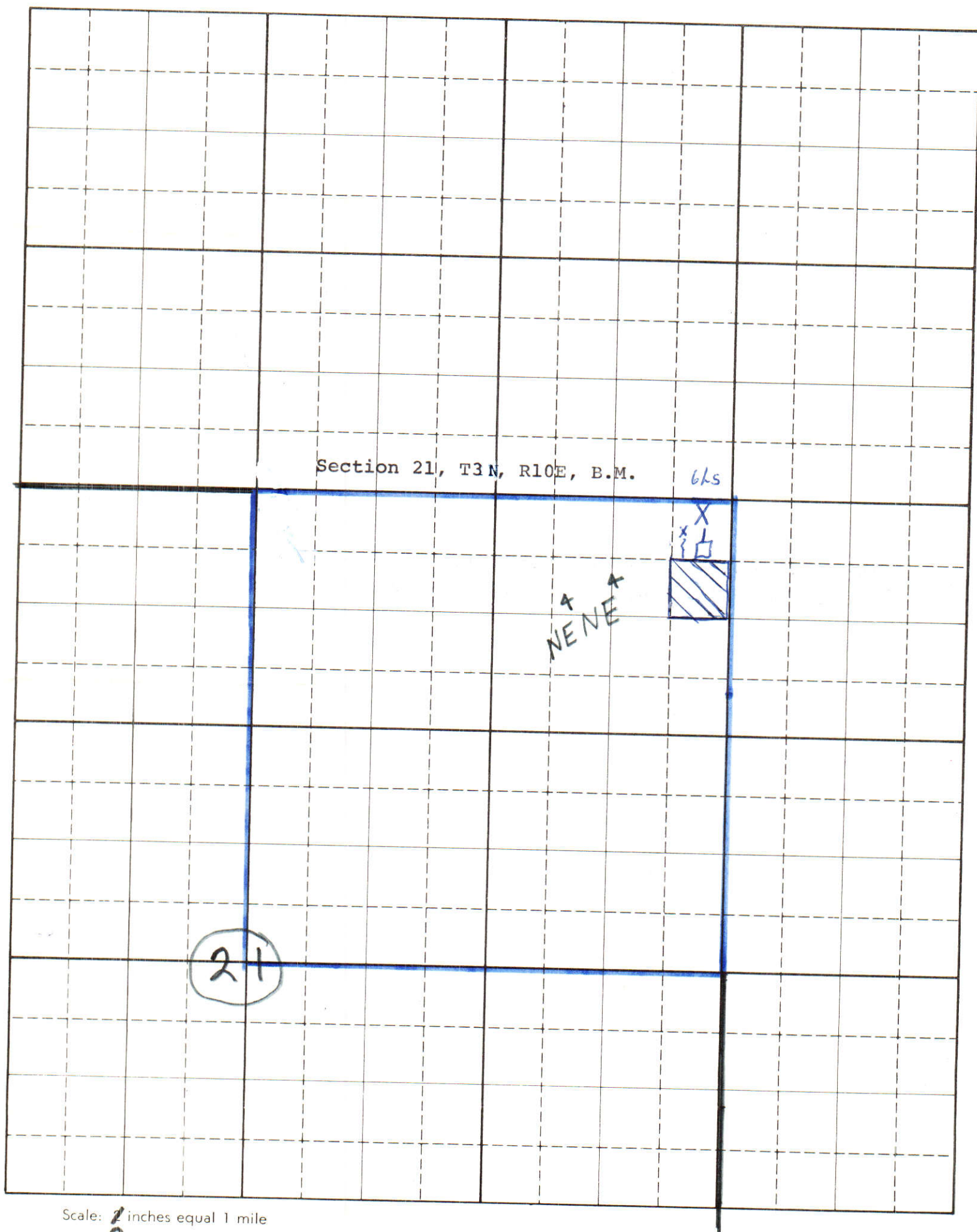


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: $\frac{1}{8}$ inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Wm R. Campbell
(Applicant)

NOV 10 1975

Affidavit of Publication

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that WM. R. CAMPBELL of P. O. Box W, Glenns Ferry, ID has on Sept. 24, 1975 submitted Application No. 63-8209 for a permit to appropriate 0.20 cubic feet per second of water from spring & creek by means of concrete spring box and pipe within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec 21, T.3N, R.10E, B.M., Elmore County to be used from Jan. 1 to Dec. 31 for domestic, Jan. 1 to Dec. 31 for livestock, and April 1 to Oct. 31 for irrigation within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 21, T3N, R.10E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before Oct. 27, 1975.

R. KEITH HIGGINSON
Director

Published in the Mountain Home News, Mountain Home, ID on Oct. 9, 1975 and Oct. 16, 1975.

OK
11-10-75

County of Elmore }
STATE OF IDAHO } ss.

I, William M. Waters do solemnly swear that I am the foreman, or publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

...2... consecutive weeks, the first publication having been made on the ...9... day of ...Oct..., 1975, and

the last publication having been made on the ...16... day of ...Oct...

1975...; every Thursday issue of the paper

during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

William M. Waters
Subscribed and sworn to me this 16th

day of ...October..., 1975.

Wm. H. McPherson
Notary Public

RECORDED

A hand-drawn map on a grid background. The map includes the following features:

- ROAD**: A vertical line on the right side of the grid, labeled "ROAD" vertically.
- TO PATTERVILLE**: A label written vertically along the road, pointing downwards.
- HOME SPRING**: A label at the top right, with an arrow pointing to a small circle.
- P.O. DIV. STREAM**: A label with an arrow pointing to a small circle on the road.
- 21**: A label near the center of the road.
- TWP. 3N**: A label on the left side of the grid.
- Red checkmark**: A red checkmark is drawn on the right side of the grid.

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NE 1/4 NE 1/4, SEC. 21, TWP. 3N, R6E. 10E, B.1N.
(2 PTS)

Place(s) of Use

[illegible]

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None

☐ Other

Examiner's Signature

Checked by

Approved by

Date 12/5/83

Date 11/7/84

Date 10-2-86

MICROFILMED

State of Idaho
Department of Water Resources
WATER RIGHT LICENSE

License of Water Right No. 63-8209 Priority September 24, 1975 Amount 0.06 cfs

THIS IS TO CERTIFY, that Wm. R. Campbell
of Glenns Ferry, Idaho, has complied with the terms and conditions of Permit
No. 63-8209 issued pursuant to Application for Permit dated September 24, 1975,
and has submitted proof to the Department of Water Resources on October 14, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.06 cfs of water from a spring & unnamed stream
tributary to Boise River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>October 31</u>	at <u>0.02</u> cfs and	<u>0.6</u> acre feet
Domestic (1 Unit)	from <u>January 1</u> to <u>December 31</u>	at <u>0.04</u> cfs and	<u>0.6</u> acre feet
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.06 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned is limited to the amount which can actually be beneficially used and shall not exceed
2.6 acre feet per year, said waters to be diverted within the (2 points NE 1/4 NE 1/4
Section 21, Twp 2N, Rge 10E in the County of Elmore

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				SW				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	10E	21	0.5												0.5

Total number of acres irrigated 0.5

CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 5TH day of NOVEMBER, 19 86.

Acting for the Director

Norman C. Young

ED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR EXTENSION OF TIME

RECEIVED
NOV 22 1976
Department of Water Resources

State of Idaho)
County of Ada)

Permit No. 63-8209

Wm. R. Campbell of P. O. Box W, Glenns Ferry
(name) (address)

State of Idaho, being first duly sworn, upon his oath deposes and says:

That he is the holder, or the duly authorized agent of the holder *, of Permit to
Appropriate the Public Waters of the State of Idaho No. 63-8209.

That under the terms and conditions of said permit, work thereunder was required
to be completed on or before December 1, 19 76.

That he has heretofore performed the following work described under said permit:
developed spring and purchased 200, tank; septic tank and power line installed
GALLON

Costing \$ 300.00

That he is unable to complete the remainder of the work within the required time for
the following reasons, to-wit: Waiting for power transformers from Prairie Power
before starting construction of residence

Wherefore, he asks that the Department of Water Resources extend the time for the
completion of obligations under said permit to December 1, 19 81.

Wm R Campbell
(signature) *

Subscribed and sworn before me this 22nd day of November, 19 76.

s e a l

N. Pauline Reich
Notary Public residing at
Boise, Idaho

My commission expires 10-20-1980

OK 10-1-81

ACTION OF THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED
and the time within which to submit proof of beneficial use be extended to
December 1, 1981.

Witness my hand this 2 day of November, 19 76.

Billy D. Thomas for A. Kenneth Dunn
Administrator, Operations Division

* IF OTHER THAN HOLDER, Power of Attorney must be supplied. Forms are available
through the Department of Water Resources, Statehouse, Boise, Idaho 83720.

Identification No. _____

Application No. 63-8209

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPROVED APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Wm. R. Campbell Phone: 366-7471
post office address P. O. Box W, Glens Ferry, ID 83623
2. Source of water supply spring and creek which is a tributary of Boise River
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 21 Township 3 N ^{6LS}
Range 10E B.M. Elmore County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into same as above at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for domestic purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 for livestock purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.20 for irrigation purpose from 4/1 to 10/31 (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.20 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Concrete spring box and 1 1/2
pipe to cabin site

b. Height of storage dam 4x4x4 feet, active reservoir capacity 100 gal. acre feet; total reservoir
capacity 10 gal. acre feet, materials used in storage dam: concrete
Period of year during which storage will occur 1/1 to 12/31 inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is N/A inches; proposed depth of well is N/A feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 500.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 21 Township 3 N ^{6LS}
Range 10E B.M.
(2) Amount of power to be generated: N/A hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 5 horses

(4) Name of municipality to be served N/A, or number of families to be
supplied with domestic water 2 per telephone call 11-14-75 LGS
(5) If water is to be used for other purposes describe: domestic and livestock

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6LS 3N	10E	21	X																6LS 10 acres

Total number of acres to be irrigated 10 acres

c. Describe any other water rights used for the same purposes as described above. none

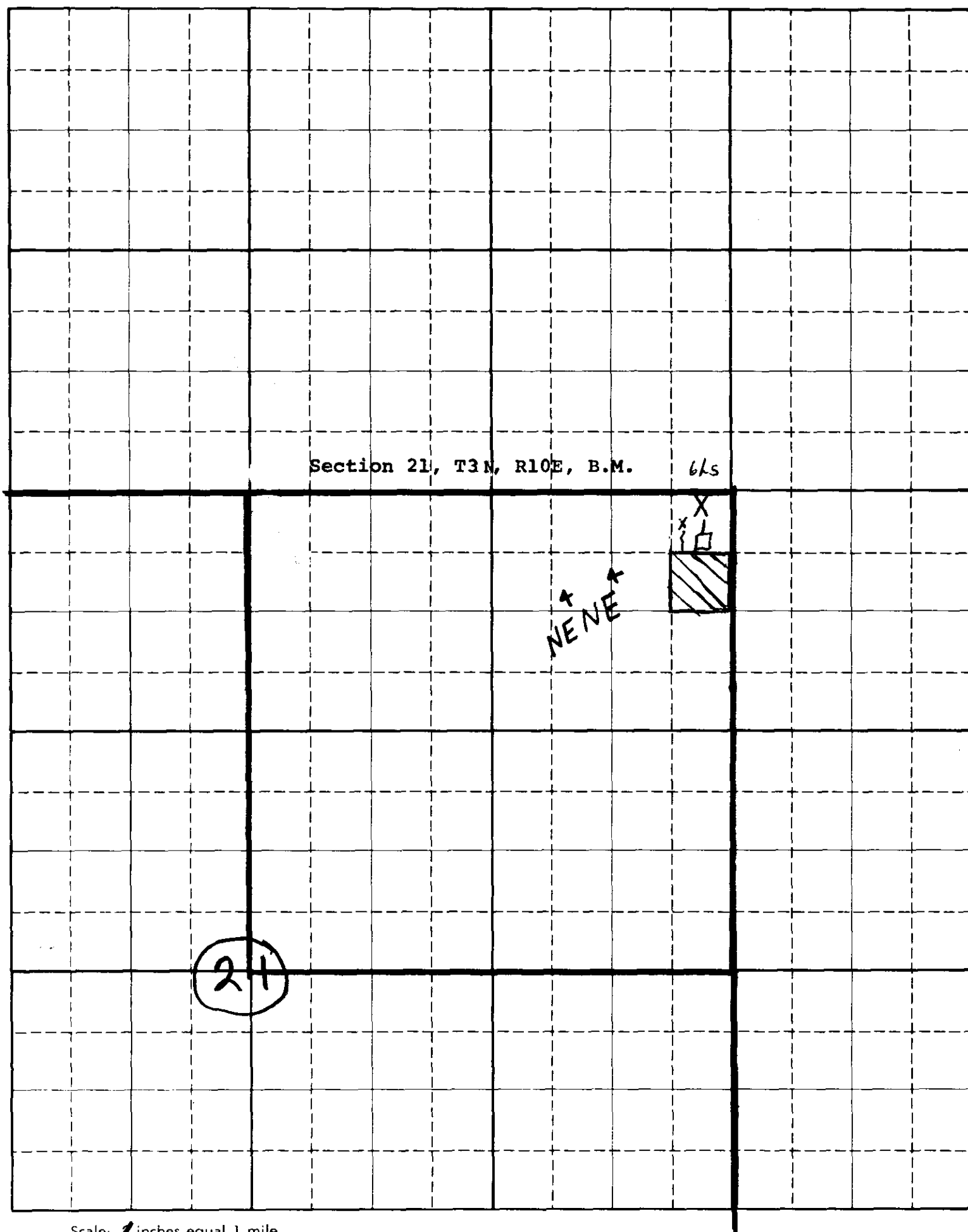
9. a. Who owns the property at the point of diversion U. S. Government

b. Who owns the land to be irrigated or place of use applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing none

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: $\frac{1}{8}$ inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Wm R. Campbell
(Applicant)

~~Proposed Priority 9-24-1975~~

Received by dlv Date 9-24-75 Time 9:14
Preliminary check by PJK Fee \$ 10.00
Receipted by cks Date 9/26/75 # 1325
Publication prepared by dlv Date Oct. 2, 1975
Published in Mountain Home News
Publication dates Oct. 9 & 16
Publication approved cks Date 11-10-75
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JLS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8209, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 76.
- c. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another person.

2. Denial of said application is for the following reasons: _____

Witness my hand this 25 day of November, 19 75.


Director

Affidavit of Publication

County of Elmore
STATE OF IDAHO } ss.

I, James M. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

...2... consecutive weeks, the first publica-
tion having been made on the ...9... day
of ...Oct..., 1975, and
the last publication having been made on the
...16... day of ...Oct...

1975...; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Subscribed and sworn to me this 16th
day of ...October..., 1975.

James M. Waters
Notary Public

*(CW)
CIS
11-10-75*

NOTARIED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 6, 1986

RE: Permit No. 63-8209

Wm..R. Campbell
Box W
Glenns Ferry, ID 83623

Dear Mr. Campbell:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

208 334-4440



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

October 15, 1986

RE: Permit No. 63-8209

Wm. R. Campbell
P.O. Box W
Glenns Ferry, ID 83623

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

If you do not concur with the information shown on the draft license, please advise the Department within ten (10) days. If you have any questions, please let us know; otherwise, the license will be issued as identified on the draft copy.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED
OCT 21 1986

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

RECEIVED

NOV 19 1984

Department of Water Resources
Permit No. 038409

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	<u>11/20/81</u>	<u>JP</u>	
☐ Telephone call made (List Telephone No. used)	<u>6/10/82</u>	<u>jc</u>	<u>MR. HAMPORELL CALLED RE-</u> <u>QUESTING EXAM.</u>
☐ Appointment scheduled for: (Date, time, location)	<u>6/17/82</u> <u>11:00 - CHECKED SPRING</u> <u>8/12/82 - CHECKED UNN. STREAM</u>	<u>jc</u>	

EXAMINATION

Date 6/17/82 + 8/12/82 Accompanied by Curtis Campbell Total Q measured 0.06 CFS ✓
Source SPRING & UNN. STREAM Tributary to BOISE RIVER Supp. annubar measurement sheet used? NO
If source is surface water, estimate total flow of source _____
Methods of measurement SPRING - ESTIMATE
UNN. STREAM - PRESSURE GAUGE & NOZZLE SIZE Meets permit requirements? YES

Measurement calculations: 2 9/16" RAINBOWS AT 20 PSI = 5.32 gpm + 1 3/32"
RAINBOW AT 20 PSI = 3.11 gpm = 8.43 gpm ÷ 450 = 0.02 CFS from unn. cl.
SPRING FOR DOMESTIC USE = 0.04 CFS TOTAL = 0.06 CFS ✓

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
				GRAVITY	FLOW			

System Description SPRING - 1 1/2" MAINLINE FROM WATER TANK. SPRING HAS AN 8"
PERFORATED PIPE (GRAVEL PACKED) WITH TANK, 50' ABOVE HOME. UNN. STREAM -
4" PERFORATED PIPE IN CREEK WITH A SCREEN + 1 1/2" INTAKE PIPE INTO A 200 GALLON
STORAGE TANK BURIED UNDERGROUND. 1 1/2" OUTLET RUNS 320' DOWNHILL TO
SPRINKLER SYSTEM (SMALL) 3 SPRINKLERS CAN RUN AT ONETIME.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

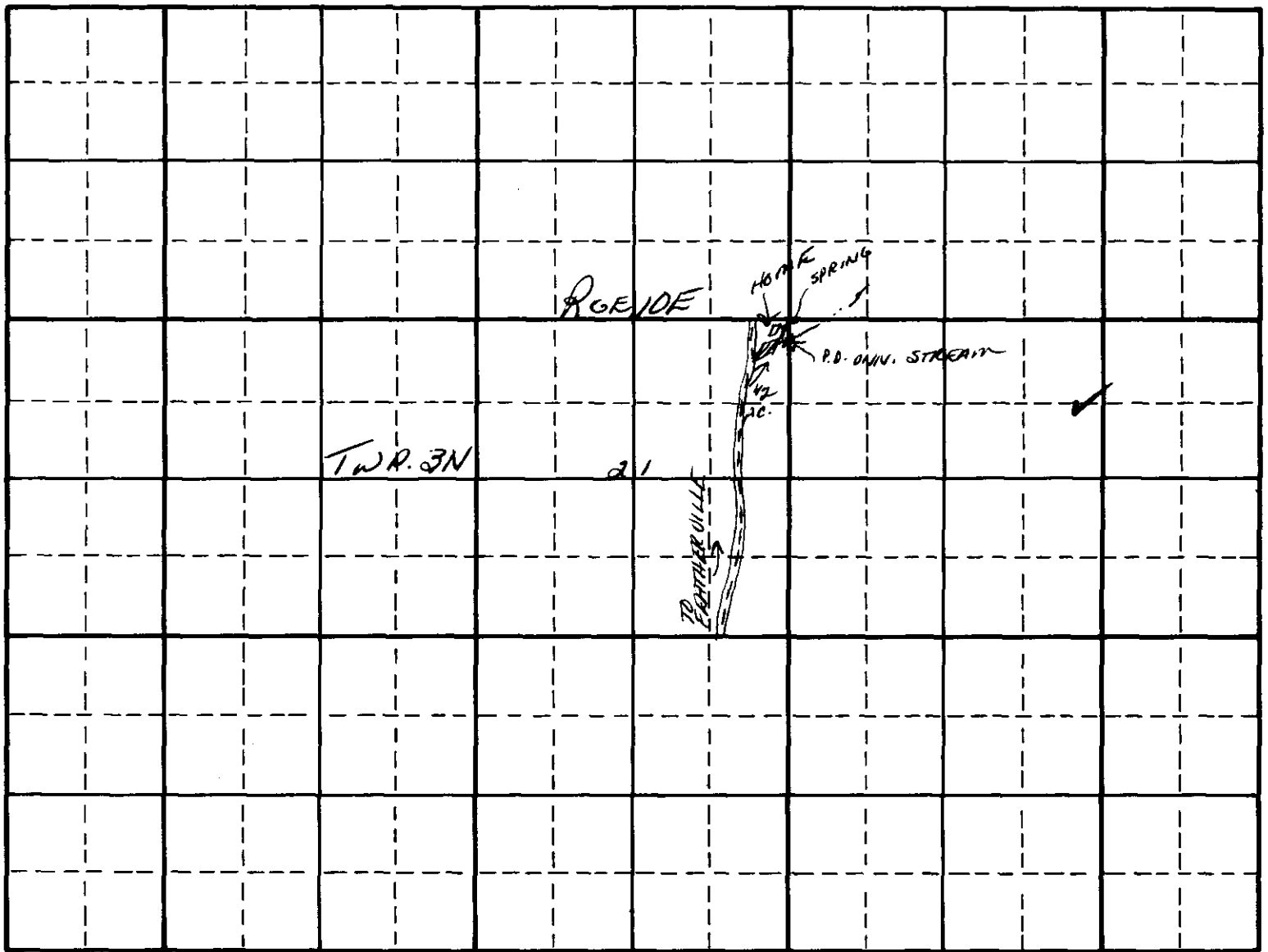
USE ✓
DOMESTIC - 1
STOCKWATER - NONE!
IRRIGATION - 1/2 AC ✓

Irrigation requirement = 4.0 AFA/Acre

Q (cfs)	V (afa)	FROM	TO
<u>0.04 CFS ✓</u>	<u>0.6 AF ✓</u>	<u>4/1 ✓</u>	<u>12/31 ✓</u>
<u>0.02 CFS ✓</u>	<u>2.0 AF ✓</u>	<u>4/1 ✓</u>	<u>10/31 ✓</u>
Total	<u>0.06 CFS ✓</u>	<u>2.6 AF ✓</u>	

Remarks

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NE 1/4 NE 1/4, SEC. 21, TWP. 3N, RGE. 10E, B.M.
(2 PTS)

Place(s) of Use ☒

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	10E	21	X																1/2
			1/2																
																			1/2

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

Checked by

Approved by

Date

Date

Date

RECEIVED



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

A. Kenneth Dunn
Director

(208) 334-2190

RE:

Dear

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

If this time and date is not convenient for you, please contact this office as soon as possible.

☐ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

RECEIVED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-8209.

Name(s) of Permit Holder: Wm R. Campbell

Post Office Address: P.O. Box W

Blenns Ferry, Id. 83623 Tel. No. 366-7471

Source of Water: Spring - 2 mi South Featherhill

Extent of Use: ☒ Domestic One (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

10-9-81
Date

Wm R. Campbell
Signature of Permit Holder

Wm R. Campbell

Bx W

Seneca Ferry, ID 83623

RECEIVED

OCT 14 1981



NOT RECORDED

Department of Water Resources
IDaho DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STAT U F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138807

CAMPBELL, WILLIAM R.
P.O. BOX W
GLENNS FERRY, ID 83623

SEPTEMBER 30, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-8209 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE DECEMBER 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

MAILED
SEP 30 1981

December 3, 1976

Re: Permit No. 63-8209

Wm. R. Campbell
Box W
Glenns Ferry, Idaho 83623

Dear Mr. Campbell:

Enclosed is a copy of the approved application for extension of time in connection with the above referenced permit.

The time within which to submit proof of beneficial use of water has been extended to December 1, 1981.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

September 30, 1976

CERTIFIED MAIL

138979

Re: Permit No. 63-8209

Wm. R. Campbell
Box w
Glenns Ferry, Idaho 83623

Dear Mr. Campbell:

One of the conditions of approval of your water Permit No. 63-8209 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before December 1, 1976. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

November 26, 1975

Re: Permit No. 63-8209

William R. Campbell
P. O. Box W
Glenns Ferry, ID 83623

Dear Mr. Campbell:

Enclosed is a copy of your approved Application for Permit No. 63-8209. We direct your attention to the condition of approval as listed on the fourth page.

Please be advised that the Idaho Supreme Court has ruled that a water right initiated and/or put to beneficial use by aid of trespass on private property is invalid.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:rb

Enc.

cc: Sawtooth National Forest

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-8209

✓ Source
✓ Point of Diversion
✓ County
✓ Quantity of Water and Period of Use
✓ Description of Diverting Works
✓ Time required for B/U of water
✓ Place of Use or Acres Irrigated
✓ Map
✓ Signature
✓ Fee

(1) 6hs 10/1/75
(2) 6hs 10/1/75

In form to receipt

Send Copies to:

Idaho State Health Department
Idaho Fish and Game Department
Bureau of Land Management
✓ " " Easement " " "
Request Special Use Permit from U.S.F.S.
Request Easement from B.L.M.
Request Information from Applicant

(3) 6hs 10/1/75

In form for advertising

(4) _____

Platted on Map No. _____

(5) _____

Located within Water District No. _____

(6) _____

Critical groundwater area: yes _____ no _____

(7) _____

Groundwater levels:

(8) _____

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) Chs 11-10-75

Affidavit of Publication received(date) OK

(12) _____

Final date for protests _____
Protests received: yes _____ no _____

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

✓ Approve _____ Deny _____

_____ Proposed Priority

_____ Reason for Reduction _____

NO _____ Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W By HS Date 11-10-75

MICROFILMED

one family - ?
Note: USFS should be notified of app. I think it is that Sawtooth Natl Forest.



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

Mr. Keith Haggins
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

October 2, 1975

Mountain Home News
P.O. Drawer 0
Mtn. Home, ID 83647

RE: Claim to A Water Right No. 61-4016 - William N. Brinson
Application for Permit No. 63-8209 - Wm. R. Campbell

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(Signature of Claimant)

*Bill Submitted
11-10-75
CLS*

Sincerely,

UNRECORDED

66

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that WM. R. CAMPBELL of P. O. Box W, Glens Ferry, ID has on Sept. 24, 1975 submitted Application No. 63-8209 for a permit to appropriate 0.20 cubic feet per second of water from spring & creek by means of concrete spring box and pipe within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec 21, T.3N, R.10E, B.M., Elmore County to be used from Jan. 1 to Dec. 31 for domestic, Jan. 1 to Dec. 31 for livestock, and April 1 to Oct. 31 for irrigation within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 21, T.3N, R.10E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before Oct. 27, 1975.

R. KEITH HIGGINSON
Director

Published in the Mountain Home News, Mountain Home, ID on Oct. 9, 1975 and Oct. 16, 1975.

OK
10-14-75
c/s

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that WM. R. CAMPBELL
Of P.O. BOX W, Glenna Ferry, ID
has on Sept. 24, 1975 submitted Application No. 63-2209
for a permit to appropriate 0.20 cubic feet per second ~~XXXXXX~~
~~XXXXXX~~ of water from spring & creek
by means of concrete spring box and pipe
within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec 21, T.3N, R.10E, B.M., Elmore County
to be used from Jan. 1 to Dec. 31 for domestic, Jan. 1 to Dec. 31 for
~~XXXX~~ livestock, and April 1 to Oct. 31 for irrigation
within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 21, T.3N, R.10E, B.M.

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R. KEITH HIGGINSON

Director

Published in the Mountain Home News, Mountain Home, ID
on Oct. 9, 1975 and Oct. 16, 1975.

RECEIVED
MOUNTAIN HOME
ID



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

September 29, 1975

William R. Campbell
P.O. Box W
Glenns Ferry, ID 83623

Dear Mr. Campbell:

Enclosed is your Receipt No. 1325 in the amount of \$ 10.00 for
~~App. for Permit No. 61-7241~~ which was received in this office
on Sept. 24, 1975.

Sincerely,

JANE GRIDLEY
Stenographer

JG:jg

Enclosure

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361 747



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT

STATE HOUSE BOISE, IDAHO 83720

August 27, 1975

William R. Campbell
Glenns Ferry, ID 83623

RE: Application for Permit

Dear Mr. Campbell:

Please find enclosed the Application for Permit you submitted and also a new application and instruction sheet.

You will note some penciled-in changes on the new application. These are to help in processing and approving your permit.

1. Under the Idaho Code 0.04 cfs is allowed for domestic per home, I assume one house.
2. For livestock, a diversion rate of 0.02 cfs is sufficient.
3. For irrigation, 1 miners inch or 0.02 cfs is allowed per acre. For 10 acres 0.20 cfs would be the correct amount.

If these changes are not satisfactory, please make the corrections and include the filing fee listed on the back of the instruction sheet.

Also, when the point of diversion is located on U.S. Government land, a copy of the easement agreement is necessary.

If you have any questions, please contact this department.

Sincerely,

A handwritten signature in cursive script, reading "George L. Sisco".

GEORGE L. SISCO
Senior Water Resource Agent

GLS:cls

Enclosures

MICROFILMED

IDENT. NO. 63-8209

WATER RIGHT
DATA ENTRY LOG

Item

Keypunched by State Office

01029