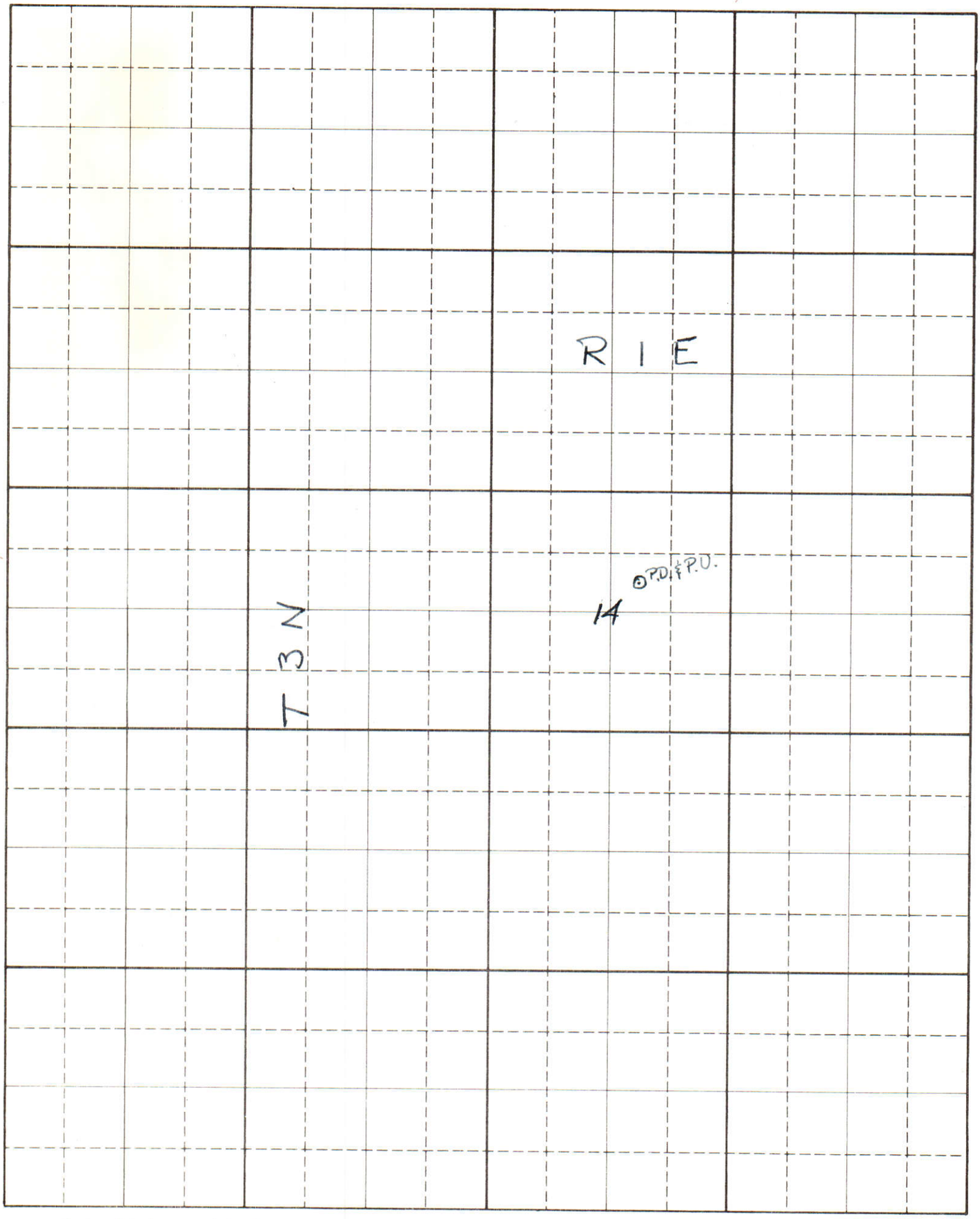
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

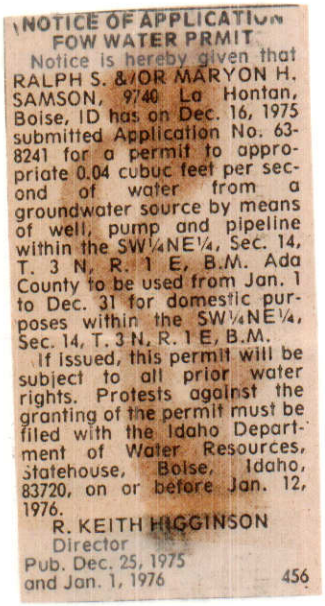


Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ralph S. Samson

(Applicant)



NOTICE OF APPLICATION
FOW WATER PRMIT

Notice is hereby given that RALPH S. &/OR MARYON H. SAMSON, 9740 La Hontan, Boise, ID has on Dec. 16, 1975 submitted Application No. 63-8241 for a permit to appropriate 0.04 cubuc feet per second of water from a groundwater source by means of well, pump and pipeline within the SW¼NE¼, Sec. 14, T. 3 N, R. 1 E, B.M. Ada County to be used from Jan. 1 to Dec. 31 for domestic purposes within the SW¼NE¼, Sec. 14, T. 3 N, R. 1 E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before Jan. 12, 1976.

R. KEITH HIGGINSON
Director

Pub. Dec. 25, 1975
and Jan. 1, 1976

456

STATE OF IDAHO)
)ss.
COUNTY OF ADA)

Rosemary Marble, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two insertions, beginning with the issue of December 25, 1975, and ending with the issue of January 1, 1976.

Rosemary Marble

Subscribed and sworn to before me this 2nd day of January, 1976.

OK CLS 1-5-76

Dorothy Eguren
Notary Public for Idaho, Residing at Boise, Idaho

MICROFILMED

RECEIVED
JAN 5 1976
Department of Water Resources
JAN 5 1976

State of Idaho

Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8241 Priority (late proof) January 1, 1976 Amount 0.04 cfs

THIS IS TO CERTIFY, that RALPH S. &/or MARYON H. SAMSON of Boise, Idaho, has complied with the terms and conditions of Permit No. 63-8241 issued pursuant to Application for Permit dated December 16, 1975, and has submitted proof to the Department of Water Resources on February 17, 1977, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 0.04 cfs of water from a groundwater source, tributary to _____, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from January 1 to December 31	at 0.04 cfs	and 1.2 acre feet
_____	from _____ to _____	at _____ cfs	and _____
_____	from _____ to _____	at _____ cfs	and _____

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 1.2 acre feet per year, said waters to be diverted within the SW¼NE¼, Sec. 14, Twp. 3N, Rge. 1E, B. M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	1E	14			X														

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 9 day of February, 19 79.

Director

MICROFILMED

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 63-8241 IN THE NAME OF RALPH S. &/OR MARYON H. SAMSON

ORDER OF REINSTATEMENT

WHEREAS, on December 16, 1975, Ralph S. &/or Maryon H. Samson filed within the Department of Water Resources for a permit to appropriate 0.04 cubic feet per second of groundwater to be diverted within the SW¼NE¼, Sec. 14, Twp. 3N, Rge. 1E, B.M., Ada County, to be used for domestic purposes; and,

WHEREAS, on January 22, 1976, the Department approved said application and issued Permit No. 63-8241 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before February 1, 1977; and,

WHEREAS, on November 30, 1976, the Department notified the permit holders by certified mail that proof of beneficial use was due and instructed the permit holders as to the steps to be taken to make said proof; and,

WHEREAS, on February 8, 1977, the Department notified the permit holders that Permit No. 63-8241 had lapsed for failure to submit proof of beneficial use of water; and,

WHEREAS, on February 17, 1977, the Department received the required proof of beneficial use of water; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within 60 days from the date of the notice of lapsing; and,

WHEREAS, the permit holders have provided a reasonable showing as to why said permit should be reinstated;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 63-8241 be REINSTATED and the priority advanced to January 1, 1976.

DATED THIS 23 DAY OF FEBRUARY, 1977.

Bobby D. Fleenor
for A. KENNETH DUNN
Administrator, Operations Division

MICROFILMED

Identification No. _____

Application No. 63-8241

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant Ralph S. &/or Maryon H. Samson Phone: 375-6912

   post office address 9740 La Hontan, Boise, ID

2. Source of water supply Groundwater which is a tributary of _____

3. a. Location of point of diversion is SW ¼ of NE ¼ of Section 14 Township 3N

   Range 1E B.M. Ada County; additional points of diversion if any: _____

   b. If water is not consumed, it will be discharged into _____ at a point in _____ ¼

   of _____ ¼ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

   Amount 0.04 (cfs or acre-feet per annum) for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purpose from _____ to _____ (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purpose from _____ to _____ (both dates inclusive)

5. Total quantity to be appropriated:

   a. 0.04 cubic feet per second and/or

   b. _____ acre feet per annum.

6. Proposed diverting works:

   a. Description of ditches, flumes, pumps, headgates, etc. Well, pump, pipeline to the place of use.

   b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____

   Period of year during which storage will occur _____ (Mo. Day) to _____ (Mo. Day) inclusive.

   c. Proposed well diameter is 6 inches; proposed depth of well is 150 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years.

   b. Estimated construction cost is $_____.

8. Description of proposed uses:

   a. If water is **not** for irrigation:

      (1) Give the place of use of water: SW ¼ of NE ¼ of Section 14 Township 3N Range 1E B.M.

      (2) Amount of power to be generated: _____ hp under _____ feet of head.

      (3) List number of each kind of livestock to be watered _____

      (4) Name of municipality to be served _____, or number of families to be supplied with domestic water one (1).

      (5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. None

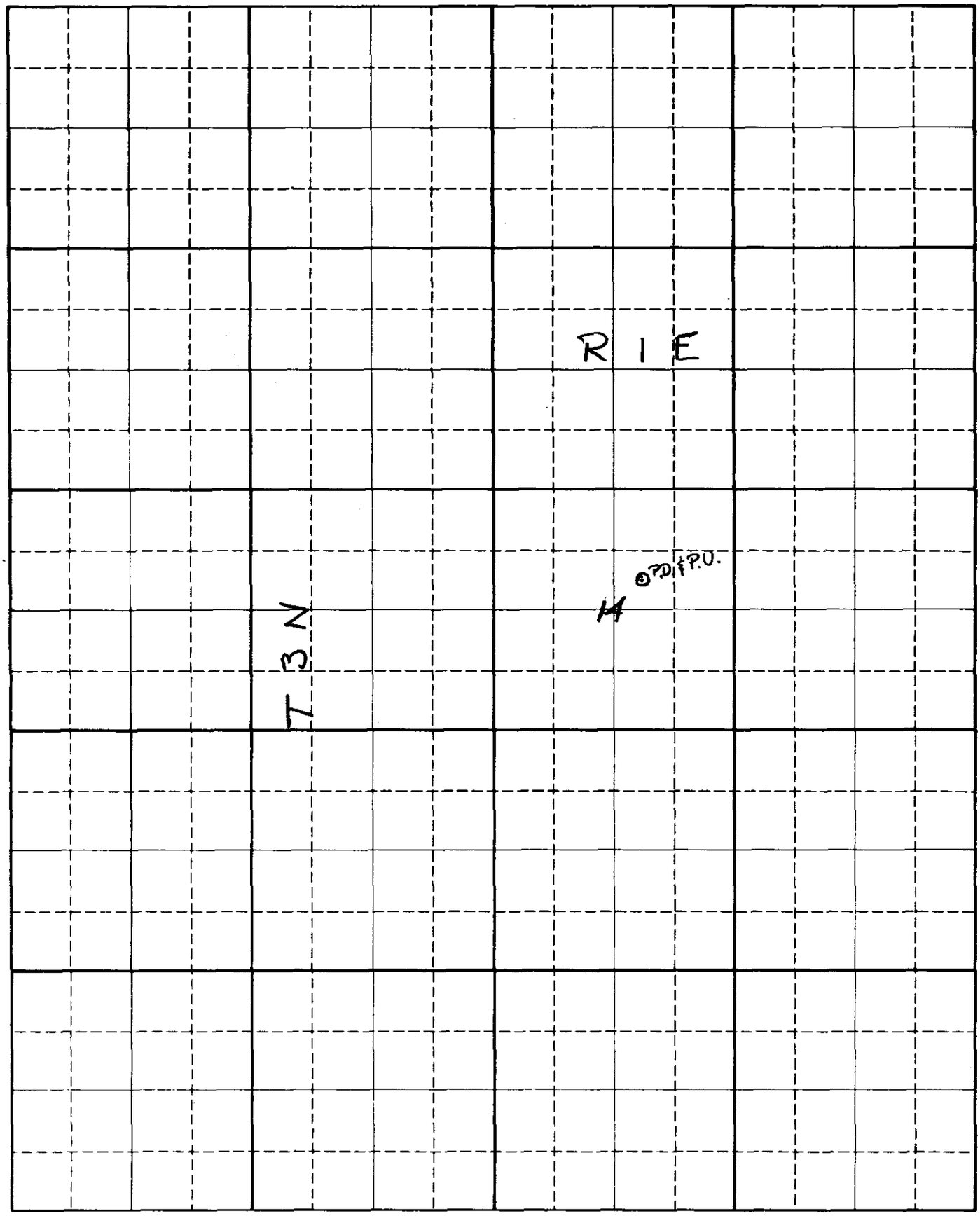
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing_____

10. Remarks Applicant owns one acre and irrigates one half of it with Nampa-Meridian Irrigation District water.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ralph L. Samson
(Applicant)

Proposed Priority ~~12-16-1975~~

Received by BDF Date 12-16-75 Time 11:00 am

Preliminary check by BDF Fee $ 10.00

Receipted by BOF Date 12-16-75 #3270

Publication prepared by CLS Date 12-18-75

Published in Idaho Statesman

Publication dates Dec. 25 & Jan. 1

Publication approved CLS Date 1-5-76

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for (approval) denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8241, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

   a. SUBJECT TO ALL PRIOR WATER RIGHTS.

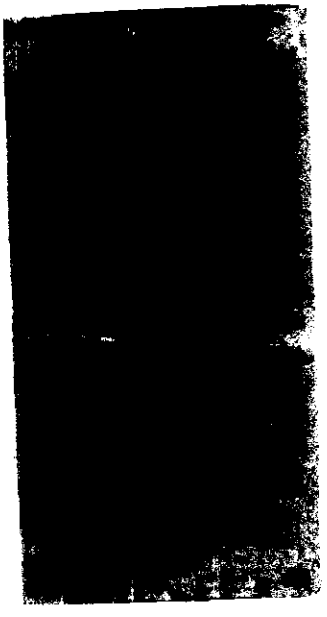
   b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 77.

   c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 22 day of January 19 76.

Director



STATE OF IDAHO)
)ss.
COUNTY OF ADA)

Rosemary Marble, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two insertions, beginning with the issue of December 25, 1975, and ending with the issue of January 1, 1976.

Rosemary Marble

Subscribed and sworn to before me this 2nd day of January, 1976.

Dorothy Eggers
Notary Public for Idaho, Residing at Boise, Idaho

RECEIVED
JAN 5
Department of Water Resources

WATER RIGHT NUMBER 63-8241

OWNER LAST NAME - SAMSON FIRST NAME - RALPH S. ORIG OWNER -
OWNER LAST NAME - SAMSON FIRST NAME - MARYON H. ORIG OWNER -
ADDRESS LINE 1 - 9740 LA HONTON ADDRESS LINE 2 -
ADDRESS LINE 3 - CITY - BOISE STATE - ID ZIP CODE - 83705
SOURCE - GROUNDWATER TRIBUTARY OF -
STAGE - LICENSE STATUS - PRIORITY - 01-01-1976 COUNTY - ADA TOTAL DIV. RATE - .0400 -CFS
TOTAL DIV. VOLUME - 1.20 AFA TRFR/AMEND - WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -
DIVERSION POINT -
FROM - TO - USE - USE DIV. RATE - .0000 CFS USE DIV. VOLUME - .00 AFA
FROM - 01-01 TO - 12-31 USE - DOMESTIC USE DIV. RATE - .0400 CFS USE DIV. VOLUME - 1.20 AFA
USE - DOMESTIC PLACE OF USE - TWN 03N RNG 01E SEC 14 TRACT SWNE LOT AC
DECREE NAME - DATE - TOTAL ACRES 0
REMARKS -
NON IRRIG USE -
OTHER RIGHTS FOR SAME USE -
PROOF DUE - PERMIT/DENIED - PROTESTED - HEARING - OLD NO. -
PROOF MADE - FLD EXAM - COND. OF APPROVAL -
DIVERSION MEANS -

IDENT. NO. 63-8241

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT
DATA ENTRY LOG

Initials	Date	Item
		Original form entered
		Edit Report Correct
		Date Protested
		Date of Hearing
		Date Approved/Denied (Proof due date, stage and/or status, conditions of approval, water district)
		Record Verified
		Amendment Approved
		Extension Approved
		Partial Proof
		Proof Complete
		Field Exam Received
		Field Exam Accepted and changes entered
		License Signed
		Transfer Approved
JP	9-10-79	Keypunched by State Office

State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

February 9, 1979

Re: Permit No. 63-8241

Ralph S. &/or Maryon H. Samson
9740 La Hontan
Boise, Idaho 83705

Dear Mr. or Mrs. Samson:

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw
Enclosure

PUBLISHED

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder Ralph S. &/or Maryon H. Samson

Post office address 9740 La Hontan, Boise, ID 83705 Phone 375-6912

Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☑ Surface water ☐ _____
(name spring, stream, etc.)

Tributary to _____

3. Water will be used for the following purposes:

Amount 0.04 c.f.s. for Domestic (1)
_____ AF/Annum (nature of use)

MAR 10 19

Department of Water Resources
Western Regional Office

Examination for b/u

Permit No. 63-8241

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 0.04 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 3N N/S, Range 1E E/W, B.M., Section 14, Subdivision SW ¼ NE ¼, Ada County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ ¼ _____ ¼, _____ County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ ¼ _____ ¼, _____ County

Other Points of Diversions: _____

Description of diverting works: 6" dia., 150' deep, pump and pipeline to place of use.

Measuring device required: yes ☐ no ☑

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	1E	14			X														

TOTAL ACREAGE _____

DATE OF EXAM: 4/16/77

ACREAGE
Found: _____
Recommended: _____

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ Af/Ann. from _____ to _____
Domestic Q= 0.04 c.f.s. V= 1.2 Af/Ann. from Jan. 1 to Dec. 31
Livestock Q= _____ c.f.s. V= _____ Af/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ ¼ _____ ¼ _____
County

Exchange? yes _____ no X

Name source exchanged with: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ ¼ _____ ¼ _____
County

Point of injection:
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ ¼ _____ ¼ _____
County

Point of exchange:
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ ¼ _____ ¼ _____
County

Total Q measured: 0.04 cfs Method of measurement: estimate

Total Q recommended: 0.04 cfs Meter No. _____ Type: _____ Condition: _____

Total V recommended: 1.2 Acre Feet/Acre·Year

Recommended Amendments:

P.D. _____
Place of Use: _____
Other: _____
None: ✓

MEASUREMENT CALCULATION:

SYSTEM DESCRIPTION:
Well with 6" casing, about 135 ft. deep. Serves single dwelling with a barn and garden.

REMARKS:

Examiner's Signature: William H. MacWhister III Date: 4/16/77

Checked by: YYS Date: 4-20-77

Approved by: _____ Date: _____

6" casing 135 ft.

single family

large yard & garden

February 24, 1977

Re: Permit No. 63-8241

Ralph &/or Maryon Samson
9740 La Hontan
Boise, Idaho 83705

Dear Mr. & Mrs. Samson:

Enclosed is an Order of Reinstatement; please note that the priority has been advanced to January 1, 1976.

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in Boise.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

MICROFILMED

Identification No. _____

Permit No. _____

RECEIVED
FEB 17 1977
Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Ralph S. &/or Maryon H. Samson

   b) Post Office Address 9740 La Hontan, Boise, Idaho 83705

2. Permit Number 63-8241

3. Date of Priority that you are prepared to establish 12-16-1975

4. a) Source from which water was appropriated Groundwater

   b) Location of the point of diversion: SW ¼ NE ¼, Section 14

   Township 3N, Range 1E Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

   Amount 0.04 for Domestic purposes from Jan. 1 to Dec. 31 incl.
   (cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

   Amount _____ for _____ purposes from _____ to _____ incl.
   (cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

   Amount _____ for _____ purposes from _____ to _____ incl.
   (cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

   b) Total amount appropriated 0.04 cfs and/or acre-feet per annum

   c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: estimated by applicant

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

   a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

   b) Describe the agreement or understanding by which you take water from the works:

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 6" dia., 150' deep, pump and pipeline to place of use

   b) Describe the type and size of measuring device which you have installed at your point of diversion:

   none

   c) Give well driller's name and address and the date the well was completed: unknown

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

   one household –

Exam by 3/8/77 J

MICROFILMED

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

2/17/77
(Date)

Ralph S. Jameson
(Signature)

State of Idaho)
) ss.
County of Ada)

On this 17th day of February, 19 77, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he ~~(she) (they)~~ executed the same.

Edward J. Woods
Notary Public residing at Boise Idaho

My commission expires 6/15/77

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

February 8, 1977

Ralph &/or Maryon H. Samson
9740 La Hontan
Boise, Idaho 83705

Dear Mr. & Mrs. Samson:

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, Permit No. 63-8241 has lapsed.

You are further advised that the Department cannot reinstate the permit except upon a showing of reasonable cause within 60 days from the date of this notice of lapsing.

R. KEITH HIGGINSON
Director

RKH:jg

WATER RESOURCE BOARD:
John F. Streiff, *Chairman*; George L. Yost, *Vice-Chairman*; Donald R. Kramer, *Secretary*; Edwin C. Schlender, *Member*; Franklin Jones, *Member*; M. Reed Hansen, *Member*; Scott W. Reed, *Member*; Joseph H. Nettleton, *Member*

November 30, 1976 CERTIFIED MAIL 13 8119

Re: Permit No. 63-8241

Ralph S. &/or Maryon H. Samson
9740 La Hontan
Boise, Idaho 83705

Dear Mr. & Mrs. Samson:

One of the conditions of approval of your water Permit No. 63-8241 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before February 1, 1977. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

R Keith Higginson

R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

MICROFILMED

January 22, 1976

Re: Permit No. 63-8241

Ralph S. &/or Maryon H. Samson
9740 La Hontan
Boise, ID

Dear Mr. & Mrs. Samson:

Enclosed is a copy of your approved Application for Permit No. 63-8241 We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item	Initial	Date	
			Application No. 63-8241
			✓ Source
			✓ Point of Diversion
			✓ County
			✓ Quantity of Water and Period of Use
			✓ Description of Diverting Works
			✓ Time required for B/U of water
			✓ Place of Use or Acres Irrigated
			✓ Map
			✓ Signature
			____ Fee
(1)	PJC	12-16	In form to receipt
(2)	PJC	12-16	Send Copies to:
			____ Idaho State Health Department
			____ Idaho Fish and Game Department
			____ Bureau of Land Management
			____
(3)	PJC	12-16	____ Request Special Use Permit from U.S.F.S.
			____ Request Easement from B.L.M.
			____ Request Information from Applicant
(4)	PJC	12-16	In form for advertising
(5)	____	____	Platted on Map No. ____
(6)	____	____	Located within Water District No. ____
(7)	____	____	Critical groundwater area: yes ____ no ____
(8)	____	____	Groundwater levels:
			____ Declining, ____ Stable, ____ Increasing
			(comment) ____
(9)	____	____	Other rights on the same place of use N/A
(10)	____	____	Comments: ____
(11)	CK	1-5-76	Affidavit of Publication received(date) OK
(12)	____	____	Final date for protests ____
			Protests received: yes ____ no ✓
(13)	____	____	All requested information received from agencies or applicant: yes ____ no ____
(14)	____	____	Action recommended:
			✓ Approve ____ Deny
			____ Proposed Priority
			____ Reason for Reduction ____
			NO Measuring device required
			____ See attached sheet for other conditions of approval
			____ No special conditions for approval
(15)	District W		By PJC Date 1-13-76

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

December 18, 1975

Idaho Statesman
Box 40
Boise, ID 83707

RE: Application for Permit No. 53-8241 - Ralph S. &/or Maryon H. Samson

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

> "I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

_____
(Signature of Claimant)

Sincerely,

Bill submitted
1-5-76
cls

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that RALPH S. &/OR MARYON H. SAMSON

9740 La Montan, Boise, ID

has on Dec. 16, 1975 submitted Application No. 63-8241

for a permit to appropriate 0.04 cubic feet per second ~~acre feet~~

~~per annum~~ of water from a groundwater source

by means of well, pump and pipeline

within the SW¼NE¼, Sec. 14, T. 3 N, R. 1 E, B.M. Ada County

to be used from Jan. 1 to Dec. 31

for domestic purposes

within the SW¼NE¼, Sec. 14, T. 3 N, R. 1 E, B.M.

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If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before Jan. 12, 1976.

R. KEITH HIGGINSON

Director

Published in the Idaho Statesman, Boise, ID

on Dec. 25, 1975 and Jan. 1, 1976.

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT

STATE HOUSE BOISE, IDAHO 83720

December 16, 1975

Ralph S. Samson
9790 La Honsan
Boise, ID 83705

Dear Mr. Samson:

Enclosed is your Receipt No. 1400 in the amount of $ 10.00 for Application for Permit No. 63-8241 which was received in this office on Dec. 16, 1975.

Sincerely,

CATHY L. SHAW
Senior Clerk

CLS:cs

Enclosure