

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

24
S. Fork Boise River
10E
541
Hot Spring
PD
cabin sites

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x J. A. Landon
(Applicant)

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that J. A. LANDON &/or EUGENIA C. LANDON 211 Jerome St., Mtn. Home, ID has on 9/23/75 submitted Application No. 63-8206 for a permit to appropriate 1.0 cubic feet per second of water from Hot Spring Trib. S. Fork Boise River by means of Collection box, pump, pipeline within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 5, T. 2 N, 10 E, B.M., Elmore County to be used from Jan. 1, 1975 to Dec. 31 for Heating within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 5, T. 2 N, 10 E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before Oct. 20, 1975.

R. KEITH HIGGINSON
Director

Published in the Mountain Home News, Mountain Home, ID on Oct. 2, 1975 and Oct. 9, 1975.

GL
OK
10-14-75

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Jim M. Watson do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

...2... consecutive weeks, the first publica-
tion having been made on the ...2... day

of October..., 1975, and

the last publication having been made on the
...9... day of October

1975; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Jim M. Watson

Subscribed and sworn to me this ...9...

day of October..., 1975

H. E. Greabel

Notary Public

RECEIVED

MAR 05 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-8206

1. Owner: J.A. AND/OR EUGENIA C. LAMON Phone No. 587-7426 MT. HOME
211 JEROME ST. MT. HOME, ID. 83647 653-2238 CABIN NEAR HOT SPRINGS

2. Accompanied by: J.A. LAMON EXAM. DATE: 10/6/86

Address: ← SAME AS ABOVE → Phone No. _____

Relationship to Permit Holder: SAME

3. Source: SPRING tributary to S. FORK BOISE RIVER

B. OVERLAP REVIEW

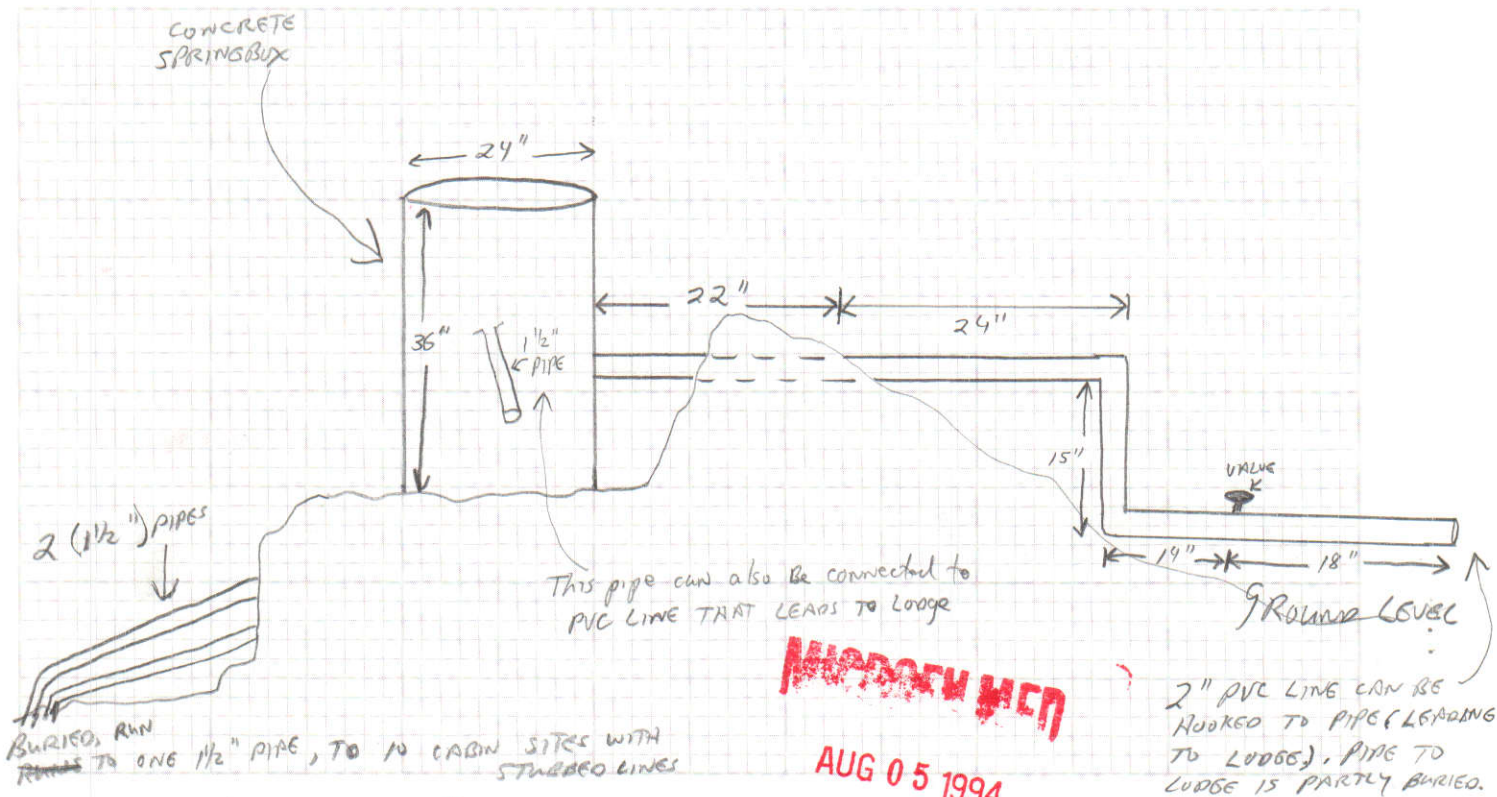
1. Other water rights with same place of use: 63-4327, 63-8274

☐ Copies Attached

2. Other water rights with same point of diversion: 63-4327, 63-8274 SEE REMARKS
☐ Copies Attached ☐ Copies of Field Exam's Attached

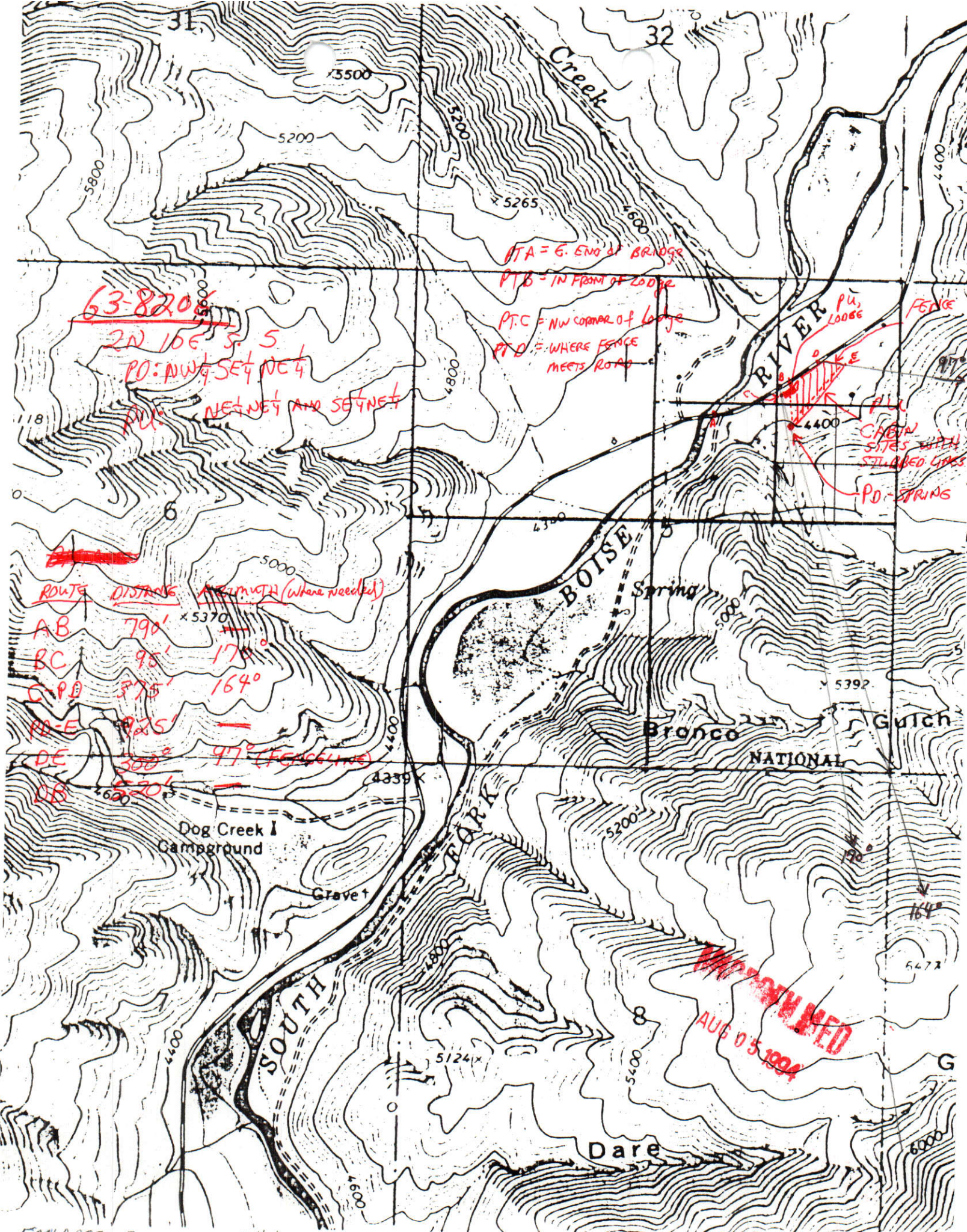
C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
- ☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).



ENLARGED FROM USGS 7 1/2' QUAD

SCALE 1" = 126' (4.2" = 1 mile)

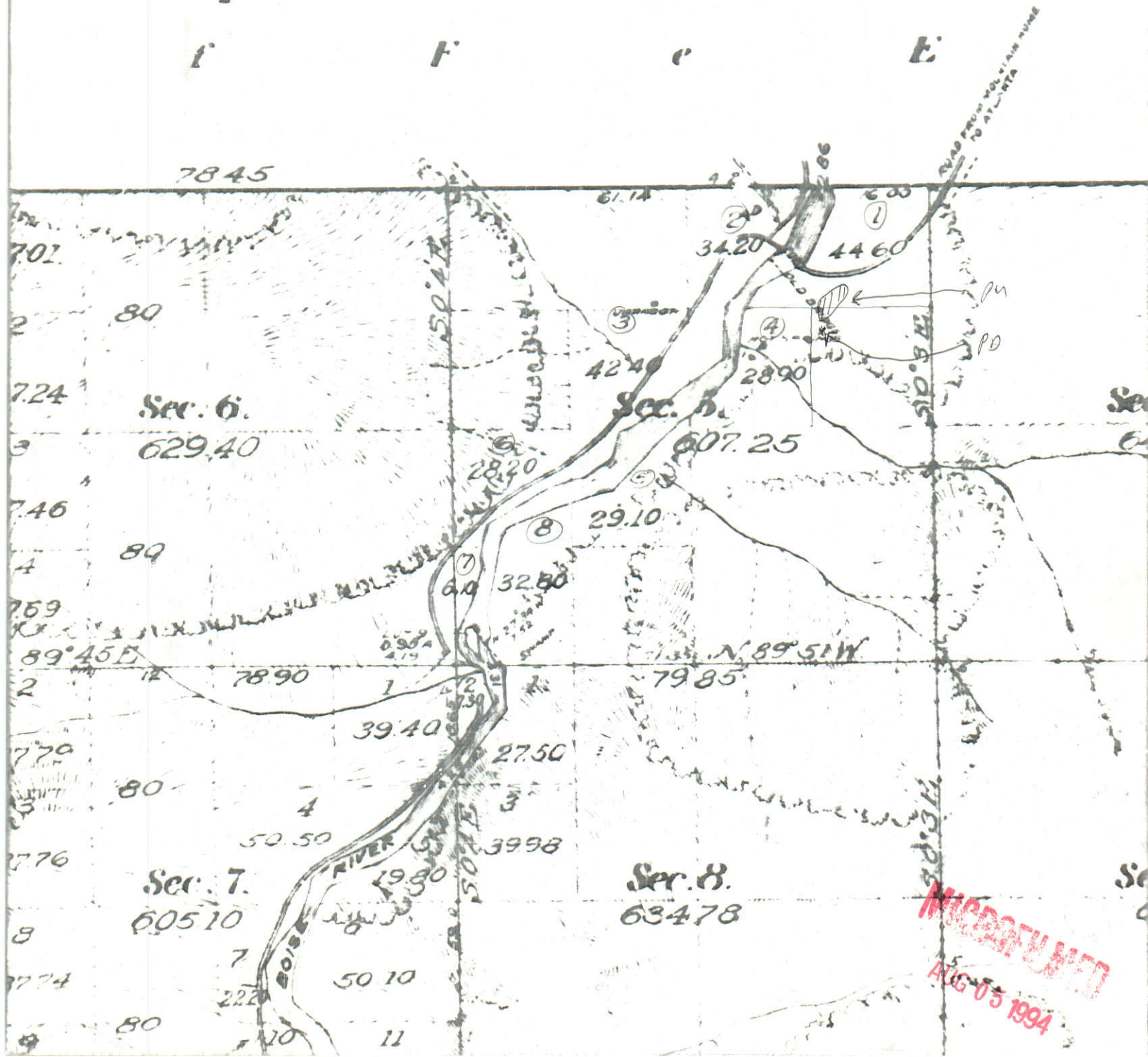
63-8206

2W 10E S.5

~~SW NE~~
PD NW 1/4 SE 1/4 NE 1/4 (No LOT)

PU NE 1/4 NE 1/4 LOT 01
SE 1/4 NE 1/4 (No LOT)

Township No 2 North, Range No 10 East



63-8206



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AUG 05 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-08206

Priority: November 26, 1975

Maximum Diversion Rate:

0.07 CFS

Maximum Diversion Volume:

6.9 AF

This is to certify, that EUGENIA C LANDON
J A LANDON

211 JEROME ST

MOUNTAIN HOME ID 83647

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 23, 1975; and has submitted Proof of Beneficial Use on September 16, 1985. An examination indicates that the works have a diversion capacity of .070 cfs of water from:

SPRING

tributary to BOISE RIVER, SOUTH FORK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
HEATING	01/01 to 12/31	0.07 CFS	6.9 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSENE, Sec. 5, Township 02N, Range 10E
ELMORE County

PLACE OF USE: HEATING

TWN RGE SEC

02N 10E 5 Lot 1(NENE)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Heating use is for a lodge.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, day of JULY, 1994.

Acting for R. Keith Higginson, Director

AUG 05 1994

APPROVED

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-08206

Date of Priority: November 26, 1975

Maximum Diversion Rate:
Maximum Diversion Volume:

0.07 CFS
6.9 AF

Comes now

EUGENIA C LANDON
J A LANDON

211 JEROME ST
MOUNTAIN HOME ID 83647

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 63-08206, and requests that the permit be changed as follows:

Source: SPRING

tributary to BOISE RIVER, SOUTH FORK

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

ANNUAL VOLUME

HEATING

01/01 to 12/31

0.07 CFS

6.9 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSENE, Sec. 5, Township 02N, Range 10E
ELMORE County

PLACE OF USE: HEATING

TWN RGE SEC

02N 10E 5 Lot 1(NENE)

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AUG 05 1994

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Pine, Idaho, this 5th day of July, 1994.

(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-08206

FOR DEPARTMENT USE ONLY

Preliminary check by BE Fee = 50⁰⁰ Received by RT # C030771 Date 7-7-94 ✓

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 63-08206 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Heating use is for a lodge.

Witness my hand this 18th day of July, 1994.

Acting for R. Keith Higginson, Director

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AUG 05 1994

**BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO**

IN THE MATTER OF PERMIT)
)
NO. 63-08206 IN THE NAME OF)
)
J. A. &/OR EUGENIA C. LANDON)
_____)

**ORDER ADVANCING
DATE OF PRIORITY**

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 63-08206 for issuance of a license, the Department finds, concludes and orders:

FINDINGS OF FACT

1. The Department approved Application for Permit No. 63-08206 to appropriate the public waters of the State of Idaho with a proposed priority of SEPTEMBER 23, 1975.
2. On APRIL 17, 1986 the Department advised the permit holder that a license examination fee was required before an examination could be conducted to confirm the extent of use developed under the permit. The examination fee was due on JUNE 16, 1986.
3. The license examination fee was received on AUGUST 19, 1986, 64 day(s) late.

MAINTAINED
AUG 05 1994

CONCLUSIONS OF LAW

1. The Director may advance the priority date of the permit one day for each day the license examination fee is late, pursuant to the provisions of Section 42-217, Idaho Code.

2. The date of priority of Permit No. 63-08206 should be advanced 64 day(s).

ORDER

IT IS HEREBY ORDERED that the date of priority of Permit No. 63-08206 is advanced to NOVEMBER 26, 1975.

Dated this 6th day of June, 1994.

J. Glen Saylor
Chief, Water Allocation Bureau

MAILED 10 1994
AUG 05 1994

RECEIVED
SEP 4 1980
Department of Water Resources
Western Regional Office

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

RECEIVED

REQUEST FOR EXTENSION OF TIME

SEP 5 1980

To provide additional time in which to submit
proof of beneficial use on a water right permit

Department of Water Resources

Mr. and Mrs. Joseph A. Landon of 211 Jerome St., Mtn. Home
(Name) (Address)

State of Idaho, deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public Waters of the State of Idaho No. 63-8206.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before October 1, 1980.

That he has heretofore performed the following work described under said permit: 300 feet of 2" pipe was run to the lodge from hot springs at cost of approximately \$250. Labor \$250.
approximately \$250 underground. Approximately the same amount of pipe was run under floor of lodge for heating at a cost of \$300 for material + labor.
Line 600' from hot springs along back of property with end fitting one cabin. Costing \$1800.

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit: monetary reasons.

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations under said permit to October 1, 1985, 1985.

Joseph A. Landon
(Signature)*

*IF OTHER THAN HOLDER, Power of Attorney must be supplied.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within which to submit the statement of beneficial use is extended to October 1, 1985.

Signed this 11th day of September, 1980.

L. Glen Saxton
Chief, Operations Bureau

\$15.00 fee received by [initials]

Date 9/4/80

Receipt # 10551

INDEXED

Identification No. _____

Application No. 63-8206

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant J.A. Landon &/or Eugenia C. Landon Phone: 587-7426
post office address 211 Jerome St., Mtn. Home, ID
2. Source of water supply Hot Spring which is a tributary of S. Fork Boise River
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 5 Township 2 N
Range 10 E B.M. Elmore County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into S. Fork Boise River at a point in SW $\frac{1}{4}$
of NE $\frac{1}{4}$ of Section 5 Township 2 N Range 10 E B.M. Elmore
4. Water will be used for the following purposes:
Amount 1.0 for Heating purpose from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.0 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. collection box with pump and pipe
lines to cabin sites

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 1,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 5 Township 2 N
Range 10 E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: will be used for heating of cabins
(approx. 10) and the lodge - G.L.S. per telephone conversation

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated none

c. Describe any other water rights used for the same purposes as described above. _____

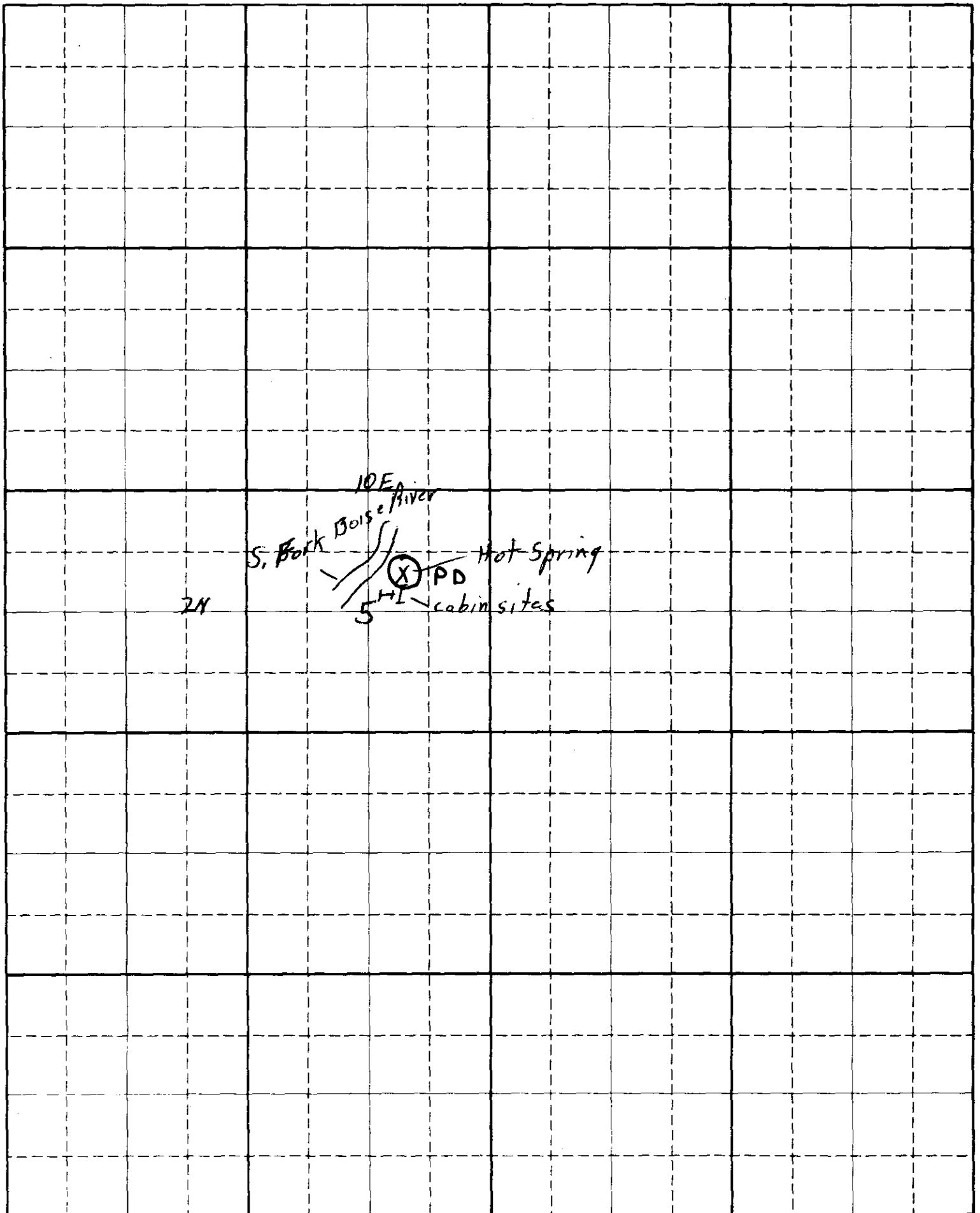
9. a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x *J. A. London*
(Applicant)

Proposed Priority 9-23-1975

Received by CLS Date 9/23/75 Time 2:50 p.m.
Preliminary check by CLS Fee \$ 25.00
Receipted by CLS Date 9/23/75 # 1331
Publication prepared by dr Date 9-26-75
Published in Mtn Home News
Publication dates Oct 5-9
Publication approved CLS Date 10-14-75
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by TSJ

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

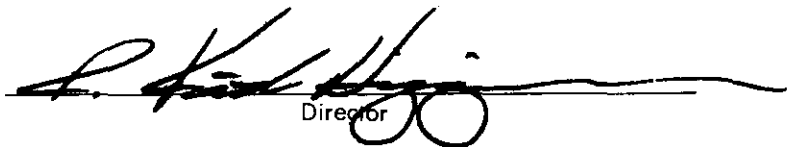
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8206, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 80.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 31 day of October 19 75.


Director

Affidavit of Publication

County of Elmore
STATE OF IDAHO } ss.

I, William M. Watson do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2..... consecutive weeks, the first publica-
tion having been made on the 2.... day
of October....., 1975, and
the last publication having been made on the
.....9..... day of October.....
1975..; every Thursday issue of the paper
during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Subscribed and sworn to me this 9.....
day of October....., 1975

L. E. Grubel
Notary Public

GL
CK
10-14-75



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 20, 1994

EUGENIA C LANDON
J A LANDON
211 JEROME ST
MOUNTAIN HOME ID 83647

RE: WATER RIGHT NO. 63-08206

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved Application for Amendment.

Should you have any questions regarding these documents, please feel free to contact this office.

Sincerely,

JIM JOHNSON, Manager
Water Right Permits Section

JJ:dc

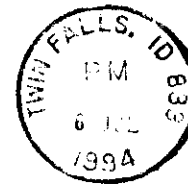
Enclosure

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AUG 05 1994

Trinity Springs Ltd.
P.O. Box 1630
251 1st Ave North
Ketchum, ID 83340
(208)726-7734

BOI CTY



STATE DEPT. of WATER RESOURCES
1301 North Orchard ST. / STATEHOUSE MAIL
BOISE, ID 83720-9000

RECEIPT
For Monies Paid
to the
Idaho Department of Water Resources

Receipt No: 0030771

Date: 7/ 7/1994
Time: 13:11:20

Received
From: TRINITY SPRINGS LTD

Type of Payment	Program A cct	Amount
AMENDMENT #63-08206	56105 229 21 1155	50.00

Total

\$50.00

CHECK 2168

Region: STATE

Signature: RT



State of Id 10

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 8, 1994

EUGENIA C LANDON
J A LANDON
211 JEROME ST
MOUNTAIN HOME ID 83647

RE: WATER RIGHT NO. 63-08206

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the place(s) of use and point(s) of diversion. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 14 days.

The last page of the Application for Amendment form contains a list of CONDITIONS/REMARKS proposed for the license when it is issued. These conditions/remarks may be modified upon further administrative review.

If you do not concur with this information, or you have any questions, please contact me as soon as possible. My telephone number is (208) 327-7947.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:dc

RECEIVED
AUG 05 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 30, 1994

EUGENIA C LANDON
J A LANDON
211 JEROME ST
MOUNTAIN HOME ID 83647

RE: WATER RIGHT NO. 63-08206

Dear Water Right Holder(s):

I previously forwarded to you an Application for Amendment so that you could amend your permit to correspond with the findings of the Department's field examiner.

As of this date, I have not received the amendment. If I do not receive it within fourteen (14) days, I will assume you no longer have any interest in the permit and cancellation proceedings will begin. Enclosed for your convenience is another amendment form in the event the first one was misplaced.

If you have any questions, please contact me. My telephone number is (208) 327-7947.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', followed by a horizontal line.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

AUG 05 1994

WR0749NP
No. L63-08206

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 06/02/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	EUGENIA C LONDON	11/26/1975	HEATING	01-01 12-31	0.07 CFS	6.90 AFA
C	J A LONDON					
	211 JEROME ST					
	MOUNTAIN HOME ID 83647					
				TOTAL DIVERSION:	0.07 CFS	6.90 AFA

Water Source: SPRING

Tributary to: BOISE RIVER, SOUTH FORK

Stage: LICENSE

Point(s) of Diversion Capacity: 0.07 CFS

Point(s) of Diversion: T02N R10E S05 NWSENE ELMORE County

Place of use Legal Description for: HEATING

NE				NW				SW				SE								
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
02N	10E	5	:	01-H																:

Pol County: ELMORE

Remarks: Heating use is for a lodge.

Dates:	App. Received:	09/23/1975	Priority Date:	11/26/1975
	Proof Due Date:	10/01/1985	Proof Made Date:	09/16/1985
	Exam Made Date:	10/06/1986	Exam Sent to S.O.:	10/06/1986
	Licensed Date:			

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 06/02/94 CURTIS

Amend

BENEFICIAL USE FIELD REPORT REVIEW

TO: FILE 63-08206

FROM: SHARLA CURTIS

RE: PRIORITY ADVANCE REVIEW

DATE: 2-JUN-1994

This review memo is prepared to show the process for determining what elements were involved in advancement of the priority.

	<u>DATE</u>	<u>JULIAN</u>
PERMIT		
Permit priority Date:	SEPTEMBER 23 1975	266
EXAM FEE NOTICE		
Exam Fee Notice Date:	APRIL 17 1986	107
Exam Fee/Info Sheet Received Date:	AUGUST 19 1986	231
Exam Fee or Info Due Date:	JUNE 16 1986	167
Days Late:		64 DAY(S)
NEW PRIORITY DATE		
Original Priority Date:	SEPTEMBER 23 1975	266
Total Days Late:		64 DAY(S)
New Priority Date:	NOVEMBER 26 1975	330

AUG 05 1994

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OCT 12 1990

MEMORANDUM

Department of Water Resources

TO: JIM JOHNSON *File*
FROM: STEVE LESTER
DATE: OCTOBER 2, 1990
SUBJECT: FIELD EXAM REPORT FOR PERMIT 63-08206

I finally am following up on your memo concerning flow rate and volume for the hot spring. Your suggestions appear reasonable and fair. In the calculations, perhaps -4 should be used for the climatic region north of Pine. The area is closer to Pocatello (-8) in climate than Boise (+4).

If $t_o = -4$, then $T = 70 - (-4) = 74$, and $B = (.67)(74)(1500) = 74370$, thus

$Q = 74370 / (500)(42) = 3.54 \text{ gpm} = .01 \text{ cfs}$.

Ten units at 3.54 gpm provides 35.4 gpm or .08 cfs. Although Q for the lodge appears to be .01 cfs based on the above, Q for the system appears to be .08 cfs. The higher rate is probably more indicative of the actual diversion from the spring to the lodge (a 2" line and a 1.5" line are used) and appears consistent with my observations during the exam. I regret that no measurement was made during the exam. My point is that although a theoretical Q shows .01 cfs for the lodge, the license should include .07 or .08 cfs based on the best estimate of the diversion and beneficial use for the lodge. The undeveloped homes will not be included as you indicated.

As I recall, the lodge is heated about 50 days per year at 24 hours/day. Volume diverted and volume required thus are the same.

$V = (.07 \text{ or } .08)(50)(1.9835) = 6.9 \text{ or } 7.9 \text{ afa}$.

RECEIVED

AUG 05 1994

MEMORANDUM

TO: ~~Steve Lester~~ *SL* File
THRU: Dave Tuthill *DT*
FROM: Jim Johnson
DATE: November 5, 1987
RE: Field Exam on 63-8206

In reviewing the field exam on this right, I came up with two questions that I couldn't resolve. Question #1 dealt with how the 0.2 cfs was determined. Question #2 is how should the heating use be recognized for the 10 cabins not yet constructed.

I have used the department's formula for estimating flow for heating based upon dept. memorandums and I come up with .07 cfs for the entire amount. They have been included and we would like to have them reviewed to see if there is any discrepancy or any information that maybe I have missed that may have been picked up in the exam. If the assumptions that I used are correct, would you have any objections to adjusting the field exam to the lesser amount rather than 0.2 that was originally recommended.

In regards to the second question, we recently received an application for fish propagation that apparently identifies the same source as that used on this right. I guess I feel that it would be an undue hardship on the new appropriator of this source to have to recognize the development of the additional 10 cabins as they occur in the future and be required to reduce his fish propagation use in recognition of this right. Therefore, I am inclined to remove the other 10 homes from the license to be issued on this right. Before I do this, however, I wanted to give you an opportunity to express any opinions or concerns that you have in this regard.

I recognize the fact that on multiple domestic developments the Department has the policy of allowing the additional units if they have been stubbed in. However, in this case, since the use is for heating and since the source is springs, I view this situation somewhat differently than the multiple domestic situation.

One other small comment, on this beneficial use field report there was no volume recommended due to the non-consumptive nature of the right. However, the rules and regulations adopted by the department require that the annual volume be calculated. Therefore, I propose to use the annual volume on the license when issued.

Again, if there are any concerns or objections, please let me know.

MADECH MED

AUG 05 1994

Q REQUIRED FOR HEATING

$$Q = \frac{B}{(500)(\Delta T_s)}$$

$$\Delta T_s = (0.6)(s - t)$$

$$s = \text{Geothermal temp} = 140^\circ$$

$$t = 70^\circ$$

$$\Delta T_s = 0.6(140 - 70) = 42$$

$$B = [c \cdot \Delta T] A$$

$$A = 1500 \text{ sq ft}$$

$$\Delta T = t_i - t_o = 70^\circ - 4^\circ = 66^\circ$$

$$c = .67$$

$$B = [.67(66)] 1500 = 66,330 \text{ BTU/hr}$$

$$Q = \frac{66,330}{(500) 42} = 3.16 \text{ gpm}$$

MODIFIED

AUG 05 1994

$$10 \text{ UNITS} \times 3.16 = 31.6 \text{ gpm} = \underline{\underline{0.07 \text{ cfs}}}$$

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No. _____

1. **Measurement Calculations**

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

*Examiner recommends allowing
0.20 cfs for this right -
no measurement possible.*

- b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

- c) Volume Calculations for Other Uses:

2. **Overlap Review**

no overlap per examiner -

- a) Other water rights with same place of use: _____

- b) Other water rights with same point of diversion: _____

- c) Analysis:

RECEIVED

AUG 05 1994

30 day
P/D & P/U

- AUG 05 1994

2 of 5 Hartline
(\$50⁰⁰ permit)
RECEIVED
OCT 12 1990

2N 10 E S.5

PD NW 1/4 SE 1/4 NE 1/4
AN NE 1/4 NE 1/4 LOT 01
SE 1/4 NE 1/4

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources Staff Analysis Sheet
for
Beneficial Use Field Report

63-8206
Permit No.

RECEIVED
MAR 05 1987

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad

- ☒ Check for Government Lots. If so, make a copy of Government Plat Lot 1

Check of P/D index 9/30/86 S.L. (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached? NOT NECESSARY

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☒ Other: 63-4327 & 63-8274 different sources

Check of P/U index 9/30/86 S.L. (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached? NOT NECESSARY

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☒ Other: 63-4327 & 63-8274 different places of use

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? 9/26/86 (Initial and date)

- ☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed 10/6/86 Steve Lester (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent BD 2/17/87 (Initial and date)

Exam Reviewed by Manager of Regional Office Der 2/24/87 (Initial and date)

Exam Date Entered in Computer SL 2/3/87 (Initial and date)

Exam sent to State Office EH 2/27/87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File EH 2/27/87 (Initial and date)

Department of Water Resources

Permit No. 63-8206

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
- ☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The hot spring has been developed to provide heating for a lodge and 10 cabin sites. The lodge is in place; the cabins are not yet built but stubbed lines are in place. The 36"x24" concrete springbox has 4 outlet pipes. Two are buried and feed a common 1 1/2" pipe that runs along the SE edge of the cabin sites for 925' to 10 stubbed lines. At the springbox, a 2" outlet pipe runs ^{93'} before meeting a 2" PVC pipe that leads, partly buried, 375' to the lodge & heating coils. The 1 1/2" outlet pipe emerging directly from springbox (see photograph) can also be hooked to 2" PVC delivery pipe to increase hot water flow to lodge. At the lodge, a 1/2" plastic pipe disperses the heating water onto the lodge lot. See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	N/A				

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NW	SE	NE	5	2N	10E	GLADWIN	USGS 7 1/2' QUAD. ALSO USED COMPASS & PACING (SEE TOPO MAP)

6. Place(s) of Use:

Indicate Method of Determination SAME AS IN PD ABOVE

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	10E	5	LOT 01			X													—

Do not use this space

AUG 05 1994

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

2. Measurements:

NONE ~~2.000~~

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: NONE POSSIBLE SINCE 2 of the 1 1/2" pipes are buried. NO POINT IN MEASURING RATE FROM THE TWO PIPES WITH OPEN DISCHARGE.

2. Alternate Method for Checking Purposes: NONE

F. PUMP EFFICIENCY DATA (Optional) NONE

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

N/A (NONCONSUMPTIVE USE)

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

MAINTENANCE
AUG 05 1994

H. REMARKS AND OVERLAP REVIEW ANALYSIS

OVERLAP

I SAW THESE OTHER WR SYSTEMS DURING THE EXAM. BOTH ARE FOUND S. OF THE SPRINGS FOR 63-8206. 63-4327 IS A SPRING 40' FROM DIXIE GULCH STREAM BY CANNON'S CASHIN. USE IS HEATING, RECREATION, & DOMESTIC. 63-8274 IS A WR FOR POWER FROM WATER FOUND IN DIXIE GULCH STREAM. NO OVERLAP CONFLICT.

NARRATIVE CONTINUED: after water has passed through heating coils buried under lodge. water is dispersed 18" from lodge into SFT Boise River floodplain.

AMENDMENTS

CHANGE PD FROM SW~~TH~~NET TO NW~~TH~~SE~~TH~~NET

CHANGE PU FROM SW~~TH~~NET TO SE~~TH~~NET AND ADD NE~~TH~~NET

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
HEATING	1/1	12/31	.20	NONCONSUMPTIVE
Totals:			.20	

2. Recommended Amendments

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☒ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Steven Lester

Signature

Steven Lester

Certification Date

Field Report Preparation Date

10/6/86

CONSULTANT SEAL

BD
2/17/87

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

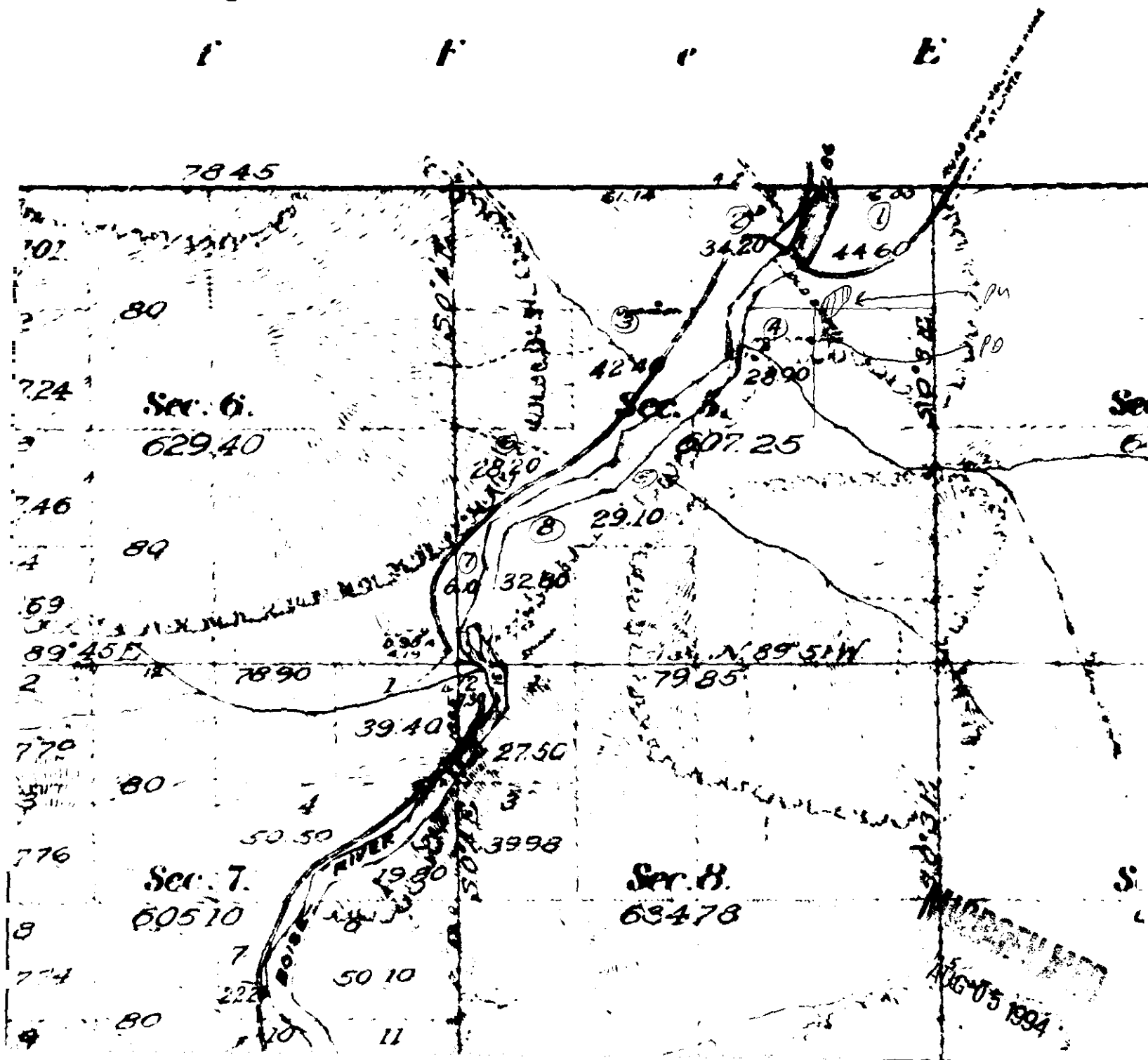
MISSISSIPPI

AUG 05 1994

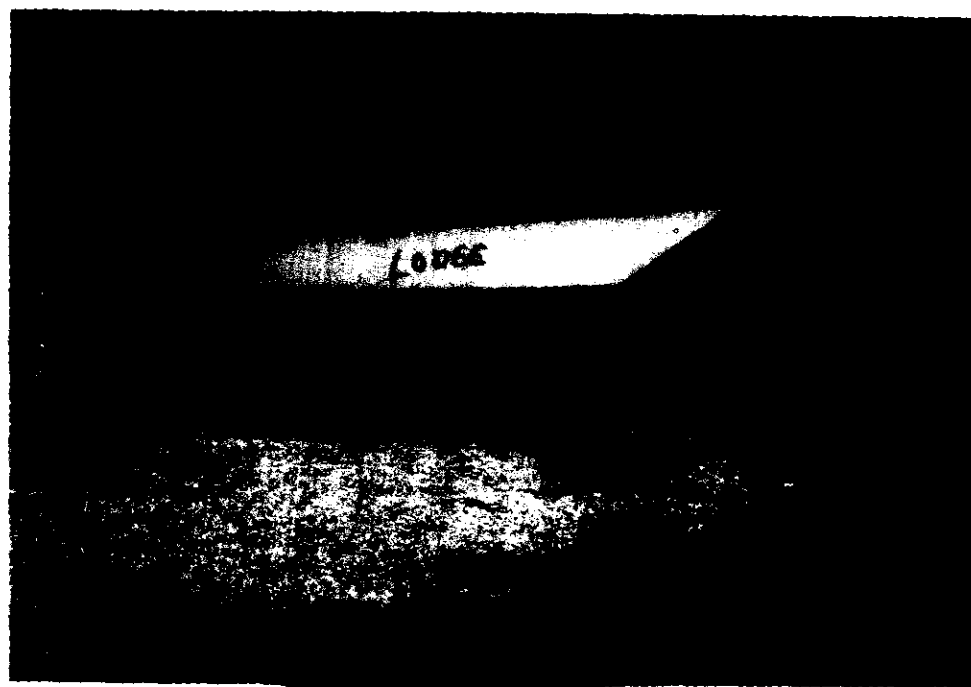
~~SW NC~~
PD NW⁺ SE⁺ NE⁺ (NO LOT)
pu NE⁺ NE⁺ LOT 01
SE⁺ NE⁺ (NO LOT)

wnship N^o 2 North, Range N

f *f* *e* *E*



63-8206



RECEIVED
AUG 05 1994

MEMORANDUM

TO: FILE 63-8206

FROM: JIM JOHNSON

RE: FIELD EXAM REVIEW

DATE: October 18, 1989

I returned the field examination to Western (Steve Lester) today for follow-up on questions concerning extent of use₅ developed under this right.

RECEIVED

AUG 05 1994

(PLACE
STAMP
HERE



MICROFILMED

AUG 05 1994

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 63-8206

Name(s) of Permit Holder(s): J. A. Landon

Post Office Address: 211 Jerome St. Mt. Home Id

Tel. No. 587-7426

☒ I hereby certify that construction of diversion works for the above referenced permit began on June 1988 (date) and I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control:

*Note: A financing difficulty is not an acceptable reason.

5 June 88
Date

J. A. Landon
Signature of Permit Holder

CALCULATION OF NEW PRIORITY DATES
LATE EXAM FEES

FOR PERMIT NO. 63-8206

BY: *K. Walker*

	<u>DATE</u>	<u>NUMBER OF DAYS</u> <u>(From Table of Days</u> <u>Between Two Dates)</u>
A. EXAMINATION FEE NOTICE SENT	<u>4-17-86</u>	<u>107</u>
B. DATE FEE DUE (60 days)	<u>6-16-86</u>	<u>167</u>
C. DATE FEE RECEIVED	<u>8-19-86</u>	<u>231</u>
D. NUMBER OF DAYS LATE (C - B)		<u>64</u>
E. ORIGINAL PRIORITY DATE	<u>9-23-75</u>	<u>266</u>
F. NEW PRIORITY DATE (D + E)	<u>11-26-75</u>	<u>330</u>

REMARKS:

MADISON HEN

AUG 05 1994

4/86

VOIDED

For Office Use Only
Fee Received 50.00
Date Aug. 19, 1986
Receipt # 40552
Receipt by FEL
Sent to S.O. 8-27-86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EXAMINATION FEE INFORMATION

1. Permit No. 63-8206

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: J.A. and/or Eugenia C. Landon

3. Post Office Address: 211 Jerome St., Mountain Home, ID 83647
653-2238 (Cabin)
Telephone No. 587-7426 (Home)

4. Source of Water: Spring

5. Extent of Use:
Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)
Irrigation _____ (acres) Other/Remark Heating

6. Total rate &/or volume for which proof is submitted .20 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:
Under Permit in 1975, but first used in 1959.

8. Person to contact to accompany the department representative during the field examination:

Above J.A. Landon (Name)
211 Jerome St (Address) (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date August 19, 1986

J.A. Landon
Signature of Permit Holder (and title, if appropriate)

AUG 05 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720

63-8206
LANDON, J. A.
LANDON, EUGENIA C.
211 JEROME ST.
MOUNTAIN HOME, ID 83647

April 17, 1986

CERTIFIED MAIL

138398

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

AUG 05 1994

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED

AUG 05 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

DECEMBER 2, 1985

JOSEPH H. LANDON
211 JEROME ST.
MOUNTAIN HOME ID 83647

RE: Permit No. 63-8206

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

MISSOURI MEET

AUG 05 1994

RECEIVED

SEP 16 1985

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

RECEIVED

SEP 16 1985

PROOF OF BENEFICIAL USE

Department of Water Resources

Department of Water Resources
Western Regional Office

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 63-8206Name(s) of Permit Holder: Joseph A. & Eugenia Landon
211 Jerome St.Post Office Address: Mtn. Home, Idaho 83647Telephone No. 587-7426Source of Water: hot spring on our property

Extent of Use:

Domestic _____ (number of households)

Stockwater _____ (number and type of stock)

Irrigation _____ (acres)

Other/Remarks heating LodgeIndicate the date water was first diverted and beneficially used under this permit: 1975 (summer)Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ NoFlow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Joseph A (or) Eugenia Landon
211 Jerome, Ha. (Name) 653-2238
mtn. Home 587-7426
(Address) (Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

Date 9/16/85Signature of Permit Holder (and Title, if appropriate)
Ja. Landon

MICROFILMED

Place
Stamp
Here

Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

13822f

LONDON, J. A. & EUGENIA C.
211 JEROME ST.
MOUNTAIN HOME, ID 83647

PROOF DUE NOTICE

JULY 31, 1985

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-8206 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE OCTOBER 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A FORM WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE FORM OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

September 18, 1980

Mr. and Mrs. Joseph A. Landon
211 Jerome St.
Mtn. Home, ID 83647

Dear Mr. and Mrs. Landon:

Re: Permit No. 63-8206

Enclosed is a copy of the approved request for extension of time. The time within which to submit the statement of beneficial use is extended to October 1, 1985.

Sincerely,

RITA FLECK
Sr. Secretary

Enclosure

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

LANDON, J. A. & EUGENIA C.
211 JEROME ST.
MOUNTAIN HOME, ID 83647

138364

JULY 31, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-8206 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE OCTOBER 01, 1980. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

KITA FLECK
SR. SECRETARY

MICROFILMED
ENCLOSURES

October 31, 1975

Re: Permit No. 63-8206

J. A. &/or Eugenia C. Landon
211 Jerome St.
Mountain Home, ID 83647

Dear Mr. & Mrs. Landon:

Enclosed is a copy of your approved Application for Permit No. 63-8206. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT

STATE HOUSE BOISE, IDAHO 83720

October 23, 1975

J. A. Landon
211 Jerome St.
Mtn. Home, ID 83647

RE: Application for Permit No. 63-8206

Dear Mr. Landon:

In the processing of the above referenced application for permit, we note that you have failed to show the number of cabins for which you intend to heat from the hot water spring.

Please supply this office with this information at your earliest convenience in order that the Department can further process your application. If you would like to do so, you can call this office at 384-2190.

Your prompt attention to this matter will be greatly appreciated.

Sincerely,

Cathy L. Shaw

CATHY L. SHAW
Senior Clerk

CLS:cs

INTER-DEPARTMENT MEMO — 1

DATE 10-23-75

FROM Rita

TO Glen

SUBJECT Application for Permit No. 63-8206

Before we can approved this application, we need to know how may cabins are being heated.

I tried calling these people, but no answer. I think a letter is in order. Would you like to write one?


SIGNATURE



4

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higgins
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

September 26, 1975

Mountain Home News
P.O. Drawer 00
Mtn. Home, ID 83647

RE: Claim to a Water Right No. 63-4327 - J. A. Landon &/or Eugenia C. Landon
Application for Water Permit No. 63-8206 - J. A. Landon &/or Eugenia C. Landon
63-8207 - J. A. Landon &/or Eugenia C. Landon

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(Signature of Claimant)

Sincerely,

Bill submitted
10-14-75
cls

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that J.A. LANDON &/or EUGENIA C. LANDON
211 Jerome St., Mtn. Home, ID.
has on 9/23/75 submitted Application No. 63-8206
for a permit to appropriate 1.0 cubic feet per second ~~maximum~~
~~maximum~~ of water from Hot Spring trib. S. Fork Boise River
by means of Collection box, pump, pipeline
within the SW 1/4, Sec. 5, T. 2 N, 10 E, B.M., Elmore County

to be used from Jan. 1, 1975 to Dec. 31,
for Heating

within the SW 1/4, Sec. 5, T. 2 N, 10 E, B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Idaho Depart-
ment of Water Resources, Statehouse, Boise, Idaho, 83720, on or before
Oct. 20, 1975.

R. KEITH HIGGINSON

Director

Published in the Mountain Home News, Mountain Home, ID
on Oct. 2, 1975 and Oct. 9, 1975.

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]