

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

7 $\frac{1}{2}$ PP + PU


 $PP + PV$

52

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


 (Applicant)


(Applicant)

(Applicant) Lanette Ward

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that
ELMER K. &/OR LANETA
WARD, Pearl Rt., Chaparral
Rd., Eagle, ID., has on Jan.
12, 1976, submitted Application
No. 63-8252 for a permit to ap-
propriate 0.14 cubic feet per
second of water from a
groundwater source by means
of well, pipeline and sprin-
klers, within the SW $\frac{1}{4}$ NE $\frac{1}{4}$,
Sec. 17, T. 5 N., R. 1 W., B.M.
Ada County, to be used from
Jan. 1 to Dec. 31 for domestic
purposes and from April 1 to
Nov. 1 for irrigation of 5 acres
within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 17,
T. 5 N., R. 1 W., B.M.

If issued, this permit will be
subject to all prior water
rights. Protests against the
granting of the permit must be
filed with the Idaho Depart-
ment of Water Resources,
Statehouse, Boise, Idaho
83720, on or before Feb. 9, 1976.
R. KEITH HIGGINSON
Director

Pub. Jan. 22 and 29, 1976. 629

STATE OF IDAHO)

) ss.

COUNTY OF ADA)

Rosemary Marble, being duly
sworn, deposes and says: That she is the Principal
Clerk of The Idaho Statesman, a daily newspaper
printed and published at Boise, Ada County, State
of Idaho, and having a general circulation therein
and which said newspaper has been continuously and
uninterruptedly published in said County during a
period of twelve consecutive months prior to the
first publication of the notice, a copy of which
is attached hereto; that said notice was published
in the regular edition of The Idaho Statesman for

two insertions, beginning with the
issue of January 22, 1976, and ending with the
issue of January 29, 1976.

Rosemary Marble
Subscribed and sworn to before me this 29th
day of January, 1976.

Barbara E. Jensen
Notary Public for Idaho, Residing at Boise, Idaho

OK
OKS
2-2-76

MICROFILMED

RECEIVED

FEB 2 1976

Department of Water Resources
FEB 2 1976

T
5
N

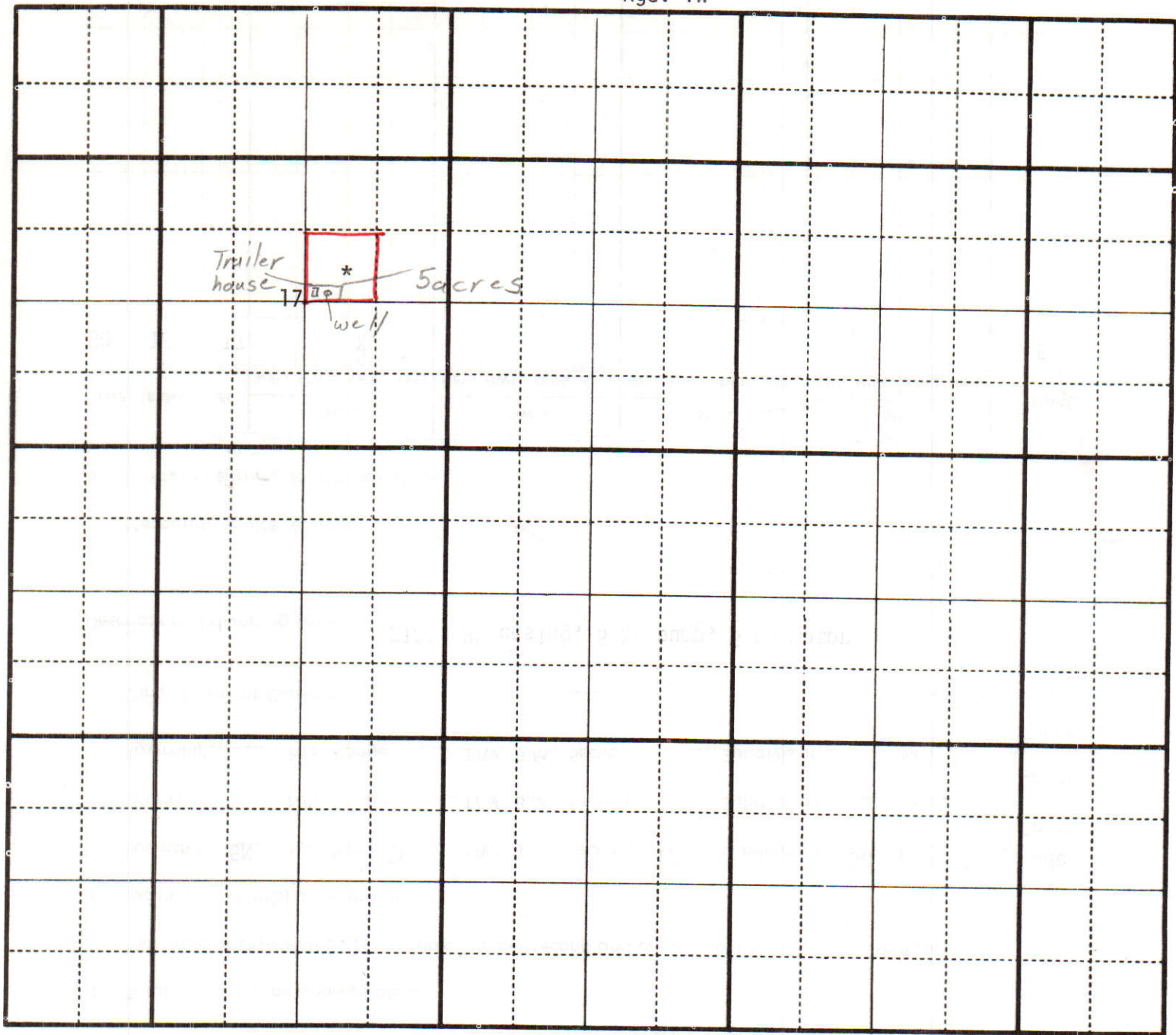


Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8252 Priority January 12, 1976 Amount .14 cfs

THIS IS TO CERTIFY, that ELMER K. &/or LANETA WARD
of Eagle, Idaho, has complied with the terms and conditions of Permit
No. 63-8252 issued pursuant to Application for Permit dated January 12, 1976,
and has submitted proof to the Department of Water Resources on April 21, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .14 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>November 1</u>	at <u>10</u> cfs and	<u>22.5</u> acre feet
Domestic	from <u>January 1</u> to <u>December 31</u>	at <u>4</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____	at _____ cfs and	
(both dates inclusive)			

Subject, however, to the condition that no more than .14 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
23.7 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 17, Twp. 5N,
Rge. 1W, B.M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5N	1W	17			5														5

Total number of acres irrigated 5

The maximum rate of diversion shall not exceed 0.10 cfs for irrigation
purposes when combined with Permit No. 63-7623.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 4th day of
October, 19 77.


Director

Identification No. _____

Application No. 63-8252

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Elmer K. &/or Laneta Ward Phone: 286-7623
post office address Pearl Rt., Chaparral Rd., Eagle, ID

2. Source of water supply groundwater which is a tributary of _____

3. a. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 17 Township 5 N
Range 1 W B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.10 for Irrigation purpose from April 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated: **ALLOW: 0.14 cfs**

a. 0.14 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, pipeline and sprinklers

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 300 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.

b. Estimated construction cost is \$ 5,000.00.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 17 Township 5 N
Range 1 W B.M. _____

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
5 N	1 W	17			5														5

Total number of acres to be irrigated 5

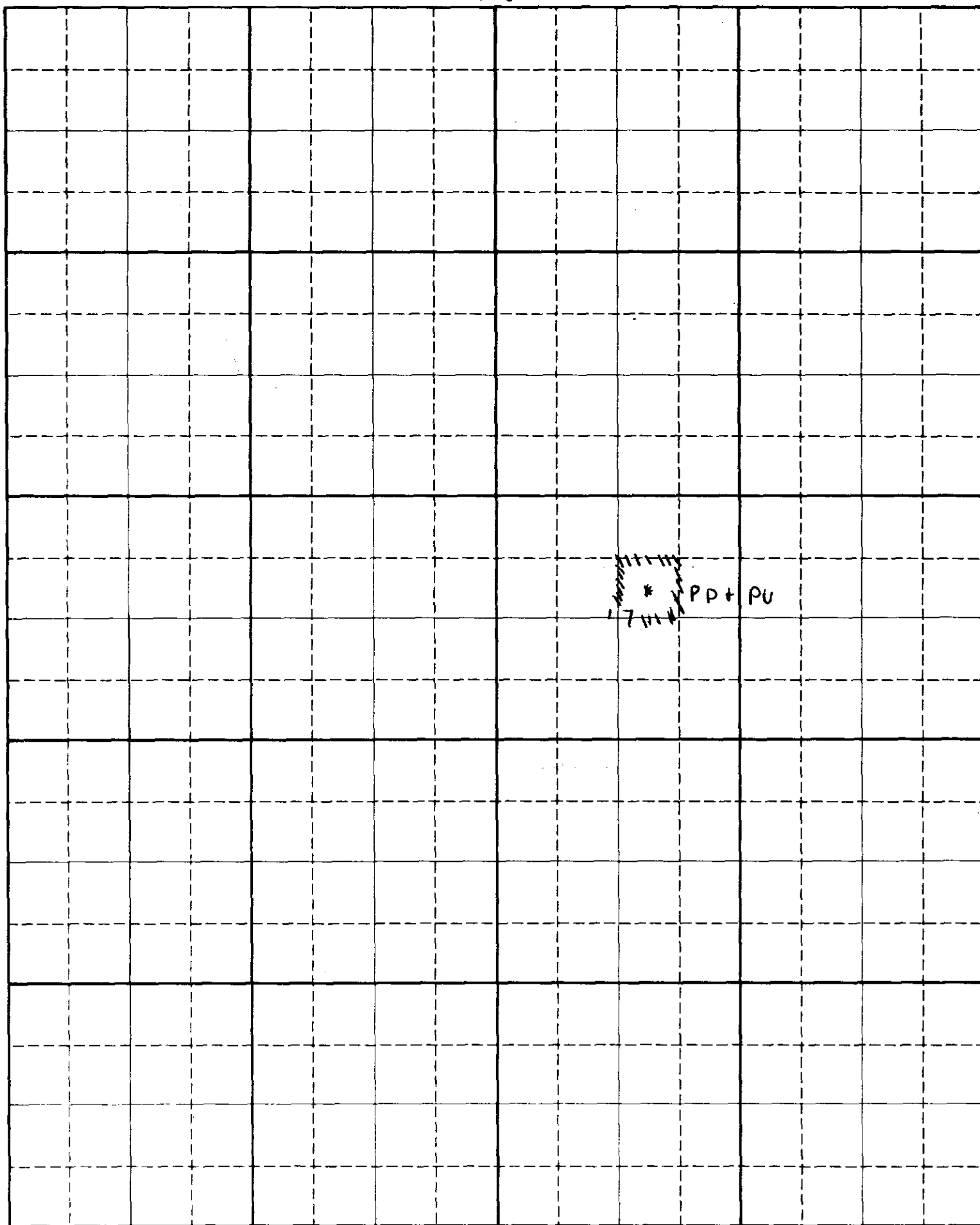
c. Describe any other water rights used for the same purposes as described above.
Permit # 63-7623

9. a. Who owns the property at the point of diversion Applicant
b. Who owns the land to be irrigated or place of use Applicant
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

1 W



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles E. Ward
(Applicant)
Lanette E. Ward

Proposed priority: 1/12/1976

Received by CK Date 1-12-76 Time 11:30 AM.

Preliminary check by POS Fee \$ 10.⁰⁰

Receipted by CK Date 1-12-76 # 3622

Publication prepared by CK Date 1-15-76

Published in Idaho Statesman

Publication dates Jan. 22 & 29

Publication approved CK Date 2-2-76

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JH OEL JDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8252, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 81.

c. Other: The maximum rate of diversion shall not exceed 0.10 cfs for irrigation purposes when combined with Permit No. 63-7623.

2. Denial of said application is for the following reasons: _____

Witness my hand this 20 day of February, 19 76.


Director

two insertions, beginning with the issue of January 22, 1976, and ending with the issue of January 29, 1976.

Rosemary Markle
Subscribed and sworn to before me this 29th
day of January, 1976.

Notary Public for Idaho, Residing at Boise, Idaho

OK
OK
2-2-76

REF ID: A66541

Management of Water Resources

WATER RIGHT NUMBER 63-8252

OWNER LAST NAME - WARD FIRST NAME - ELMER K. ORIG OWNER -
OWNER LAST NAME - WARD FIRST NAME - LENETA ORIG OWNER -
ADDRESS LINE 1 - PEARL RT. CHAPARREL RD. ADDRESS LINE 2 -
ADDRESS LINE 3 - CITY - EAGLE STATE - ID ZIP CODE - 83616
SOURCE - GROUNDWATER TRIBUTARY OF -
STAGE - LICENSE STATUS - PRIORITY - 01-12-1976 COUNTY - ADA TOTAL DIV. RATE - .1400 -CFS
TOTAL DIV. VOLUME - 23.70 AFA TRFR/AMEND - WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -
DIVERSION POINT - SWNE 17 05N 01W LOT REDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
FROM - 04-01 TO - 11-01 USE - IRRIGATION USE DIV. RATE - .1000 CFS USE DIV. VOLUME - 22.50 AFA
FROM - 01-01 TO - 12-31 USE - DOMESTIC USE DIV. RATE - .0400 CFS USE DIV. VOLUME - 1.20 AFA
USE - IRRIGATION PLACE OF USE - TWN 05N RNG 01W SEC 17 TRACT SWNE LOT AC 05
DECREE NAME - DATE - TOTAL ACRES 5
REMARKS -
NON IRRIG USE -
OTHER RIGHTS FOR SAME USE - PER. 63-7623.
PROOF DUE - PERMIT/DENIED - PROTESTED - HEARING - OLD NO. -
PROOF MADE - FLD EXAM - COND. OF APPROVAL - 16
DIVERSION MEANS -

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

- DATA ENTRY -

Record

- | | <u>Tract</u> | <u>Sec.</u> | <u>Twp.</u> | <u>Rge.</u> | <u>Gov't
Lot</u> | <u>Rediv.</u> |
|--------------------------|--------------|-------------|----------------------|-------------|----------------------|---------------|
| 6. A. Point of Diversion | <u>SW NE</u> | <u>17</u> | <u>5^N</u> | <u>1W</u> | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

- [illegible]

9.5.79

14. Diversion Means (brief narrative):

October 5, 1977

Re: Permit No. 63-8252

Elmer K. &/or Laneta Ward
Pearl Rt., Chaparral Rd.
Eagle, ID 83616

Dear Mr. & Mrs. Ward:

Enclosed is a copy of your approved Water Right License issued for the
above referenced permit.

Sincerely,

Jan Grover
Water Rights Supervisor

JG:j

Enclosure

September 21, 1977

Re: Permit No. 63-8252

Elmer K. &/or Laneta Ward
Pearl Rt., Chaparral Rd.
Eagle, ID 83616

Dear Mr. and Mrs. Ward:

A representative of this Department made an examination of the works covered by your Permit No. 63-8252 on 5/27/77, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: .14 cfs Source: groundwater

The maximum quantity diverted shall not exceed 23.7 acre feet per
year.

Point of diversion: SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 17, Twp. 5N, Rge. 1W, B.M.

Beneficial use: Irrigation of 5 acres in the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 17, Twp. 5N,
Rge. 1W, and domestic use within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 17, Twp. 5N, Rge. 1W.

Priority date established: January 12, 1976

If you do not concur with these findings please contact us within 10 days, otherwise a
water license will be issued as set forth above.

Sincerely,

BOBBY D. FLEENOR
Chief, Operations Bureau

BDF/cah

State of Idaho
Department of Water Resources

ROUGH DRAFT

WATER RIGHT LICENSE

License of Water Right No. 63-8252 Priority _____ Amount .14 cfs

THIS IS TO CERTIFY, that Elmer K and/or Loretta Ward
of Pearl Mt. Chaparral Rd Eagle Id., has complied with the terms and conditions of Permit
No. 63-8252 issued pursuant to Application for Permit dated _____,
and has submitted proof to the Department of Water Resources on _____,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .14 cfs of water from Groundwater,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> from <u>1/1</u> to <u>12/31</u> at <u>.04</u> cfs and			<u>1.2</u>
<u>Irrigation</u> from <u>4/1</u> to <u>11/1</u> at <u>.10</u> cfs and			<u>22.5</u>
from _____ to _____ at _____ cfs and			
(both dates inclusive)			

Subject, however, to the condition that no more than .14 of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
23.7 acre feet per year, said waters to be diverted within the SW 1/4 NE 1/4 Sec 17
T 5N R 1W B M in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>5N</u>	<u>1W</u>	<u>17</u>			<u>5</u>														<u>5</u>

Total number of acres irrigated 5

ROUGH DRAFT

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this _____ day of

_____, 19 ____.

Director

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder Elmer K. &/or Laneta Ward
Post office address Pearl Rt., Chaparral Rd., Eagle, ID Phone 286-7623
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☐ Surface water ☒ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 0.04 c.f.s. for Domestic (1)
_____ AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount 0.10 c.f.s. for Irrigation
_____ AF/Annum (nature of use)

Period of Use: from Apr. 1 to Nov. 1
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Department of Water Resources
Western Regional Office

Permit No. 63-8252
b/u
Examination for _____

4. Total amount to be appropriated:

Max Rate of Diversion 0.14 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 5N N/S, Range 1W E/W, B.M., Section 17, Subdivision SW $\frac{1}{4}$ NE $\frac{1}{4}$ Ada
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____
County

Other Points of Diversions: _____

Description of diverting works: 218', 8" casing, 5 hp pump, 5 hp motor

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5N	1W	17			5														5

TOTAL ACREAGE 5

Rge. 1W

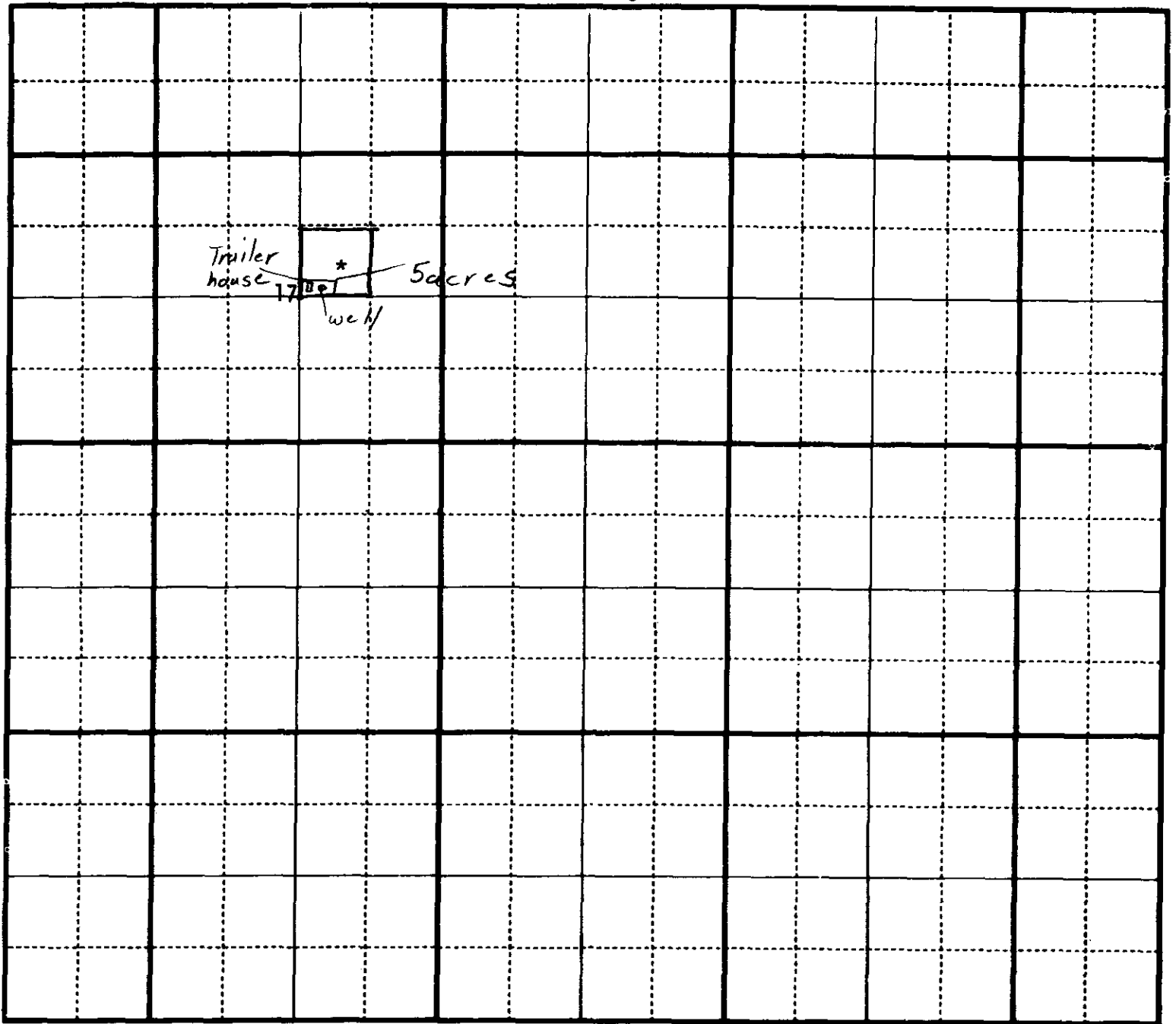


Diagram of System

DATE OF EXAM 5/24/77

ACREAGE

Found 5
Recommended 5

Irrigation Requirement 4.5 Ac Ft/Ac

USE

Irrigation Q = .10 c.f.s. V = 22.5 AF/Ann. from 4/1 to 11/1
Domestic Q = .04 c.f.s. V = 1.2 AF/Ann. from 1/1 to 12/31
Livestock Q = c.f.s. V = AF/Ann. from to

Is water co-mingled? yes no X

Name source:
Twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Exchange? yes no X

Name source exchanged with:
Twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of injection:

Twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of exchange:

Twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Total Q measured .10 Irr. .04 Domestic Method of measurement sprinkler

Total Q recommended .14 Meter No. Type Condition

Total V recommended 23.7

Recommended Amendments:

P.D.
Place of Use
Other
None None

MEASUREMENT CALCULATION:

17 model 30 SW Rainbirds with 1/8 th inch nozzles
at 65 PSI = .10 cfs with .04 for domestic use

SYSTEM DESCRIPTION:

8" well 218ft deep SHP sub pump into sprinklers and
to house and livestock. Well seems to be a good one
no problems

REMARKS:

Domestic water for one household with
a couple of horses and 3-4 head of beef cattle

Examiner's Signature G. J. Sisco Date 5/27/77

Checked by Date 6-6-77

Approved by Date

MICROFILMED

May 2, 1977

Re: Permit No. 63-8252

Elmer K. &/or Laneta Ward
Pearl Route, Chaparral Rd.
Eagle, Idaho 83616

Dear Mr. & Mrs. Ward:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Boise.

Sincerely,

JANICE RENK
Water Rights Bureau

/jr

MICROFILMED

Identification No. _____

Permit No. 63-8252

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

APR 21 1977 *01/2*

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources

1. a) Name of Permit Holder Elmer K. &/or Laneta Ward Ph: 286-7623
b) Post Office Address Pearl Route, Chaparral Rd., Eagle, Idaho
2. Permit Number 63-8252
3. Date of Priority that you are prepared to establish 1-12-1976
4. a) Source from which water was appropriated Groundwater
b) Location of the point of diversion: SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 17
Township 5N, Range 1W Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 0.04 for Domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount 0.10 for Irrigation purposes from April 1 to Nov. 1 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.14 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 210', 8" casing, 5 hp pump, 5 hp.
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
c) Give well driller's name and address and the date the well was completed: Warren Brewer, Eagle, Idaho
May 8, 1976
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: one household use, some animals,

MICROFILMED

4/25/77
J

If you are irrigating 25 or more acres, please submit an aerial photo of the property with this affidavit.

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5N	1W	17	5																5

Total number of acres irrigated 5

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

8/18/76
(Date)

Loretta E. Ward
Elmer K. Ward
(Signature)

State of Idaho)
County of Ada) ss.

On this 18 day of August, 19 76, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Neva Robson
Notary Public residing at Boise, Idaho

My commission expires April 27, 1978

February 23, 1976

Re: Permit No. 63-8252

**Elmer K. &/or Laneta Ward
Pearl Route, Chaparral Road
Eagle, ID 83616**

Dear Mr. & Mrs. Ward:

Enclosed is a copy of your approved Application for Permit No. **63-8252** We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

**BOBBY D. FLEENOR
Chief, Water Rights**

BDF:jfr

Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-8252

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) PJC 1-12-76

In form to receipt

(2) PJC 1-12-76

Send Copies to:

Idaho State Health Department
Idaho Fish and Game Department
Bureau of Land Management

(3) PJC 1-12-76

Request Special Use Permit from U.S.F.S.
Request Easement from B.L.M.
Request Information from Applicant

(4) PJC 1-12-76

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) PJC 2-11-76

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: Permit 63-7623 is for irrigation only
it is in the name of Dale Hanley &
provides 1/2" / acre for land
Affidavit of Publication received (date) Ok

(11) CJS 2-2-76

(12) _____

Final date for protests _____

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny _____

_____ Proposed Priority

_____ Reason for Reduction

NO Measuring device required
no more than 0.10 cfs for irrigation purposes
may be diverted under permit 63-7623
See attached sheet for other conditions of approval and this permit for the four acres to be irrigated

_____ No special conditions for approval

(15) District W By JJA Date 2-9-76

MICROFILMED

have Darlene record this condition



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Hoggins
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

January 15, 1976

The Idaho Statesman
Box 40
Boise, ID 83707

RE: Claim to a Water Right No. 63-4336 - Hal W. Turner
Application for Permit No. 63-8252 - Elmer K. &/or Laneta Ward

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(Signature of Claimant)

Sincerely,

Cathy L. Shaw

Bill submitted
C/Ls 2-2-76

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that ELMER K. & OR LANETA WARD
Pearl Rt., Chaparral Rd., Eagle, ID
has on 1-12-76 submitted Application No. 63-8252
for a permit to appropriate 0.14 cubic feet per second ~~XXXXXX~~
~~XXXXXX~~ of water from a groundwater source
by means of well, pipeline and sprinklers
within the SW 1/4, Sec. 17, T. 5 N, R. 1 W, B.M. Ada County

to be used from Jan. 1 to Dec. 31 for domestic purposes and from April 1 to
~~XXXX~~ Nov. 1 for irrigation of 5 acres

within the SW 1/4, Sec. 17, T. 5 N, R. 1 W, B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Idaho Depart-
ment of Water Resources, Statehouse, Boise, Idaho, 83720, on or before
Feb. 9, 1976.

R. KEITH HIGGINSON

Director

Published in the Idaho Statesman, Boise, ID
on Jan. 22, 1976 and Jan. 29, 1976.

RECORDED