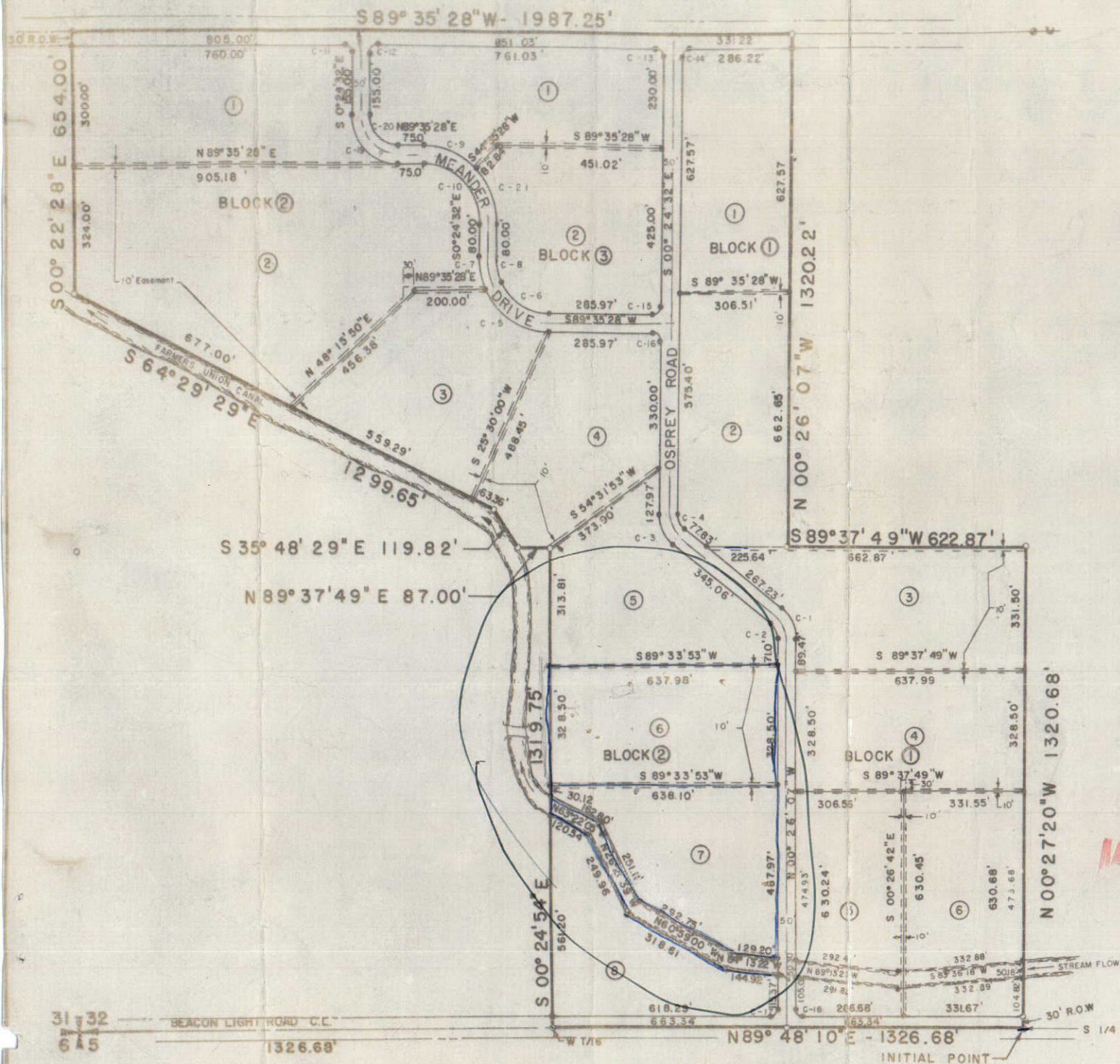


EAGLE PINES SUBDIVISION

IN THE SW 1/4 OF SEC. 32 T. 5N, R. 1E.



SCALE



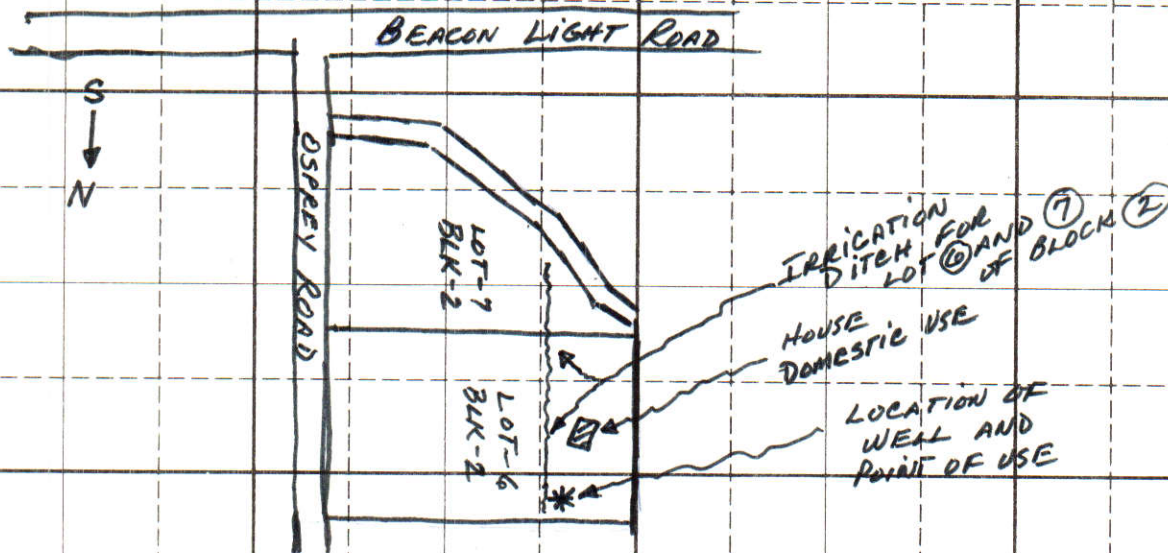
LEGEND

- --- BRASS CAP
- --- 5/8" x 30" Rebar
- --- 1/2 x 24" Rebar
- CURVE DATA

NO	A	R	L	T	LCH	CH Bearing
1	52°23'03"	100.00	91.43	49.19	88.28	N 26°37'38" W
2	52°23'03"	50.00	45.72	24.59	44.14	N 26°37'38" W
3	52°24'18"	100.00	91.46	49.21	88.30	N 26°37'38" W
4	52°24'18"	50.00	45.74	24.60	44.16	N 26°37'38" W
5	63°00'00"	195.00	214.41	119.50	203.77	N 58°54'32" W
6	63°00'00"	45.00	59.44	28.86	51.52	N 58°54'32" W
7	27°00'00"	195.00	91.89	46.82	91.03	N 26°37'38" W
8	27°00'00"	45.00	68.33	34.81	67.70	N 26°37'38" W
9	45°00'00"	200.00	157.07	83.84	155.73	N 22°54'52" E
10	90°00'00"	150.00	235.62	150.00	212.13	N 67°34'32" E
11	90°00'00"	20.00	31.42	20.00	28.28	N 45°24'32" E
12	90°00'00"	20.00	31.42	20.00	28.28	N 45°24'32" E
13	90°00'00"	20.00	31.42	20.00	28.28	N 45°24'32" E
14	90°00'00"	20.00	31.42	20.00	28.28	N 45°24'32" E
15	90°00'00"	20.00	31.42	20.00	28.28	N 45°24'32" E
16	90°00'00"	20.00	31.42	20.00	28.28	N 45°24'32" E
17	90°06'17"	20.00	31.45	20.04	28.31	N 45°31'32" E
18	89°53'43"	20.00	31.36	19.96	28.26	N 44°29'58" E
19	90°00'00"	125.00	196.35	125.00	175.78	N 45°24'32" E
20	90°00'00"	75.00	117.81	75.00	106.07	N 45°24'32" E
21	45°00'00"	200.00	157.07	83.84	153.07	N 22°54'52" E

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



LOT-6 AND LOT-7 IN BLOCK 2,
EAGLE PINES SUBDIVISION ARE
THE POINTS OF APPLICATION OF THE
WATER TO A BENEFICIAL USE - IN
THE SW 1/4 OF SEC. 32, T. 5N, R. 1E.

SEE ATTACHED MAP OF THE OFFICIAL PLAT

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

J. Alan Smith
(Applicant)

NOTICE OF
APPLICATION FOR
WATER PERMIT

Notice is hereby given that L. ALAN SMITH, Rt. 1, Boise, Id., has on Jan. 29, 1976, submitted Application No. 63-8258 for a permit to appropriate 0.20 cubic feet per second of water from a groundwater source by means of well, pump, ditches, headgates and holding tank within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 32, T. 5 N, R. 1 E, B.M. Ada County, to be used from Jan. 1 to Dec. 31 for domestic purposes and from April 15 to Oct. 30 for irrigation of 10 acres within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 32, T. 5 N, R. 1 E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before Feb. 23, 1976.

R. KEITH HIGGINSON
Director
Pub. Feb. 5, 12, 1976

740

STATE OF IDAHO)

)ss.

COUNTY OF ADA)

Rosemary Marble

being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

Two insertions, beginning with the issue of February 5, 1976, and ending with the issue of February 12, 1976.

Rosemary Marble

Subscribed and sworn to before me this 12th day of February, 1976.

Dorothy Ferguson

Notary Public for Idaho, Residing at Boise, Idaho

OK
CL5
2-13-76

NOT RECORDED

FEB 18 1976

Rge. 1E

T
5
N

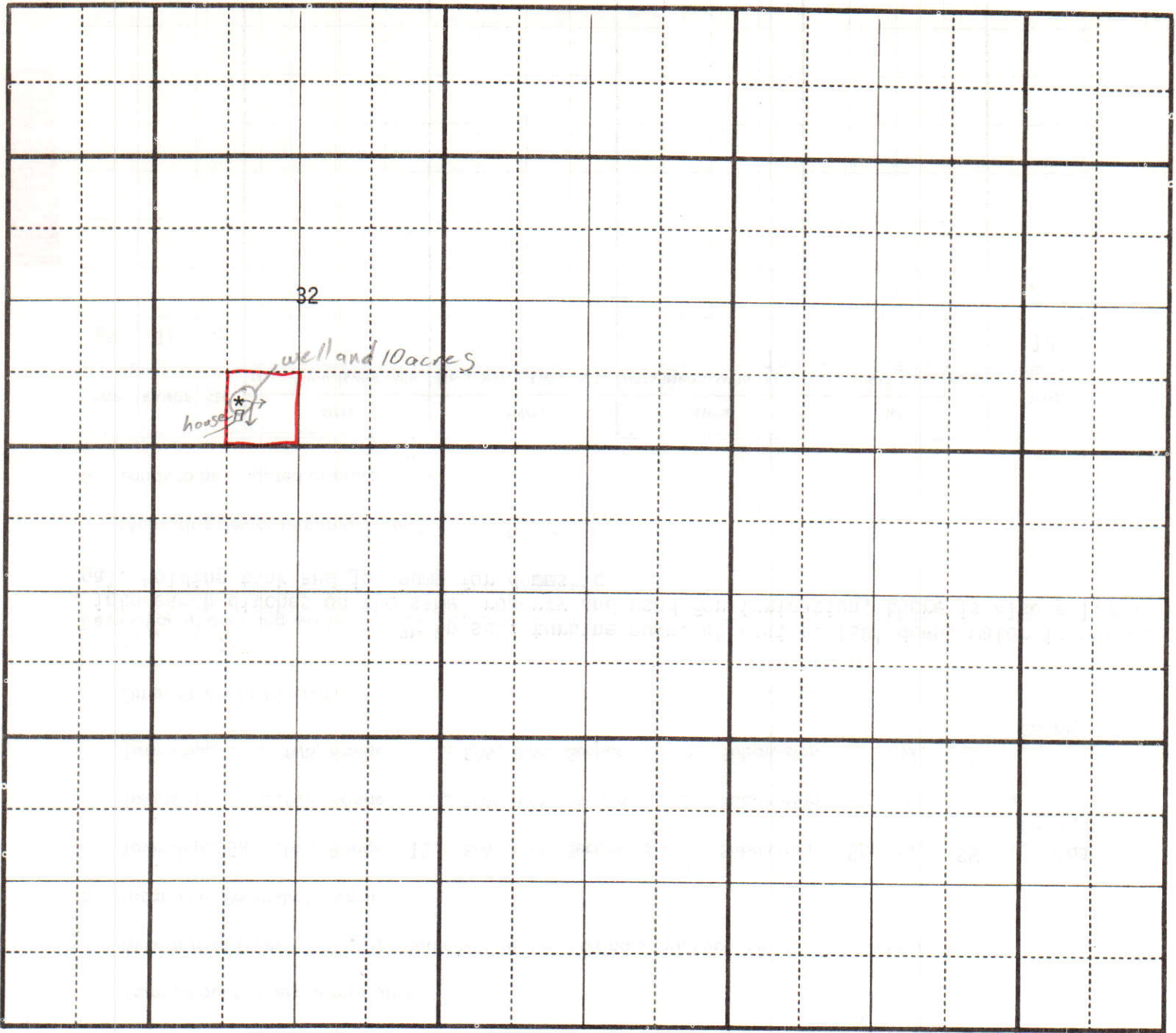


Diagram of System

R-1E

T.
5
N.



Sub divisions = 3

Area = 88 acres.

Q = 88 inches

1.16 cfs.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8258 Priority January 29, 1976 Amount 0.20 cfs

THIS IS TO CERTIFY, that L. Alan Smith
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-8258 issued pursuant to Application for Permit dated January 29, 1976,
and has submitted proof to the Department of Water Resources on March 10, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.20 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from <u>January 1</u> to <u>December 31</u> at <u>0.04</u> cfs and	<u>1.2</u> acre feet	
Irrigation	from <u>April 15</u> to <u>October 15</u> at <u>0.20</u> cfs and	<u>45.0</u> acre feet	
	from _____ to _____ at _____ cfs and		

(both dates inclusive)

Subject, however, to the condition that no more than 0.20 of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
46.2 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 32,
Township 5N, Range 1E, B.M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5N	1E	32																	10

Total number of acres irrigated 10

Condition: This right when combined with right 63-3018 shall produce a maximum rate
of diversion of 0.02 cubic feet per second for each acre of land.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

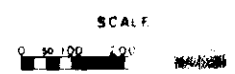
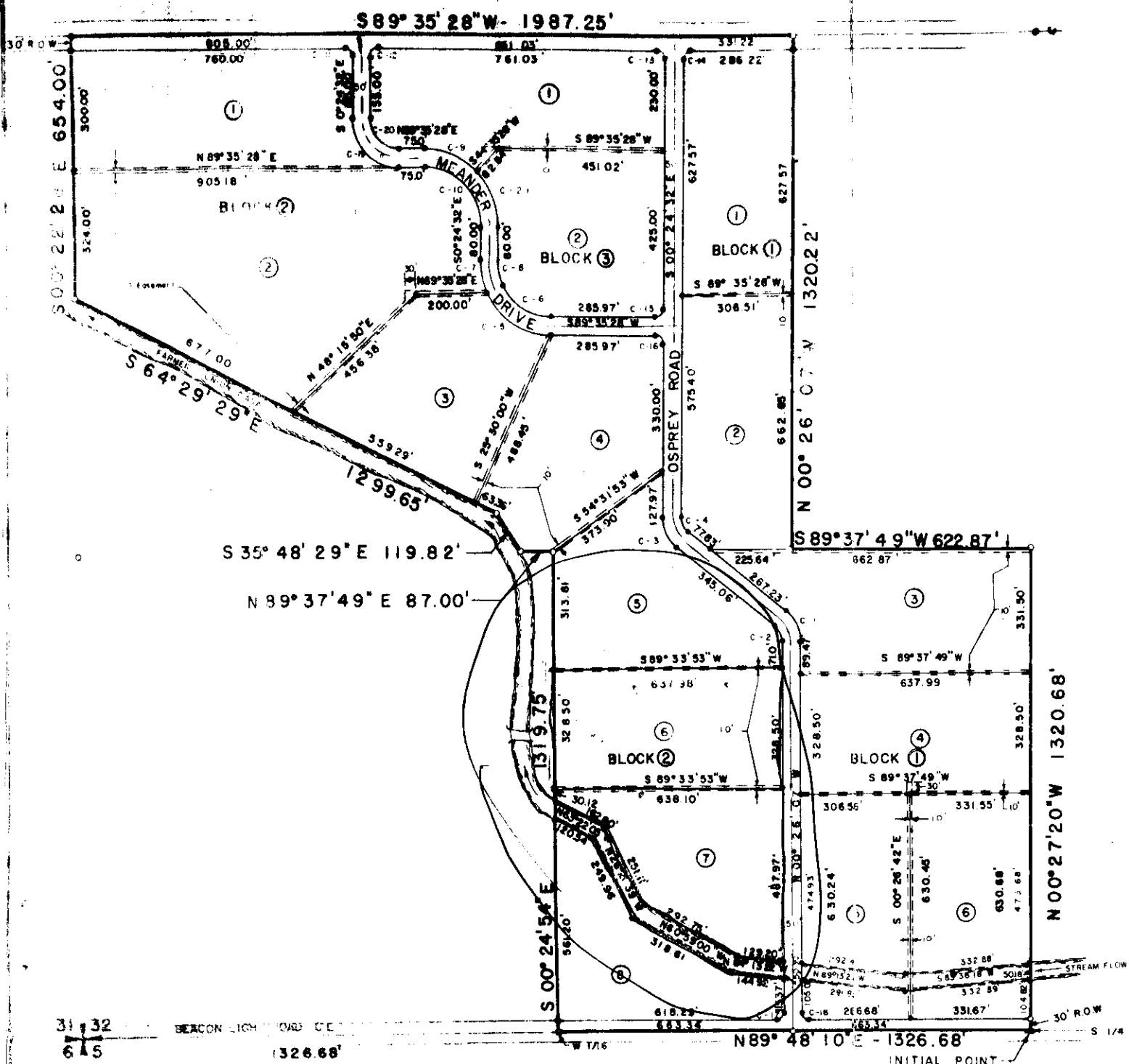
The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 16 day of

March, 19 70.

Director

EASEMENT SUBDIVISION IN THE SW 1/4 OF SEC. 32 T. 5N., R. 1E.



LEGEND

- — BRASS
- — 5/8" x 30' Rebar
- — 1/2" x 24' Rebar

CURVE DATA

NO.	A	R	L
1	52° 23' 03"	50.00	45.72
2	52° 23' 03"	50.00	45.72
3	52° 24' 18"	50.00	45.74
4	52° 24' 18"	50.00	45.74
5	63° 00' 00"	45.00	159.44
6	63° 00' 00"	45.00	159.44
7	27° 00' 00"	95.00	9.85
8	27° 00' 00"	45.00	66.11
9	45° 00' 00"	100.00	157.07
10	90° 00' 00"	150.00	157.07
11	27° 00' 00"	2.00	31.42
12	90° 00' 00"	20.00	31.42
13	90° 00' 00"	20.00	31.42
14	90° 00' 00"	20.00	31.42
15	90° 00' 00"	20.00	31.42
16	90° 00' 00"	20.00	31.42
17	90° 00' 00"	20.00	31.42
18	90° 00' 00"	20.00	31.42
19	90° 00' 00"	20.00	31.42
20	90° 00' 00"	20.00	31.42
21	45° 00' 00"	100.00	157.07

31.32
615

BEACON LIGHT ROAD DE
(326.68'

N 89° 48' 10" E - 1326.68'

INITIAL POINT

CHRONIC & ASSOCIATES
CONSULTING ENGINEERS

Identification No. _____

Application No. 63-8258

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT

APPROPRIATE

**To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)**

1. Name of applicant L. ALAN SMITH Phone: 939-6575
post office address EAGLE IDAHO - P.O. - Rt 1, Boise, IDAHO

2. Source of water supply GROUND WATER which is a tributary of _____

3. a. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 32 Township 5N
Range 1E B.M. ADA County; additional points of diversion if any: NONE

b. If water is not consumed, it will be discharged into FARMERS MAIN CANAL at a point in _____ $\frac{1}{4}$
of SW $\frac{1}{4}$ of Section 32 Township 5N Range 1E B.M. ADA COUNTY

4. Water will be used for the following purposes:

2.05 2045 for IRRIGATION purpose from APRIL 15TH to OCT 30TH (both dates inclusive)
Amount 2.05 (cfs or acre-feet per annum)

1.05 045 for DOMESTIC purpose from JAN 1ST to DEC 31ST (both dates inclusive)
Amount 1.05 (cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.20 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 188 ft 8" WELL, 7 1/2 HORSE SUB-MERSIBLE TURBINE PUMP. EARTH DITCHES, CONCRETE HEADGATES
-- ALSO 1,000 GALLON HOLDING TANK, 1/2 HP PUMP FOR DOMESTIC USE.

b. Height of storage dam NONE feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 188 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
NOW INSTALLED AND OPERATING
is 1 years.

b. Estimated construction cost is \$ \$1,000.00.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 32 Township 5N
Range 1E B.M.

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water ONE FAMILY

(5) If water is to be used for other purposes describe: BOTH DOMESTIC AND IRRIGATION

RECEIVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	1E	32											10						10 ACRES

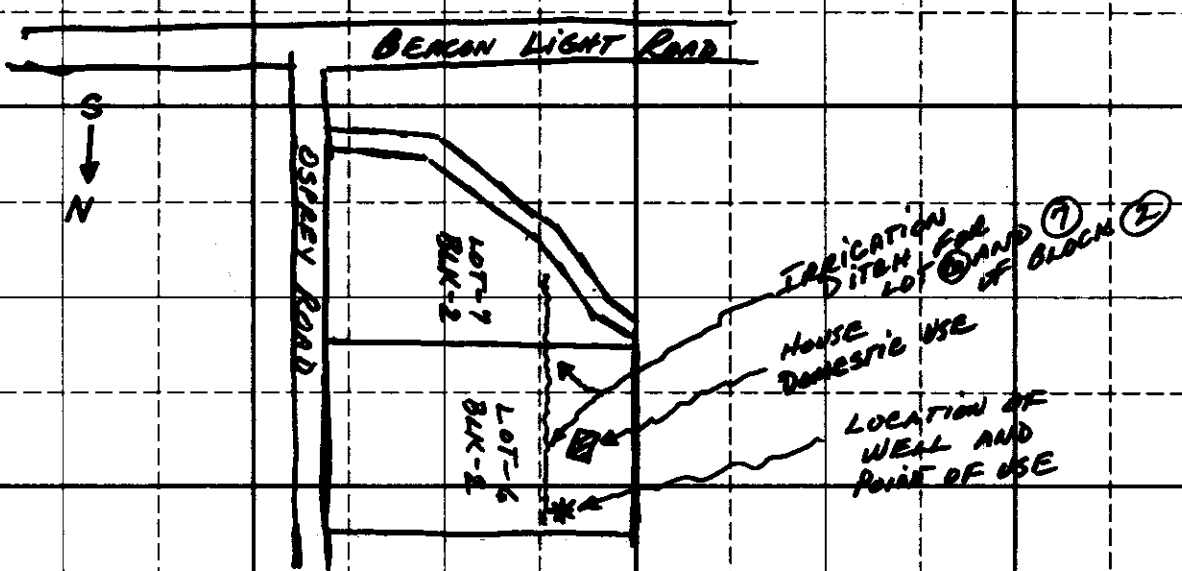
Total number of acres to be irrigated 10

c. Describe any other water rights used for the same purposes as described above. EAGLE PINES WATER USER'S ASSOCIATION

9. a. Who owns the property at the point of diversion APPLICANT (ALAN SMITH)
b. Who owns the land to be irrigated or place of use APPLICANT " "
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Contract of purchase in escrow at Idaho First National Bank, Valley Branch Walker-Smith escrow.

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



LOT-6 AND LOT-7 IN BLOCK 2,
EAGLE PINES SUBDIVISION ARE
THE POINTS OF APPLICATION OF THE
WATER TO A BENEFICIAL USE - IN
THE SW 1/4 OF SEC. 32, T. 5N, R. 1E.
SEE ATTACHED MAP OF THE OFFICIAL PLAT

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

L. Allen Smith
(Applicant)

Proposed Priority 1-20-76

Received by RLH Date 1-29-76 Time 11:10 AM
Preliminary check by RLH Fee \$ 10.00
Received by RLH Date 1-29-76 Rec. no. 3635
Publication prepared by CLS Date 1-30-76
Published in Idaho Statesman
Publication dates Feb. 5 & 12
Publication approved CLS Date 2-13-76
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by RLH Det

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

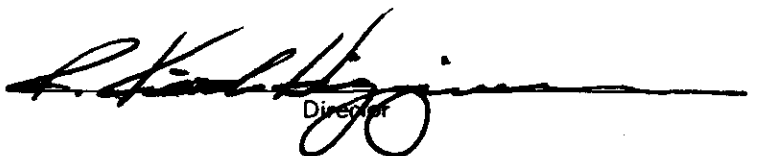
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8258, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. ~~SUBJECT TO ALL PRIOR WATER RIGHTS.~~
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 1977.
- c. Other: Maximum rate of diversion shall not exceed 0.02 c.f.s. for irrigation purposes when combined with license 63-3018.

2. Denial of said application is for the following reasons: _____

Witness my hand this 4 day of March 1976.


Director

Two insertions, beginning with the issue of February 5, 1976, and ending with the issue of February 12, 1976.

Rosemary Marble
Subscribed and sworn to before me this 12th
day of February, 1976.

Notary Public for Idaho, Residing at Boise, Idaho

Q10
C15
2-13-76

DECLASSIFIED

FEB 2 1966

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 163-8258
 Old No. _____ New No. _____

Record

1. Original Owner: L. Alan Smith

Present Owner: _____

2. Address: _____

3. City: Boise State: Id Zip: _____

4. A. Source of Water: Sw

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): L

B. Status (D,L,R,C,A,I,F - leave blank if valid): _____

C. Priority Date: 1-29-1976

D. County: OI

E. Total Diversion Rate: .2

F. Total Diversion Volume: 46.2

G. Transfer/Amendment (P,T of A or blank): _____

H. Water District: _____

I. DLE/Carey Act (D,C or blank): _____

J. Right Basis (for adjudication claims A,B,C only): _____

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>SE SW</u>	<u>32</u>	<u>5N</u>	<u>1E</u>	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____

7. Period of Use, Use, Diversion Rate/Volume:

from 4-15 to 10-30 for A purposes. Amount .2/45.
 (cfs or AC-Ft/yr)

from 1-1 to 12-31 for D purposes. Amount .04/1.2

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

dc 9-6

8. Use Code: *A*

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A. ~~Not to exceed .02 lbs.~~
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use: *St. 63-3018.*

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: 03rd

14. Diversion Means (brief narrative):

March 20, 1978

Re: Permit No. 63-8258

L. Alan Smith
Route 1, Osprey Rd.
Boise, ID 83702

Dear Mr. Smith:

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw
Enclosure

February 21, 1978

Re: Permit No. 63-8258

L. Alan Smith
Route 1, Osprey Rd.
Boise, ID 83702

Dear Mr. Smith:

A representative of this Department made an examination of the works covered by your Permit No. 63-8258 on May 12, 1977, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.20 cfs Source: groundwater

The maximum quantity diverted shall not exceed 46.2 acre feet per
year.

Point of diversion: SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 32, Twp. 5N, Rge. 1E, B. M.

Beneficial use: Irrigation of 10 acres and domestic use.

Priority date established: January 29, 1976

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

BOB D. FLEENOR
Chief, Operations Bureau

BDF/ah

MINISTERIAL
1/21/78

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder L. Alan Smith 384-8909
Post office address Rt. 1, Osprey Rd., Boise, ID Phone 939-6575
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 0.20 c.f.s. for Irrigation
_____ AF/Annum (nature of use)

Period of Use: from Apr. 15 to Oct. 30
(mo.-day) inclusive (mo.-day)

Amount 0.04 c.f.s. for Domestic (1)
_____ AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 0.20 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 5N N/S, Range 1E E/W, B.M., Section 32, Subdivision SE 1/4 SW 1/4, Ada
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County

Other Points of Diversions: _____

Description of diverting works: 7 1/2 hp sub. turbine pump, 8" casing, 188' deep, water is pumped
into earth ditches on the same property and used for irrigation, there is also a 1,000
gal. holding tank and jet pump for domestic

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	1E	32												10 X					10

TOTAL ACREAGE 10

MICROFILMED

Rge. 1E

T
5
N

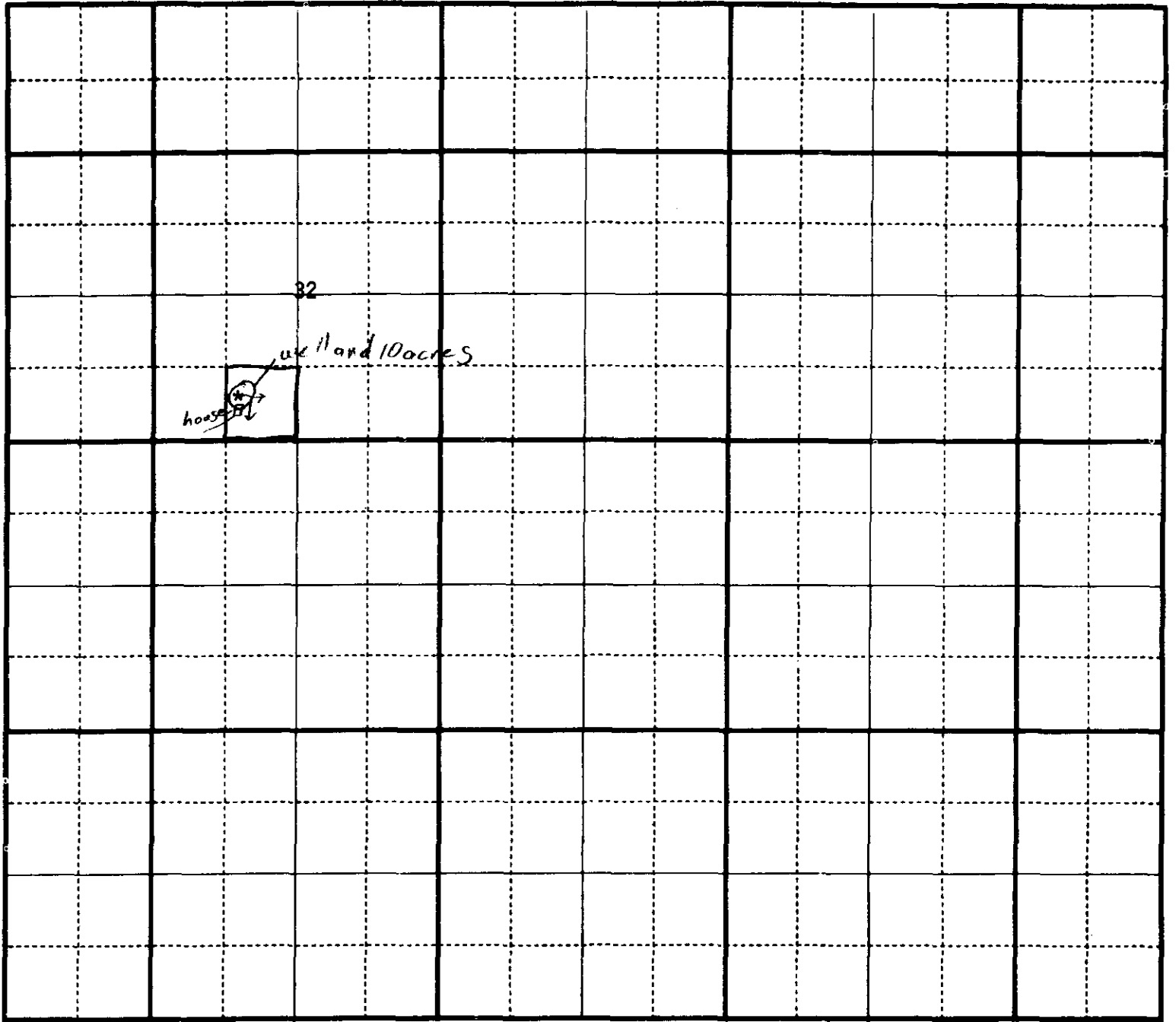


Diagram of System

DATE OF EXAM 5/12/77

ACREAGE
Found 10
Recommended 10

Irrigation Requirement 45.0 Ac Ft/Ac

USE
Irrigation Q = 20 c.f.s. V = 45.0 AF/Ann. from 4/15 to 10/30
Domestic Q = 0.4 c.f.s. V = 1.2 AF/Ann. from 1/1 to 12/31
Livestock Q = c.f.s. V = AF/Ann. from to

Is water co-mingled? yes no X

Name source:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Exchange? yes no X

Name source exchanged with:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of injection:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of exchange:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Total Q measured 20 Method of measurement Timed into known volume

Total Q recommended 20 Meter No. Type Condition

Total V recommended

Recommended Amendments:

P.D.
Place of Use
Other
None None

MEASUREMENT CALCULATION:
well produces 10 gal in 6.6 second which = approx 90 gal
per/min. = 20 cfs

SYSTEM DESCRIPTION:
B well 188 ft deep with a 7 1/2 HP sub. turbine pump.
Water is pump to the house and stored in a 1000 gal tank
where a jet pump brings it in the house as the water level
drops in the tank the well pump fills it back up.
Well also pumps water into open ditch for irr. of
10 acres.

REMARKS:
Also waters several head of livestock

Examiner's Signature Calo Sisco Date 5/16/77

Checked by HS Date 5-20-77

Approved by Date

March 14, 1977

Re: Permit No. 63-8258

L. Alan Smith
Rt. 1, Osprey Rd.
Boise, ID 83702

Dear Mr. Smith,

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Boise.

Sincerely,

JANICE RENK
Water Rights Bureau

/jr:la

MICROFILMED

Identification No. _____

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 10 1977

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources

1. a) Name of Permit Holder L. ALAN SMITH
- b) Post Office Address ROUTE #1, OSPREY ROAD, BOISE, IDAHO
2. Permit Number 63-8258
3. Date of Priority that you are prepared to establish AUGUST 1ST, 1975
4. a) Source from which water was appropriated GROUND WATER (SUBTERRANEAN)
- b) Location of the point of diversion: SE 1/4 SW 1/4, Section 32
Township 5N, Range 1E Boise Meridian, Other points of diversion: NONE

5. a) The amount of water and use to which the water has been applied:
Amount .20 cfs for IRRIGATION & DOMESTIC purposes from APRIL 1ST to OCT 30TH incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount .04 cfs for DOMESTIC purposes from JAN 1ST to DEC 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
- b) Total amount appropriated 0.20 cfs cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: REX ENGELMANN, DRILLER AND LEONARD JOHNSON, IDAHO PUMP AND PLUMBING - MEASURED MAXIMUM FLOW OF 100 GALLONS PER MINUTE AT WELL HEAD

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
 - a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: N/A
 - b) Describe the agreement or understanding by which you take water from the works: N/A

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 7 1/2 HORSE SUBMERSIBLE TURBINE PUMP; 8" WELL CASING, 188' IN DEPTH; WATER IS PUMPED INTO EARTH DITCHES ON THE SAME PROPERTY AND USED FOR IRRIGATION - THERE IS ALSO A 1,000 GALLON HOLDING TANK AND JET PUMP FOR DOMESTIC USE.
- b) Describe the type and size of measuring device which you have installed at your point of diversion: NONE

c) Give well driller's name and address and the date the well was completed: REX ENGELMAN, 1309 RAND STREET, BOISE, IDAHO - COMPLETION DATE - APRIL 9, 1975

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: DOMESTIC USE ON THE SAME LOCATION

Exam typed

3/14/77 by J

MICROFILMED

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

If you are irrigating 17 or more acres, please submit aerial photo of the property with this affidavit.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5N	1E	32												10					10

Total number of acres irrigated 10 ACRES

10. Remarks: THIS LAND HAS BEEN SUB-DIVIDED AND IS ALSO DESCRIBED AS LOTS 6 AND 7, BLOCK 2, EAGLE PINES SUBDIVISION

The above information is a true statement of the extent to which the above numbered permit has been developed.

March 9, 1977
(Date)

L. Alan Smith
(Signature)

State of Idaho)
) ss.
County of Ada)

On this 9th day of March, 19 77, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (~~she~~) (~~they~~) executed the same.

Robert C. Smith
Notary Public residing at Bonnie, Idaho

My commission expires 8-1-77

January 31, 1977

CERTIFIED MAIL

138261

Re: Permit No. 63-8258

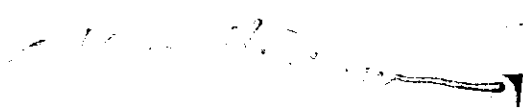
L. Alan Smith
Route 1, ~~Boise~~ *Osprey Rd*
Boise, Idaho 83702

Dear Mr. Smith:

One of the conditions of approval of your water Permit No. 63-8258 (see last page of your approved permit) was that evidence of the extent of development be submitted ~~April 1, 1977~~ application of water to beneficial use to this office on or before April 1, 1977. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

11-10-77
MICROFILMED

March 4, 1976

L. Alan Smith
Rt. 1,
Boise, ID 83702

Re: Permit No. 63-8258

Dear Mr. Smith:

Enclosed is a copy of your approved Application for Permit No. **63-8258** We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

INTER-DEPARTMENT MEMO — 1

FROM L. Glen Saxton

DATE Feb. 23, 1976

TO Bob Fleenor

SUBJECT Application No. 63-8258

A transfer of 63-3018 would not be appropriate in this case, since License No. 63-3018 is still being used on land and this well is a supplemental use.



SIGNATURE

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-8258

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) PSC 1-30-76

In form to receipt

(2) PSC 1-30-76

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) PSC 1-30-76

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) PSC 1-30-76

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use 63-3018 ✓

(10) _____

Comments: 35" for 35 ac in SE SW - Sec 32, TSN
Pd. SW NW - Sec 32, TSN, R1E R1E

(11) OLB 2-13-76

Affidavit of Publication received (date) OK

(12) _____

Final date for protests _____
Protests received: yes _____ no _____

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction

NO Measuring device required

See attached sheet for other conditions of approval
- no more than 0.02 cfs/acre shall be diverted for irrigation purposes under this permit
No special conditions for approval 63-3018

(15) District W

By JYJ

Date 2-23-76

MICROFILMED

7048 +

State of Idaho
License and Certificate of Water Right

Water License No. G-25345/63-3018 Amount 1.76 c.f.s.
Water District No. _____ Priority January 4, 1955

THIS IS TO CERTIFY that ORIEN FISHER - MABLE B. FISHER, Assignee
of Boise, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated January 4, 19 55; that Permit No. G-25345
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
1.76 second feet, was issued thereunder on February 14, 19 61, showing that said works
were completed on the 17th day of March, 1960; and that on the 17th
day of March, 19 60,

ORIEN FISHER- MABLE B. FISHER, Assignee
of Boise, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
, a tributary of subterranean flow, for the purpose of irrigation &
domestic use, under Use Permit No. G-25345 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume:

11 of Licenses at page 7043, on the 14 day of February, 19 61;

The right hereby confirmed dates from January 4, 1955;

The Point of Diversion is located

in the SW 1/4 NW 1/4, Sec. 32, Tp. 5N, R. 1 E., B. M. Ada County

384-8970

The Point of Diversion is located
in the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 32, Tp. 5N, R. 1 E., B. M. Ada County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 1.76 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
5 N.	1 E.	32	NE $\frac{1}{4}$ SW $\frac{1}{4}$	20	20
			NW $\frac{1}{4}$ SW $\frac{1}{4}$	33	33
			SE $\frac{1}{4}$ SW $\frac{1}{4}$	40	35
			Total number of acres to be irrigated: 88		

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

14th day of February, 19 61.

s/ GEO. N. CARTER

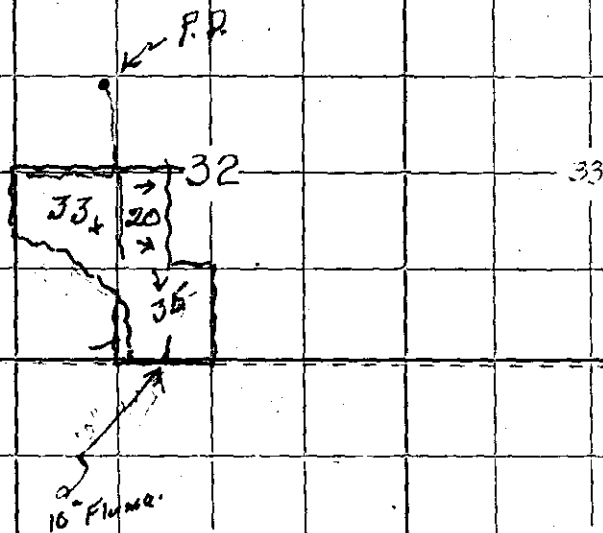
State Reclamation Engineer.

(SEAL)

63 3018

R-1E.

T.
5
N.

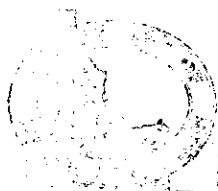


Subdivisions = 3

Area = 88 acres.

Q = 88 inches

176 cfs.



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

WESTERN DISTRICT - ANNEX 3

G. M. D. Evans
Governor

H. Keith Huggins
Director

Statehouse
Boise, Idaho 83720
(204) 388-2100

Jan. 30, 1976

Idaho Statesman
Box 40
Boise, ID 83707

RE: Application for Permit No. 61-7253 - Ronald J. Zirker &/or Sherri Zirker
63-8258 - L. Alan Smith

Gentlemen:

Enclosed you will find a legal notice which we wish to have published one week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(Signature of Claimant)

Sincerely,

Cathy L. Shaw

Bill Submitted
2-13-76
CB

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that L. ALAN SMITH
Rt. 1, Boise, ID
has on Jan. 29, 1976 submitted Application No. 63-8258
for a permit to appropriate 0.20 cubic feet per second ~~acres feet~~
~~PERMIT~~ of water from a groundwater source
by means of well, pump, ditches, headgates and holding tank
within the SE 1/4, Sec. 32, T. 5 N, R. 1 E, B.M. Ada County

to be used from Jan. 1 to Dec. 31 for domestic purposes and from April 15
~~for~~ Oct. 30 for irrigation of 10 acres

within the SE 1/4, Sec. 32, T. 5 N, R. 1 E, B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Idaho Depart-
ment of Water Resources, Statehouse, Boise, Idaho, 83720, on or before
Feb. 23, 1976.

R. KEITH HIGGINSON

Director

Published in the Idaho Statesman, Boise, ID
on Feb. 5, 1976 and Feb. 12, 1976.