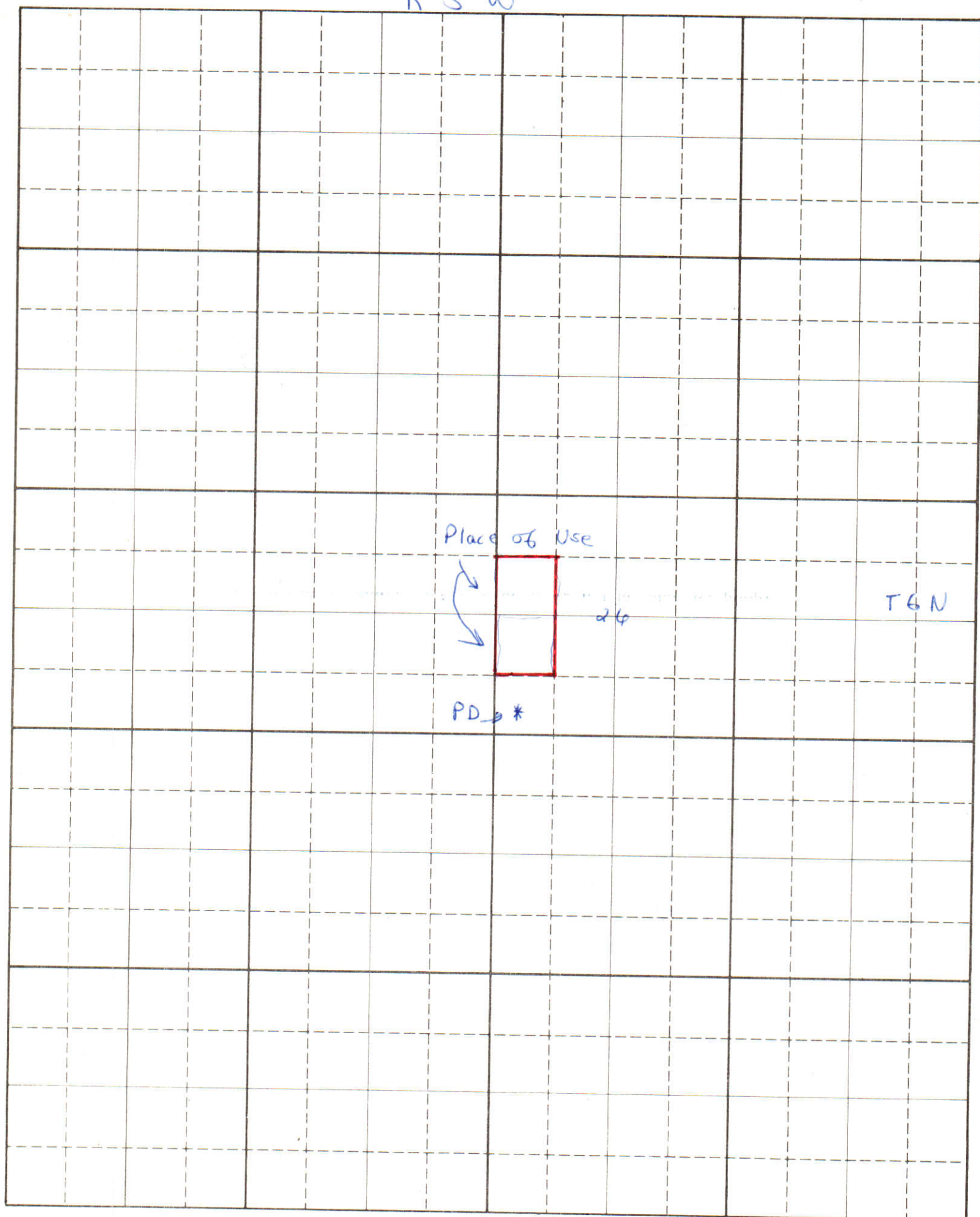


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 5 W



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert W. Nelson
(Applicant)

Nº 5171

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, } ss.
County of Payette }

I, Mary Jane Lee, being duly sworn,
deposes and says:

That he is the principal clerk of
THE INDEPENDENT-ENTERPRISE, a weekly newspaper
published at Payette, in the County of Payette and State
of Idaho that said paper has been and is in general cir-
culation in the county aforesaid, and in the vicinity of Pay-
ette; that the advertisement, a copy of which is attached
hereto, was published in said newspaper once a week for
two (2) consecutive weeks in the regular and entire
issue of said paper during the period and time of publica-
tion, and was published in the newspaper proper and not
a supplement; that said paper has been established and
regularly published for more than seventy-eight consecu-
tive weeks prior to the date of first publication of said
advertisement.

Such notice was published in the issue beginning with
January 8, 1976, and ending
with the issue of January 15, 1976

Fee \$ 12.24

Subscribed and sworn to before me this 6th day
of February, 1976

Flora L. Robinson
Notary Public, Residing at Payette, Idaho.

My Commission Expires 11-20, 1977

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that
Rodney W. Dakan Rt. 1,
Parma, ID has on Dec. 30,
1975 submitted Application
No. 63-8244 for a permit to
appropriate 1.3 cubic feet
per second of water from a
groundwater source by
means of well, pump and
sprinkler system within the
SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 26, T. 6 N, R.
5 W, B.M. Payette County to
be used from March 15 to
Nov. 15 for irrigation of 65
acres within the SW $\frac{1}{4}$ NW $\frac{1}{4}$,
NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 26, T. 6 N,
R. 6 W, B.M.

If issued, this permit will be
subject to all prior water
rights. Protests against the
granting of the permit must
be filed with the Idaho
Department of Water
Resources, Statehouse,
Boise, Idaho, 83720, on or
before Jan. 26, 1976.

R. KEITH HIGGINSON
Director

Published in the
Independent Enterprise,
Payette, ID on Jan. 8, 1976
and Jan. 15, 1976.
No. 5171 1-8-2tc

OK C/S
FEB 10 1976 2-10-76

19 79

3.73 212 ACRES

X = 838

23
26

23 24
26 25

D356
of canyon county

V₂₅

* P.D.
#3

D357

X 40

X 40

B

C

98.8

97.9

D358

A
98

36.2

SUPPLEMENTAL

X 40

X 40

X 40

X 40

25 AC
SUPPLEMENTAL
C

38.7

39 X 40

039

3.8
SUPPLEMENTAL

38.2

X 40

040

X 40

X 40

#2 P/D

26 25
35 36

H
7.3

G
24.3

CI2

OK
KW

NOT TO SCALE

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8244 Priority December 30, 1975 Amount 0.65 cfs

THIS IS TO CERTIFY, that The Travelers Insurance Company and Lonnie D. & Linda L. Skogsberg
of Parma, Idaho, has complied with the terms and conditions of Permit
No. 63-8244 issued pursuant to Application for Permit dated December 30, 1975,
and has submitted proof to the Department of Water Resources on December 16, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 9.36 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	<u>from March 15 to November 15</u>	<u>at 0.65 cfs and *</u>	
	<u>from _____</u>	<u>at _____ cfs and _____</u>	
	<u>from _____</u>	<u>at _____ cfs and _____</u>	

(both dates inclusive)

Subject, however, to the condition that no more than 0.65 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
* _____
acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$,
Section 26, Twp 6N, Rge 5W in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NEW				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6N	5W	26									37	43	13						65

Total number of acres irrigated 65

* This right when combined with all other rights shall provide no more than .02 cfs per-acre nor more than 4.5 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 13TH day of FEBRUARY, 19 84.

Acting for the

Director

Norman Young

STATE OF IDAHO

RECEIVED

JAN 30 1984

APPLICATION FOR AMENDMENT OF A PERMIT

Department of Water Resources

To change the point of diversion and/or the place of use.

Comes now Travelers Insurance Co. & Lonnie D. & Linda L. Skogsberg Phone _____

of (address) Rt. 1, Box 1178 Parma, ID 83660, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 63-8244, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SW ¼ SW ¼, Section 26, Township 6N, Range 5W, B.M.,
County of Canyon. Other points of diversion: SW ¼ SE ¼, SW ¼ NW ¼, Sec. 26,
Twp 6N, Rge 5W

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 0.65 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6N	5W	26										37	25	3					65

Total number of acres to be irrigated = 65

4. a. Who owns the property at the point of diversion? _____
b. Who owns the land to be irrigated or the place of use? _____
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

RECEIVED

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.

Not necessary

MICHIGAN													

Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at _____, this _____ day of _____, 19 _____.

Lennie Stogdine
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by kw Fee = \$20.00

Received by sf Date 1-30-84 #33720

Publication prepared by N/A Date _____

Published in _____

Publication dates _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby
Approve the above Application for Amendment for Permit No. 63-8244.

Witness my hand this 13th day of FEBRUARY, 19 84.

Acting for the Norman C Young
Director

128

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 63-8244

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

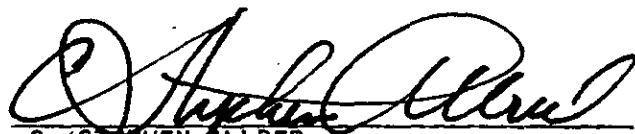
WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18th day of August, 1978.


C. STEPHEN ALLRED
Director

RECORDED

177-167

Form No. 1 (2-1-71)

INSTRUMENT NO 824807

STATE OF IDAHO

RECEIVED

APR 3 1978

OK. See
letter of
4/6/78
9/13/78

DEPARTMENT OF RECLAMATION

Department of Water Resources

ASSIGNMENT OF PERMIT

Lonnice D. Skogsberg and I, Linda L. Skogsberg, hereby assign to Lonnice D. and Linda L. Skogsberg Real Estate Investment Dept.-707 S. W. Washington Street - Name Portland, Oregon 97205 of and to 7, Box 7200, Parma, Idaho 83660

Rt 1 Box 1178 PARMA ID Address 83660

CHECK ONE

☒ All my right, title, and interest, in and to Permit Nos. 63-8244 and 63-8387 to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit No. to appropriate the public waters of the State of Idaho. (Give that portion of the permit being assigned by describing the land list and the point of diversion - describe by acreage within each 40-acre subdivision.)

Made this 10th day of March, 1978.

Lonnice D. Skogsberg

Permit Holder Lonnice D. Skogsberg

Linda L. Skogsberg

Wife of Permit Holder Linda L. Skogsberg

State of Idaho)
County of Canyon) ss.

On this 10th day of March, 1978, personally

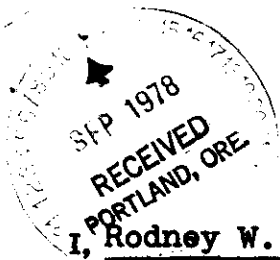
appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Notary Public residing at

My commission expires September 1981

RECORDED

Original in #63-8387



State of Idaho
 Department of Water Resources
 ASSIGNMENT OF PERMIT

Loan No. 199180 1

5/5
 750
Received 9/13/78 OK/g

I, Rodney W. Dakan *R. Dakan 83660*, hereby assign to Lonnie D. and Linda L. Skogsberg
 of Route 1, Box 151A, Parma, Idaho 83660
 Address

CHECK ONE



All my right, title, and interest in and to Permit No. 63-8244
 to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
 No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
 each 40 acre subdivision, the point of diversion and the amount of water in cubic
 feet per second for direct diversion, or acre feet for storage)

Made this 29 day of August, 19 78.

Rodney W. Dakan
 Permit Holder Rodney W. Dakan

Marlene A. Dakan
 Spouse of Permit Holder

State of Idaho)
 County of CANYON) ss.

On this 29th day of AUGUST, 19 78, personally
 appeared before me the signer(s) of the above instrument, who duly acknowledged to me
 that he (she) (they) executed the same.

MICROFILMED

Real

M. Pauline Roberts
 Notary Public residing at
Parma, Idaho 83651

My commission expires:
May 17, 1979

M

Identification No. _____
Application No. 63-8244

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Rodney W. Dakan Phone: 722-6502
post office address Rt. 1, Parma, ID
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 26 Township 6 N
Range 5 W B.M. Payette County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1.3 for Irrigation purpose from March 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.3 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 24" well with 16" casing, pumping into sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 24 inches; proposed depth of well is 400 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 18,500.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

APPROVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	5W	26							25			40							65

Total number of acres to be irrigated 65

c. Describe any other water rights used for the same purposes as described above.

License #63-3307 & 63-8387

9. a. Who owns the property at the point of diversion Applicant

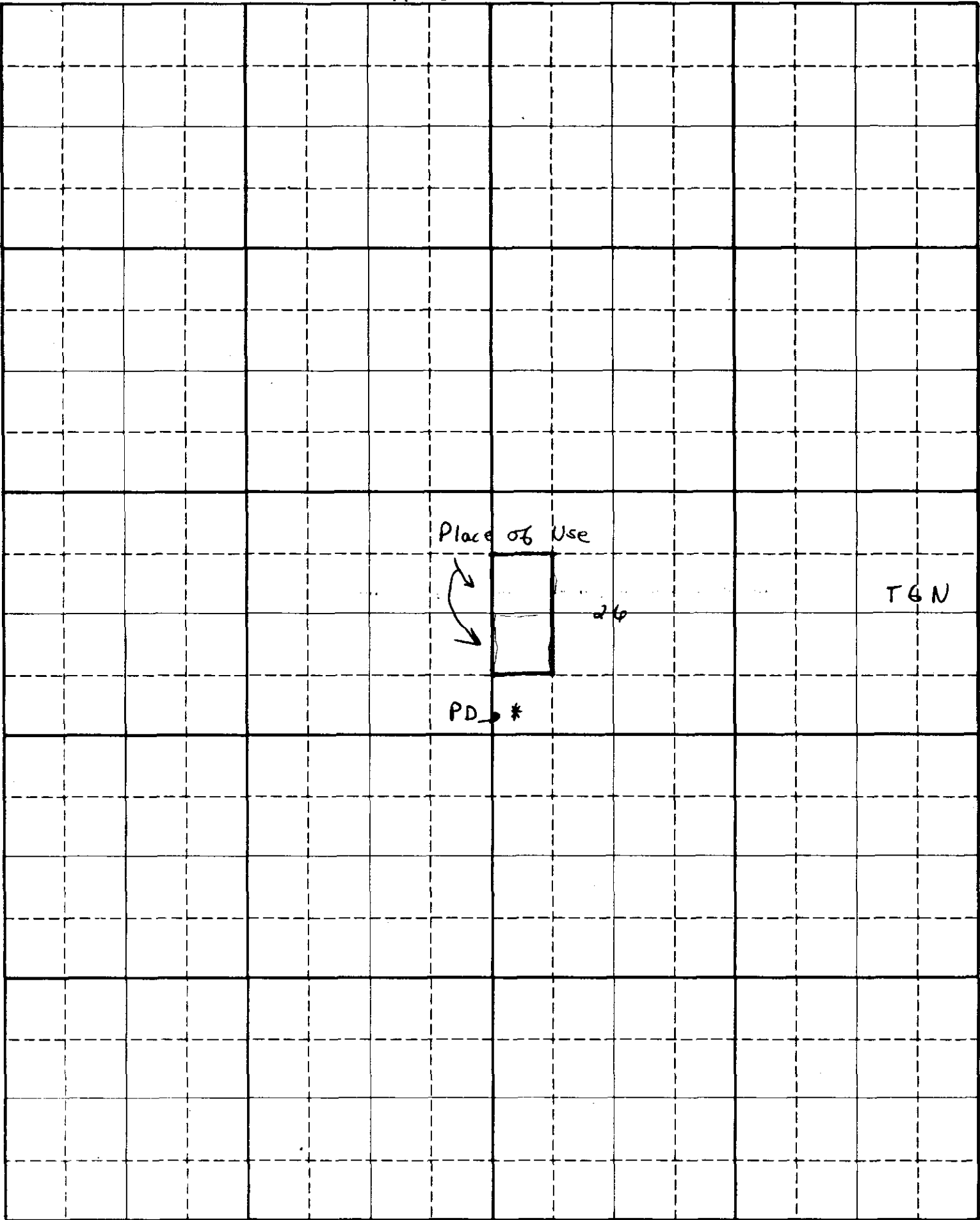
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks New lands will be added to older well with new turbine pump.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 5 W



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert W. Nelson
(Applicant)

Proposed Priority 12-30-1975

Received by CLS Date 12-30-75 Time 12:15 pm.
Preliminary check by PJC Fee \$ 35.⁰⁰
Receipted by CLS Date 12-30-75 # 3606
Publication prepared by CLS Date 12-31-75
Published in Independent Enterprise
Publication dates Jan. 8 & 15
Publication approved CLS Date 2-10-76
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JH D

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

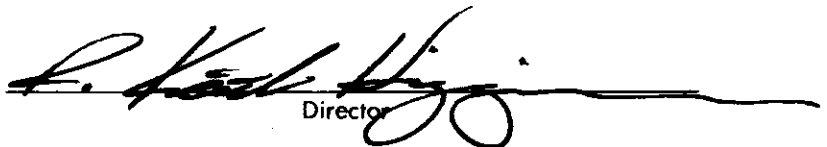
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8244, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 81.
- c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 13 day of February, 19 76.


Director

No 5171

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Payette } ss.

I, Mary Jane Lee, being duly sworn,
deposes and says:

That he is the print clerk of
THE INDEPENDENT-ENTERPRISE, a weekly newspaper
published at Payette, in the County of Payette and State
of Idaho that said paper has been and is in general cir-
culation in the county aforesaid, and in the vicinity of Pay-
ette; that the advertisement, a copy of which is attached
hereto, was published in said newspaper once a week for
two (2) consecutive weeks in the regular and entire
issue of said paper during the period and time of publica-
tion, and was published in the newspaper proper and not
a supplement; that said paper has been established and
regularly published for more than seventy-eight consecu-
tive weeks prior to the date of first publication of said
advertisement.

Such notice was published in the issue beginning with
January 8, 1976, and ending
with the issue of January 15, 1976

Fee \$ 12.24

Subscribed and sworn to before me this 6th day
of February, 1976

Loraine L. Robinson
Notary Public, Residing at Payette, Idaho.

My Commission Expires 11-20, 1977

Notice is hereby given that
Rodney W. Dakan R. 1
Payette, ID has on Dec. 30,
1975 submitted Application
No. 83-5284 for a permit to
appropriate 1.3 cubic feet
per second of water from a
groundwater source by
means of well, pump and
conveyance system within the
San Joaquin River Water Right,
S. 1/4, E. 1/4, Sec. 28, T. 6 N.,
R. 1 W., S. 1/4, E. 1/4, Sec. 28,
Payette County to be used from
Nov. 15 for irrigation of 40
acres within the San Joaquin
River Water Right, Sec. 28, T. 6 N.,
R. 1 W., S. 1/4, E. 1/4, Sec. 28,
Payette County, Idaho.
It is noted that the subject
to the San Joaquin River
Water Right, Sec. 28, T. 6 N.,
R. 1 W., S. 1/4, E. 1/4, Sec. 28,
Payette County, Idaho, shall
be filed with the Idaho
Department of Water
Resources, Statehouse,
Boise, Idaho, 83725, on or
before Jan. 15, 1976.
K. KEITH ROBINSON
Director
Published with the
Independent-Enterprise,
Payette, ID on Jan. 8, 1976
and Jan. 15, 1976.
No. 5171 1-6-76

OK
C15
2-10-76

WATER RIGHT NUMBER 63-8244

OWNER LAST NAME - DAKAN FIRST NAME - RODNEY W. ORIG OWNER - 0
OWNER LAST NAME - SKOGSBERG FIRST NAME - LONNIE D. ORIG OWNER -
OWNER LAST NAME - SKOGSBERG FIRST NAME - LINDA L. ORIG OWNER -
OWNER LAST NAME - THE TRAVELERS INSURANCE COMPANY FIRST NAME - ORIG OWNER -
ADDRESS LINE 1 - RT. 1, BOX 1178 ADDRESS LINE 2 -
ADDRESS LINE 3 - CITY - PARMA STATE - ID ZIP CODE - 83660
SOURCE - GROUNDWATER TRIBUTARY OF -
STAGE - LICENSE STATUS - PRIORITY - 12-30-1975 COUNTY - CANYON TOTAL DIV. RATE - .6500 -CFS
TOTAL DIV. VOLUME - .00 AFA TRFR/AMEND - WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -
DIVERSION POINT - SWSW 26 06N 05W LOT REDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
SWSE 26 06N 05W LOT REDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
SWNW 26 06N 05W LOT REDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
FROM - 03-15 TO - 11-15 USE - IRRIGATION USE DIV. RATE - .6500 CFS USE DIV. VOLUME - .00 AFA
USE - IRRIGATION PLACE OF USE - TWN 06N RNG 05W SEC 26 TRACT NWSW LOT AC 37 TRACT SWSW LOT AC 25
TRACT SESW LOT AC 03
DECREE NAME - DATE - TOTAL ACRES 65
REMARKS -
NON IRRIG USE -
OTHER RIGHTS FOR SAME USE - LIC. 63-3307 & 63-8387.
PROOF DUE - 02-01-1981 PERMIT/DENIED - 02-13-1976 PROTESTED - HEARING - OLD NO. -
PROOF MADE - P FLD EXAM - COND. OF APPROVAL - R32
DIVERSION MEANS - WELL, PUMP & SPRINKLERS.

February 13, 1984

RE: Permit No. 63-8244

Travelers Insurance Co. &
Lonnie D. & Linda L. Skogsberg
Rt. 1, Box 1178
Parma, ID 83660

Dear Permit Holders:

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment. Also enclosed is Departmental Receipt No. 33720 in the amount of \$20.00.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc
Enclosures

MICROFILMED

December 20, 1983

RE: Permit No. 63-8244

Travelers Insurance Co. &
Lonnie D. & Linda L. Skogsberg
Rt. 1, Box 1178
Parma, ID 83660

Dear Mr. and Mrs. Skogsberg:

A representative of this Department made an examination of the works covered by your Permit No. 63-8244 and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.55 cfs Source: groundwater

Point of diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 26, Twp 6N, Rge 5W

Beneficial use: Irrigation of 65 acres within S $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 26,
Twp 6N, Rge 5W

Priority date established: December 30, 1975

Condition: This right when combined with all other rights shall provide
no more than .02 cfs per acre nor more than 4.5 afa per acre for the
lands above.

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc
Enclosure

MICROFILMED

4 P/O #3 NOT MEASURED however the 3 wells are interconnected and the full
 5 that can be allowed for this Right can be supplied by ~~that~~ ^{the} capacity
 6 P/O's 1 & 2 not already licensed.

MAP (Attach Aerial Photo)

MICROFILMED

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SEE ATTACHED FIELD EXAM

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☐ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other _____

Examiner's Signature _____ Date _____

Checked by Jim Date 12-9-83

Approved by _____ Date _____

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

3 Kagsborg, Lonnie & Linda
P.D. 5035W, Sec. 26
T 6N, R 5W.
irrigation - 65 acres.

10:30
To 11:00

~~Don't~~ Bring APPS.

63-8244
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed:	4/27/81	her	no appt. made.
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 5 JUNE 1981 Accompanied by MR. SKOGSBERG Total Q measured 4.23 CFS
If source is surface water, estimate total flow of source _____
Methods of measurement Flow meter Meets Permit requirements? YES

Measurement calculations:
 $1900 \text{ gpm} = 4.23 \text{ CFS}$ ✓
 $1900 \text{ gpm} \div 448.8 = 4.23 \text{ CFS}$
2 additional P/D's, SEE SUPPLEMENTAL FIELD EXAM.
 ~~$36.2 \times 4.5 = 162.9 = \text{VOK}$~~ X
 ~~$36.2 \times .02 = .72 = \text{Q OF}$~~
 ~~$\text{Allow } .50 \text{ CFS} = \text{Q}$~~
 ~~$1.9835 \times 245 \times 0.67 = 325.6$~~

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
P/D #1	200	U.S. MOTORS	31417195	N.A.	N.A.	McGraw-Hill	good	# 93-8-533
P/D #2								
P/D #3								

System Description well, pump into 8" line into 10" mainline

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =	AFA/Acre
IRRIGATION	4.5 ✓	FROM 3/15 TO 11/15
(remainder of water allowable for total capacity)	allow 0.68 Q (cfs) * 162.9 ✓	
	0.68 *	
Total	5.18	

Remarks 8" into 10" main
THIS IS AN OLD WELL LICENSED UNDER # 63-3387
FOR 3.73 CFS AND 212 ACRES. THIS PERMIT EXPANDS THE ACREAGE
AND AMOUNT OF WATER

* Volume for land is already supplied by Rt. 63-8387 use condition R16(4.5)

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(Include distance from pump to measuring device, if applicable.)

Place(s) of Use *✓ same as last permit - acreage in SW 1/4 NW 1/4. E.W.*

[illegible]

☒ Change P.D. as reflected above
☐ Change P.U. as reflected above

☒ Add P.D. as reflected above
☐ Add P.U. as reflected above

☒ None
☐ Other

Date 8 JUL 1986

Re 8/27/82

Date 12/9/83

19 79

x = 838

23
26

23	24
26	25

D356
of canyon county

P.D.
#3

D357

x 40

B
98.8

x 40

C
97.9

D358

98

x 40

x 40

25AC
SUPPLEMENTAL
C
38.7

31 x 40

039

x 40

x 40

#2
V/D

26	25
33	38

H
7.3

G
24.3

CI2

NOT TO SCALE

ok
bw

WATER Right Overlap Review

Right 63-3307 (T. 2698)

$$\frac{3.73}{4.46} \text{ cfs} / 212 \text{ Ac} = 0.018 \text{ cfs/Ac}$$

P/O same
NO overlap
P/U same

Right 63-8387 (T. 2698)

$$4.46 / 451 \text{ Ac} = 0.0098 \approx 0.01 \text{ cfs/Ac}$$

P/O same
P/U same

TRANSFER hooking up 3 wells was filed after
field exam was made on this right (63-8244)

OVERLAPPING P/O

LOCATION: SW SW S.G. (63-3307)

Q determined by sprinkler line discharge

300 HP motor # 5K6313XC798

63-8244

LOCATION: same

Q determined by flow meter reading

200 HP motor J1417195 - (different motor than
found on field exam for rt. 63-3307)

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INCREASE IN DIVERSION

CAPACITY OR MEASURED FLOW 4.23 cfs
- Amt already licensed (63-3307) 3.73 cfs
Additional Amt diverted 0.50 cfs

Note! On the field exam for right 63-8244 made by Carl Morris on 27 Aug 1980 he made a statement in Remarks that 3 wells are all interconnected.

No mention was made of this on the field exam he made on 5 Jun 1981 for permit 63-8244.

The following P/O overlap review is made on the assumption that all three wells ^{were} ~~are~~ interconnected at the time of the 5 Jun 1981 examination

P/O #1 SWSW S.26 Maximum Q measured via flow meter: 4.23 cfs
(Per field exam on 63-8387)

P/O #2 SWSE S.26 Max Q per flow meter: 5.13 cfs
(Per field exam on 63-8387)

REC'D
FILED

P/D #3 SWNW 8.26

Not measured

Identified location
Per transfer on rts
63-8244 & 63-3307

CHECK TO SEE IF ADDITIONAL CAPACITY FROM THE
P/D #2 will allow 0.02 cfs/ac when combined
w/ rt. 63-8387.

P/D #2 $Q = 5.13$ cfs

- Amt already licensed (~~63-1387~~) 4.46 cfs

Amt available to 0.67 cfs

fill additional rts. if rate of flow is less than
0.02 cfs/ac.

Determine Amt required to have 0.02 cfs/ac
on lands identified under right 63-8387.

Assumption #1 allow 37 acres as
found by field exam.

Water already allocated to 37 ac.:

Rt. 63-8387 - $37 \text{ ac} \times 0.01 = 0.37$ cfs

AMT allowed for 37 ac = ~~0.74~~ ^{0.74} cfs

AMT needed for 0.02 cfs/ac = 0.37 cfs

Amt AVAILABLE (excess capacity from P/D #2) 0.67 cfs

Allow 0.37 cfs from excess 0.37 cfs

CAPACITY of P/D #2 on License 63-8244

USE THIS
ONE
AMENDMENT
REQUIRED FOR
ADDITION OF P/D's

Assumption #2

Allow permit holder to amend permit so that all of permit P/u overlaps lands w/ rate of diversion less than 0.02 cfs/ac.

Permit ⁽⁶³⁻⁸²⁴⁴⁾ requested 1.3 cfs for irrigation of 65 acres:

37 acres in NSW overlap w/ Rt. 63-8387; allow ^{the} permit ^{holder} to amend the remaining acres to lands that also overlap w/ 63-8387 = 28 acres.

Amount allowed would be as follows:

Rate already licensed on the 65 acre overlap = 0.01 cfs/ac $\therefore$ 0.01 cfs/ac would be allowed under Rt. 63-8244
= 0.65 cfs

CHECK TO SEE IF 0.65 ^{cfs} could be supplied from the existing P/D's:

Total Q of 3 well system not known

Q of 2 wells (P/D #1 + P/D #2) = 4.23 + 5.13 = 9.36 cfs

Less Amt already licensed = 3.73 + 4.46 = 8.19 cfs

Amt AVAILABLE FOR Permit 63-8244 = 1.17 cfs

MAX AMT that Permit 63-8244 Allowed = 0.67 cfs

Conclusion: Capacity of P/D #1 & 2 will supply w/ to 2 existing license and Permit 63-8244.

ENCLOSURE

Volume for 63-8244

Rt 63-8244 does not irrigated any new lands. Rt 63-8387 supplies the required volume for these lands therefor the license should have an * for the ANNUAL volume and condition R16 (4.5).

Jim

12-9-83

IDENT. NO. 63-8244

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

January 27, 1981

Lonnie & Linda Skogsberg:
Rt. 1 Box 1178
Parma, Idaho 83660

RE: Permit No. 63-8244

Dear Mr. and Mrs. Skogsberg:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

_____.
If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

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DEPARTMENT OF WATER RESOURCES

☒ Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-8244.

Name(s) of Permit Holder: Lennie & Linda Skaggsburg

Post Office Address: Rout 1 Box 1128

Parma Idaho 83660 Tel. No. 722-61

Source of Water: _____

Extent of Use: ☐ Domestic _____ (number of households)
☐ Stockwater _____ (number and type of stock)
☒ Irrigation (65) _____ (acres) 400
☐ Other _____

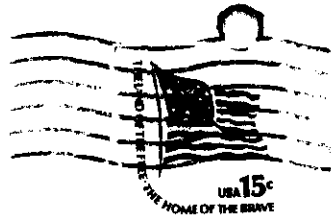
Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No
Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

2/11/82
Date

Lennie Skaggsburg
Signature of Permit Holder

Lennie Skoglund
Route 1 Box 1128
Parna Idaho 83660



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

DEC 16 1980

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138672
SKOGSBERG, LONNIE D. & LINDA L.
RT. 7 BOX 7200
NAMPA, ID 83651

138673
and
The Travelers Insurance Co.
Real Estate Investment Dept.
707 S. Washington St.
Portland, OR 97205

NOVEMBER 30, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-8244 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE FEBRUARY 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 27, 1980

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the Regional Office nearest to you.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL JR., P.E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

Northern Region Office
Rt. #5 Box 203, Government Way
Coeur d'Alene, Idaho 83814

Eastern Region Office
1515 Lincoln Road
Idaho Falls, Idaho 83401

Southern Region Office
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301

Western Region Office
92 South Cole Road
Boise, Idaho 83705

MICROFILMED

September 19, 1978

The Travelers Insurance Co.
Real Estate Investment Dept.
707 S.W. Washington Street
Portland, OR 97205

Lonnie D. and Linda L. Skogsberg
Route 7, Box 7200
Nampa, ID 83651

Gentlemen and Mr. and Mrs. Skogsberg:

RE: Permit No. 63-8244

We acknowledge receipt of the assignment conveying the above referenced permit to you. The assignment has been entered into the Department's records.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:rf

21

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THE TRAVELERS

RECEIVED

Real Estate Investment Department
Agricultural Division
Emil A. Schmitt, Regional Manager
September 11, 1978

SEP 13 1978

Department of Water Resources

Department of Water Resources
State Office
373 W. Franklin Street
Boise, Idaho 83720

ATTN: Jan Grover, Water Rights Supervisor

RE: Permit No. 63-8244
SKOGSBERG, Lonnie D. and Linda L. - Loan No. 199180 1
DAKAN, Rodney W.

Gentlemen:

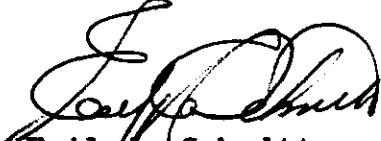
In accordance with your letter of April 7, 1978 regarding Permit No. 63-8244 we enclose an Assignment of Permit signed by Rodney W. Dakan and Marilyn A. Dakan assigning the permit to Lonnie D. and Linda L. Skogsberg.

Would you please process our Assignment of Permit No. 63-8244 which you are holding.

If there is anything further we can do regarding this matter, please let us know.

Very truly yours,

THE TRAVELERS INSURANCE COMPANY


Emil A. Schmitt
Regional Manager

TAP

Enc.

cc: Mr. and Mrs. Skogsberg
Mr. Donald S. Reed

April 6, 1978

Re: Permit No. 63-8387

Travelers Insurance Co.
Emil A. Schmitt, Reg. Mgr.
Real Estate Investment Dept.
707 S. W. Washington Street
Portland, OR 97205

Dear Mr. Schmitt:

We are in receipt of the assignment submitted for the above referenced permit. However, we can accept the assignment for only Permit No. 63-8387 since Permit No. 63-8244 is not in the name of Mr. and Mrs. Skogsberg. This permit is in the name of Rodney W. Dahan and it must first be assigned to the Skogsbergs before they can assign it. We are enclosing another assignment form and a copy of Permit No. 63-8244 for your use in this matter.

The assignment for Permit No. 63-8387 has been recorded and the Department's records changed accordingly. We will hold the assignment in 63-8244 until we receive the other assignment from you.

If you have any questions, please contact us.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw
Enclosures

MICROFILMED

February 18, 1976

Re: Permit No. 63-8244

Rodney W. Dakan
Route 1
Parma, ID 83660

Dear Mr. Dakan:

Enclosed is a copy of your approved Application for Permit No. 63-8244. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-8244

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) PJC 12-30-75

In form to receipt

(2) PJC 12-30-75

Send Copies to:

Idaho State Health Department
Idaho Fish and Game Department
Bureau of Land Management

(3) PJC 12-30-75

Request Special Use Permit from U.S.F.S.
Request Easement from B.L.M.
Request Information from Applicant

(4) PJC 12-30-75

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use none
(63-3307 covers different land)

(10) _____

Comments: _____

(11) CS 2-10-76

Affidavit of Publication received(date) OK

(12) _____

Final date for protests _____

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

☒ Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By JLL

Date 2-10-76

REPROFILED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

December 31, 1975

Independent Enterprise
Box 348
Payette, ID 83661

RE: Application for Permit No. 63-8244 - Rodney W. Dakan

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(Signature of Claimant)

Sincerely,

Bill submitted
2-10-76
CB

RECEIVED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that RODNEY W. DAKAN

Rt. 1, Parma, ID

has on Dec. 30, 1975 submitted Application No. 63-8244

for a permit to appropriate 1.3 cubic feet per second ~~surface~~

~~water~~ of water from a groundwater source

by means of well, pump and sprinkler system

within the SW¹/₄SW¹/₄, Sec. 26, T. 6 N. R. 5 W. B.M. Payette County

to be used from March 15 to Nov. 15

for irrigation of 65 acres

within the SW¹/₄NW¹/₄, NW¹/₄SW¹/₄, Sec. 26, T. 6 N. R. 6 W. B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before Jan. 26, 1976.

R. KEITH HIGGINSON

Director

Published in the Independent Enterprise, Payette, ID

on Jan. 8, 1976 and Jan. 15, 1976.

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