - ID ZIP CODE - 83651

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 08-28-1975 COUNTY - CANYON

TOTAL DIV. RATE - 1.7000 -CFS

TOTAL DIV. VOLUME - 433.5 .00 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SNNW 13 03N 02W LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 05-01 TO - 10-31 USE - IRRIGATION

USE DIV. RATE - 1.2 1.4000 CFS USE DIV. VOLUME - 270 .00 AFA

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .3000 CFS USE DIV. VOLUME - 163.5 .00 AFA

USE - IRRIGATION

PLACE OF USE - TWN 03N RNG 02W SEC 13 TRACT NWNW LOT 25 AC 40 TRACT SNNW LOT

AC 40.35

DECREE NAME -

DATE -

TOTAL ACRES

80

REMARKS -

NON IRRIG USE - 0/IDAHO STATE SCHOOL & HOSPITAL.

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 11-01-1977 PERMIT/DENIED - 10-06-1975 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL - 01-16

DIVERSION MEANS - WELL, PUMP, FLOW METERING & PUMPHOUSE.

DATE OF EXAM 9/26/80

ACREAGE
Found 72 ✓
Recommended 72 ✓

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q = 1.40 c.f.s. V = 324 AF/Ann. from _____ to _____
Domestic Q = 0.30 c.f.s. V = 163.5 AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

101A 1.70 487.5

Is water co-mingled? yes _____ no _____

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no _____

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 2.25 cfs Method of measurement Badger Meter

Total Q recommended 1.70 Meter No. _____ Type Badger Condition Good

Total V recommended 488 acre feet/year

Recommended Amendments:

P.O. _____
Place of Use NW 1/4 NW 1/4 (25 AC), NENE (8 AC), SE NW 1/4 (8 AC), SW NW 1/4 (3.5 AC), Sec. 13, NENE (8 AC), SE NE (1 AC), Sec. 14.
Other _____
None _____

MEASUREMENT CALCULATION:

2.25 capacity Allow 1.4 cfs as per permit
Meas 1100 gpm or 225 cfs
72 acres x 4.8 = 324 acre feet/year
365 patients x 400 gpd (Water Users handbook) = 146,000 gpd
146,000 x 365 = 53,290,000 gpd/year ÷ 325,830 = 163.5 acre feet/year
163.5 x .30 x 365 x 1.98 = 216.8 Allow .3 cfs per permit for Domestic

SYSTEM DESCRIPTION:

Acme pump J2 22218, 100 hp 3 phase
C99081-00-685 U.S. Elec. Motor (HIGHTHURST)
pumped to water tower w/ sometimes diverted
along the way depending upon the demand.
Water used from water tower by gravity flow.
365 patients & 400 employees - no more than 1/30th during shifts.

REMARKS:
In using 365 patients, I assumed the Water Users
handbook has included employees in its figures
for gallons per day for each bed (hospital) therefore
the employees will not figure separately & the highest
gallon per day figure was used.

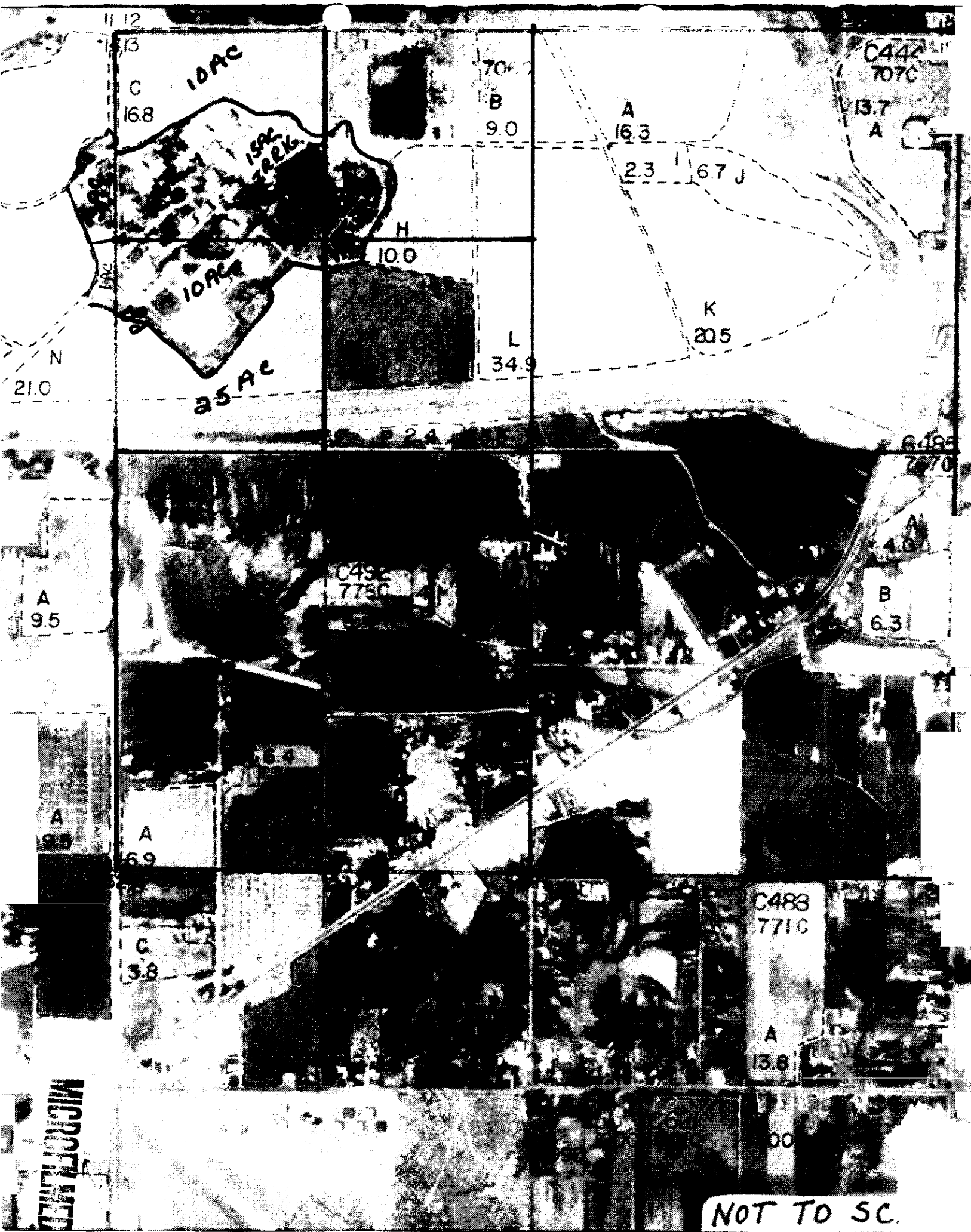
Engineer's Signature Jan Gruver Date 10/14/80

Checked by DRC Date 11/11/80

Approved by [Signature] Date 5/21/81

NO OVERLAP ON RECORD

J.J 10/16/81



3/79

IDENT. NO. 63-8196

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

November 9, 1977

Re: Permit No. 63-8196

H & W, Idaho State School & Hospital
Attn: Mr. Robert Gordon, Jr., Fiscal Officer
P. O. Box 47
Nampa, Idaho 83651

Dear Mr. Gordon:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Boise.

Sincerely,

JANICE RENK
Water Rights Bureau

/jr

Identification No. _____

Permit No. 63-8196

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

OCT 22 1977

Department of Water Resources

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Health & Welfare

1. a) Name of Permit Holder Idaho State School & Hospital

b) Post Office Address P.O. Box 47 Nampa, Idaho 83651

2. Permit Number 63-8196

3. Date of Priority that you are prepared to establish August 1, 1977

4. a) Source from which water was appropriated Ground water

b) Location of the point of diversion: SW 1/4 of NW 1/4, Section 13

Township 3 N, Range 2 W Boise Meridian, Other points of diversion: N.A.

5. a) The amount of water and use to which the water has been applied:

Amount 0.3 for domestic purposes from Jan 31 to Dec 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount 1.4 for irrigation purposes from May 1 to Oct. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated 1.7 cfs ~~1.7 cfs~~ per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: JUB Engineering Inc. Company is licensed to do business in Idaho and has been approved to work on State of Idaho Contracts.

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works:

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 1000 GPM pump; 100 HP motor; 12" casing; 500' deep well.

b) Describe the type and size of measuring device which you have installed at your point of diversion:

8" propellor flowmeter

2500 gals/min. Total reading of 1,000,000,000 gals

c) Give well driller's name and address and the date the well was completed: 3/25/77

Kenneth Witt Drilling Company

Route #8

10th Ave. & Karcher Rd. Caldwell, Idaho 83605

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

Domestic and fire safety water supply at Idaho State School & Hospital

Exam typed 11/1/77 by J

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: Cropland in hay or grain is irrigated by means of a siphon tube and corrugation system. Lawns are irrigated by hand-set sprinklers drawing from the domestic water supply of each building.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	2W	13						40	40										80

Total number of acres irrigated 80

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

10/19/77
 (Date)

Robert Gordon
 (Signature)

State of Idaho)
) ss.
 County of Canyon)

On this 19th day of October, 19 77, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

James Allen
 Notary Public residing at Hampton
Idaho

My commission expires 19 May 1978

August 31, 1977

CERTIFIED MAIL

138900

Re: Permit No. 63-8196

Robert Gorden, Jr.
Department of Health & Welfare
Idaho State School & Hospital
Box 47
Nampa, Idaho 83651

Dear Mr. Gorden:

One of the conditions of approval of your water Permit No. 63-8196 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before November 1, 1977. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



C. STEPHEN ALLRED
Director

CSA:jfr

Enc: Proof affidavit

103-1-0

September 20, 1976

Re: Permit No. 63-8196

Department of Health & Welfare
Idaho State School & Hospital
Box 47
Nampa, Idaho 83651

Gentlemen:

Enclosed is a copy of the approved application for extension of time in connection with the above referenced permit.

The time within which to submit proof of beneficial use of water has been extended to November 1, 1977.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

cc: J-U-B- Engineers, 212 Tenth Ave. South, Nampa, ID 83651



J-U-B ENGINEERS, INC.

212 Tenth Avenue South

Nampa, Idaho 83651

Telephone: ~~888-2321~~ 888-2321
467-5252

September 8, 1976

Department of Water Resources
Statehouse
Boise, Idaho 83720

Attention: R. Keith Higginson

Dear Mr. Higginson:

Re: Permit No. 63-8196
Idaho State School & Hospital

On behalf of the Idaho State School and Hospital we are requesting a time extension for the above mentioned water permit.

The well for the Idaho State School and Hospital was completed on March 29, 1976. Since that time we have completed plans and specifications for a Water System Improvements Project, which includes pump and pumphouse facilities for the new well. Approval from the Idaho Department of Labor and Industrial Services, Uniform Building Safety Bureau delayed advertising for bids until the first part of August. Bids were opened on August 25, 1976 and the Idaho State School has directed the Division of Public Works to issue a "Notice to Proceed" to the low bidder. The Notice to Proceed should be issued shortly. Ten days following the date of mailing of the Notice to Proceed, the contractor has 120 consecutive calendar days to complete the project, which would put the completion date sometime in January, 1977.

Therefore we request that the original date, November 1, 1976, for application of water to beneficial use be extended to February 1, 1977.

If you have questions, please contact us.

Sincerely,

J-U-B ENGINEERS, Inc.

Karl S. Ames, E.I.T.

KSA/ak

cc: Robert DesAulniers

August 31, 1976

CERTIFIED MAIL

138924

Re: Permit No. 63-8126

Department of Health & Welfare
Idaho State School and Hospital
Box 47
Tampa, Idaho 83651

Gentlemen:

One of the conditions of approval of your water Permit No. 63-8126 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before November 1, 1976. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

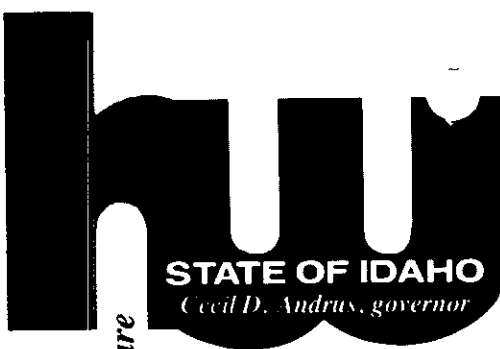
If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit



department of health and welfare

RECEIVED

SEP 15 1975

Department of Water Resources
James A. Bax, director

SEP 11 1975

DIVISION OF ENVIRONMENT
September 12, 1975

Mr. Kenneth H. Foit
Western District Engineer
Idaho Dept. of Water Resources
Statehouse
Boise, Idaho 83720

Re: Application for Permit No. 63-8196

Dear Mr. Foit:

We have reviewed the above referenced application for permit for a well and pumphouse which will serve the Idaho State School and Hospital in Nampa. Our department must review and approve the engineering plans and specifications of the well and pumphouse prior to their construction.

Sincerely,

DEPARTMENT OF HEALTH AND WELFARE

H. David Sanders
Environmental Engineering Spec. II

cc: Southwest District Health Dept.
Idaho State School & Hospital

HDS/dj

RECEIVED

October 9, 1975

Re: Permit No. 63-8196

Department of Health & Welfare
Idaho State School and Hospital
P. O. Box 47
Nampa, ID 83651

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 63-8196. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-8196

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) chs 9/3/75

In form to receipt

(2) chs 9/3/75

Send Copies to:

☒ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) chs 9/3/75

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) chs 9/3/75

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____ NA

Located within Water District No. _____

(7) R.W.H. 9-29-75

Critical groundwater area: yes _____ no ☒

(8) R.W.H. 9-29-75

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) R.W.H. 9-29-75

Other rights on the same place of use

(10) _____

Comments: 3 existing wells (permitted)

(11) CR 9-29-75

Affidavit of Publication received (date) 9-23-75

(12) R.W.H. 9-29-75

Final date for protests 9-29-75

Protests received: yes _____ no ☒

(13) R.W.H. 9-29-75

All requested information received from agencies or applicant: yes _____ no ☒

(14) R.W.H. 9-29-75

Action recommended:

☒ Approve

RECEIVED
DENY

_____ Proposed Priority

OCT 1 1975

_____ Reason for Reduction Department of Water Resources

☒ Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District Western

By R. Hamilton Date 9-29-75

RECEIVED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

Sept. 5, 1975

Idaho Free Press
P.O. Box 88
Nampa, ID 83651

Re:;Application for Permit No. 63-8196, Department of Health and Welfare,
State School and Hospital

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

Sincerely,

(Signature of Claimant)

Bill Submitted
JK - gg - 9-23-75

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that DEPARTMENT OF HEALTH AND WELFARE
IDAHO STATE SCHOOL AND HOSPITAL, P.O. Box 47, Nampa, ID
has on 8-28-75 submitted Application No. 63-8196
for a permit to appropriate 1.7 cubic feet per second ~~2000 feet~~
~~per second~~ of water from Groundwater
by means of well and turbine pump
within the Three existing wells approximately 1/2 mile North of proposed
well location in SW1/4, Sec. 13, T. 3 N, R. 2 W, B.M. Canyon County
to be used from Jan. 1 to Dec. 31 for domestic
use and from May 1 to Oct. 31 for irrigation of 80 acres
within the SW1/4, Sec. 13, T. 3 N, R. 2 W, B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Idaho Depart-
ment of Water Resources, Statehouse, Boise, Idaho, 83720, on or before
Sept. 29, 1975.

R. KEITH HIGGINSON

Director

Published in the Idaho Free Press, Nampa
on Sept. 11, 1975 and Sept. 18, 1975.

Sept. 4, 1975

David Sanders
Environmental Engineering Spec. II
Environmental Services
Department of Health & Welfare
Statehouse
Boise, ID

Re: Application for Permit No. 63-8196

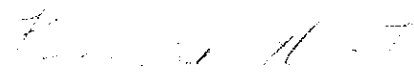
Dear Mr. Sanders:

We are enclosing a copy of the above referenced application for permit which may be of interest to your agency. Please review the application and if you have any comments, please submit them to our department as soon as possible.

We normally complete the processing of an application within a six week period and we are required to take final action shortly thereafter.

If we may be of any assistance to you in the meantime, please do not hesitate to contact this department.

Sincerely,


KENNETH H. FOITT, P.E.
Western District Engineer

KHF:jg

Enc.



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT

STATE HOUSE BOISE, IDAHO 83720

August 22, 1975

Bob DesAulniers
Department of Health & Welfare
Idaho State School and Hospital
Statehouse
Boise, ID

Dear Mr. DesAulniers:

Enclosed is the permit Application and fee check No. 92-9 for the amount of \$35.00 that I called you about. Please make the necessary changes and return it for processing.

Thank you for your cooperation.

Sincerely,

A handwritten signature in cursive script, reading "M. Clayne Barron".

M. CLAYNE BARRON
Senior Water Resource Agent

MCB:cls

Enclosures

RECEIVED
AUG 27 1975
STATE OF IDAHO



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT

STATE HOUSE BOISE, IDAHO 83720

August 22, 1975

Bob DesAulniers
Department of Health & Welfare
Idaho State School and Hospital
Statehouse
Boise, ID

Dear Mr. DesAulniers:

Enclosed is the permit Application and fee check No. 92-9 for the amount of \$35.00 that I called you about. Please make the necessary changes and return it for processing.

Thank you for your cooperation.

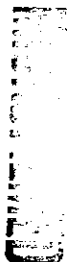
Sincerely,

A handwritten signature in cursive script, reading "M. Clayne Barron".

M. CLAYNE BARRON
Senior Water Resource Agent

MCB:cls

Enclosures





STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

Statehouse
Boise, Idaho 83720
(208) 384-2190

R. Keith Higginson
Director

Sept. 3, 1975

Bob DesAulniers
Dent. of Health & Welfare
Idaho State School and Hospital
Statehouse
Boise, ID

Re: 1 application for permit

Dear Mr. DesAulniers:

Enclosed is your Receipt No. 1288 in the amount of \$ 35.00 ~~35.00~~ for
1 application for permit which was received in this office
on Aug. 28, 1975.

Sincerely,

JANE GRIDLEY
Stenographer

JG:jg

Enclosure