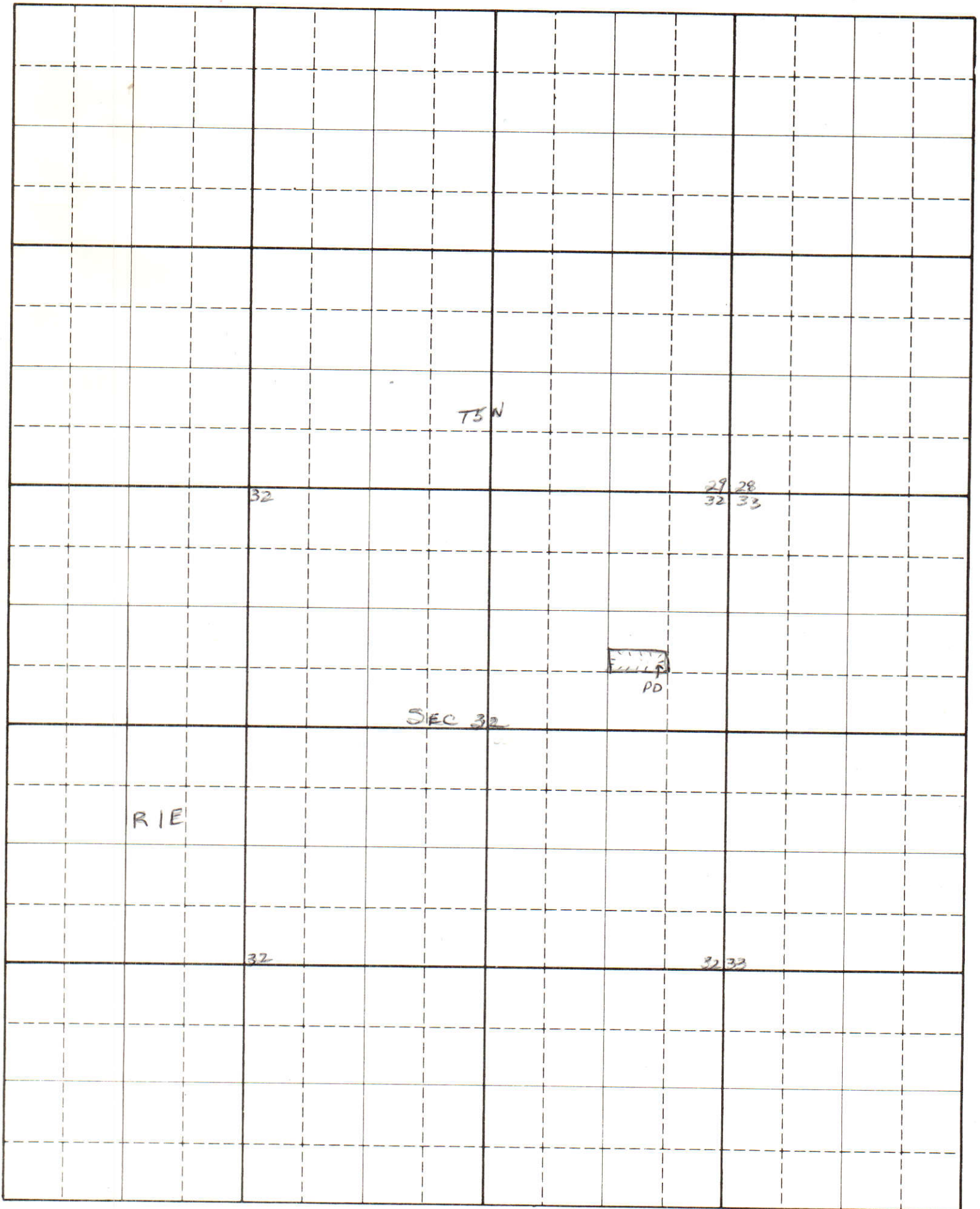


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 4 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert Sturm
(Applicant)
And (or) *Rosie L. Sturm*

Notice is hereby given that W. JOHN &/or ROSIE L. STIRM, Valli-Hi Route, Pearl Route, Eagle, ID, has on Feb. 25, 1976, submitted Application No. 63-8267 for a permit to appropriate 0.14 cubic feet per second of water from a groundwater source by means of well, 5 HP pump, sprinkler system within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 32, T. 5 N, R. 1 E, B.M., Ada County to be used from Jan. 1 to Dec. 31 for domestic use and from Mar. 15 to Nov. 15 for irrigation of 5 acres within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 32, T. 5 N, R. 1 E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before March 22, 1976.

R. KEITH HIGGINSON
Director
Pub. Mar. 4, 11, 1976

897

Rosemary Markle, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

Two insertions, beginning with the issue of March 4, 1976, and ending with the issue of March 11, 1976.

Rosemary Marble

Subscribed and sworn to before me this 11th
day of March, 1976.

Shirley Engstrom
Notary Public for Idaho, R

Notary Public for Idaho, Residing at Boise, Idaho

ok
3-15-76
W-

RECEIVED

Handwritten labels on the grid:

- IE (at row 4, column 6)
- 5W (at row 2, column 4)
- 32 (at row 4, column 4)
- Rock P.D. (at row 5, column 4)

(Include distance from pump to measuring device, if applicable.)

System ?

Point(s) of diversion: SE NE 32 5N 1E ADA

Place(s) of Use

[illegible]

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☒ None☐ Add P.U. as reflected above☐ Other

Examiner's Signature

Checked by

Approved by

Date _____

Date _____

Date _____

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8267 Priority February 25, 1976 Amount .07 cfs

THIS IS TO CERTIFY, that W. JOHN &/or ROSIE L. STIRM
of Eagle, Idaho, has complied with the terms and conditions of Permit
No. 63-8267 issued pursuant to Application for Permit dated February 25, 1976,
and has submitted proof to the Department of Water Resources on January 21, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .07 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u> at	<u>.07</u> cfs and	<u>22.5</u> acre feet
Domestic (1 unit)	from <u>January 1</u> to <u>December 1</u> at	<u>.04</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____ at _____ cfs and		
	(both dates inclusive)		

Subject, however, to the condition that no more than .07 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
23.7 acre feet per year, said waters to be diverted within the SE 1/4 NE 1/4, Sec. 32, Twp. 5N,
Rge. 1E, B.M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	1E	32				5									5

Total number of acres irrigated 5

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29th day of
May, 19 81.

Director

Identification No. _____

Application No. 63-8267

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant W. John &/or Rosie L. Stirm Phone: 939-6195
post office address Valli-Hi Route, Pearl Route Eagle, ID 83616

2. Source of water supply Well which is a tributary of _____

3. a. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 32 Township 5N
Range 1E B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.10 for Irrigation purpose from March 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.14 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, 5 Hp pump, sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.

b. Estimated construction cost is \$ 3000 Well now constructed

8. Description of proposed uses:

a. If water is **not** for irrigation:

SE
(1) Give the place of use of water: ~~Lot 7~~ $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 32 Township 5N
Range 1E B.M. DOMESTIC

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 5

c. Describe any other water rights used for the same purposes as described above. _____

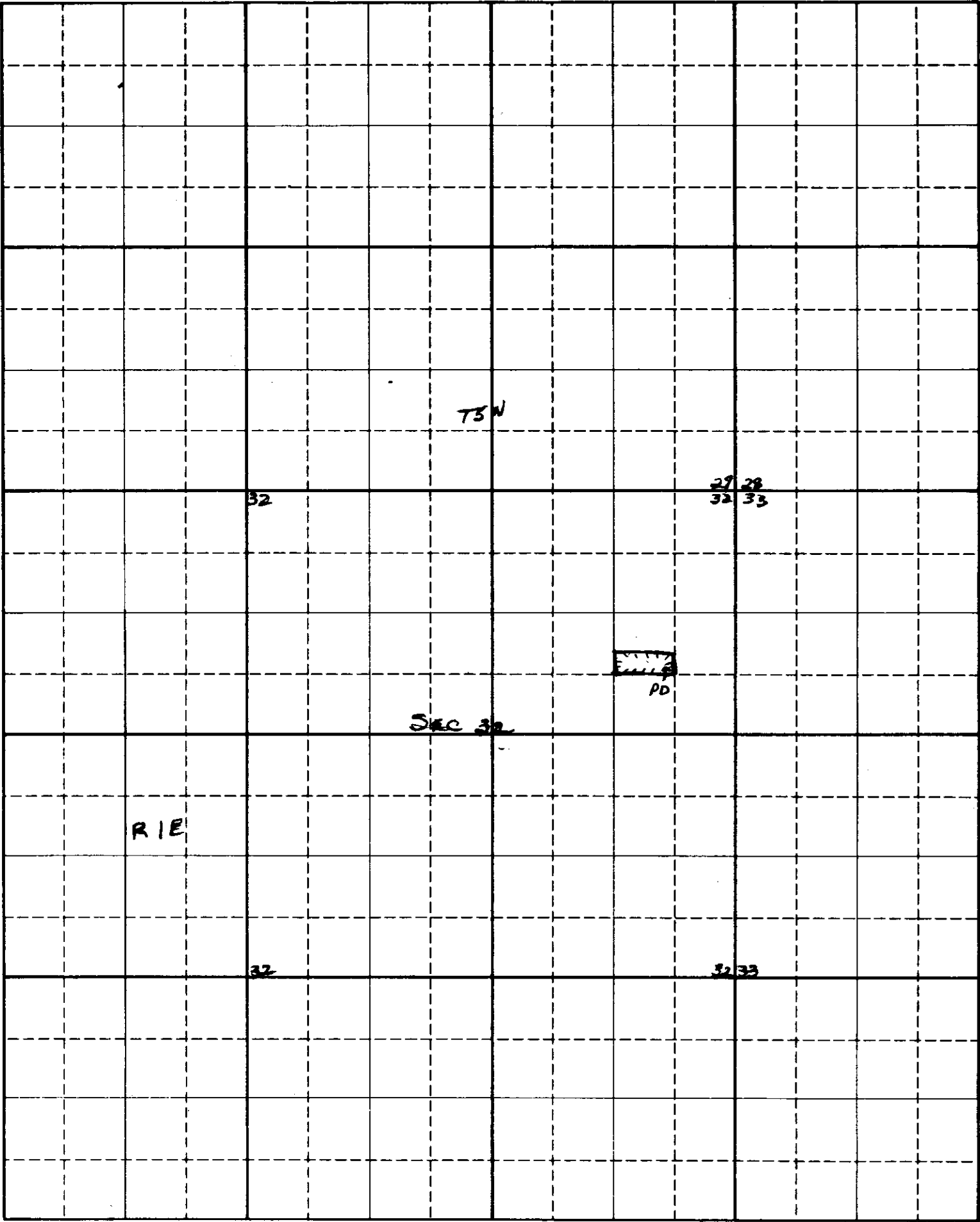
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 4 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John L. Stinson
(Applicant)
And (or) *Rosie L. Stinson*

Proposed Priority 2-25-76

Received by CLS Date 2-25-76 Time 8:30 a.m.

Preliminary check by 6/5 Fee \$ 10.00

Received by rb Date 2-25-76 # 3659

Publication prepared by rb Date 2-26-76

Published in Idaho Statesman

Publication dates March 4+11

Publication approved rb Date 3-15-76

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by WJL DEX

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8267, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 1981.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 25 day of March, 1976.


Director

STATE OF IDAHO)

)ss.

COUNTY OF ADA)

Rosemary Markle, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

Two insertions, beginning with the issue of March 4, 1976, and ending with the issue of March 11, 1976.

ok
3-15 76
w

Rosemary Markle

Subscribed and sworn to before me this 11th day of March, 1976.

Stanley Engoren
Notary Public for Idaho, Residing at Boise, Idaho



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

~~XXXXXXXXXX~~

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 3, 1981

John & Rosie Stirm
Vall-Hi Rt., Pearl Rt.
Eagle, Idaho 83616

Dear Mr. & Mrs. Stirm,

RE: License No. 63-8267

Enclosed is a copy of the Water Right License issued on the above
referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure

MICROFILMED



ate of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 15, 1981

John & Rosie Stirm
Valli-Hi Rt., Pearl Rt.
Eagle, Idaho 83616

Dear Mr. & Mrs. Stirm,

A representative of this Department has made an examination of the works covered by your Permit No. 63-8267, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: .07 cfs Source: groundwater

The maximum quantity diverted shall not exceed 23.7 acre feet per year.

Point(s) of diversion: SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 32, Twp. 5N, Rge. 1E, B.M.

Beneficial use: Irrigation of 5 acres and domestic use for 1 unit within the
SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 32, Twp. 5N, Rge. 1E.

Priority date established: February 25, 1976

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

IM JOHNSON
Water Distribution Supervisor

MICROFILMED

Sturm, W. John & Posio
PD: SENE, Soc. 32
T SN, RIE

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Domestic
Irrigation - 5 acres

63-8267

Permit No. _____

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed:	2/5/81	NOR	no appl. made.
☐ Telephone call made: (List Telephone No. used)			RECEIVED
☐ Appointment scheduled for: (Date, time, location)			MAR 31 1981

Department of Water Resources

EXAMINATION

EXAMINATION

Date 26 May 82 Accompanied by MRS. STIRM Total Q measured ^{.09}~~0.7~~ CFS

If source is surface water, estimate total flow of source _____

Methods of measurement CALLULATION Meets Permit requirements? YES

Measurement calculations:

~~$$\frac{120 + 100 \times 8 \times 8.8}{43} = 0.07 \text{ EFS}$$~~

$$\frac{2 \times .8 \times .8}{112 + \frac{22}{.43}} = .09$$

$$\frac{2 \times 8 \times 8.8}{112 + 30(2.3)} = \frac{1408}{181} \text{ CAPACIT} \\ = 0.07$$

ESTIMATE PSI AT 30

[illegible]

System Description well, pump, pipeline

**Code with map on reverse side. Disregard code if only one.*

RECOMMENDED AMOUNTS

USE	Q (cfs)	V (afa)	FROM	TO
<i>Domestic</i>	<i>.09 ✓</i>	<i>7.2 ✓</i>	<i>3/1</i>	<i>12/31</i>
<i>IRRIGATION</i>	<i>~~.07~~ .07</i>	<i>22.5 ✓</i>	<i>8/15</i>	<i>11/15</i>
Total	<i>.07 cfs</i>	<i>23.7 ✓</i>		

Remarks 150' deep STATIC WATER AT 112
8" Hole 2HP pump

IRRIGATION $Q = 5AC \times .03 = .15 \text{ cfs}$ Allow $.07 \checkmark$ capacity
 $V = 5AC \times 4.5 = 22.5 \checkmark$ or $.07 \times 1.9835 \times 245 = 34.0$

Domestic Assume 1 home $V = 1 \text{ unit} \times 1.2 = 1.2 \checkmark$

UNPROFILING

1E

32

5W

ROW 1

(Include distance from pump to measuring device, if applicable.)

System ?

Point(s) of diversion: SE NE 32 5N 1E ADA

Place(s) of Use[illegible]

☐ Change as reflected above

☐ Chapter 1, U. as reflected above

☐ Add P.D. as reflected above☐ Add P.U. as reflected above☒ None☐ Other

Examiner's Signature

Checked by

Approved by

Date _____

Date

Date _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED

Director

(208) 384-2190

February 3, 1981

W. John &/or Rosie Stirm
250 Valli-Hi Road Pearl Route
Eagle, ID 83616

RE: Permit No. 63-8267

Dear Mr. & Mrs. Stirm:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

MICROFILMED

ACT

ION

C ADDRESS LINE 1 - 250 VALLI-HI ROAD, PEARL ROUTE

L

L PROOF MADE - P

WATER RIGHT NUMBER 63-8267

WATER RIGHTS EDIT REPORT

09/10/79

PAGE 123

ACT
ION

N OWNER LAST NAME - STIRM
N OWNER LAST NAME - STIRM
N ADDRESS LINE 1 - VALLI-HI RT.

FIRST NAME - W. JOHN
FIRST NAME - ROSIE L.

CITY - BOISE

STATE - ID ZIP CODE - 83616

N SOURCE - GROUNDWATER

N STAGE - PERMIT

PRIORITY - 02-25-1976 COUNTY - ADA

TOTAL DIV. RATE - .1400CFS

N DIVERSION POINT - SENE 32 05N 01E

N FROM - 03-15 TO - 11-15 USE - IRRIGATION

USE DIV. RATE - .1000CFS

N FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0400CFS

N USE - IRRIGATION

PLACE OF USE - TWN 05N RNG 01E SEC 32 TRACT SENE

AC 05

N PROOF DUE - 03-01-1981 PERMIT/DENIED - 03-25-1976

N DIVERSION MEANS - WELL, PUMP & SPRINKLERS.

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT DATA ENTRY LOG

[illegible]

- DATA ENTRY -

OTd No.

New No.

1. Original Owner: W. John + Rosie L. Stern

Present Owner: _____

2. Address: Valli - Hi St., ~~Beard St.~~
3. City: Eagle State: Idal Zip: 83616

4. A. Source of Water: *Gov*

B. Tributary of:

5. A. Stage (A,P,L,D,S,J): *5*

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 2-25-1976

D. County: 01

E. Total Diversion Rate: .14

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

	<u>Tract</u>	<u>Sec.</u>	<u>Twp.</u>	<u>Rge.</u>	<u>Gov't Lot</u>	<u>Rediv.</u>
6. A. Point of Diversion	SENE	32	5N	1E		

7. Period of Use, Use, Diversion Rate/Volume:

from 3-15 to 11-15 for A purposes. Amount .1
(cfs or AC-FT/yr)

from 1-1 to 12-31 for D purposes. Amount .04 cfa

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from to for purposes. Amount

from	to	for	purposes. Amount
1960	1961	1962	1963
1964	1965	1966	1967
1968	1969	1970	1971
1972	1973	1974	1975
1976	1977	1978	1979
1980	1981	1982	1983
1984	1985	1986	1987
1988	1989	1990	1991
1992	1993	1994	1995
1996	1997	1998	1999
2000	2001	2002	2003
2004	2005	2006	2007
2008	2009	2010	2011
2012	2013	2014	2015
2016	2017	2018	2019
2020	2021	2022	2023
2024	2025	2026	2027
2028	2029	2030	2031
2032	2033	2034	2035
2036	2037	2038	2039
2040	2041	2042	2043
2044	2045	2046	2047
2048	2049	2050	2051
2052	2053	2054	2055
2056	2057	2058	2059
2060	2061	2062	2063
2064	2065	2066	2067
2068	2069	2070	2071
2072	2073	2074	2075
2076	2077	2078	2079
2080	2081	2082	2083
2084	2085	2086	2087
2088	2089	2090	2091
2092	2093	2094	2095
2096	2097	2098	2099
2100	2101	2102	2103
2104	2105	2106	2107
2108	2109	2110	2111
2112	2113	2114	2115
2116	2117	2118	2119
2120	2121	2122	2123
2124	2125	2126	2127
2128	2129	2130	2131
2132	2133	2134	2135
2136	2137	2138	2139
2140	2141	2142	2143
2144	2145	2146	2147
2148	2149	2150	2151
2152	2153	2154	2155
2156	2157	2158	2159
2160	2161	2162	2163
2164	2165	2166	2167
2168	2169	2170	2171
2172	2173	2174	2175
2176	2177	2178	2179
2180	2181	2182	2183
2184	2185	2186	2187
2188	2189	2190	2191
2192	2193	2194	2195
2196	2197	2198	2199
2200	2201	2202	2203
2204	2205	2206	2207
2208	2209	2210	2211
2212	2213	2214	2215
2216	2217	2218	2219
2220	2221	2222	2223
2224	2225	2226	2227
2228	2229	2230	2231
2232	2233	2234	2235
2236	2237	2238	2239
2240	2241	2242	2243
2244	2245	2246	2247
2248	2249	2250	2251
2252	2253	2254	2255
2256	2257	2258	2259
2260	2261	2262	2263
2264	2265	2266	2267
2268	2269	2270	2271
2272	2273	2274	2275
2276	2277	2278	2279
2280	2281	2282	2283
2284	2285	2286	2287
2288	2289	2290	2291
2292	2293	2294	2295
2296	2297	2298	2299
2300	2301	2302	2303

from		to		for		purposes.	Amount
------	--	----	--	-----	--	-----------	--------

8. Use Code: *A*

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<i>5N</i>	<i>1E</i>	<i>32</i>				<i>5</i>													

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date: *3-1-1981*
 B. Date Permit Approved or Denied: *3-25-1976*
 C. Protested Date:
 D. Hearing Date:
 E. Old Number:
 F. Proof Made (P or blank):
 G. Field Exam Made (P,R,F or blank):
 H. Conditions of Approval: _____

14. Diversion Means (brief narrative): *Well, pump & sprinklers.*



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED

Director

(208) 384-2190

February 5, 1981

W. John &/or Rosie Stirm
250 Valli-Hi Road Pearl Route
Eagle, ID 83616

RE: Permit No. 63-8267

Dear Mr. & Mrs. Stirm:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

MICROFILMED

DEPARTMENT OF WATER RESOURCES 63-8267

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-8267

Name(s) of Permit Holder: W. John or Rosie L. STIRM

Post Office Address: 250 VALLI-HI ROAD PEARL ROUTE
EAGLE IDAHO 83616 Tel. No. 939-6195

Source of Water: Ground water

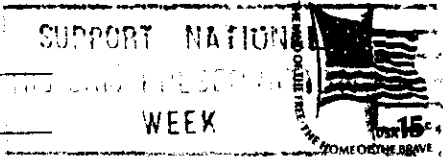
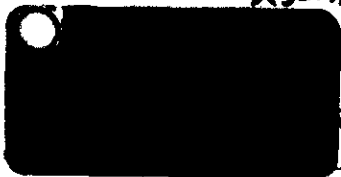
Extent of Use: ☐ Domestic _____ (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation ✓ _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

1-21-81
Date

Rosie L. Stirm
Signature of Permit Holder



RECEIVED

JAN 21 1981



Department of Water Resources
IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

STIRM, W. JOHN & ROSIE L.
VALLI-HI RT.
BOISE, ID 83616

 EAGLE

138737

DECEMBER 31, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-8267 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MARCH 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

MICROFILMED

March 25, 1976

Re: Permit No. 63-8267

W. John &/or Rosie L. Stirm
Valli-Hi Route, Pearl Route
Eagle, ID 83616

Dear Mr. Stirm:

Enclosed is a copy of your approved Application for Permit No. 63-8267. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-8267

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) ELS 2/25/76

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) ELS 2/25/76

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels: pg 138 g.w. levels p.t.a.

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use _____

(10) _____

Comments: none platted

(11) EL 3-15-76

Affidavit of Publication received(date) ok

(12) _____

Final date for protests _____

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By JJA Date 3-22-76

RECORDED

Field Checked by _____

Date _____

Comments _____



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

February 26, 1976

Re: Notice of Claim to a Water Right: 60-4342 — Mildred E. &/or Connie E. Marten
63-4343 — Stephen L. Gibbons

Application for Permit No. 63-8265 — Idaho Properties Investment Co.
63-8266 — Stephen L. Gibbons
63-8267 — W. John &/or Rosie L. Stirm

The Idaho Statesman
Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

Sincerely,

(Signature of Claimant)

Bill submitted

3-15-76

rk

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that W. JOHN &/or ROSIE L. STIRM
Valli-Hi Route, Pearl Route, Eagle, ID
has on Feb. 25, 1976 submitted Application No. 63-8267
for a permit to appropriate 0.14 cubic feet per second ~~none feet~~
~~per second~~ of water from a groundwater source
by means of well, 5 HP pump, sprinkler system
within the SE 1/4, Sec. 32, T. 5 N. R. 1 E, B.M., Ada County

to be used from Jan. 1 to Dec. 31
for domestic use and from Mar. 15 to Nov. 15 for irrigation of 5 acres
within the SE 1/4, Sec. 32, T. 5 N. R. 1 E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before March 22, 1976.

R. KEITH HIGGINSON

Director

Published in the Idaho Statesman, Boise, ID
on March 4, 1976 and March 11, 1976.



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT

STATE HOUSE BOISE, IDAHO 83720

February 25, 1976

Re: Application for Permit No. 63-8267

W. John &/or Rosie L. Stirm
Valli-Hi Route, Pearl Route
Eagle, ID 83616

Dear Mr. & Mrs. Stirm:

Enclosed is your Receipt No. 3659 in the amount of \$ 10.00
for Application for Permit No. 63-8267 which was received in this
office on February 25, 1976.

Sincerely,

CATHY L. SHAW
Senior Clerk

CLS:cs

Enclosure