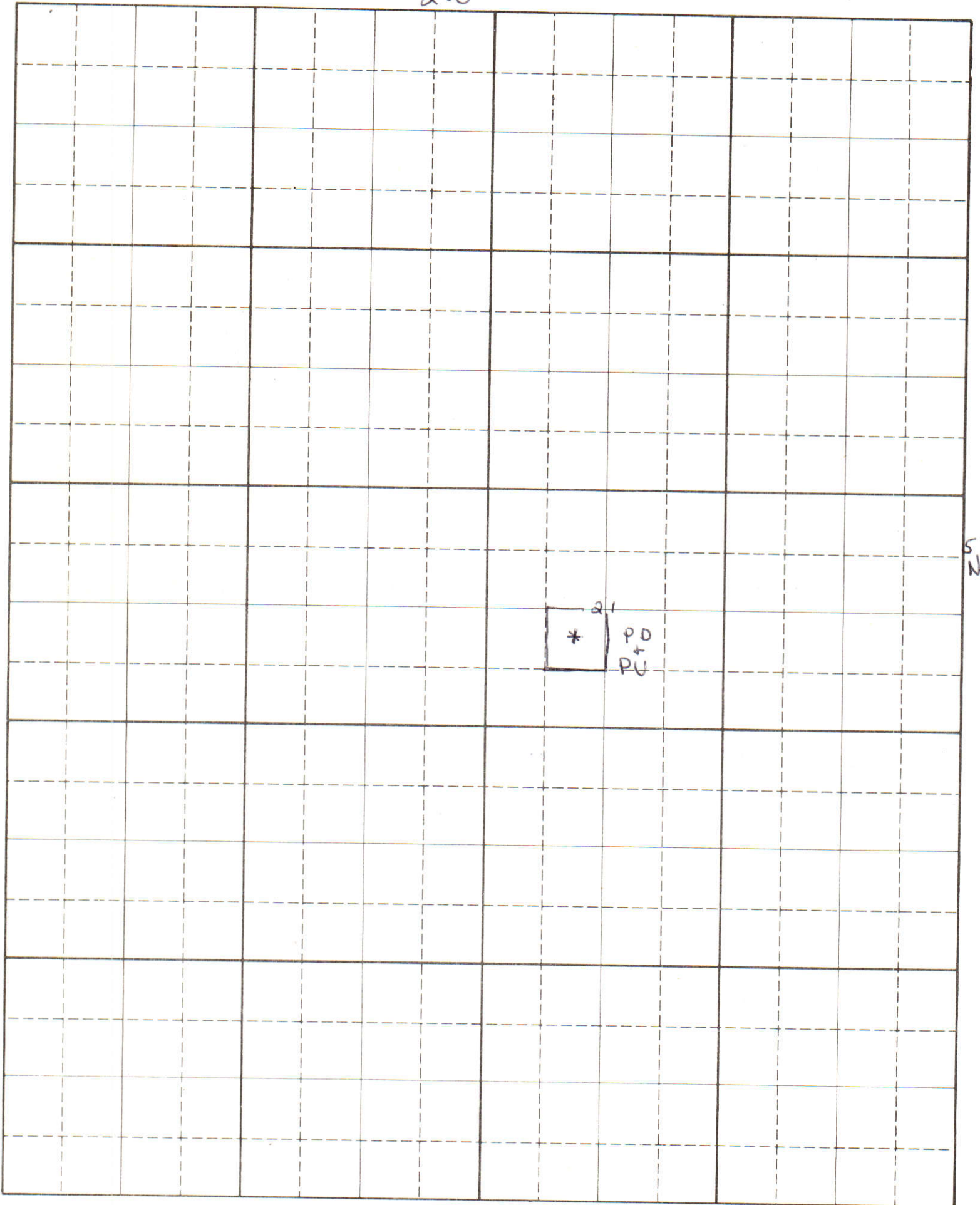


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

2W



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Paul R. Fisher
(Applicant)

RECEIVED

MAR 11 1976

Department of Water Resources

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
County of Canyon.) ss.

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune, a daily, (except Sunday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

February 26; March 4, 1976

Verla Harker

Subscribed and sworn to before me this

4th day of March, 19 76

Adam D. Law

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that PAUL R. FISHER, Rt. 1, Caldwell, ID has on Feb. 20, 1976 submitted Application No. 63-8264 for a permit to appropriate 0.5 cubic feet per second of water from a groundwater source by means of well, pump and ditch within the NE 1/4 SW 1/4, Sec. 21, T. 5 N, R. 2 W, B.M. Canyon County to be used from Jan. 1 to Dec. 31 for domestic and stockwater purposes and from April 1 to Oct. 15 for irrigation of 8.6 acres within the NE 1/4 SW 1/4, Sec. 21, T. 5 N, R. 2 W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho 83720, on or before March 15, 1976.

R. KEITH HIGGINSON
Director
February 26; March 4, 1976

OK
3-15-76
nh

RECEIVED

B105
517B

2021

B 5.0
A 20.6

525B

D 11.6
C 8.8

E 15.0

8.6 acres
HOUSES
STOCK
(BARN YARD)
P.O.

F 38.7

B708
523B

B561
524B

A 21.0

A 23.3

B 31.6

C 17.5

2021
2928

A 2.7

B915
1263B

B114
558B

B922
1268B

MICROFILMED

B 8.5

C 13.0

B 6.1

A 4.4

8.7

B845
595B

B889
557B

A 23.7

NOT TO SCALE

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8264 Priority February 20, 1976 Amount 0.21 cfs

THIS IS TO CERTIFY, that Paul R. Fisher
of Caldwell, Idaho, has complied with the terms and conditions of Permit
No. 63-8264 issued pursuant to Application for Permit dated February 20, 1976,
and has submitted proof to the Department of Water Resources on February 4, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.21 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>October 15</u>	at <u>0.11</u> cfs and	<u>40.5</u> acre feet
Domestic (2 units)	from <u>January 1</u> to <u>December 1</u>	at <u>0.08</u> cfs and	<u>2.4</u> acre feet
Stockwater	from <u>January 1</u> to <u>December 31</u>	at <u>0.0</u> cfs and	<u>0.7</u> acre feet

(both dates inclusive)

Subject, however, to the condition that no more than 0.21 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
43.6 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 21, Twp.
5N, Rge. 2W in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NEW				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SE $\frac{1}{4}$	SW $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SE $\frac{1}{4}$	SW $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SE $\frac{1}{4}$	SW $\frac{1}{4}$	
5N	2W	21													9

Total number of acres irrigated 9

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28TH day of
September, 19 82.

Acting for the Director

Norman C Young

STATE OF IDAHO
Licensing
APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now Paul R. Fisher Phone _____
of (address) Route #1, Box 300, Caldwell, Idaho 83605, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho
No. 63-8264, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NW ¼ SW ¼, Section 21, Township 5N, Range 2W, B.M.,
County of Canyon. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 0.11 for irrigation purposes from 4/1 to 10/15 (both dates inclusive)
(cfs ~~XXXXXX~~ or acre feet per annum)
Amount 0.08 for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs ~~XXXXXX~~ or acre feet per annum)
Amount 0.02 for stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs ~~XXXXXX~~ or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5N	2W	21										9							9

Total number of acres to be irrigated = 9

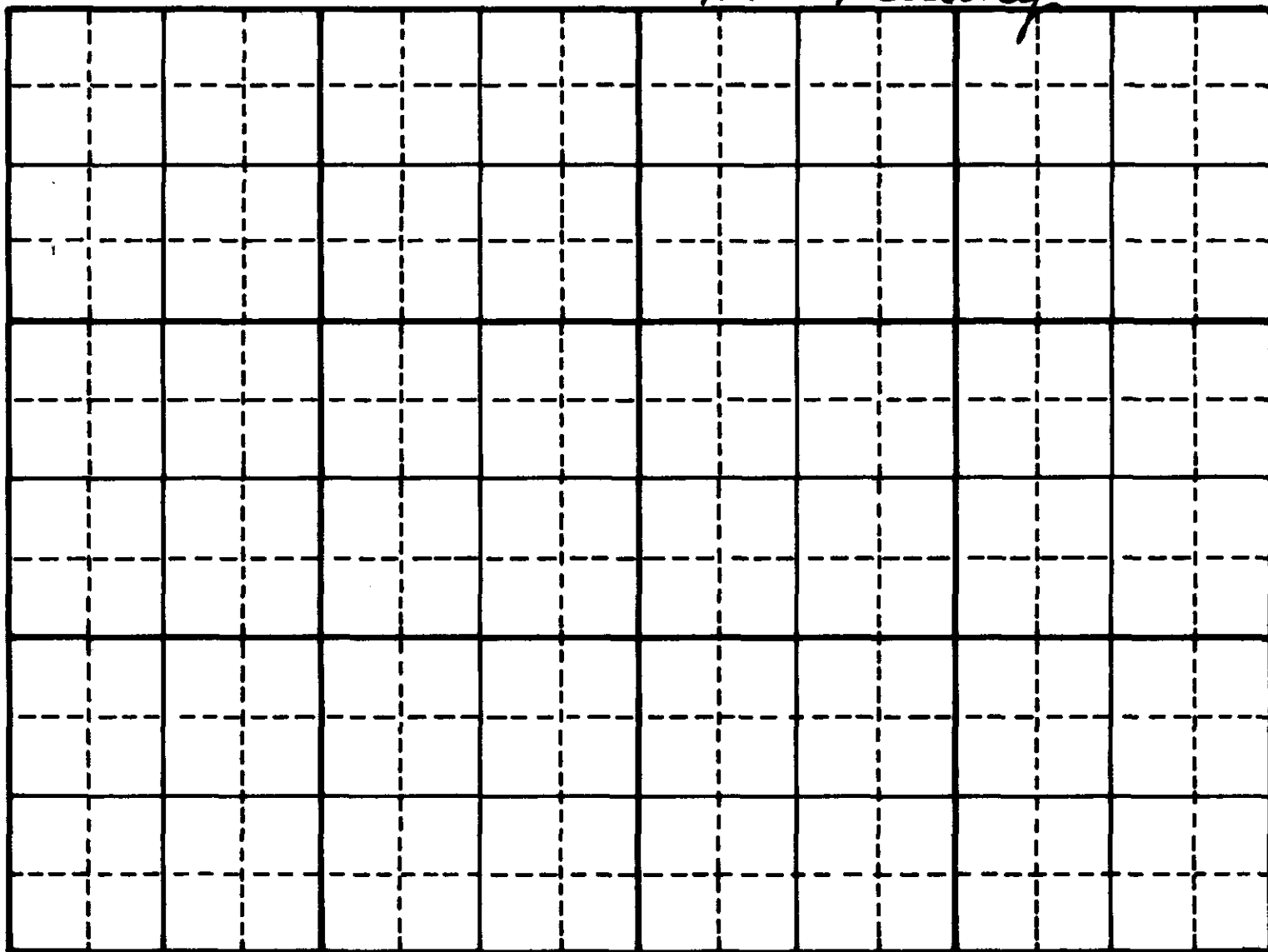
4. a. Who owns the property at the point of diversion? _____
b. Who owns the land to be irrigated or the place of use? _____
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

RECEIVED

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.

Not Necessary



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Boise, this 8 day of Sept, 1982.

Paul D. Fisher
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by Juni Fee = \$20.00
Publication prepared by MA Date _____
Publication dates _____
Received by sf Date 9-8-82 #24675
Published in _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby
APPROVE the above Application for Amendment of Permit No. 63-8264.

Witness my hand this 28TH day of September, 19 82.

Norman C Young
Acting for the Director

DRT

Identification No. _____

Application No. 63-8264

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Paul R. Fisher Phone: 585-2267
post office address Rt. 1, Caldwell, ID 83605
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 21 Township 5 N
Range 2 W B.M. Canyon County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into septic tanks at a point in NE $\frac{1}{4}$
of SW $\frac{1}{4}$ of Section 21 Township 5 N Range 2W B.M. _____
4. Water will be used for the following purposes:
Amount 0.08 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
ALLOW: 0.18 (cfs or acre-feet per annum)
Amount 0.4 for irrigation purpose from April 1 to Oct. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 for stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
as per letter 3-16-76 LGS
a. 0.5 ALLOW: 0.28 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. well, piped to ditch, flood
irrigate pasture

 - b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
 - c. Proposed well diameter is 8 inches; proposed depth of well is 303 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$8,000.00.
8. Description of proposed uses:
 - a. If water is **not** for irrigation:
 - (1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 21 Township 5 N
Range 2 W B.M.
 - (2) Amount of power to be generated: _____ hp under _____ feet of head.
 - (3) List number of each kind of livestock to be watered 50 head of cattle

 - (4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 2.
 - (5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
5 N	2 W	21									8.6								8.6

Total number of acres to be irrigated 8.6

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

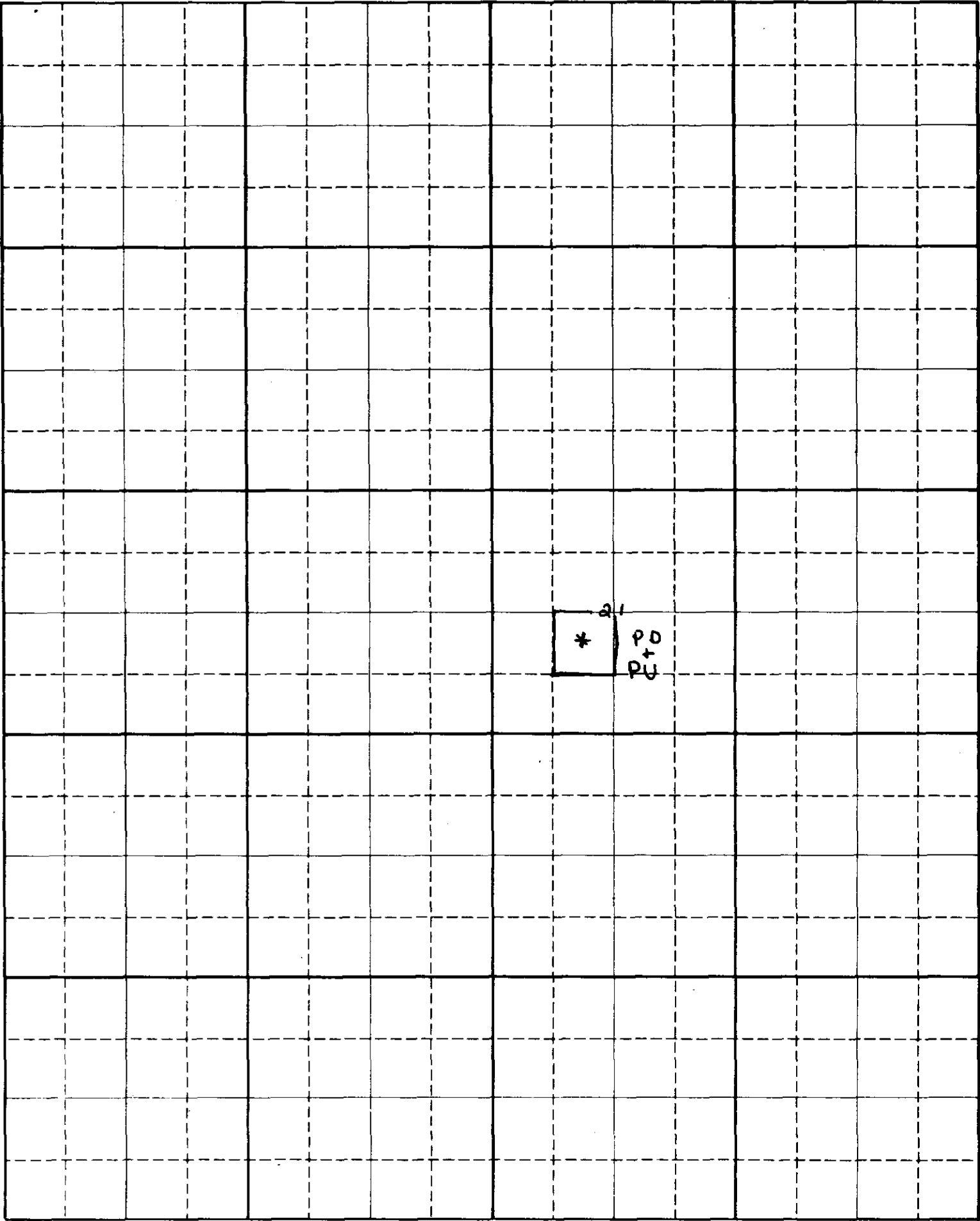
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

2W



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Paul R. Fisher
(Applicant)

Proposed Priority 2-20-76

Received by CLS Date 2-20-76 Time 3:00 p.m.
Preliminary check by RJC Fee \$ 25.⁰⁰
Received by CLS Date 2-20-76 # 3652
Publication prepared by CLS Date 2-20-76
Published in News-Tribune
Publication dates Feb. 26 & March 4
Publication approved sk Date 3-15-76
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by BDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8264, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- SUBJECT TO ALL PRIOR WATER RIGHTS.
- Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 1981.
- Other: The maximum rate of diversion shall not exceed 0.28 c.f.s.

2. Denial of said application is for the following reasons: _____

Witness my hand this 7 day of April, 1976.


Director

RECEIVED

MAR 11 1976

Department of Water Resources

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
County of Canyon.) ss.

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune, a daily, (except Sunday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

February 26; March 4, 1976

Verla Harker

Subscribed and sworn to before me this

4th day of March, 19 76

Adam J. Law

Notary Public, Residing at Nampa, Idaho

OK
3-15-76
rk

October 4, 1982

RE: Permit No. 63-8264

Paul R. Fisher
Route #1, Box 300
Caldwell, ID 83605

Dear Mr. Fisher:

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment. Also enclosed is Departmental Receipt No. 24675 in the amount of \$20.00.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosures

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 26, 1982

RE: Permit No. 63-8264

Paul R. Fisher
Route #1, Box 300
Caldwell, ID 83605

Dear Mr. Fisher:

A representative of this Department made an examination of the works covered by your Permit No. **63-8264** and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: **0.21 cfs** Source: **groundwater**

The maximum quantity diverted shall not exceed **43.6** acre feet per year.

Point of diversion: **NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 21, Twp. 5N, Rge. 2W, Canyon County**

Beneficial use: **Domestic use for 2 units, stockwater use and irrigation of 9 acres within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 21, Twp. 5N, Rge. 2W**

Priority date established: **February 20, 1976**

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT103-8264
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	2/11/81	hlh	no appt. made
☐ Telephone call made: (List Telephone No. used)	5/25/82	jc	
☐ Appointment scheduled for: (Date, time, location)	585-2267 10/3/82 3:30	jc	

EXAMINATION

Date 4/3/82 Accompanied by Paul Fisher Total Q measured 0.21 cfs
If source is surface water, estimate total flow of source _____
Methods of measurement Pressure gauge Meets Permit requirements? yes

Measurement calculations:

15 1/8" RAINBIRD SPRINKLERS MEAS. AT 50 PSI
15 3.22 gpm per sprinkler X 15 = 48.3 gpm
9 acres X 4.5 ac ft = 40.5 ac ft/ann.
or 0.11 cfs 1.98 X 198 days X 0.11 cfs = 43.1 > 40.5
CAPACITY

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	3	TRW REDA	47001	REDA	COLSON	Pressure Gauge		
		"						

System Description 3 hp TRW Reda motor pump set at 215' w/ well being 300' deep. Two 60 gallon pressure tanks & 4" pipelines - (1) to home & one to pasture. 8" casing.
*Code with map on reverse side. Disregard code if only one. (Submersed pump & motor)

RECOMMENDED AMOUNTS

USE
DOMESTIC (2 HOMES)
IRRIGATION (9 acres)
STOCKWATER (50 HD)

Irrigation requirement =		AFA/Acre	
Q (cfs)	V (afa)	FROM	TO
0.08 cfs	2.4 afa	Jan. 1	Dec. 31
0.11 cfs	30.5 afa	Apr. 1	Oct. 15
0.02 cfs	0.7 afa	Jan. 1	Dec. 31

Total

0.21 cfs

43.6 afa

Remarks

Acres is 8.6 acres & has been rounded up to 9 acres.

MICROFILMED

[illegible]

(Include distance from pump to measuring device, if applicable.)

Submersed pump & motor

Point(s) of diversion: NW 1/4 SW 1/4, Sec. 21, Twp. 5N, Rge. 2W.

Place(s) of Use

[illegible]

Recommended Amendments:

Change No. as reflected above

☐ Add P.D. as reflected above☐ None

Change P.U. as reflected above

☐ Add P.U. as reflected above☐ Other

Examiner's Signature

Checked by

Approved by _____

Date 8/11/82

Date 8/26/82

MICROFILMED

B889

B445

B 85
C 130
B 61
A 87

27

2928

2021

316

B

210

A

5238

5703

387

F

B561
5248

g. 6000

HUSSES
STOCK
(MANNHARD)

150

E

8.8

C

D

B

206

A

525B

2021

5178

F

ACT

ION

C ADDRESS LINE 1 - RT. 1, BOX 300

L

L PROOF MADE - P

Jim - Mr.
Fisher is very
anxious to get
this finished. He's
80 yrs old & has
called me twice
since I did the
exam. Could
you do this now?

Thank you
P.S. Needs an amendment

ACTION

N OWNER LAST NAME - FISHER

FIRST NAME - PAUL R.

N ADDRESS LINE 1 - RT. 1

N

CITY - CALDWELL

STATE - ID ZIP CODE - 83605

N

N SOURCE - GROUNDWATER

N STAGE - PERMIT

PRIORITY - 02-20-1976 COUNTY - CANYON

TOTAL DIV. RATE - .2800CFS

N DIVERSION POINT - NESW 21 05N 02W

N FROM - 04-01 TO - 10-15 USE - IRRIGATION

USE DIV. RATE - .1800CFS

N FROM - 01-01 TO - 12-31 USE - STOCKWATER

USE DIV. RATE - .0200CFS

N FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0800CFS

N USE - IRRIGATION

PLACE OF USE - TWN 05N RNG 02W SEC 21 TRACT NESW

AC 09

N REMARKS - AC. IRR.=8.6.

N NOT TO EXCEED .28 CFS.

N NON IRRIG USE - S/50 RANGE D/2 HOMES.

N PROOF DUE - 04-01-1981 PERMIT/DENIED - 04-07-1976

N COND. OF APPRVL - 16

N DIVERSION MEANS - WELL, PUMP, PIPELINE & DITCH.

IDENT. NO. 63-8264

WATER RIGHT DATA ENTRY LOG

[illegible]

- DATA ENTRY -

Record

Present Owner: _____

B. Tributary of:

	<u>Tract</u>	<u>Sec.</u>	<u>Twp.</u>	<u>Rge.</u>	<u>Gov't Lot</u>	<u>Rediv.</u>
6. A. Point of Diversion	<u>NE SW</u>	<u>21</u>	<u>514</u>	<u>2W</u>		

from 4-1 to 10-15 for A purposes. Amount .18
(cfs or AC FT/yr)

from 1-1 to 12-31 for I purposes. Amount .02 cfs

from 1-1 to 12-31 for D purposes. Amount .08 cfs

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

da 9-6

8. Use Code: A

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A. $ac. irr. = 8.6$.
B. *Not to exceed .28 cfs.*
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information): *S/50 range D/2 homes.*

12. Other Rights for Same Use:

13. A. Proof Due Date: 4-1-1981

B. Date Permit Approved or Denied: 4-7-1976

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: 16.

14. Diversion Means (brief narrative): *Well, pump, pipeline & ditch.*



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

February 12, 1981

Paul R. Fisher
Route 1 Box 300
Caldwell, Idaho 83603

RE: Permit No. 63-0264

Dear Mr. Fisher:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

MICROFILMED

DEPARTMENT OF WATER RESOURCES

Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-8284

Name(s) of Permit Holder:

Paul R. Fisher

Post Office Address:

Route #1 Box 300

Caldwell Ida. 83605

Tel. No. 585-2267

Source of Water:

Extent of Use:

- ☒ Domestic two laterals (number of households)
☒ Stockwater 50 mixed (number and type of stock)
☒ Irrigation approx. 9 acres (acres)
☐ Other

Measuring Device: Required?

☐ Yes ☒ No

Installed? ☐ Yes ☐ No

Access Port: Required?

☐ Yes ☒ No

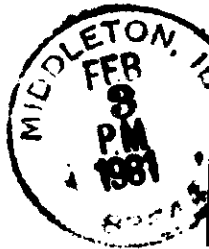
Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Feb. 2, 1981
Date

Paul R. Fisher
Signature of Permit Holder

Paul R. Fisher
Route 1 Box 300
Caldwell, Idaho 83605



PAID
FEB 4 1981

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

FISHER, PAUL R.
RT. 1
CALDWELL, ID 83605

188395

JANUARY 31, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-8264 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE APRIL 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

MICROFILMED

April 7, 1976

Re: Permit No. 63-8264

Paul R. Fisher
Rt. 1
Caldwell, ID 83605

Dear Mr. Fisher:

Enclosed is a copy of your approved Application for Permit No. 63-8264. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-8264

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) PJC 2-20-75

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) PJC 2-20-75

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use
none platted

(10) _____

Comments: _____

(11) rb ok

Affidavit of Publication received(date) 3-12-76

(12) _____

Final date for protests _____
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction

NO Measuring device required

See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By gja Date 4-2-76

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

March 16, 1976

Re: Application for Permit No. 63-8264

Paul R. Fisher
Route 1
Caldwell, ID 83605

Dear Mr. Fisher:

On February 20, 1976, you made application for permit to appropriate the public water of the State of Idaho. You applied for a total of 0.50 cubic feet of water per second to be used for domestic, irrigation and stockwater purposes. For irrigation purposes alone, you made application for 0.40 cubic feet per second to irrigate 8.6 acres.

According to Section 42-202, Idaho Code, the following should be noted:

... no one shall be authorized to divert for irrigation purposes more than one (1) cubic foot of water per second of the normal flow for each fifty (50) acres of land to be so irrigated,..., unless it can be shown to the satisfaction of the Department of Water Resources that a greater amount is necessary.

Your application of 0.40 cubic feet per second for irrigation is more than twice the diversion rate allowed by Idaho Code.

Before the permit can be approved, you must show cause why a greater amount of irrigation water is necessary. Please submit your reasons in written form within 15 days of receipt of this letter. In the event, you do not reply to this letter the Department will be able to allow only 0.02 cubic feet per second per acre for irrigation.

If you have any questions concerning this application for permit No. 63-8264, please contact this office.

Sincerely,

Peter J. Chamberlin

PETER J. CHAMBERLIN
Water Resource Agent



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

February 20, 1976

News-Tribune
P.O. Box 1179
Caldwell, ID 83605

RE: Application for Permit No. 63-8264 - Paul R. Fisher

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(Signature of Claimant)

Bill submitted

3-15-76
rt

Sincerely,

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that PAUL R. FISHER
Rt. 1, Caldwell, ID
has on Feb. 20, 1976 submitted Application No. 63-8264
for a permit to appropriate 0.5 cubic feet per second ~~XXXXXX~~
~~XXXXXX~~ of water from a groundwater source
by means of well, pump and ditch
within the NE 1/4, Sec. 21, T. 5 N, R. 2 W, B.M. Canyon County

to be used from Jan. 1 to Dec. 31 for domestic and stockwater purposes
~~XXX~~ and from April 1 to Oct. 15 for irrigation of 8.6 acres
within the NE 1/4, Sec. 21, T. 5 N, R. 2 W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before March 15, 1976.

R. KEITH HIGGINSON

Director

Published in the News-Tribune, Caldwell, ID
on Feb. 26, 1976 and March 4, 1976.