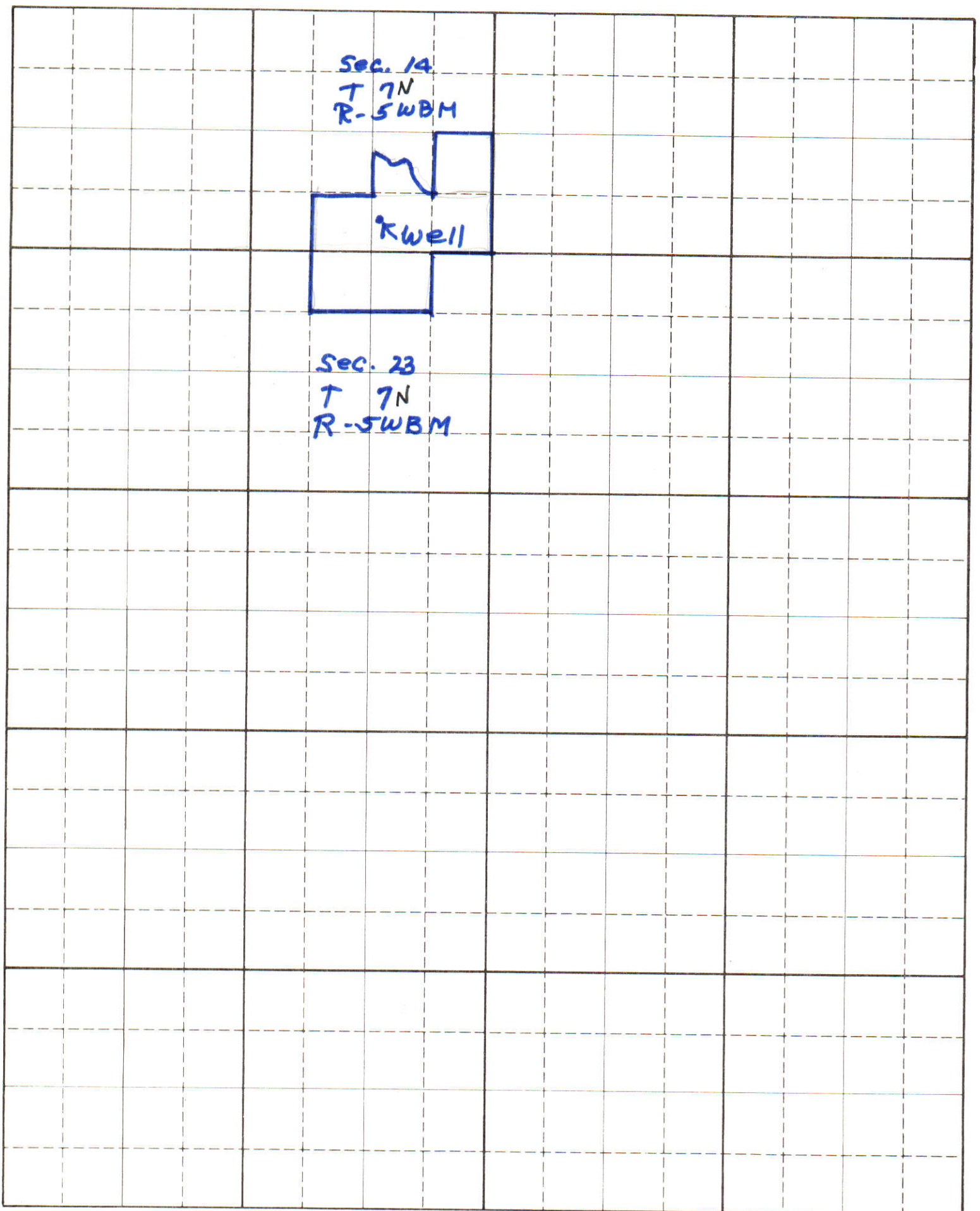


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Regan Rarkey Inc.
James Rarkey Jr. sec.
(Applicant)

Nº 5118

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Payette } ss.

I, Mary Jane Lee, being duly sworn,
deposes and says:

That he is the principle clerk of
THE INDEPENDENT-ENTERPRISE, a weekly newspaper
published at Payette, in the County of Payette and State
of Idaho that said paper has been and is in general cir-
culation in the county aforesaid, and in the vicinity of Pay-
ette; that the advertisement, a copy of which is attached
hereto, was published in said newspaper once a week for
two (2) consecutive weeks in the regular and entire
issue of said paper during the period and time of publica-
tion, and was published in the newspaper proper and not
a supplement; that said paper has been established and
regularly published for more than seventy-eight consecu-
tive weeks prior to the date of first publication of said
advertisement.

Such notice was published in the issue beginning with
October 23, 1975, and ending
with the issue of October 30, 1975

Fee \$ 12.96

Subscribed and sworn to before me this 5th day
of November, 1975
Flasman L Robinson
Notary Public, Residing at Payette, Idaho.

My Commission Expires 11-20, 1977

NOTICE OF AP-
PLICATION FOR WATER
PERMIT

Notice is hereby given that
REINS RANCHES, INC. P.
O. Box 336, Fruitland, ID has
on 10-10-75 submitted
Application No. 63-8216 for a
permit to appropriate 5 cubic
feet per second of water
from a groundwater source
by means of well, pump,
pipeline, and sprinkler
system within the SW $\frac{1}{4}$ SE $\frac{1}{4}$,
Sec. 14, T. 7 N, R. 5 W, B.M.
Payette County to be used
from March 1 to Nov. 1 for
irrigation of 264 acres within
the SE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 14,
NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec.
23, T. 7 N, R. 5 W, B.M.

If issued, this permit will be
subject to all prior water
rights. Protests against the
granting of the permit must
be filed with the Idaho
Department of Water
Resources, Statehouse,
Boise, Idaho, 83720, on or
before Nov. 10, 1975.

R. KEITH HIGGINSON
Director

Published in the
Independent Enterprise,
Payette, ID on Oct. 23, 1975
and Oct. 30, 1975.
No. 5118 10-23-2tc

db
cls
11-7-75

MICROFILMED

NOTE: THIS IS IN NO #
BASIN 65 - NEED CHANGE
SEE MAP OF BASIN
NUMBER CHANGE LINE

Form 219
6/86

RECEIVED
JAN 15 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

KEYPUNCHED

A. GENERAL INFORMATION

Permit No. 63-8216
1. Owner: Limbaugh Ranches Inc Phone No. 452-3417
Current Address: P.O. Box 336, Fruitland, ID. 83619
2. Accompanied by: Tom Limbaugh EXAM. DATE: 8-14-86
Address: P.O. Box 426, Fruitland, ID 83619 Phone No. 452-4847
Relationship to Permit Holder: Partner - owner
3. Source: Groundwater tributary to _____

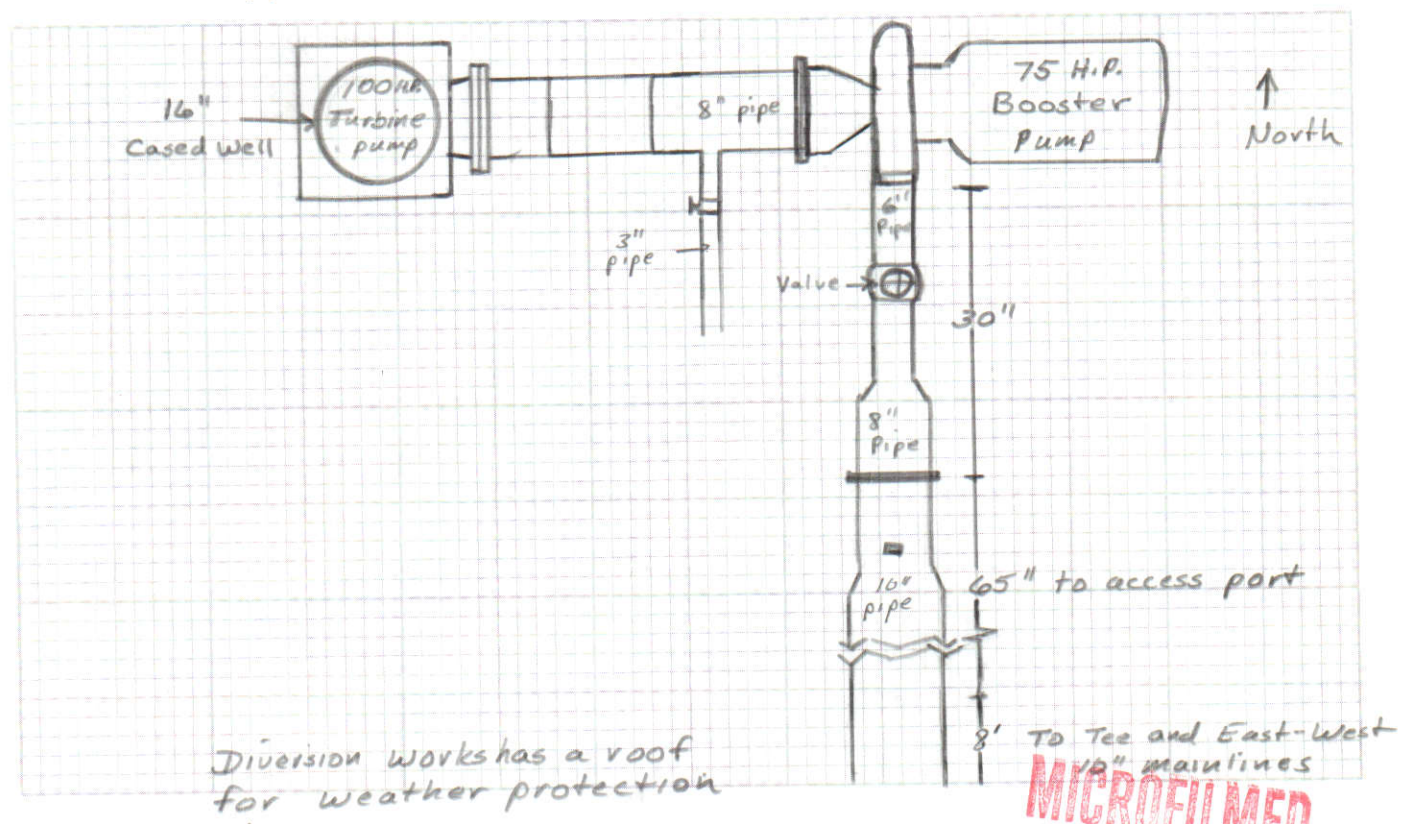
KEYPUNCHED
1-5-87

B. OVERLAP REVIEW

1. Other water rights with same place of use: 65-10508 is used on opposite side of the canal ☒ Copies Attached
2. Other water rights with same point of diversion: None
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



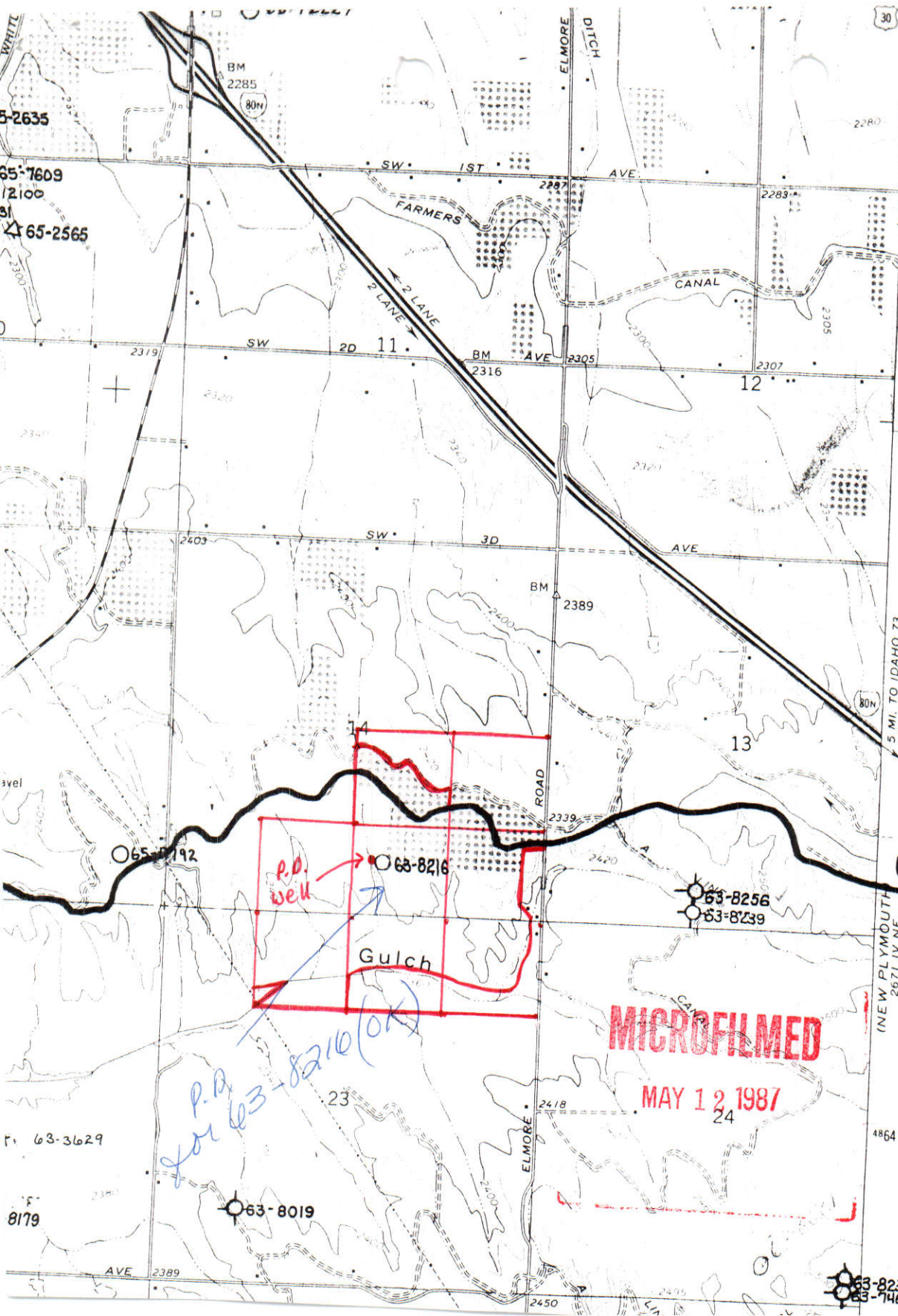
Scale: 1" = 2'

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and place(s) of use (required).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

MICROFILMED

MAY 12 1987



NEW PLYMOUTH 2.8 MI.
5 MI. TO IDAHO 52

NEW PLYMOUTH 2.6 MI. TO IDAHO 73
CALDWELL 20 MI.

65-12227
03-2060

03-2011 (Z)

65-2635

65-7609

65-12100

65-7031

65-2565

57'30" 4867
65-12192
65-2640
03-2063 (2)
65-2566 (2)

65-2574

65-12157

03-4014

65-2581

65-2574 (2)

03-7033

65-7657

65-2548

03-2014

65-7656 (2)
65-7792
63-8216
63-8256
63-8239

02-7232

63-8311
63-4344
63-3628

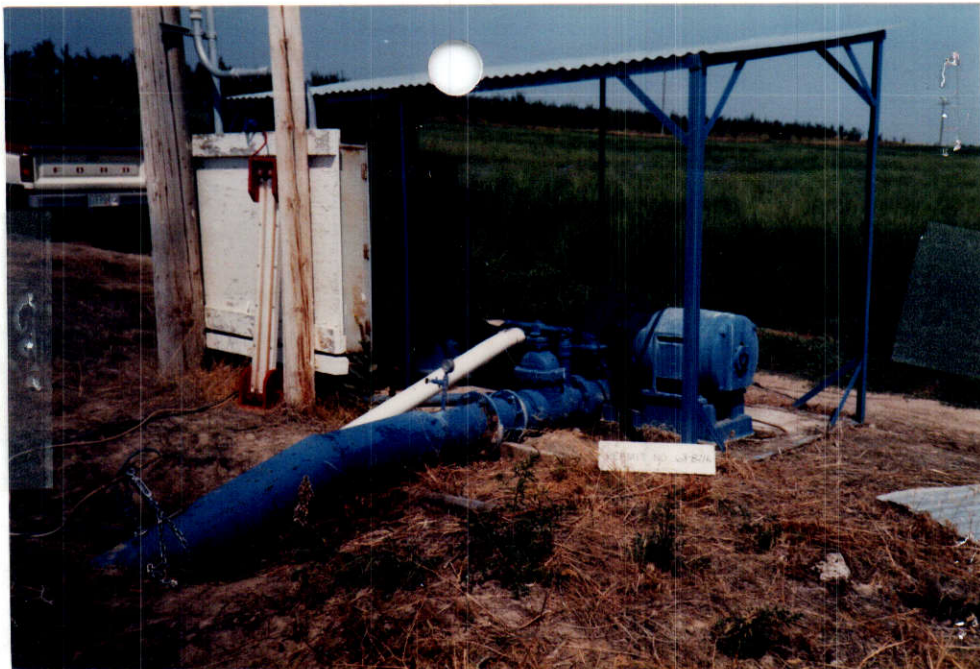
63-8180
65-2445
63-4383 (4)

63-3629

63-8019
63-8179
63-8921

63-8230
63-7460
63-8128
63-4304
63-7460





PERMIT No. 63-8216

MICROFILMED

MAY 12 1981

LIMBAUGH RANCHES, INC.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-8216

Priority: October 12, 1975 Amount: 3.09 CFS 1170.0 AFA

This is to certify, that LIMBAUGH RANCHES, INC.

P.O. BOX 336

FRUITLAND, ID 83619

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated October 10, 1975, and has submitted proof to the Department of Water Resources on October 21, 1980, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of 3.09 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	3.09 cfs	1170.0 afa

LOCATION OF POINT OF DIVERSION(S): SWSE , Sec. 14, Township 7N, Range 5W
Payette County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
7N	5W	13	SWNW 1	SENW 2	NESW 10	NWSW 6	19
		14	SESW 40	NESE 37	NWSE 22	SWSE 40	173
			SESE 34				68
		23	NENE 14	NWNE 15	NENW 39		
Total number of acres irrigated:							260

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 22nd day of April, 1987.

MICROFILMED

Acting for the Director

MAY 12 1987

State of Idaho
Department of Water Resources

RECEIVED

APR 02 1987

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-8216

Department of Water Resources

Date of Priority: October 12, 1975

Comes now LIMBAUGH RANCHES, INC.
P.O. BOX 336
FRUITLAND, ID 83619

and represents to the Director of the

APPROVED

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 63-8216 , and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	3.09 cfs	1170.0 af

LOCATION OF POINT OF DIVERSION(S): SWSE , Sec. 14, Township 7N, Range 5W
Payette County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
7N	5W	13	SWNW 1	SENW 2	NESW 10	NWSW 6	19
		14	SESW 40	NESE 37	NWSE 22	SWSE 40	
			SESE 34				173
		23	NENE 14	NWNE 15	NENW 39		68

Total number of acres irrigated: 260

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at FRUITLAND, IDAHO, this 1 day of APRIL, 19 87.

MICROFILMED

MAY 12 1987

(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-8216

FOR DEPARTMENT USE ONLY

Preliminary check by kw Fee = \$20.00 ☒ Receipted by lg Date 4-2-87 #44632

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. Kenneth Dunn, of the Department of Water Resources hereby approve the above
Application for Amendment for Permit No. 63-8216 with the following;

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

Witness my hand this 22ND day of April, 1987.

Ron C. Young
Acting for the (Director)

MICROFILMED

MAY 12 1987

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT
NO. 63-8216 IN THE NAME
OF LIMBAUGH RANCHES, INC.

ORDER ADVANCING
DATE OF PRIORITY

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 63-8216 for the issuance of a license, the Department makes the following Findings of Fact, Conclusions of Law, and Order pursuant to the provisions of Idaho Code.

FINDINGS OF FACT

1. On November 17, 1975 the Department approved Application for Permit No. 63-8216 to appropriate the public waters of the State of Idaho with a priority of October 10, 1975.
2. On April 17, 1986 the Department sent the permit holder a notice that a license examination fee was required before an examination could be conducted confirming the extent of use developed under the permit.
3. The fee was due on June 16, 1986, 60 days from the date of the notice; however, the fee was not received until June 18, 1986, 2 days late.

CONCLUSIONS OF LAW

1. The Director may advance the priority date of the permit one day for each day the fee was late, pursuant to the provisions of Section 42-217, Idaho Code.

MICROFILMED

MAY 12 1987

2. The date of priority of Permit No. 63-8216 should be advanced 2 days.

ORDER

IT IS HEREBY ORDERED that the date of priority of Permit No. 63-8216 is advanced to October 12, 1975.

Dated this 17th day of March, 1987.

L. Glen Saxton
L. GLEN SAXTON
Chief, Operations Bureau

MICROFILMED

MAY 12 1987

WATER RIGHT SPLIT

SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Permit	63-8216	Reins Ranches, Inc.	5.0 cfs
Full Assignment	63-8216	Limbaugh Ranches, Inc.	5.0 cfs

MICROFILMED

State of Idaho
Department of Water Resources

RECEIVED
FEB 12 1985

ASSIGNMENT OF PERMIT

Department of Water Resources
Western Regional Office

I, REINS RANCHES, INC., hereby assign to LIMBAUGH RANCHES, INC.

of P.O. BOX 336 FRUITLAND, IDAHO 83619
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 63-8216
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 8th day of February, 19 85.

Lawrence Limbaugh, Jr.
Permit Holder

Lawrence Limbaugh, Jr.
President, Reins Ranches, Inc.

N/A
Spouse of Permit Holder

State of Idaho)
County of Payette) ss.

On this 8th day of February, 19 85, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Mary E. Wagnick
Notary Public residing at

Fruitland, Idaho

My commission expires:

7-1-88

MICROFILMED

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 63-8216

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

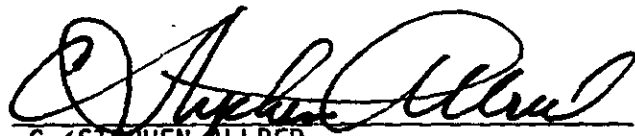
WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18th day of August, 1978.


C. STEPHEN ALLRED
Director

RECORDED

Identification No. _____

Application No. 63-8216

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant REINS RANCHES, INC. Phone: 452-3417
post office address P.O. Box 336, Fruitland, Idaho 83619
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is S.W. $\frac{1}{4}$ of S.E. $\frac{1}{4}$ of Section 14 Township 7 N.
Range 5.W B.M. Payette County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 5 cfs for Irrigation purpose from March 1 to November 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 5 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Deep well turbine pump
estimated size 200 H.P. pumping into 10", & 6" mainline and into sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 16 inches; proposed depth of well is 400 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 60,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7 N	5 W	11											40	40	24 ↓		40	40	184
															Tax 5, South of ditch				
7 N	5 W	23		40			40												80

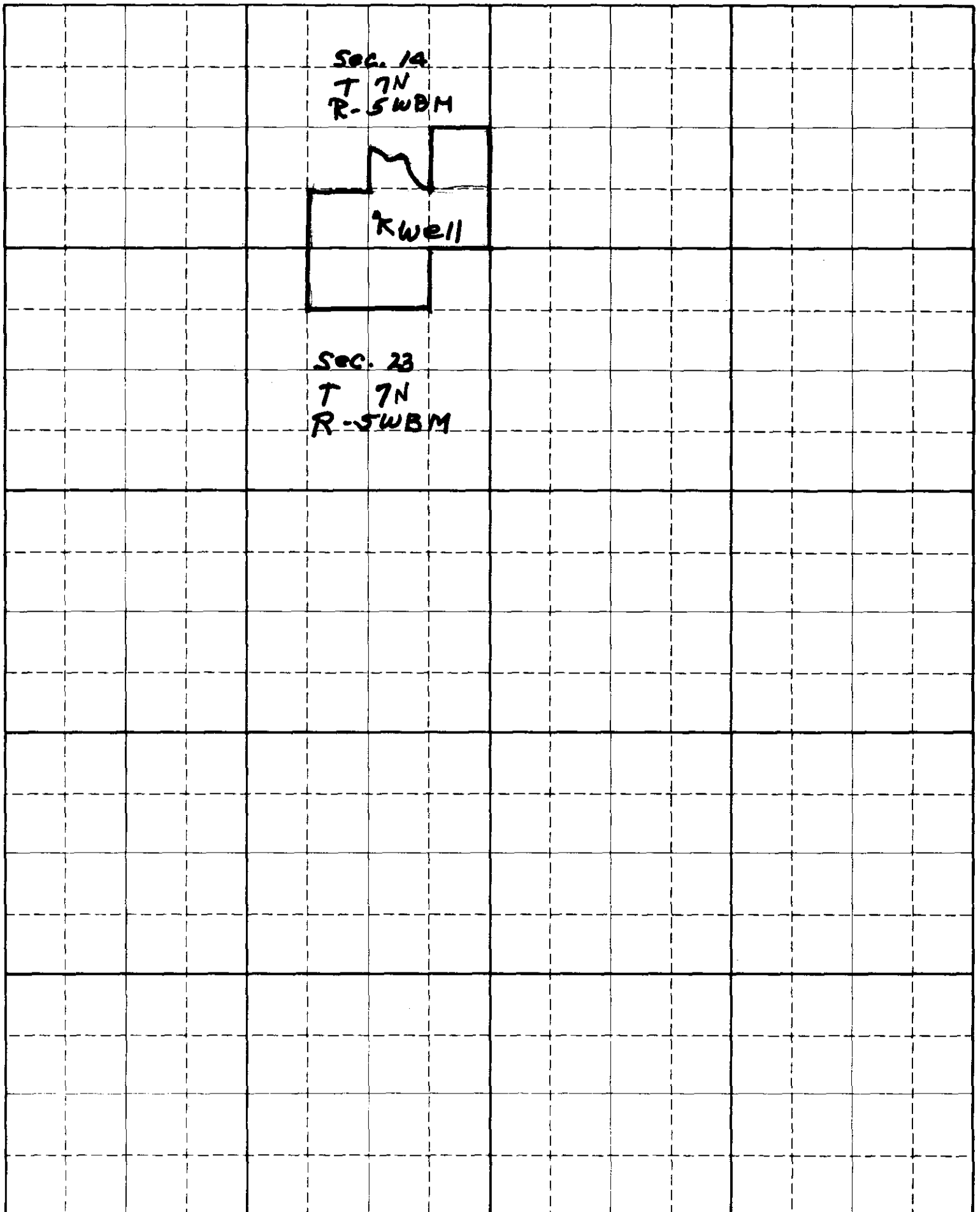
Total number of acres to be irrigated 264

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion REINS RANCHES, INC.
- b. Who owns the land to be irrigated or place of use same
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Reynold R. Rindberg Inc.
Lawrence Rindberg Jr. sec.
(Applicant)

~~Proposed~~ Priority 10-10-1975

Received by cks Date 10-10-75 Time 8:00 A.M.

Preliminary check by px Fee \$ 65.00

Receipted by cks Date 10-10-75 # 1342

Publication prepared by cks Date 10/16-75

Published in Independent Enterprise

Publication dates Oct. 23 & 30

Publication approved cks Date 11-7-75

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by px

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8216, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 80.

c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 17 day of November 19 75.

R. Keith Hays
Director

Nº 5118

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Payette } ss.

I, Mary Jane Lee, being duly sworn,
deposes and says:

That he is the principle clerk of
THE INDEPENDENT-ENTERPRISE, a weekly newspaper
published at Payette, in the County of Payette and State
of Idaho that said paper has been and is in general cir-
culation in the county aforesaid, and in the vicinity of Pay-
ette; that the advertisement, a copy of which is attached
hereto, was published in said newspaper once a week for
two (2) consecutive weeks in the regular and entire
issue of said paper during the period and time of publica-
tion, and was published in the newspaper proper and not
a supplement; that said paper has been established and
regularly published for more than seventy-eight consecu-
tive weeks prior to the date of first publication of said
advertisement.

Such notice was published in the issue beginning with
October 23, 1975, and ending
with the issue of October 30, 1975

Mary Jane Lee
Fee \$ 12.96

Subscribed and sworn to before me this 5th day

November, 1975

Glenn L. Robinson
Notary Public, Residing at Payette, Idaho.

My Commission Expires 11-20, 1977

OK
CL
11-7-75

1312

April 23, 1987

LIMBAUGH RANCHES, INC.
P.O. BOX 336
FRUITLAND, ID 83619

RE: Permit No. 63-8216

Dear Permit Holder(s):

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

MAY 12 1987

March 18, 1987

LIMBAUGH RANCHES, INC.
P.O. BOX 336
FRUITLAND, ID 83619

RE: Permit No. 63-8216

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

Also enclosed is an order advancing the date of priority of this right due to late submittal of the examination fee.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
MAY 12 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No. _____

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 260 \times 4.5 = 1170.0 \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 1501.6 \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \end{aligned}$$

c) Volume Calculations for Other Uses:

2. Overlap Review

a) Other water rights with same place of use: none

b) Other water rights with same point of diversion: none

c) Analysis:

MICROFILMED

MAY 12 1987

NOTE: THIS IS IN NO #
BASTIN 65 - NEEDS CHANGE
NUMBER CHANGE SEE MAP
OF BASTIN
NAME

JAN 15 1987

KEYPUNCHED

Form 219
8/86

STATE OF IDAHO
Department of Water Resources
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 63-8216
1. Owner: Limbaugh Ranches Inc Phone No. 452-3417
Current Address: P.O. Box 336, Fruitland, ID. 83619
2. Accompanied by: Tom Limbaugh EXAM. DATE: 8-14-86
Address: P.O. Box 426, Fruitland, ID 83619 Phone No. 452-4847
Relationship to Permit Holder: Partner - owner
3. Source: Groundwater tributary to _____

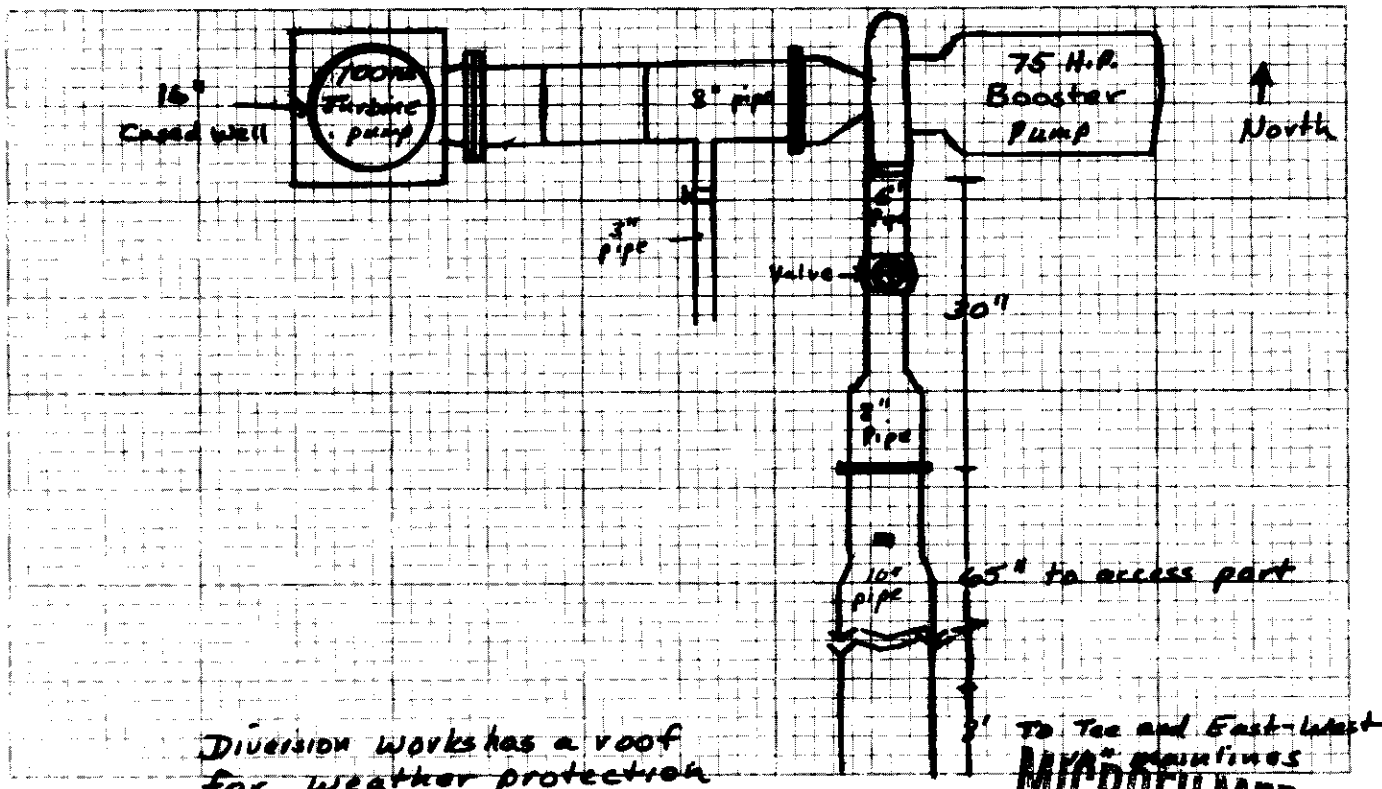
KEYPUNCHED
1-5-87

B. OVERLAP REVIEW

1. Other water rights with same place of use: 65-10508 is used on opposite side of the canal ☒ Copies Attached
2. Other water rights with same point of diversion: None
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



MICROFILMED

Scale: 1" = 2'

2. ☐ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more)
- ☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater.)

MAY 12 1987

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

System has a 16" cased well 400' deep with a 100 H.P. turbine pump and a 75 H.P. centrifugal booster pump. Water is pumped into a 10" buried mainlines that have 60 risers for handlines. Sprinklers used on field crops are "Rainbird type" 5 gpm flow control nozzles, and the sprinklers used for the orchards are "Rainbird type" 3.5 gpm flow control nozzles. Normal fieldcrop irrigation uses 25%

☒ See Remarks on page 4 for continuation

4

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Turbine in Well	General Elec.	100	CLJ 723160	Aurora Verti-Line	8" discharge
Centrifugal Booster	General Elec.	75	MK 064015	Cornell GH-2	6" discharge

***Code to correspond with No. on map and aerial photo**

5. Point(s) of Diversion:

[illegible]

6. Place(s) of Use:

Indicate Method of Determination Aerial Photo

[illegible]

* CORRECTIONS MADE FROM REVIEW OF AERIAL PHOTO. 12/1/86

Do not use this space

H. REMARKS AND OVERLAP REVIEW ANALYSIS

heads and normal orchard irrigation uses 240
heads. Field crops include alfalfa hay and small grains.
This system can also be used to supplement Black
Canyon Irrigation District surface water, when needed.

P.U. Add to Water Right SWNW Sec 13 T 7N 5W
SE NW Sec 13 T 7N 5W
NE SW Sec 13 T 7N 5W
NW SW Sec 13 T 7N 5W
NENE Sec 23 T 7N 5W

Note: P.O. is in Basin 65 needs a number change - SEE BASIN MAP

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
<u>Irrigation</u>	<u>3-1</u>	<u>11-1</u>	<u>3.09</u>	<u>1170</u>
Totals:			<u>3.09</u>	<u>1170</u>

2. Recommended Amendments

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☐ None
- ☐ Change P.U. as reflected above
 ☒ Add P.U. as reflected above
 ☐ Other

J. AUTHENTICATION

Field Examiner's Name Carter Fritschle

Signature Carter Fritschle

Certification Date _____

Field Report Preparation Date 8-14-86

JP 12/1/86

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

MAY 12 1987

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Annubar		Dover	75	091423	10"	
Manometer #1					48"	

2. Measurements:

36" - 23" = 13" difference 10" pipe

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: $\frac{(10)^2 (\pi) (3.85)}{448.8} = \frac{1388.14}{448.8} = 3.09 \text{ cfs}$

2. Alternate Method for Checking Purposes: $\frac{175 (8.8) (.8)}{150 + 2.31 (30)} = \frac{1232}{219.3} = 5.62 \text{ cfs}$ 150' Est. lift

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)
Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)
Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)
Meter Input HP: (6) x 1.34 = _____ (7)
Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)
Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 260 \times 4.5 = 1170 \text{ afa}$
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 3.09 \times 245 \times 1.9835 = 1501.6 \text{ afa}$
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 1170 \text{ afa}$

2. Volume Calculations for Other Use

RECEIVED

MAY 19 1987

State of Idaho
DEPARTMENT OF WATER RESOURCES
SUPPLEMENTAL FIELD REPORT FOR ANNUBAR MEASUREMENT

Measured by: Carter Fritschle

Date 8-14-86

Owner: Limbaugh Ranches Inc.

Permit No. 63-8216

Description of well &/or measuring site

- Include any clarifications of the sketch
- Include legal description if more than one p.d. is described in the Field Report

16" ~~case~~ cased well with 100 H.P. turbine pump plus a
75 H.P. Centrifugal booster pump.

36" - 23" = 13"

Measured inside diameter of pipe in inches

(A) 10"

Size of Annubar used in test 10"

State ID No. 091423

Model No. of Annubar Meter Used 75

(Model No. = 75 for 6" and larger)

(Model No. = 73 for 4")

Size Eagle Eye Meter Used Manometer #1

State ID No. —

Date of Last Calibration of Meter NA

Observed inches of H₂O read on Meter

(B) 13"

Flow Correction Factor (From Calibration Graph)
(Use 1 if Error is $\pm 2\%$ at observed pressure)

(K) 1

Select C based on Annubar Model No.

If Model No. = 75, then C = 3.85

If Model No. = 73, then C = 4.14

(C) 3.85

CALCULATION: $\frac{K (A^2) (\sqrt{B}) C}{448.8} =$

3.09 cfs measured

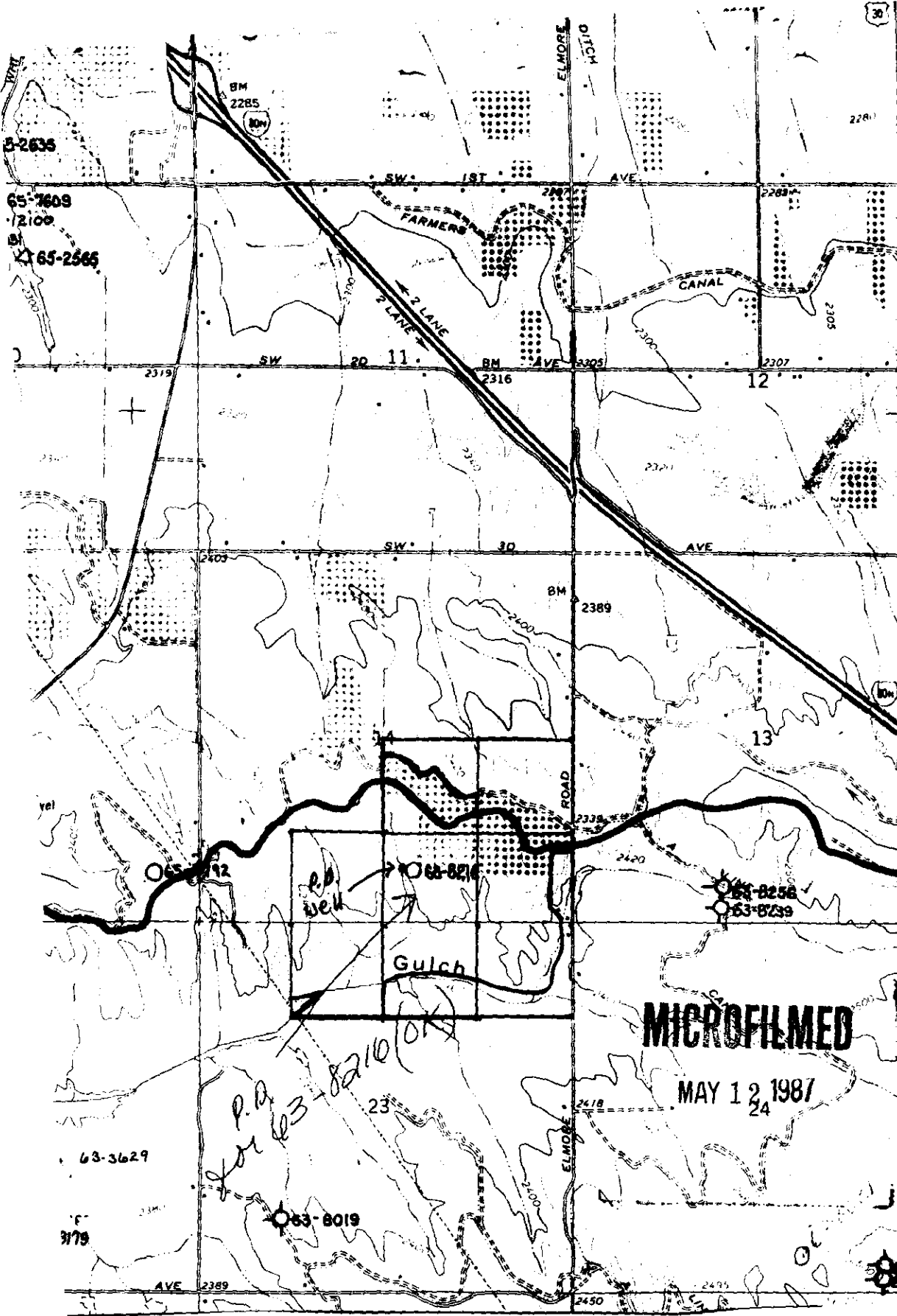
SKETCH (If not shown on Field Report):

$$\frac{(10)^2 (\sqrt{13}) (3.85)}{448.8} = \frac{1388.14}{448.8} = 3.09$$

See Field Report

MICROFILMED

MAY 12 1987



65-12227
03-2060
03-2011 (2)
65-2635
65-7608
65-12100
65-7031
65-2565

65-12157
03-4014
65-2581
65-2574 (2)
03-7033

65-7657
65-2548
03-2014

65-7656 (2)
65-7792
65-8216
65-8236
65-8239

63-8311
63-8314
63-3628

63-8180
63-7445
63-4383 (4)
63-8019
63-8178
63-7451
63-8128
63-4304
63-7460

MICROFILMED

MAY 12 1987

P.A. for 63-8210 (OK)

8-3

72

D29

D50

5.8

A 14.6

D 37.7

E 18.5

K 18.8

A 26

2.7

J 15.8

B193

D 31.1

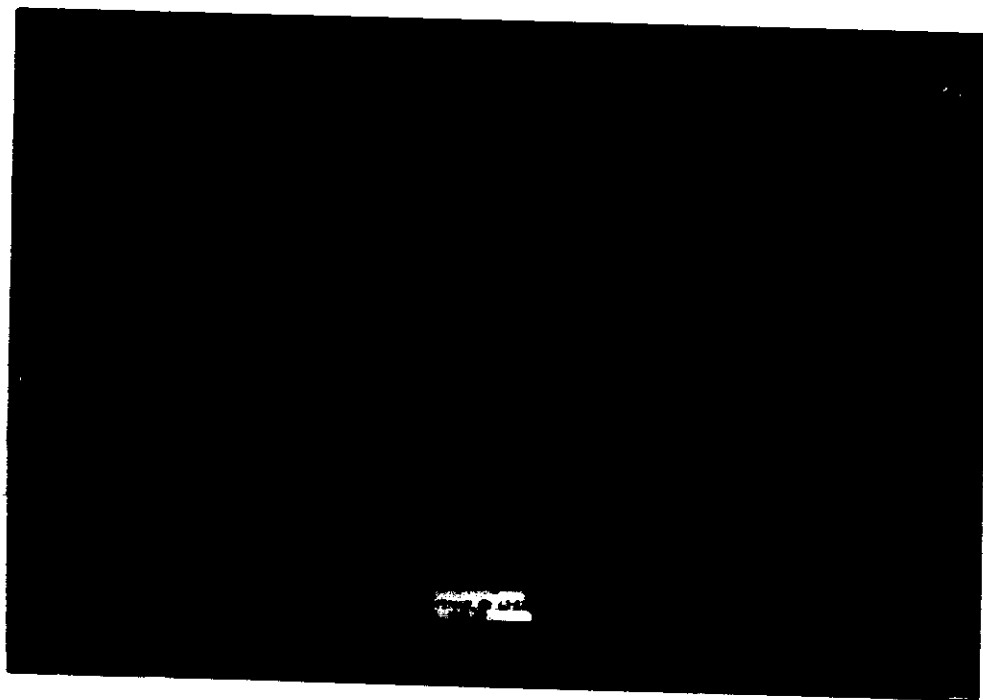
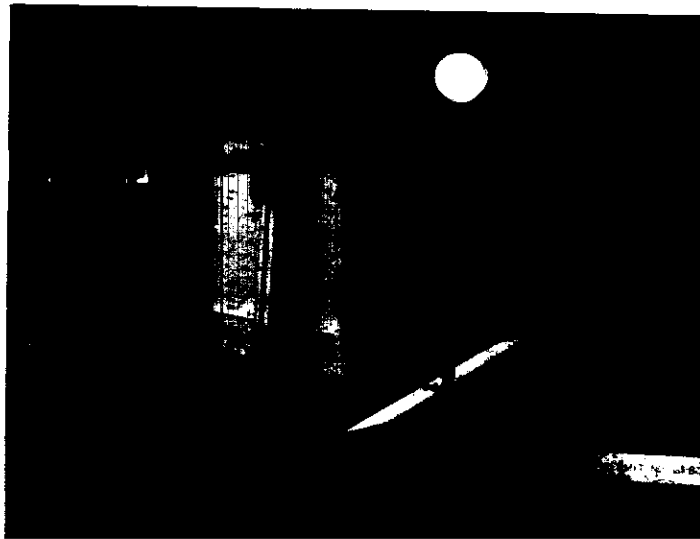
E 4.9

F 19.4

(40)

I 15.9

39



PERMIT No. 63-8214

MICROFILMED

MAY 12 1981

LIMBAUGH RANCHES, INC.



JAN 15 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for

Department of Water Resources Beneficial Use Field Report

63-8216
Permit No.
Limbaugh - 264 ac

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad

P. 4
SE SW 14 7N 5W
NE SE
NW SE
SW SE
SE SE
NW NE 23 7N 5W
NE NW

☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index C7 7-30-86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index C7 7-30-86 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☒ Other: _____

Aerial Photo

Required? ☒ yes ☐ no If yes: ☒ copy attached?

Scheduling Letter sent? 7/24/86 [Signature] (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

MICROFILMED

MAY 12 1987

C. Review and Processing:

Exam Completed Carter Fritchelle 8-14-86 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent [Signature] 12/7/86 (Initial and date)
Exam Reviewed by Manager of Regional Office [Signature] 12/8/86 (Initial and date)
Exam Date Entered in Computer [Signature] 1-5-87 (Initial and date)
Exam sent to State Office 1-15-87 (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File [Signature] 12-12-86 (Initial and date)

CALCULATION OF NEW PRIORITY DATES
LATE EXAM FEES

FOR PERMIT NO. 63-8216

BY: Ray Walker
2/17/87

	DATE	NUMBER OF DAYS (From Table of Days Between Two Dates)
A. EXAMINATION FEE NOTICE SENT	107	4-17-86
B. DATE FEE DUE (60 days)	167	6-16-86
C. DATE FEE RECEIVED	169	6-18-86
D. NUMBER OF DAYS LATE (C - B)		2
E. ORIGINAL PRIORITY DATE	283	10-10-75
F. NEW PRIORITY DATE (D + E)	285	10-12-75

REMARKS:

MICROFILMED

MAY 12 1987

4/86

RECEIVED
JUN 13 1986

STATE OF IDAHO

Department of Water Resources
Western Regional Office

EXAMINATION FEE INFORMATION

KEYPUNCHED

For Office Use Only
Fee Received \$200
Date 6/26/86
Receipt # 140414
Receipt by SP
Sent to S.O. 125/86

RECEIVED

JUN 18 1986

1. Permit No. 63-8216

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

Department of Water Resources

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: LIMBAUGH RANCHES, INC.

3. Post Office Address: P.O. BOX 336 FRUITLAND, IDAHO 83619

Telephone No. 452-3417

4. Source of Water: GROUNDWATER

5. Extent of Use:

Domestic (No. of households) Stockwater (No. and type of stock)

Irrigation 264 (acres) Other/Remark

6. Total rate &/or volume for which proof is submitted 5 cfs acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

APRIL, 1976

8. Person to contact to accompany the department representative during the field examination:

MICROFILMED

TOM LIMBAUGH

(Name) MAY 12 1987

P.O. BOX 426 FRUITLAND, IDAHO 83619

(Address)

452-4847

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date 6/16/86

Signature of Permit Holder (and title, if appropriate)
STOCKHOLDER
LIMBAUGH RANCHES, INC.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

63-8216
LIMBAUGH RANCHES INC.
P.O. BOX 336
FRUITLAND, ID 83619

April 17, 1986

CERTIFIED MAIL

138400

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination. **NOTIFIED**

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED

MAY 12 1987

February 27, 1985

RE: Permit No. 63-8216

Limbaugh Ranches, Inc.
Box 336
Fruitland, ID 83619

Gentlemen:

This office acknowledges receipt of the Assignment of the above referenced permit to you.

Enclosed for your records is a copy of the permit. Be sure to note the special conditions of approval on the fourth page that identify requirements necessary for developing the permit into a licensed water right.

In reviewing the permit, we find that the requirement for submitting proof of construction of works and application of water to beneficial use has been met. The next step towards licensing of the permit will be for our regional office to examine your water right system.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

KAY WALKER
Technical Records Specialist

KW:sc
Enclosures

MICROFILMED

Permit No. 63-8216

ASSIGNMENT REVIEW CHECK LIST

1. Signature of Permit Holder? ✓
2. Notary? ✓
3. a. Full Assign? ✓
b/ Partial Assign?
4. "No assignment" condition on permit? NO
5. Commencement of works received? — yes, proof in file.
 - a. Commencement of works requested?
 - b. Show Cause Order drafted & sent?
 - c. Cancellation necessary?
6. Affidavit of Residency required? NO

1. Type Permit Summary Sheet ✓
2. Coding Sheet ✓
3. Acknowledgement letter type #1a
4. Copy to region ✓

Date: 2-21-85

Employee: K. Walker

UNDOCTED



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

November 21, 1980

Reins Ranches, Inc.
P.O. Box 336
Fruitland, Idaho 83619

RE: Permit No. 63-8216

Dear Sir:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

MICROFILMED

DEPARTMENT OF WATER RESOURCES

Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-87

Name(s) of Permit Holder: REINS RANCHES, INC.

Post Office Address: P.O. Box 336

FRUITLAND, ID. 83619 Tel. No. (208) 452-4417

Source of Water: UNDER GROUND AQUIFER (unconfined)

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 400 (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No
Access Port: Required? ☒ Yes ☐ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

10-13-80
Date

[Signature]
Signature of Permit Holder

BOISE, ID

KEINS RANCHES, INC.

P.O. BOX 336

FRUITLAND, ID. 83619



RECEIVED



OCT 23 1980

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE

BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

REINS RANCH INC.
P.O. BOX 336
FRUITLAND, ID 83619

108450

AUGUST 31, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-8216 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE NOVEMBER 01, 1980. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

MICROFILMED

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name ~~XXXXXX~~ Reins Ranches, Inc.

Address Fruitland, Idaho

Owner's Permit No. 63-8216

7. WATER LEVEL

Department of Water Resources

Static water level 75 feet below land surface

Flowing? ☐ Yes ☐ No G.P.M. flow

Temperature ° F. Quality

Artesian closed-in pressure p.s.i.

Controlled by ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement☐ Abandoned (describe method of abandoning)

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Other

Discharge G.P.M.

Draw Down

Hours Pumped

2400

38'

3

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test ☐ Other (specify type)☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

4. METHOD DRILLED

Reverse

☐ Cable ☒ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 28 inches Total depth 400 feet

Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
250 inches	16 inches	2 feet	170 feet
inches	16 inches	210 feet	260 feet
inches	16 inches	320 feet	332 feet
inches	16 inches	372 feet	377 feet
inches	inches	feet	feet

Was a packer or seal used? ☒ Yes ☐ NoPerforated? ☐ Yes ☐ NoHow perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation inches by inches

Number	From	To
perforations	feet	feet
perforations	feet	feet
perforations	feet	feet

Well screen installed? ☐ Yes ☐ No

Manufacturer's name

Type Model No.

Diameter 16 Slot size Set from 170 feet to 210 feet

Diameter 16 Slot size Set from 260 feet to 320 feet

16 332 372

Gravel packed? ☒ Yes ☐ No Size of gravel 3/8-

Placed from feet to feet

Surface seal depth 25' Material used in seal ☐ Cement grout☒ Puddling clay ☐ Well cuttingsSealing procedure used ☐ Shurry pit ☐ Temporary surface casing☐ Overbore to seal depth

6. LOCATION OF WELL

Sketch map location must agree with written location.

63

N		
W		E

Subdivision Name

Lot No. Block No.

County

SW 1/4 Sec. 14, T. 7, N/S, R. 5, E/W

10.

Work started 10/12/75 finished 10/15/75

11. DRILLERS CERTIFICATION

Firm Name PETE COPE DRILLING CO., INC. Firm No. 213

P.O. Box 561

Address Meridian, Idaho 83642 Date 10/17/75

Signed by (Firm Official)

and

(Operator)

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 8, 1980

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the Regional Office nearest to you.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL JR., P.E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

Northern Region Office
Rt. #5 Box 203, Government Way
Coeur d'Alene, Idaho 83814

Eastern Region Office
1515 Lincoln Road
Idaho Falls, Idaho 83401

Southern Region Office
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301

Western Region Office
92 South Cole Road
Boise, Idaho 83705

MICROFILMED

are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-8216

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) CLS 10/14
(2) CLS 10/14

In form to receipt

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) CLS 10/14

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) CLS 10/14

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use none on our microfilm of plot

(10) _____

Comments: _____

(11) CLS 11-7-75

Affidavit of Publication received(date) OK

(12) _____

Final date for protests _____
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

☒ Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By JLS Date 11-10-75

MICROFILMED



2

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

October 16, 1975

Independent Enterprise
Box 348
Payette, ID 83661

RE: Application for Permit No. 63-8216 - Reins Ranches, Inc.
65-7589 - Dallas T. &/or Jim L. &/or Virgil &/or
Louis Goff

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(Signature of Claimant)

Sincerely,

Bill Submitted

11-7-75

cls

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that REIMS RANCHES, INC.
P.O. Box 336, Fruitland, ID
has on 10-10-75 submitted Application No. 63-8216
for a permit to appropriate 5 cubic feet per second ~~XXXXXX~~
~~XXXXXX~~ of water from a groundwater source
by means of well, pump, pipeline, and sprinkler system
within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 14, T. 7 N. R. 5 W. B.M. Payette County

to be used from March 1 to Nov. 1
for irrigation of 264 acres

within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 14, NE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 23, T. 7 N. R. 5 W. B.M.

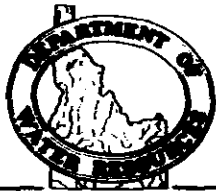
If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before Nov. 10, 1975.

R. KEITH HIGGINSON

Director

Published in the Independent Enterprise, Payette, ID
on Oct. 23, 1975 and Oct. 30, 1975.

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

October 10, 1975

Reins Ranches, Inc.
P.O. Box 336
Fruitland, ID 83619

Gentlemen:

Enclosed is your Receipt No. 1342 in the amount of \$ 65.00 for
Application for Permit No. 63-8216 which was received in this office
on Oct. 10, 1975.

Sincerely,

JANE GRIDLEY
Stenographer

JG:jg

Enclosure



IDENT. NO. 63-8214

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT
DATA ENTRY LOG[illegible]