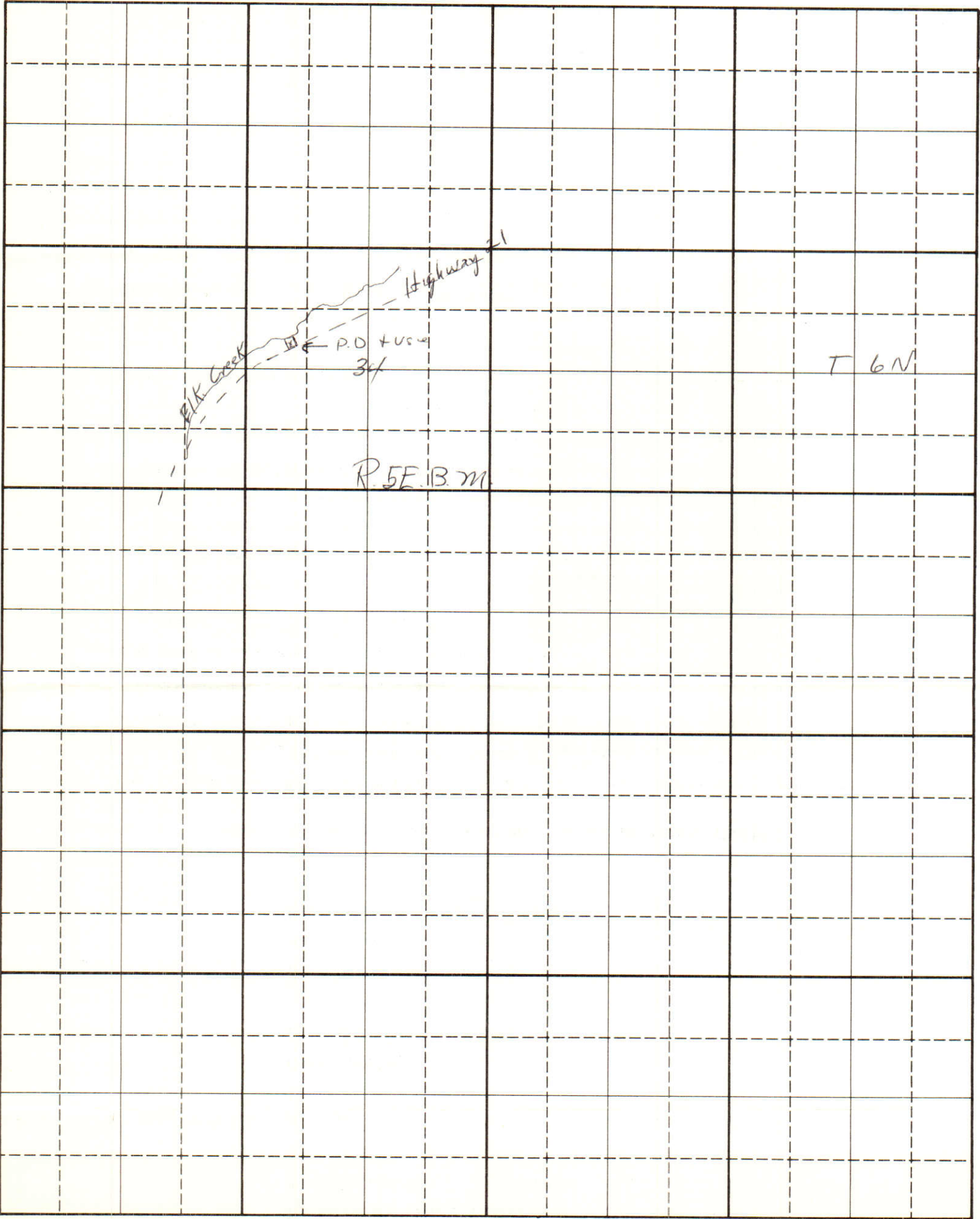


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Sylvan B. Wood
(Applicant)

NOV 4 1975

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Boise

Darwin Peterson being
duly sworn, desposes and says:
that he is the manager and prin-
cipal clerk of THE IDAHO WORLD
a weekly newspaper published at
Idaho City, in the County of Boise
and State of Idaho; that said paper
has been and is in general circu-
lation in the county aforesaid, and
in the vicinity of Idaho City; that
the advertisement, a copy of which
is hereto attached, was published
in said newspaper once a week

for 2 consecutive weeks in
the entire and regular issue of
every number of said paper during
the period and time of publication
and was published in the news-
paper and not a supplement; that
said paper has been established
and regularly and continuously
published for more than seventy-
eight weeks past previous to the
first publication of this notice.
Such notice was published in the

issue beginning with 9/26,

1975, and ending with the issue

of 10/3, 1975.

Darwin Peterson
Subscribed and sworn to before me

this 3rd day of Nov, 1975.

Charles J. Woods

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that
SYLVAN B. WOOD c/o Idaho
City Stage, Boise, ID, has on 9-
8-75 submitted Application No.
63-8204 for a permit to appropri-
ate 0.04 cubic feet per second of
water from groundwater by
means of pump and pressure sys-
tem within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec.
34, T. 6 N, R. 5 E, B.M. Boise
County to be used from Jan. 1 to
Dec. 31 for Domestic within the
SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 34, T. 6 N, R.
5 E, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Idaho Department of Water Re-
sources, Statehouse, Boise, Ida-
ho, 83720, on or before Oct. 13,
1975.

R. KEITH HIGGINSON
Director

Published in the Idaho World,
Idaho City, ID on Sept. 26, 1975
and Oct. 3, 1975.

OLD
CLS
11-4-75

RECEIVED

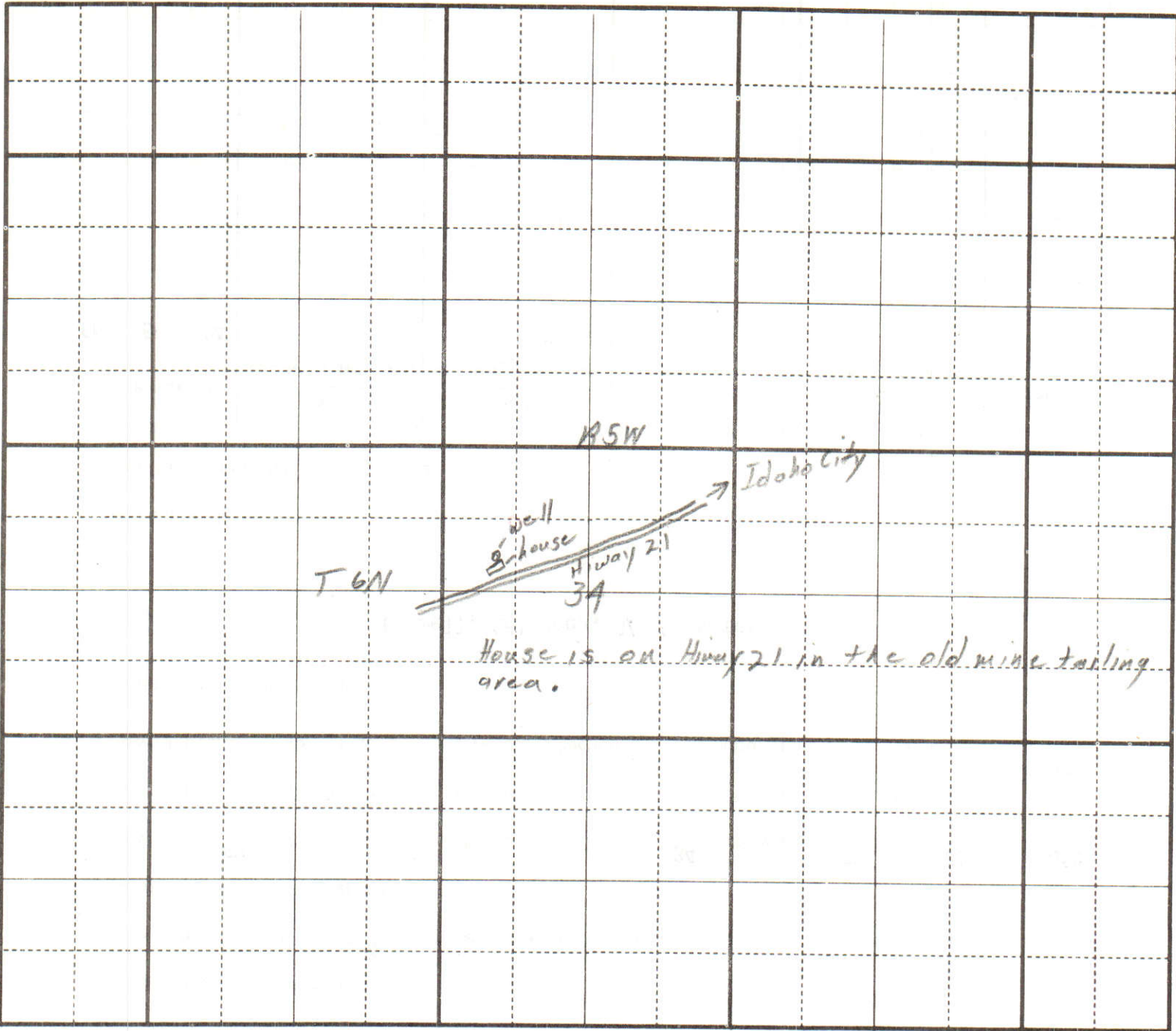


Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8204 Priority Sept. 7, 1975 Amount 0.04 cfs

THIS IS TO CERTIFY, that SYLVAN B. WOOD
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-8204 issued pursuant to Application for Permit dated September 7, 1975,
and has submitted proof to the Department of Water Resources on October 12, 1976,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.04</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 34,
Twp. 6 N, Rge. 5 E, B. M. in the County of Boise

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6 N	5 E	34						X											

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 4 day of
November, 19 76.

Director

Identification No. _____

Application No. 63-8204

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant SYLVAN B. WOOD
post office address c/o Idaho City Stage, Boise, Idaho 83707 PHONE: ~~344-9039~~ 392-4401
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 34 Township 6N
Range 5E B.M. Boise County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for Domestic purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.04 cubic feet per second and/or
b. 1.2 acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. pump and pressure system

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 6 inches; proposed depth of well is 26 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is one years.
b. Estimated construction cost is \$ 300.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 34 Township 6N
Range 5E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one.
(5) If water is to be used for other purposes describe: Domestic

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. NO

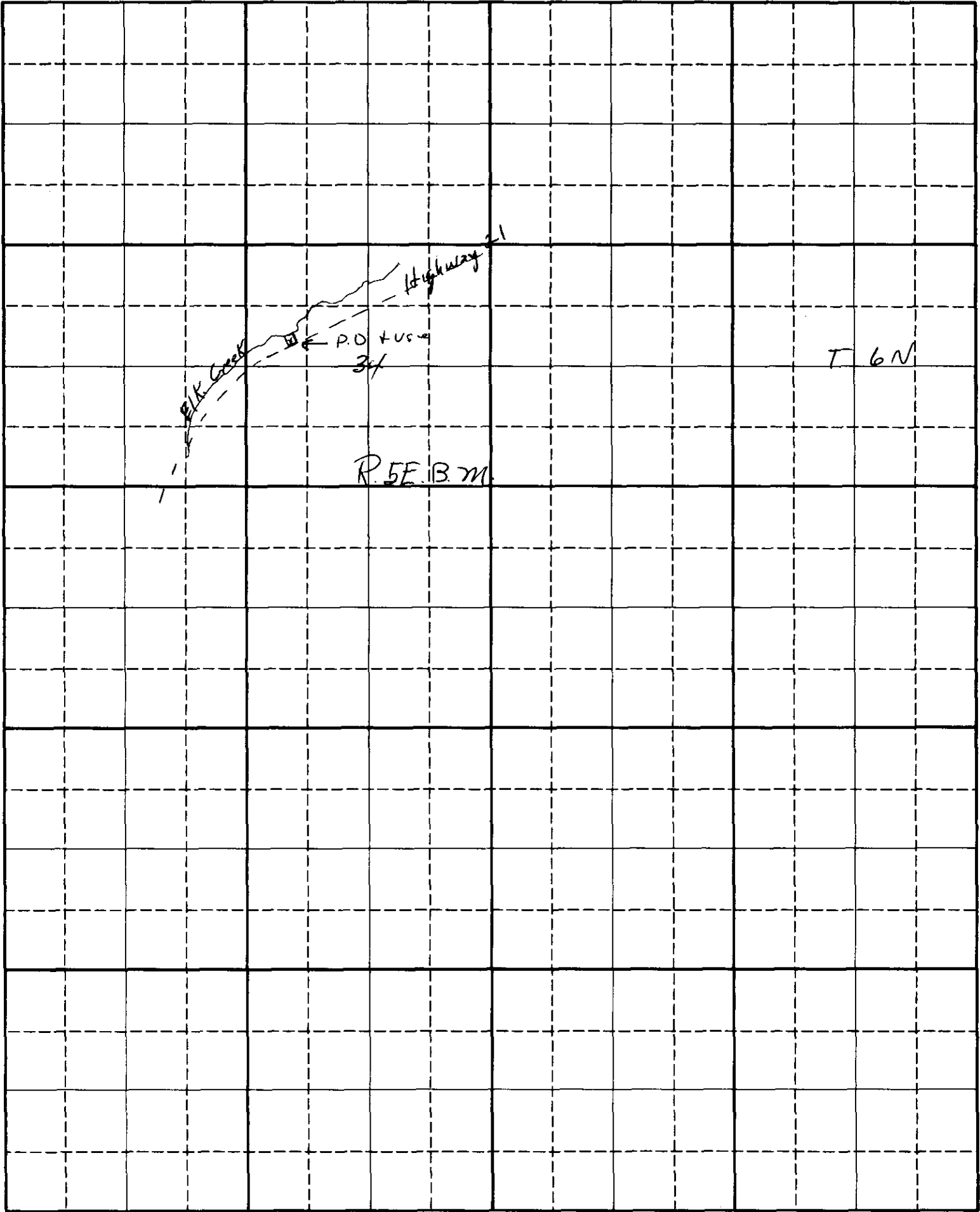
9. a. Who owns the property at the point of diversion. APPLICANT

b. Who owns the land to be irrigated or place of use APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing_____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Sylvan B. Wood
(Applicant)

Proposed Priority 9-07-1975

Received by SLP Date 9/7/75 Time 12.00
Preliminary check by SLP Fee \$ 10.00 # 1303
Received by gg Date 9/8/75
Publication prepared by gg Date 9/11/75
Published in The Idaho World
Publication dates Sept 22 ~~9/24~~ Oct. 3
Publication approved CKS Date 11-4-75
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by gg

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8204, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 76.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 5 day of November 19 75.

R. Karl Kling
Director

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Boise

Samuel Peterson being
duly sworn, desposes and says:
that he is the manager and prin-
cipal clerk of THE IDAHO WORLD
a weekly newspaper published at
Idaho City, in the County of Boise
and State of Idaho; that said paper
has been and is in general circu-
lation in the county aforesaid, and
in the vicinity of Idaho City; that
the advertisement, a copy of which
is hereto attached, was published
in said newspaper once a week

for 2 consecutive weeks in
the entire and regular issue of
every number of said paper during
the period and time of publication
and was published in the news-
paper and not a supplement; that
said paper has been established
and regularly and continuously
published for more than seventy-
eight weeks past previous to the
first publication of this notice.
Such notice was published in the

issue beginning with 9/26,

1975, and ending with the issue

of 10/3 1975.

Samuel Peterson
Subscribed and sworn to before me

this 3rd day of Nov, 1975.

Clarence J. Leland



CLW
CLS
11-4-75

WATER RIGHT NUMBER 63-8204

OWNER LAST NAME - WOOD FIRST NAME - SYLVAN B. ORIG OWNER -
ADDRESS LINE 1 - 40 IDAHO CITY STAGE ADDRESS LINE 2 -
ADDRESS LINE 3 - CITY - BOISE STATE - ID ZIP CODE - 83707
SOURCE - GROUNDWATER TRIBUTARY OF -
STAGE - LICENSE STATUS - PRIORITY - 09-07-1975 COUNTY - BOISE TOTAL DIV. RATE - .0400 -CFS
TOTAL DIV. VOLUME - 1.20 AFA TRFR/AMEND - WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -
DIVERSION POINT - SWNW 34 06N 05E LOT REDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
FROM - 01-01 TO - 12-31 USE - DOMESTIC USE DIV. RATE - .0400 CFS USE DIV. VOLUME - 1.20 AFA
USE - DOMESTIC PLACE OF USE - TWN 06N RNG 05E SEC 34 TRACT SWNW LOT AC
DECREE NAME - DATE - TOTAL ACRES 0
REMARKS -
NON IRRIG USE -
OTHER RIGHTS FOR SAME USE -
PROOF DUE - PERMIT/DENIED - PROTESTED - HEARING - OLD NO. -
PROOF MADE - FLD EXAM - COND. OF APPROVAL -
DIVERSION MEANS -

IDENT. NO. 63-8264

WATER RIGHT
DATA ENTRY LOG

[illegible]

November 8, 1976

Re: Permit No. 63-8204

Sylvan B. Wood
c/o Idaho City Stage
Boise, ID 83707

Dear Mr. Wood:

Enclosed herewith is a copy of the water right license issued on the above referenced permit.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:mef

Enc.

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

RECEIVED

OCT 14 1976

1. Name of permit holder Sylvan B. Wood
 Post office address c/o Idaho City Stage, Boise, ID 83707 Phone 202-4401
 Person to contact _____ Phone _____
 Department of Water Resources
 Western Regional Office

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
 (name spring, stream, etc.)
 Tributary to _____

3. Water will be used for the following purposes:

RECEIVED

OCT 27 1976

Amount 0.04 c.f.s. for Domestic (1)
 _____ AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 0.04 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 6N N/S, Range 5E E/W, B.M., Section 34, Subdivision SW $\frac{1}{4}$ NW $\frac{1}{4}$, Boise
 County
 Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
 County
 Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
 County

Other Points of Diversions: _____

Description of diverting works: 6" well, 26' deep, 3/4 hp motor

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6N	5E	34							X										

TOTAL ACREAGE _____

Permit No. 63-8204
 b/u
 Department of Water Resources
 Division for _____

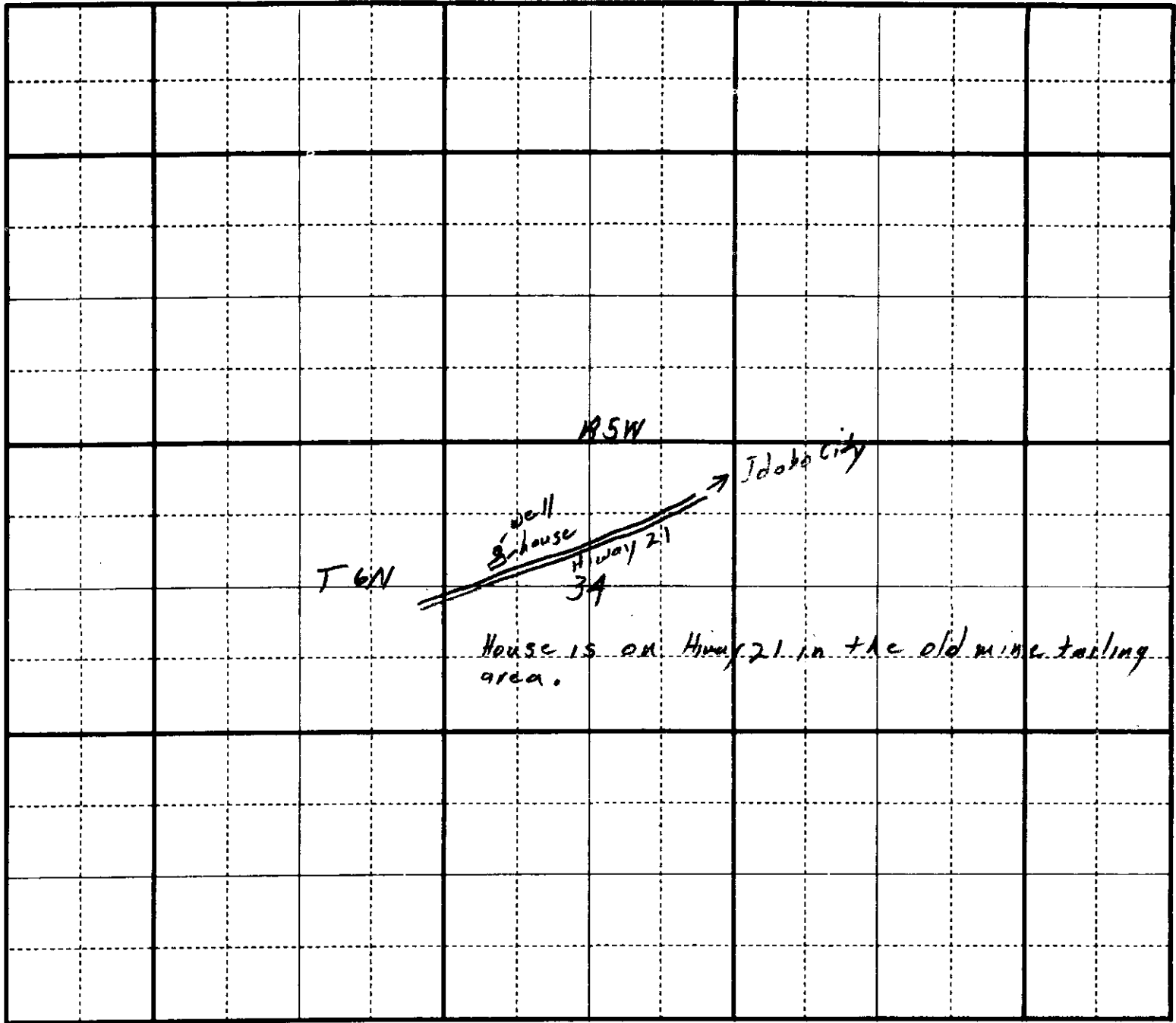


Diagram of System

DATE OF EXAM 10/25/76

ACREAGE
Found 0
Recommended 0

Irrigation Requirement 0 Ac Ft/Ac

USE

Irrigation	Q = _____	c.f.s.	V = _____	AF/Ann. from _____	to _____
Domestic	Q = <u>0.04</u>	c.f.s.	V = <u>1.2</u>	AF/Ann. from <u>1/1</u>	to <u>12/31</u>
Livestock	Q = _____	c.f.s.	V = _____	AF/Ann. from _____	to _____

Is water co-mingled? yes _____ no ✓

Name source: _____
 twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
 _____ County

Exchange? yes _____ no X

Name source exchanged with: _____
 twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
 _____ County _____

Point of injection: _____
 twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
 _____ County

Point of exchange:
 twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
 _____ County _____

Total Q measured 0.04 Method of measurement Est.

Total Q recommended 0.04 Meter No. _____ Type _____ Condition _____

Total V recommended 1.2 AF/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None None

MEASUREMENT CALCULATION:

EST. .04 cfs

SYSTEM DESCRIPTION:

SYSTEM DESCRIPTION:
6" well 26 ft deep with $\frac{3}{4}$ HP pump well
serves one home 1.5 miles SW of Idaho city

REMARKS:

Examiner's Signature W. L. Green Date 10/25/76

Checked by PPJ Date 10-23-76

Approved by _____ Date _____

October 13, 1976

Re: Permit No's. 63-8204 & 63-8203

Sylvan B. Wood
c/o Idaho City Stage
Boise, Idaho 83707

Dear Mr. Wood:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in **Boise**.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

RECEIVED
OCT 12 1976

Department of Water Resources

Identification No. _____

Permit No. 63-8204

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Sylvan B. Wood
b) Post Office Address % Idaho City Stage, Boise, ID 83707
2. Permit Number 63-8204
3. Date of Priority that you are prepared to establish September 7, 1975
4. a) Source from which water was appropriated Groundwater
b) Location of the point of diversion: SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 34
Township 6N, Range 5E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 0.04 for Domestic purposes from Jan 1 to Dec 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.04 cfs cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: None made
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 6" well 26' deep, 3/4 hp motor
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
c) Give well driller's name and address and the date the well was completed: Miles Young, Idaho City,
Idaho 392-4450
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: Domestic use for 1 home.

Exam Typed 10/13/76

September 30, 1976

CERTIFIED MAIL

138980

Re: Permit No. 63-8204

Sylvan B. Wood
c/o Idaho City Stage
Boise, Idaho 83707

Dear Mr. Wood:

One of the conditions of approval of your water Permit No. 63-8204 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before December 1, 1976. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

November 7, 1975

Re: Permit No. 63-8203 and 63-8204

Sylvan B. Wood
c/o Idaho City Stage
Boise, ID 83707

Dear Mr. Wood:

Enclosed is a copy of your approved Applications for Permit Nos. 63-8203 and 63-8204. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:rb

Enc.

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-8204

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) els 9/11/75

In form to receipt

(2) els 9/11/75

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) _____

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) els 9/11/75

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) cls 11-4-75

Affidavit of Publication received(date) OK

(12) _____

Final date for protests _____

Protests received: yes _____ no _____

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W By HS Date 11-5-75



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

Sept. 12, 1975

The Idaho World
Box 144
Idaho City, ID 83631

Re: Application for Water Permit No. 63-8201, Arnold C. Hatch &/or Wilmac Hatch
63-8203, Sylvan B. Wood
63-8204, Sylvan B. Wood

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(Signature of Claimant)

Sincerely,

*Bill submitted
11-4-75
cls*

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that SYLVAN B. WOOD
C/o Idaho City Stage, Boise, ID
has on 9-8-75 submitted Application No. 63-8204
for a permit to appropriate 0.04 cubic feet per second ~~4000 feet~~
~~per second~~ of water from groundwater
by means of pump and pressure system
within the S&W 1/4, Sec. 34, T. 6 N, R. 5 E, B.M. Blaine, County

to be used from Jan. 1 to Dec. 31
for Domestic

within the S&W 1/4, Sec. 34, T. 6 N, R. 5 E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before Oct. ¹³ 1975.

R. KEITH HIGGINSON

Director

Published in the The Idaho World, Idaho City
on S. 26. ²⁶ 1975 and Oct. 3 ~~26~~ 1975.