

R. 2W

TAN

1

④ - well 6", 80ft deep
PD and place of use

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Wendell M. Kyrle
(Applicant)

RECEIVED

OCT 24 1975

Department of Water Resources

AFFIDAVIT OF PUBLICATION

OCT 24 1975

STATE OF IDAHO,)
County of Canyon.) ss.

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune, a daily, (except Sunday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

October 16, 23, 1975

Verla Harker

Subscribed and sworn to before me this

23rd day of October, 1975.

Adam D. Kato

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that WENDELL MCKENZIE, Rt. 1, Box 69, Star, ID has on Sept. 29, 1975 submitted Application No. 63-8213 for a permit to appropriate 13 cubic feet per second of water from a groundwater source by means of well and pump within the NE 1/4 SE 1/4, Sec. 1, T. 4 N, R. 2 W, B.M. Canyon County to be used from Jan. 1 to Dec. 31 for domestic purposes and from Mar. 15 to Oct. 31 for irrigation of 2.25 acres within the NE 1/4 SE 1/4, Sec. 1, T. 4 N, R. 2 W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before Nov. 3, 1975.

ROBERT HIGGINSON
Director
October 16, 23, 1975

NOT RECORDED

OK
cls
10-24-75

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8213 Priority September 29, 1975 Amount .06 cfs

THIS IS TO CERTIFY, that WENDELL MC KENZIE
of Star, Idaho, has complied with the terms and conditions of Permit
No. 63-8213 issued pursuant to Application for Permit dated September 29, 1975,
and has submitted proof to the Department of Water Resources on November 28, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .06 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u> at	<u>.02</u> cfs and	<u>2.3</u> acre feet
Domestic	from <u>January 1</u> to <u>December 1</u> at	<u>.04</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than .06 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
3.5 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 1, Twp. 4N,
Rge. 2W, B.M. in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	2W	1													.5

Total number of acres irrigated .5

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of
September, 19 80.

Director

MICROFILMED

Identification No. _____

Application No. 63-8213

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Wendell McKenzie Phone: 286-7557
post office address Route 1 Box 69 Star, Idaho 83669

2. Source of water supply groundwater which is a tributary of _____

3. a. Location of point of diversion is _____ NE ¼ of _____ SE ¼ of Section 1 Township 4N
Range 2W B.M. Canyon County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ ¼
of _____ ¼ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount .08 for domestic purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .05 for Irrigation purpose from 3/15 to 10/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .13 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 6" well, 80 ft. deep

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 80 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 2 years.

b. Estimated construction cost is \$1100.00

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: _____ NE ¼ of _____ SE ¼ of Section 1 Township 4N
Range 2W B.M.

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served domestic, or number of families to be
supplied with domestic water 2.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	2W	1													2.25				2.25

Total number of acres to be irrigated 2.25

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Wendell Or Jean McKenzie

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Well drilled by Crescent Pump & Well drilling # 206

4907 Bloom Boise, ID

TAN

R. ZW

① - well 6", 80ft deep
PD and place of use

Wendell M. Knyrd
(Applicant)

Proposed Priority 9-29-1975

Received by CLS Date 9-29-75 Time 8:22
Preliminary check by CLS Fee \$ 40.00
Receipted by CLS Date 10-2-75 1332
Publication prepared by CLS Date 10-10-75
Published in News-Tribune
Publication dates Oct. 16 & 23
Publication approved CLS Date 10-24-75
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by CLS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8213, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 77.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 5 day of November 19 75.

R. Karl Higin
Director

RECEIVED

OCT 24 1975

AFFIDAVIT OF PUBLICATION Department of Water Resources

OCT 24 1975

STATE OF IDAHO,)
County of Canyon.) ss.

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune, a daily, (except Sunday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

October 16, 23, 1975

Verla Harker

Subscribed and sworn to before me this

23rd day of October, 1975

Adam S. Kew

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

MICROFILMED

Ok
CL
10-24-75

WATER RIGHT NUMBER 63-8213

OWNER LAST NAME - MC KENZIE ✓

FIRST NAME - WENDELL ✓

ORIG OWNER -

ADDRESS LINE 1 - RT. 1 BOX 69 ✓

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - STAR ✓

STATE - ID ZIP CODE - 83669 ✓

SOURCE - GROUNDWATER ✓

TRIBUTARY OF -

STAGE - LICENSE ✓

STATUS -

PRIORITY - 09-29-1975 ✓

COUNTY - CANYON ✓

TOTAL DIV. RATE -

.0600 -CFS

TOTAL DIV. VOLUME -

3.50 AFA

TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NESE 01 04N 02W LOT ✓

REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 03-15 TO - 11-15 ✓ USE - IRRIGATION ✓

USE DIV. RATE -

.0200 CFS

USE DIV. VOLUME -

2.30 AFA

FROM - 01-01 TO - 12-31 ✓ USE - DOMESTIC ✓

USE DIV. RATE -

.0400 CFS

USE DIV. VOLUME -

1.20 AFA

USE - IRRIGATION ✓

PLACE OF USE - TWN 04N RNG 02W SEC 01 ✓

TRACT NESE LOT

AC 01 ✓

DECREE NAME -

DATE -

TOTAL ACRES 1

REMARKS - AC. IRR.=.5. ✓

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 12-01-1977 PERMIT/DENIED - 11-05-1975 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - WELL & PUMP.

IDENT. NO. 63-8213

WATER RIGHT DATA ENTRY LOG

[illegible]

- DATA ENTRY -

Record

Present Owner: _____

from to for purposes. Amount _____

8. Use Code: A

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A. $ac - in = 2.25$.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):
0/2 homes.

12. Other Rights for Same Use:

13. A. Proof Due Date: 12-1-1977

B. Date Permit Approved or Denied: 11-5-1975

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval:

14. Diversion Means (brief narrative):
well & pump.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 6, 1980

Wendell McKenzie
Route 1, Box 69
Star, Idaho 83669

Dear Mr. McKenzie

RE: License No. 63-8213

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr.

Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 19, 1980

Wendell McKenzie
Route 1, Box 69
Star, Idaho 83669

Dear Mr. McKenzie,

A representative of this Department has made an examination of the works covered by your Permit No. 63-8213, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: .06 cfs Source: groundwater

The maximum quantity diverted shall not exceed 3.5 acre feet per year.

Point(s) of diversion: NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 1, Twp. 4N, Rge. 2W, B.M.

Beneficial use: Irrigation of .5 acres and domestic use within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 1, Twp. 4N, Rge. 2W.

Priority date established: September 29, 1975

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JAN GROVER
JOHN JOHNSON
Water Rights Supervisor

UNFILMED

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder Wendell McKenzie

Post office address Rt. 1, Box 69, Star, ID 83669 Phone 286-7557

Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 0.08 c.f.s. for / Dom. (2)
AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount 0.05 c.f.s. for Irrig.
AF/Annum (nature of use)

Period of Use: from Mar. 15 to Oct. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 0.13 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 4N N5, Range 2W EW, B.M., Section 1, Subdivision NE $\frac{1}{4}$ SE $\frac{1}{4}$ Canyon
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County _____

Other Points of Diversions: _____

Description of diverting works: 6" casing, 85' deep, pump with subm. pump

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]

RECEIVED

middleton

TOTAL ACREAGE _____

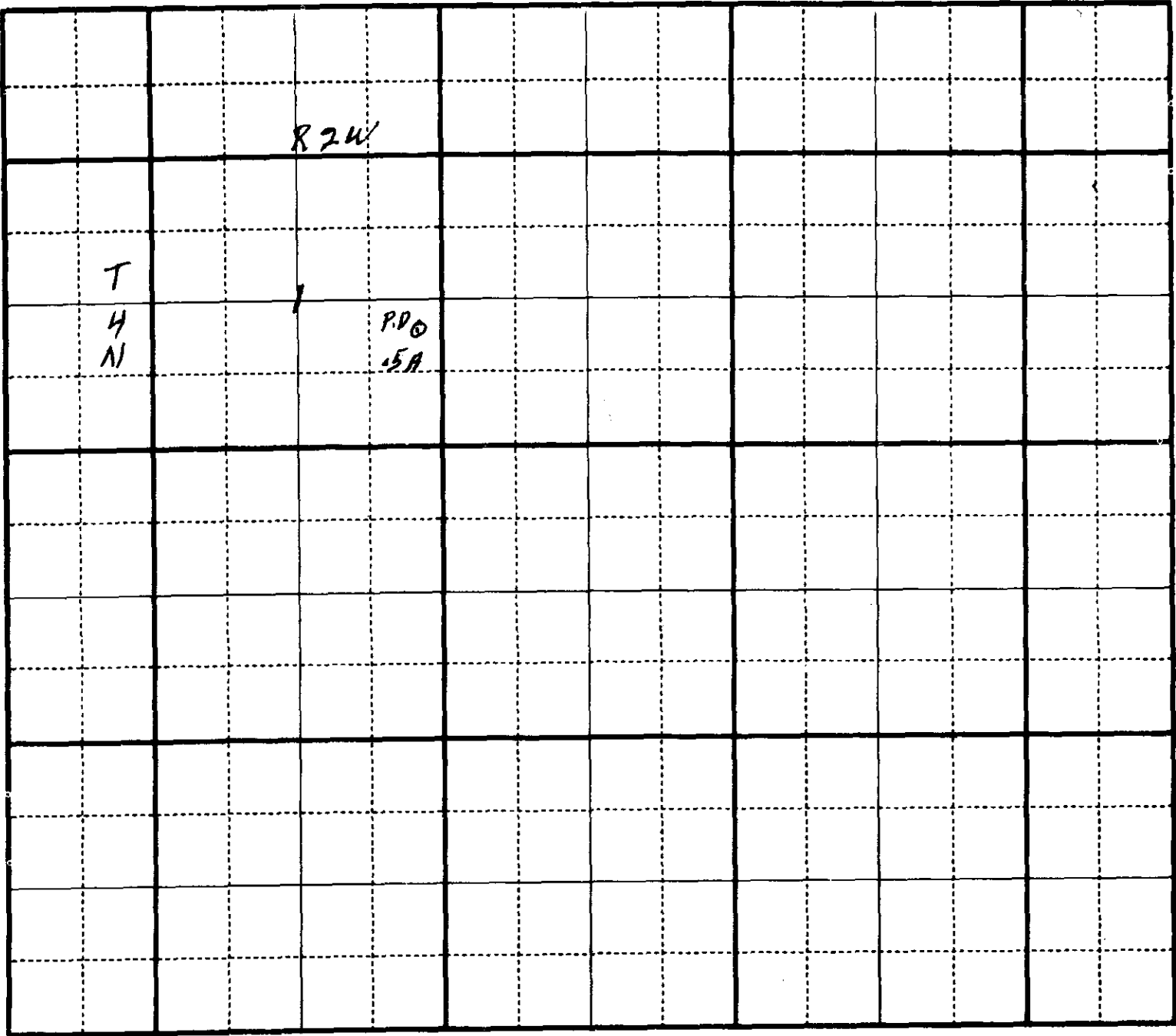


Diagram of System

DATE OF EXAM 6/26/80

ACREAGE
Found .5
Recommended .5

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q = .02 c.f.s. V = 2.25³ AF/Ann. from 3/15 to 11/15
Domestic Q = .04 c.f.s. V = 1.2 AF/Ann. from 1/1 to 12/31
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no _____

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no _____

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured .04 Method of measurement calc. Est.

Total Q recommended _____ Meter No. _____ Type _____ Condition _____

Total V recommended 3.45⁵

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ✓

MEASUREMENT CALCULATION:
 $.5 \times .80 \times 8.8 = 3.52$
 $20' \text{ lift} \times .43 \text{ gpm} / 20 \text{ PSI} (46.51) = 46.51 / 3.52 = .05$
Standard amount recommended .06 cfs
for domestic

SYSTEM DESCRIPTION:
6" casing - 85 ft deep - 1/2 HP pump - sprinkler box

REMARKS:

Examiner's Signature John K. Noyes Date 7/8/80
Checked by DBS Date 7/8/80
Approved by RH Date 7/21/80

6/26/80 JKN

1. Domestic 1 acre in lot (irr about $\frac{1}{2}$ A according
to applicant
 $\frac{1}{2}$ HP - 6" casing 85 ft deep
legat OK

December 8, 1977

Re: Permit No. 63-8213

Wendell McKenzie
Route 1 Box 69
Star, Idaho 83669

Dear Mr. McKenzie:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in **Boise**.

Sincerely,

JANICE RENK
Water Rights

RECEIVED
DEC 11 1977
WATER RIGHTS
DIVISION

Identification No. _____

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
NOV 28 1977 *ocf*

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources

1. a) Name of Permit Holder Wendell McKenzie
b) Post Office Address Route 1 Box 69 Star, Idaho 83669.
2. Permit Number 63-8213
3. Date of Priority that you are prepared to establish 9-29-1975
4. a) Source from which water was appropriated groundwater
b) Location of the point of diversion: NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 1
Township 4N, Range 2W Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 0.04 cfs for Domestic purposes from 1-1 to 12-31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.04 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: estimate by permit holder
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 6" used 85 feet deep pumped with submersible pump.
b) Describe the type and size of measuring device which you have installed at your point of diversion: none
- c) Give well driller's name and address and the date the well was completed: July 1973
B.R. Gray
Crescent Pump & Well Drilling
Rt. 3 Box 150, Emmett
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: Single family domestic

Examined 12/6/77

If you are irrigated by an
irrigation system, please
attach a map of the property
showing the location of the
irrigation system.

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subfraction.

T	R	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

11-28-77
(Date)

Wendell R. McKenzie
(Signature)

State of Idaho)
County of Ada) ss.

On this 28th day of November, 19 77, personally appeared before me
the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Marcia L. Brown
Notary Public residing at
Boise, Idaho

My commission expires 8-12-79

September 30, 1977

CERTIFIED MAIL

138992

Re: Permit No. 63-8213

Wendell McKenzie
Rt. 1, Box 69
Star, Idaho 83669

Dear Mr. McKenzie:

One of the conditions of approval of your water Permit No. 63-8213 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before December 1, 1977. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



C. STEPHEN ALLRED
Director

CSA:jfr

Enc: Proof affidavit

November 7, 1975

Re: Permit No. 63-8213

Wendell McKenzie
Route 1, Box 69
Star, ID 83669

Dear Mr. McKenzie:

Enclosed is a copy of your approved Application for Permit No. 63-8213. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-8213

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) chs 10/3/75

In form to receipt

(2) chs 10/3/75

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) chs 10/3/75

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) chs 10/3/75

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) chs 10/3/75

Critical groundwater area: yes _____ no X

(8) chs 10/3/75

Groundwater levels:

_____ Declining, X Stable, _____ Increasing

(comment) _____

(9) chs 10/3/75

Other rights on the same place of use None

(10) _____

Comments: _____

(11) chs 10-24-75

Affidavit of Publication received(date) OK

(12) _____

Final date for protests _____

Protests received: yes _____ no ✓

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

✓ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By JH Date 11-3-75

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

October 10, 1975

News-Tribune
P.O. Box 1179
Caldwell, ID 83605

RE: Application for Permit No. 63-8213 - Wendell McKenzie

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(Signature of Claimant)

Sincerely,

Bill Submitted
10-24-75
cls

ca

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that WENDELL MCKENZIE, Rt. 1, Box 69, Star, ID has on Sept. 29, 1975 submitted Application No. 63-8213 for a permit to appropriate .13 cubic feet per second of water from a groundwater source by means of well and pump within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 1, T. 4 N, R. 2 W, B.M. Canyon County to be used from Jan. 1 to Dec. 31 for domestic purposes and from Mar. 15 to Oct. 31 for irrigation of 2.25 acres within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 1, T. 4 N, R. 2 W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 73720, on or before Nov. 3, 1975.

R. KEITH HIGGINSON
Director
October 16, 23, 1975

OK
10-20-75
C/S

MICROFILMED

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has on Sept. 29, 1975 submitted Application No. 63-8213
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R. KEITH HIGGINSON

Director

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on Oct. 16, 1975 and Oct. 23, 1975

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