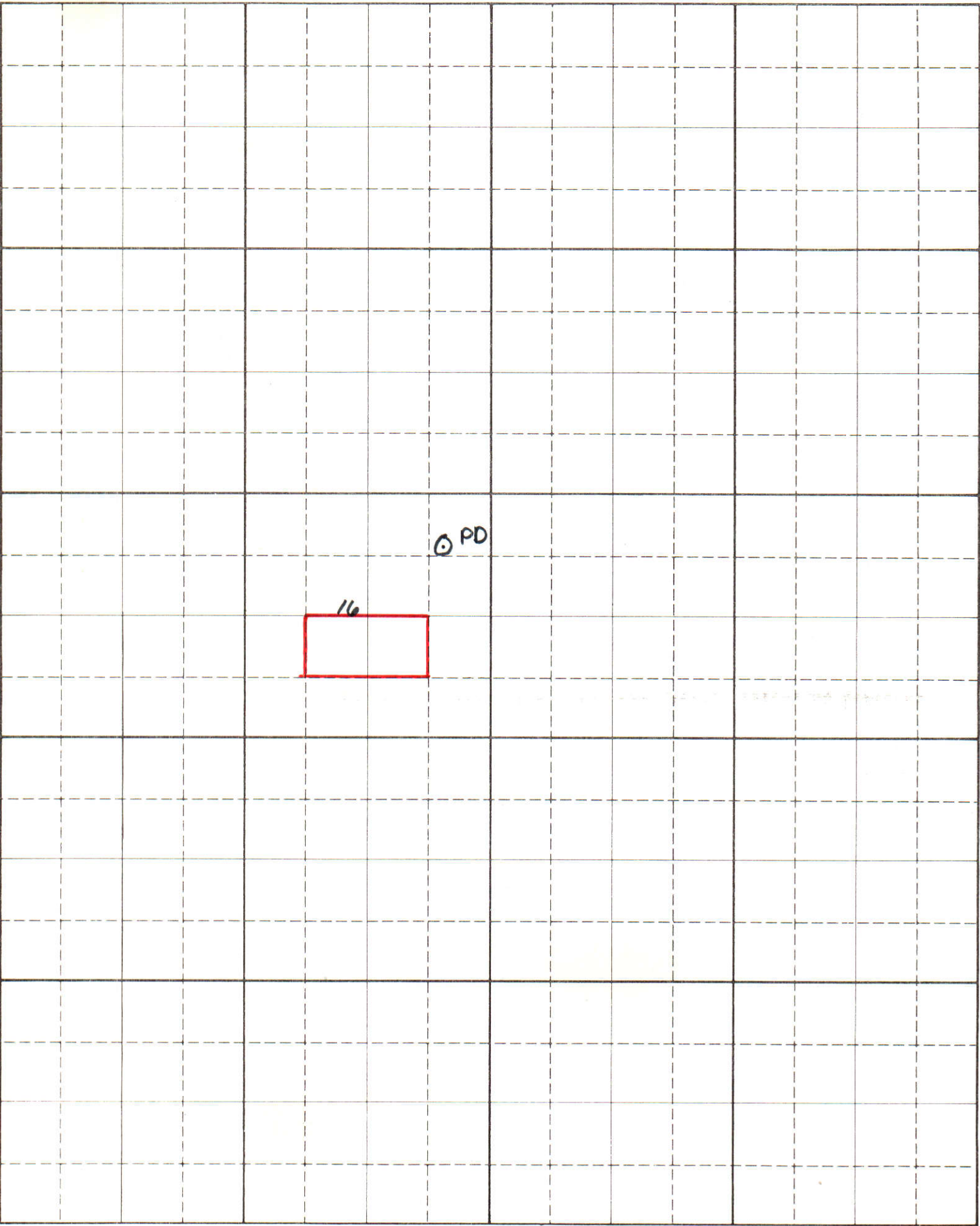


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Simon Landa
(Applicant)

SEP 23 1975

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
County of Canyon.) ss.

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune, a daily, (except Sunday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

September 11, 18, 1975

Subscribed and sworn to before me this

18th day of September, 1975

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that SABINO LANDA &/ or SIMON LANDA, Rt. 6, Caldwell, ID 83605, has on 9-2-75 submitted Application No. 63-8197 for a permit to appropriate 0.5 cubic feet per second of water from Springs trib. to Snake River by means of ditch within the NE¹/₄NE¹/₄, Sec. 16, T. 3 N, R. 4 W, B.M. Canyon County to be used from Apr. 1 to Oct. 15, for Irrigation of 80 acres within the NE¹/₄SW¹/₄, NW¹/₄SE¹/₄, Sec. 16, T. 3 N, R. 4 W, B.M.

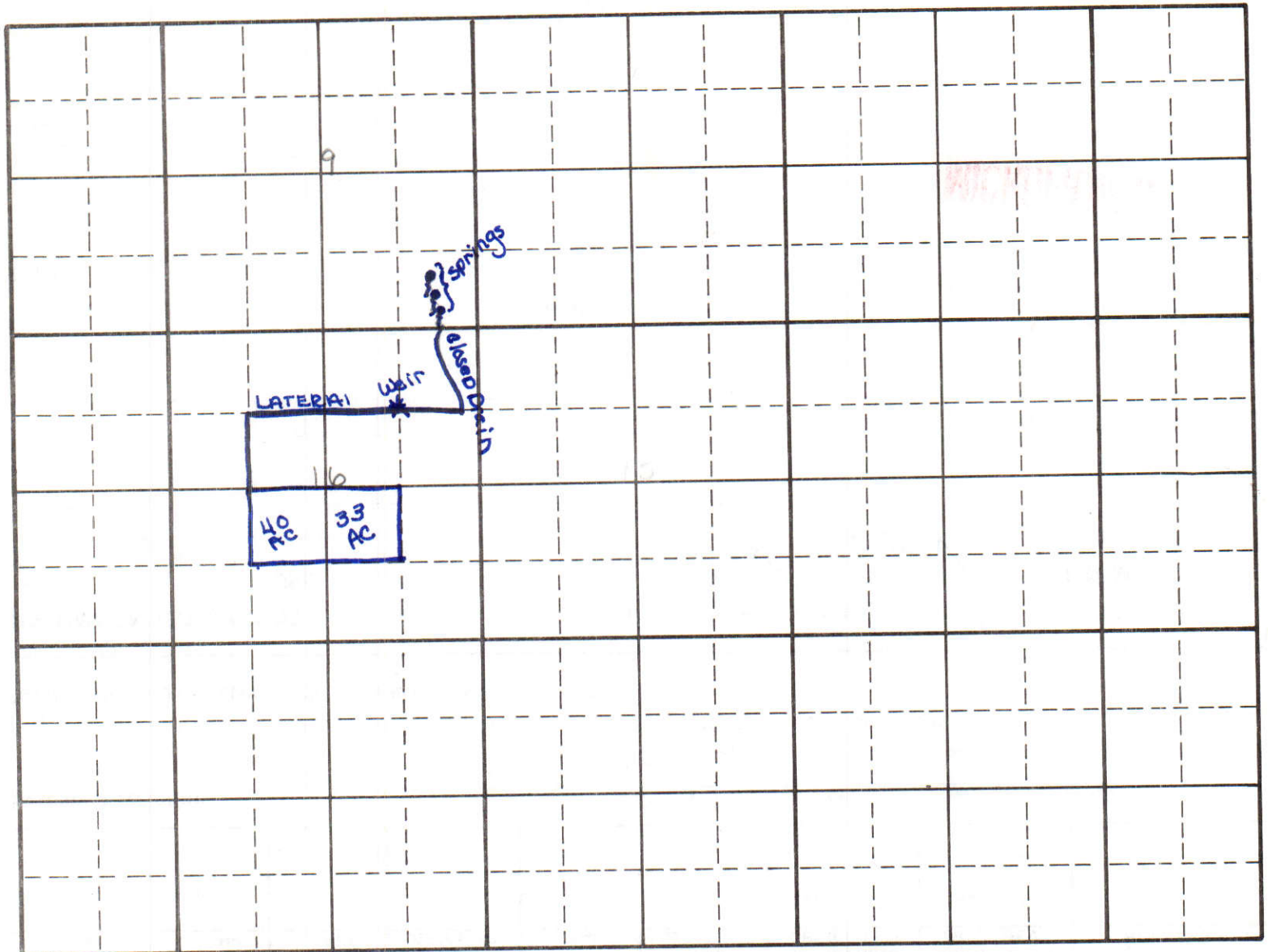
If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before Sept. 29, 1975.

R. KEITH HIGGINSON
Director
September 11, 18, 1975

OK JH
9-23-75

MICROFILMED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE 1/4 SE 1/4, Sec. 9, Twp. 3N, Rge. 4W, B.M.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	4W	16								40						33			73
																			73

Recommended Amendments:

- ☒ Change P.D. as reflected above
- ☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above

- ☐ None
- ☐ Other

Examiner's Signature Jan Graver
 Checked by DBS
 Approved by Toburn

Date 10/23/80
 Date 11/11/80
 Date 1/26/81

* ^{closed} drain starts



2 NOT TO SCALE

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8197 Priority September 2, 1975 Amount .50 cfs

THIS IS TO CERTIFY, that SABINO & SIMON LANDA
of Caldwell, Idaho, has complied with the terms and conditions of Permit
No. 63-8197 issued pursuant to Application for Permit dated September 2, 1975,
and has submitted proof to the Department of Water Resources on August 5, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .59 cfs of water from springs,
tributary to Snake River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>October 15</u> at <u>.50</u> cfs and <u>195</u> acre feet		
	from _____ at _____ cfs and _____		
	from _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than .50 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
195 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 9, Twp. 3N,
Rge. 4W, B.M. in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SE $\frac{1}{4}$	SW $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SE $\frac{1}{4}$	SW $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SE $\frac{1}{4}$	SW $\frac{1}{4}$	
3N	4W	16									40				73

Total number of acres irrigated 73

This right when combined with all other rights shall provide no more than 4.5 afa
per acre for the lands above, nor no more than .02 cfs per acre.

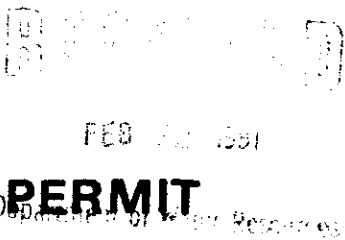
NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 23 day of
February, 19 81.

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Licensing
APPLICATION FOR AMENDMENT OF A PERMIT



To change the point of diversion and/or the place of use.

Comes now Sabino & Simon Landa
4 Box 560
of (address) Rt. 6, Caldwell, Idaho 83605, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 63-8197, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SE ¼ SE ¼, Section 9, Township 3N, Range 4W, B.M.,
County of Canyon. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)
Amount 50 for Irrigation purposes from Apr. 1 to Oct. 31 (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	4W	16									40					33			73

Total number of acres to be irrigated = 73

4. a. Who owns the property at the point of diversion? _____
b. Who owns the land to be irrigated or the place of use? _____
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

MICROFILMED

Show 40-acre subdivisions, townships, ranges and ditches.

This image shows a full page of graph paper. It features a grid of squares defined by solid black lines. Each square is further divided into four smaller quadrants by dashed black lines. The grid consists of 10 columns and 6 rows of these larger squares, creating a total of 60 large squares. Each large square contains four smaller triangles formed by the dashed lines. The entire grid is enclosed within a double-line border.

X Simon Lewis
(Signature)

Publication dates _____

APPROVE the above referenced Amendment for Permit No. 63-8197.

19 21
Director

Director

Identification No. _____

Application No. 63-8197

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Sabino Landa &/or Simon Landa Phone: 459-4038
post office address Rt. 6, Caldwell, ID 83605
2. Source of water supply Springs which is a tributary of Snake River
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 16 Township 3 N
Range 4 W B.M. Canyon County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into Snake River at a point in NE $\frac{1}{4}$
of SW $\frac{1}{4}$ of Section 17 Township 3 N Range 4 W B.M. Canyon
4. Water will be used for the following purposes:
Amount 0.5 for irrigation purpose from Apr. 1 to Oct. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.5 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. ditch (Crim Lateral)

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3 N	4 W	16									40					40			80

Total number of acres to be irrigated 80

c. Describe any other water rights used for the same purposes as described above. none

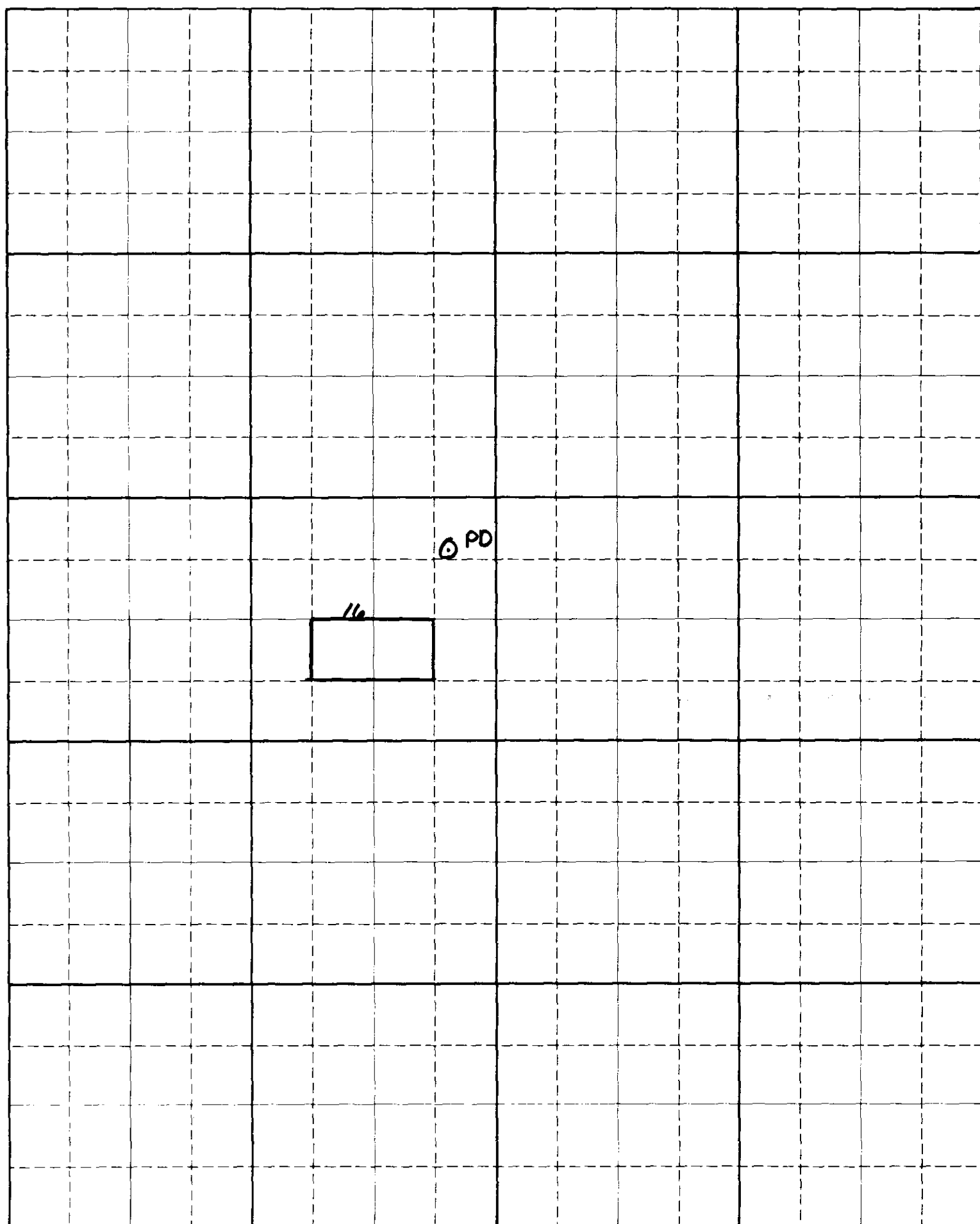
9. a. Who owns the property at the point of diversion Clyde Prather

b. Who owns the land to be irrigated or place of use Sabino Landa

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Cannel Co. has easment in area Wilder Irrigation District

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Simon Landa
(Applicant)

~~Proposed Priority 9-02-1975~~
Received by CLS Date 9/2/75 Time 8:45 am
Preliminary check by PJC Fee \$ 25.00
Received by CLS Date 9/2/75 #
Publication prepared by gg Date 9/4/75
Published in Newsp. Tribune
Publication dates Sept. 11 & 18
Publication approved gg Date 9-23-75
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by CHF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

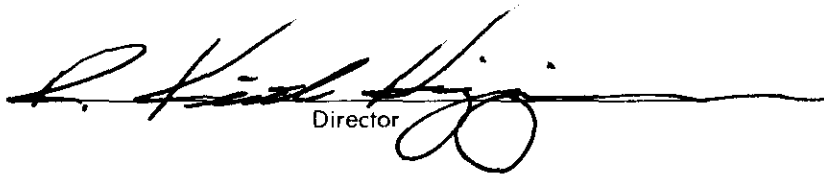
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8197, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 80.
- c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.
The issuance of this permit in no way grants any right-of-way or easement across the land of another person.

2. Denial of said application is for the following reasons: _____

Witness my hand this 6 day of October 19 75.


Director

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
County of Canyon.) ss.

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune, a daily, (except Sunday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

September 11, 18, 1975

Verla Harker

Subscribed and sworn to before me this

18th day of September, 19 75

Adam D. Laro

Notary Public, Residing at Nampa, Idaho

OK
98
9-23-75

WATER RIGHT NUMBER 63-8197

OWNER LAST NAME - LANDA FIRST NAME - SABINO ORIG OWNER -
OWNER LAST NAME - LANDA FIRST NAME - SIMON ORIG OWNER -
ADDRESS LINE 1 - RT. 4 BOX 560 ADDRESS LINE 2 -
ADDRESS LINE 3 - CITY - CALDWELL STATE - ID ZIP CODE - 83605
SOURCE - SPRINGS TRIBUTARY OF - SNAKE RIVER
STAGE - LICENSE STATUS - PRIORITY - 09-02-1975 COUNTY - CANYON TOTAL DIV. RATE - .5000 -CFS
TOTAL DIV. VOLUME - 195.00 AFA TRFR/AMEND - WATER DIST. - DIF/CARFY ACT - RIGHT BASIS -
DIVERSION POINT - SESE 09 03N 04W LOT REDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
FROM - 04-01 TO - 10-15 USE - IRRIGATION USE DIV. RATE - .5000 CFS USE DIV. VOLUME - 195.00 AFA
USE - IRRIGATION PLACE OF USE - TWN 03N RNC 04W SEC 16 TRACT NESW LOT AC 40 TRACT NWSE LOT AC 33
DECREE NAME - DATE - TOTAL ACRES 73
REMARKS -
NON IRRIG USE -
OTHER RIGHTS FOR SAME USE -
PROOF DUE - 10-01-1980 PERMIT/DENIED - 10-06-1975 PROTESTED - HEARING - OLD NO. -
PROOF MADE - P FLD EXAM - COND. OF APPROVAL - R32
DIVERSION MEANS - DITCH.

VERIFIED PE

3/79

IDENT. NO. 63-8197

ID A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

Initials	Date	Item
		Original form entered
		Edit Report Correct
		Date Protested
		Date of Hearing
		Date Approved/Denied (Proof due date, stage and/or status, conditions of approval, water district)
		Record Verified
		Amendment Approved
		Extension Approved
		Partial Proof
		Proof Complete
		Field Exam Received
		Field Exam Accepted and changes entered
		License Signed
		Transfer Approved
D.W.	8/3/82	Keypunched by State Office License update entered

- DATA ENTRY -

Record

Present Owner: _____

J. Right Basis (for adjudication claims A,B,C only):

7. Period of Use, Use, Diversion Rate/Volume:

[illegible]

8. Use Code: *A*

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date: 10-1-1980

B. Date Permit Approved or Denied: 10-6-1975

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: 01, 04

14. Diversion Means (brief narrative): *ditch.*



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

February 25, 1981

Sabino & Simon Landa
Rt. 4, Box 500
Caldwell, Idaho 83605

Dear Mr. & Mrs. Landa,

RE: License No. 63-8197

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Also enclosed is a copy of the approved Application for Amendment along with Receipt No. 18404 in the amount of \$20.00 .

Sincerely,

JAN GROVER
JIM JOHNSON
Water Rights Supervisor

JG/kw
Enclosure

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 26, 1981

Sabino & Simon Landa
Rt. 6
Caldwell, Idaho 83605

Dear Mr. & Mrs. Landa,

A representative of this Department made an examination of the works covered by your Permit No. 63-8197 on October 23, 1980, and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: .50 cfs Source: springs

The maximum quantity diverted shall not exceed 195 acre feet per year.

Point of diversion: SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 9, Twp. 3N, Rge. 4W, B.M.

Beneficial use: Irrigation of 73 acres within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 16, Twp. 3N, Rge. 4W, B.M.

Priority date established: September 2, 1975

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

CONDITION: This right when combined with all other right shall provide no more than 4.5 afa per acre for the lands above.

JAM GORMEON
Water Rights Supervisor

JG:j
Enclosure

63-8197
Permit No.

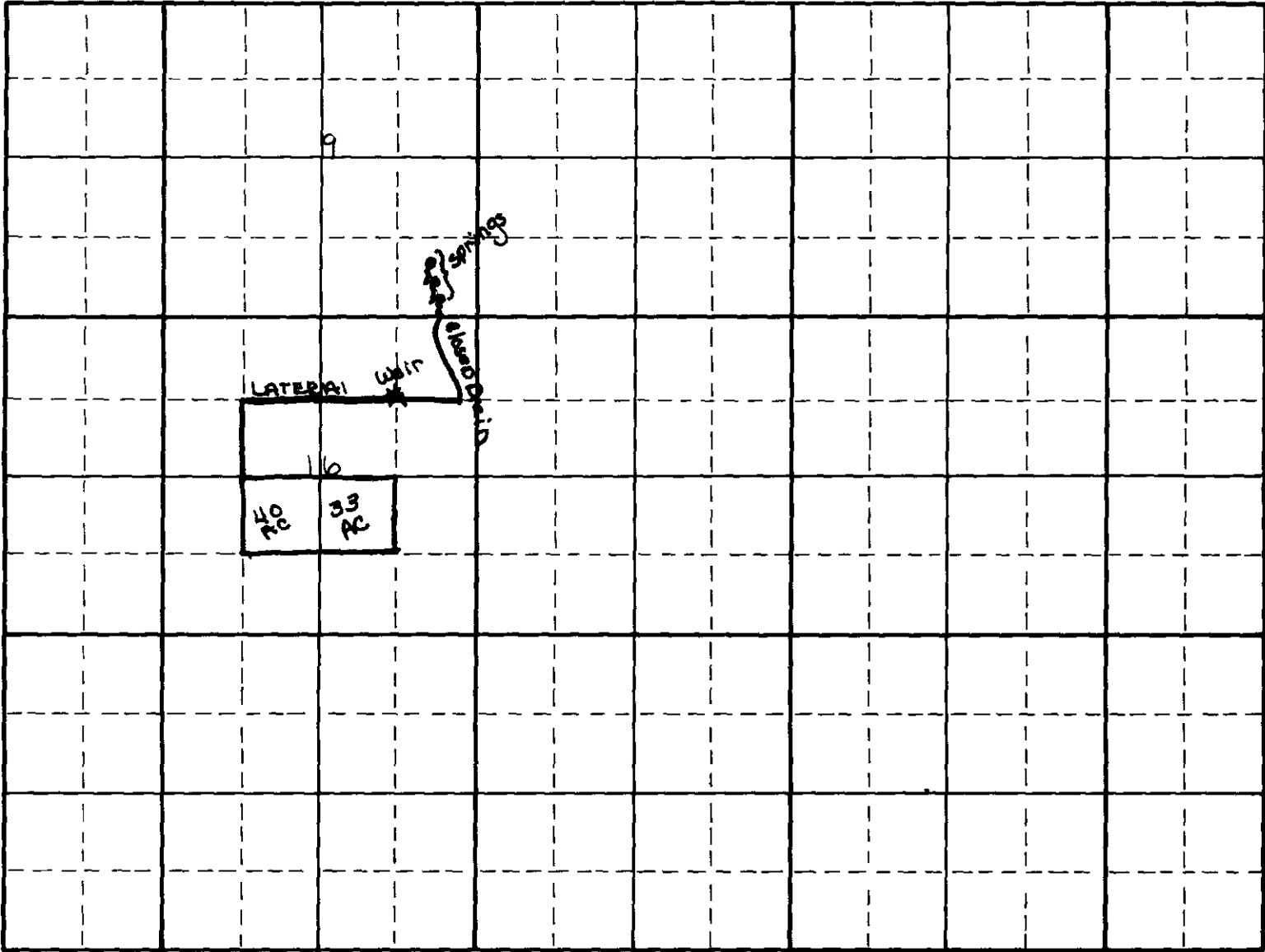
	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	<u>8-13-80</u>	<u>KC</u>	
☐ Telephone call made: (List Telephone No. used)	<u>Aug. '80</u> <u>457-7953</u>		
☐ Appointment scheduled for: (Date, time, location)	<u>Aug. '80</u>		<u>WENT TO LOOK AT IT, HOWEVER, SPRINGS</u> <u>Y IRRIG. DIST. WATER COMB. BEFORE FLOWING OVER WEIR</u> <u>Y RE. SCHEDULED EXAM FOR WHEN THE CHANNELS SHUT OFF AS</u> <u>THE SPRINGS FLOW THE SAME ALL YEAR ROUND.</u>

Date 10/23/80 Accompanied by Simon LANDA Total Q measured 0.588
If source is surface water, estimate total flow of source 0.588
Methods of measurement Recr 2' weir Meets Permit requirements? yes

Measurement calculations:
 PERS. 20 ON STAFF GAUGE WHICH = 0.588 cfs in Water Measurement
 Manual. AMT ALLOWABLE - 0.50 cfs
 $0.50 \times 197 \text{ days} \times 1.98 = 195 \text{ ac ft} \leftarrow 4.5 \text{ ac ft} \times 23 \text{ ac} = 328.5$

MICROFILMED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE 1/4 Sec. 9, Twp. 3N, Rge. 4W, B. 111.

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	4W	16									40					33			73
																			73

Recommended Amendments:

- ☒ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☐ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

Examiner's Signature Jan Graver

Checked by DBB

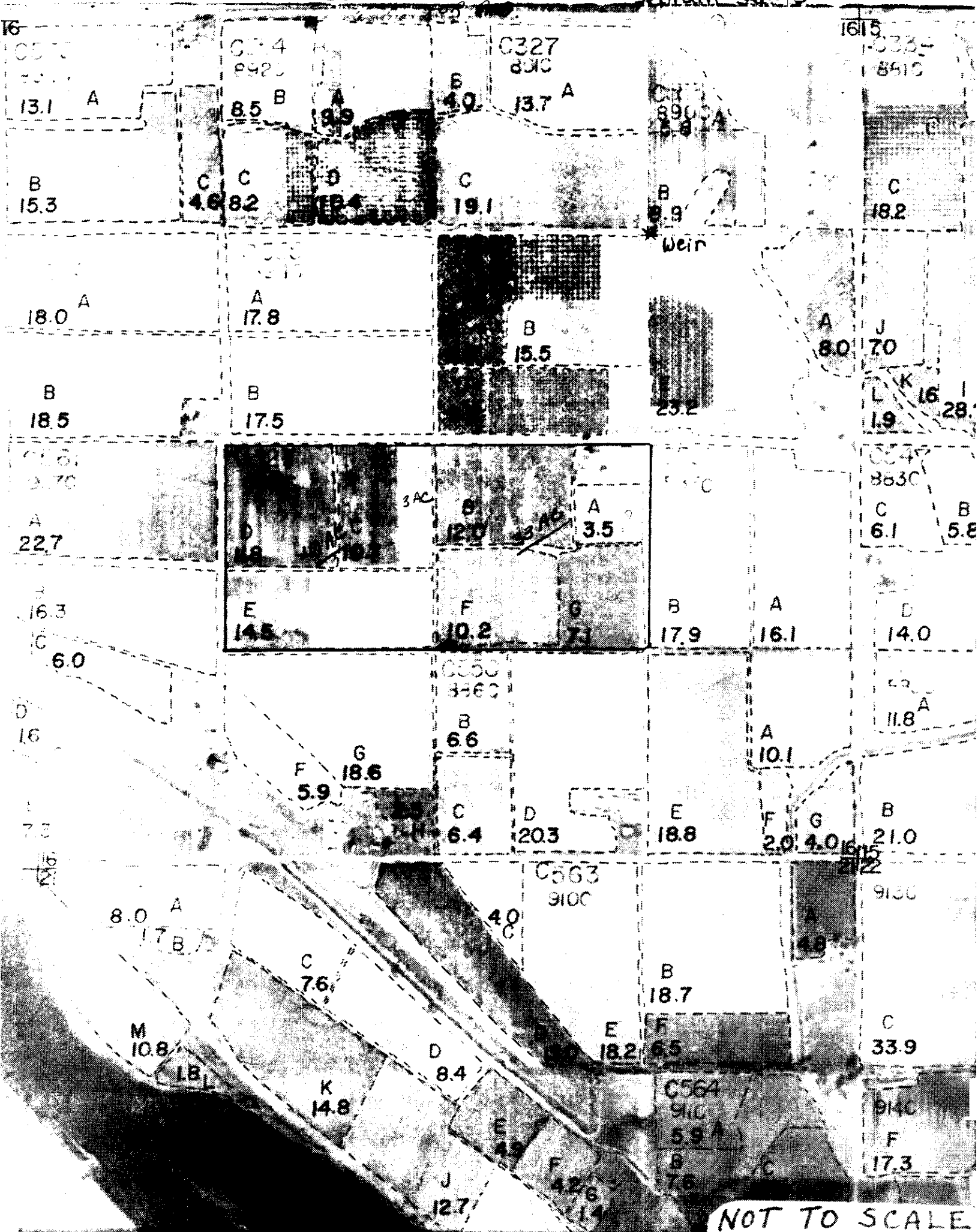
Approved by Toburn

Date 10/23/80

Date 11/11/80

Date 1/26/81

~~closed~~
y. main facts





State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

August 14, 1980

Sabino & Simon Landa
Rt. 6
Caldwell, ID 83605

RE: **Permit No. 63-8197**

Dear **Permit Holders:**

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

_____.
If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

MICROFILM

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 638197

Name(s) of Permit Holder: SABINO & SIMON LANDA

Post Office Address: Rt #4 Box 560

Caldwell Idaho 83605 Tel. No. 757-7953

Source of Water: under ground Springs

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 80 (acres)
☐ Other

Measuring Device: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

August 4, 1950
Date

Simon Landa
Signature of Permit Holder

Simon Landa
Rt #4 Box 560
Caldwell, Ida 83605



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

LANDA, SABINO & SIMON
RT. 6
CALDWELL, ID 83605

138362

JULY 31, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-8197 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE OCTOBER 01, 1980. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

MILWAUKEE

October 9, 1975

Re: Permit No. 63-8197

Sabino &/or Simon Landa
Route 6
Caldwell, ID 83605

Dear Mr. & Mrs. Landa:

Enclosed is a copy of your approved Application for Permit No. 63-8197. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures

RECOMMENDED

CONDITIONS OF APPROVAL

- ☐ A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.
- ☐ Measuring devices of a type approved by this Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge.
- ☐ Use of water under this permit is supplemental to all existing water rights with the same purpose and place of use.
- ☐ Maximum rate of diversion shall not exceed _____ c.f.s.
- ☐ Settling ponds shall be installed which are capable of reducing the silt load in the return water to such a level that the quality of the waters of _____ Creek will not be impaired for other beneficial uses.
- ☐ Return water shall be treated to insure that the effluent meets (interstate) (intrastate) stream water quality standards.
- ☐ Use of water under this permit is subject to control by the watermaster of State Water District No. _____, _____ River.
- ☐ The proposed well shall not be drilled within _____ feet of another well.
- ☒ The issuance of this permit in no way grants any right-of-way or easement across the land of another person.
- ☐ The permit shall not be assigned or sold without first securing the written approval of the Department of Water Administration.
- ☐ This permit cannot be assigned, mortgaged, or conveyed without complying with Section 42-208, Idaho Code.
- ☐ Other: _____

RECEIVED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-8197

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) WHS 9/3/75

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) WHS 9/3/75

In form for advertising

(5) _____

Platted on Map No. _____

(6) RWH 9-29-75

Located within Water District No. 63

(7) _____ NA

Critical groundwater area: yes _____ no _____

(8) _____ NA

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) RWH 9-29-75

Other rights on the same place of use None

(10) _____

Comments: Amount seems abysmally low. Another source?

(11) OK _____

Affidavit of Publication received (date) 9-23-75

(12) RWH 9-29-75

Final date for protests 9-29-75

Protests received: yes _____ no ☒

(13) _____ NA

All requested information received from agencies or applicant: yes _____ no _____

(14) RWH 9-29-75

Action recommended:

RECEIVED

☒ Approve

OCT 1 1975

_____ Proposed Priority

Department of Water Resources

_____ Reason for Reduction _____

☒ Measuring device required

☒ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District Western By R. Hamilton Date 9-29-75



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

Sept. 5, 1975

News Tribune
P.O. Box 1179
Caldwell, ID 83605

Re: Application for Permit No. 63-8197, Sabino Landa &/or Simon Landa

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

Sincerely,

(Signature of Claimant)

Bill Submitted

OK yg 9-23-75

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that SARINO LANDA &/or SIMON LANDA
Rt. 6, Caldwell, ID 83605
has on 9-2-75 submitted Application No. 63-8197
for a permit to appropriate 0.5 cubic feet per second ~~acre feet~~
~~per acre~~ of water from Springs trib. to Snake River
by means of ditch
within the NE1/4, Sec. 16, T. 3 N, R. 4 W, B.M. Canyon County

to be used from Apr. 1 to Oct. 15,
for Irrigation of 80 acres

within the NE1/4, NW1/4, Sec. 16, T. 3 N, R. 4 W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before Sept. 29, 1975.

R. KEITH HIGGINSON

Director

Published in the News-Tribune, Caldwell
on Sept. 11, 1975 and Sept. 18, 1975.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

Statehouse
Boise, Idaho 83720
(208) 384-2190

R. Keith Higginson
Director

Sept. 3, 1975

Mr. Sabino Landa or Simon Landa
Rt. 6
Caldwell, ID 83605

Re: 1 application for permit

Gentlemen:

Enclosed is your Receipt No. 1294 in the amount of \$ 25.00 for
1 application for permit # 63-8197 which was received in this office
on Sept. 2, 1975.

Sincerely,

JANE GRIDLEY
Stenographer

JG:jg

Enclosure