

				R	Z	E	
T							
A				29		P.d and place of use	
N							

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X Loren S Carter
(Applicant)

STATE OF IDAHO)
COUNTY OF ADA) ss.

Verna L. Johnson, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular Monday edition of The Idaho Statesman in conformity with Sec. 60-108,

Idaho Code as amended, for two (2) consecutive weekly insertions beginning with the issue of Thursday, April 8, 19 76, and ending with the issue of April 15, 19 76.

Verna L. Johnson

Subscribed and sworn to before me this 15th day of April, 19 76.

Jana A. Young
Notary Public for Idaho, Residing at Boise, Idaho.

RECEIVED

APR 16 1976

Department of Water Resources

OK
4-16-76
RB

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that Loren S. &/or Faith Carter, 3401 Tamarack St., Boise, Idaho, has on March 30, 1976, submitted Application No. 63-8288 for a permit to appropriate 0.12 cubic feet per second of water from groundwater by means of well & pumping system within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 29 T4N-R2E, B.M., Ada County to be used from Jan. 1 to Dec. 31 for domestic use within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 29 T4N-R2E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before April 26, 1976.

R. KEITH HIGGINSON
Director

Pub: April 8, 15, 1976 2026

NOT RECORDED

R 2 E

T

4 N

29

x
x @
P.D.

x close of use.

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: S W S E Sec 29 T 41 N R 2 E

Place(s) of Use

[illegible]

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above

☒ None

☐ Other

Date 1/27/81

Date 1/27/81

Date 6/16/81

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that LOREN S. &/or FAITH CARTER

Total number of acres irrigated _____

Director

Dyer

Identification No. _____

Application No. 63-8288

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Loren^S &/or Faith Carter Phone: 342-4775
post office address 3401 Tamarack Street Boise, Idaho 83703
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 29 Township 4N
Range 2E B.M. Ada County; additional points of diversion if any: _____
NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 29, T. 4N, R. 2E
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.12 for Domestic purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.12 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well & pumping system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6" inches; proposed depth of well is unkown feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 500.00.
8. Description of proposed uses:
a. If water is **not** for irrigation: SW
(1) Give the place of use of water: NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 29 Township 4N
Range 2E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 3.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant
- b. Who owns the land to be irrigated or place of use Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Land is further described as lot 39, Sycamore Subdivision #3

					R	Z	E
T	A	N		29			
						Pid and place of use	

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x James S Carter
(Applicant)

Proposed Priority 3-30-76

Received by JH Date 3-30-76 Time 10:00 a.m.

Preliminary check by JH Fee \$ 10.00

Receipted by RB Date 3-30-76 # 3706

Publication prepared by CS Date March 31, 1976

Published in The Idaho Statesman, Boise

Publication dates April 8, 1976 + April 15, 1976

Publication approved RB Date 4-16-76

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JH ~~DR~~

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8288, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

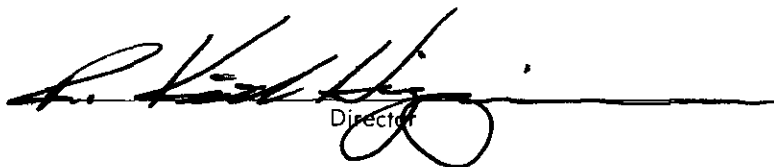
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 81.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 29 day of April, 19 76.


Director

STATE OF IDAHO }
COUNTY OF ADA } ss.

Verna L. Johnson, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular Monday edition of The Idaho Statesman in conformity with Sec. 60-108,

Idaho Code as amended, for two (2) consecutive weekly insertions beginning with the issue of Thursday, April 8, 19 76, and ending with the issue of April 15, 19 76.

Verna L. Johnson

Subscribed and sworn to before me this 15th day of April, 19 76.

Verna L. Johnson
Notary Public for Idaho, Residing at Boise, Idaho.

RECEIVED

APR 15 1976

Department of Water Resources

WATER RIGHT NUMBER 63-8288

OWNER LAST NAME - CARTER FIRST NAME - LOREN S. ORIG OWNER -
OWNER LAST NAME - CARTER FIRST NAME - FAITH ORIG OWNER -
ADDRESS LINE 1 - 3401 TAMARACK ST. ADDRESS LINE 2 - STATE - ID ZIP CODE - 83703
ADDRESS LINE 3 - CITY - BOISE
SOURCE - GROUNDWATER TRIBUTARY OF -
STAGE - LICENSE STATUS - PRIORITY - 03-30-1976 COUNTY - ADA TOTAL DIV. RATE - .1200 -CFS
TOTAL DIV. VOLUME - 3.60 AFA TRFR/AMEND - WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -
DIVERSION POINT - SWSE 29 04N 02E LOT REDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
FROM - 01-01 TO - 12-31 USE - DOMESTIC USE DIV. RATE - .1200 CFS USE DIV. VOLUME - 3.60 AFA
USE - DOMESTIC PLACE OF USE - TWN 04N RNG 02E SEC 29 TRACT NWSE LOT AC TRACT SWSE LOT AC
DECREE NAME - DATE - TOTAL ACRES 0
REMARKS - LOT 39 SYCAMORE SUBDIVISION #3.
NON IRRIG USE - D/3 HOMES.
OTHER RIGHTS FOR SAME USE -
PROOF DUE - 04-01-1981 PERMIT/DENIED - 04-29-1976 PROTESTED - HEARING - OLD NO. -
PROOF MADE - P FLD EXAM - COND. OF APPROVAL -
DIVERSION MEANS - WELL & PUMP.

9-20
62

WATER RIGHTS WORK S. I

IDENTIFICATION NUMBER 103-8288

RECORD 01	LAST NAME(40 char.)	FIRST NAME(20 char.)	ORIG. OWNER
ACTION CODE			

RECORD 02	ADDRESS LINE 1(30 char.)	LINE 2(30 char.)

RECORD 03	ADDRESS LINE 3(30 char.)	CITY(23)	STATE(2)	ZIP(5)

RECORD 04	SOURCE OF WATER(30 char.)	TRIBUTARY OF(30 char.)

RECORD 05	ACTION CODE
A. STAGE(1 char.) (A,P,L,D,S,J OR BLANK)	
B. STATUS(1 char.) (D,L,R,C,A,I,F OR BLANK)	
C. PRIORITY DATE(8 char.)	
D. COUNTY OF P/D(2 char.)	
E. TOTAL DIVERSION RATE(10 char.)	
F. TOTAL DIVERSION VOLUME(10 char.)	C 3.6
G. TRANSFER/AMENDMENT(1 char.) (P, T, A OR BLANK)	
H. WATER DISTRICT NUMBER(3 char.)	
I. DLE/CARFY ACT(1 char.) (D, C OR BLANK)	
J. RIGHT BASIS(1 char.) (for adjudications only A, B, C, D, E, F OR BLANK)	

RECORD 06	ACTION CODE	POINT OF DIVERSION(16 char.)				
		TRACT	SEC.	TWP.	RGE.	GOV'T. LOT
						REDIV.
	X	NWSE	29	04N	02E	

RECORD 07 PERIOD OF USE(8 char.)

ACTION CODE	FROM	TO	USE CODE	CFS	AFA
C	01/01	12/31	D	12	3.6

RECORD 08 PLACE OF USE

ACTION CODE	USE CODE	TWP.	RGE.	SEC.	TRACT	LOT	ACRES

RECORD 09 NAME(60 char.) DECREE DATE(8 char.)

RECORD 10 REMARKS(65 char.)

X (This deletes all remarks.)

A. _____

B. _____

C. _____

D. _____

E. _____

RECORD 11, 12 or 14 11 OTHER USES(65 char.)
 12 OTHER RIGHTS(65 char.)
 14 DIVERSION MEANS(65 char.)

RECORD	ACTION CODE

RECORD 13 ACTION CODE

A. PROOF DUE DATE(8 char.)		
B. PERMIT/DENIED DATE(8 char.)		
C. PROTESTED DATE(8 char.)		
C. HEARING DATE(8 char.)		
E. OLD NUMBER(5 char.)		
F. PROOF MADE(1 char.)		
G. FIELD EXAM-MADE(1 char.) (P, R, F OR BLANK)		
H. CONDITIONS OF APPROVAL(3 char.) (8 CONDITIONS)	X	01, 16



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

~~STEPHEN A. LEE~~

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

July 8, 1981

Loren & Faith Carter
3401 Tamarack St.
Boise, ID 83703

Dear Mr. & Mrs. Carter,

RE: Permit No. 63-8288

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

63-8288

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 1/23/81 Accompanied by Loren Carter Total Q measured .11
If source is surface water, estimate total flow of source _____
Methods of measurement calc. Est. Meets Permit requirements? _____

Measurement calculations:
 $3 \text{ domestic} \times .04 = .12 \text{ cfs}$ System will only produce .11 cfs
 $1 \text{ HP} \times 8.8 \times 80\% = 7.04$ $V = 3 \times 1.2 = 3.6 \text{ AFA}$
 $20' + .43'' \sqrt{20 \text{ PSI}} (46.5) = 66.5 \sqrt{7.04} = .11 \text{ cfs}$ Recommend this amt.

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
6"	1.							Submerged

System Description 1 HP motor - 6" casing - 300 ft deep - piped to 3 domestic
house hold - lawn & garden use.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
<u>Domestic</u>	<u>.12</u> ✓	<u>3.6</u> ✓	<u>1/1</u>	<u>12/31</u>
Total	<u>.12</u>	<u>3.6</u>	<u>1/1</u>	<u>12/31</u>

Remarks Lot 39 Sycamore Sub #3

R 2E

T

H N

29

x

x 10 P.D

x 10 P.D

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SWSE Sec 29 T41N R2E

Place(s) of Use[illegible]

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None

☐ Other

Date 1/27/81

Date 1/27/80

Date 6/16/81

ACT
ION

L

L PROOF MADE - P

WATER RIGHT NUMBER 63-8288

WATER RIGHTS EDIT REPORT

09/10/79

PAGE 144

ACT
ION

N	OWNER LAST NAME - CARTER	FIRST NAME - LOREN S.		
N	OWNER LAST NAME - CARTER	FIRST NAME - FAITH		
N	ADDRESS LINE 1 - 3401 TAMARACK ST.			
N		CITY - BOISE	STATE - ID	ZIP CODE - 83703
N	SOURCE - GROUNDWATER			
N	STAGE - PERMIT	PRIORITY - 03-30-1976	COUNTY - ADA	TOTAL DIV. RATE - .1200CFS
N	DIVERSION POINT - SWSE 29 04N 02E	WWSE 29 04N 02E		
N	FROM - 01-01 TO - 12-31	USE - DOMESTIC	USE DIV. RATE - .1200CFS	
N	USE - DOMESTIC	PLACE OF USE - TWN 04N RNG 02E SEC 29 TRACT NWSE		TRACT SWSE
N	NON IRRIG USE - D/3 HOMES.			
N	PROOF DUE - 04-01-1981	PERMIT/DENIED - 04-29-1976		
N	DIVERSION MEANS - WELL & PUMP.			

IDENT. NO. 63-8288

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 143-8288
OTd No. _____ New No. _____

Record

1. Original Owner: Loren A. & Faith Carter

Present Owner: _____

2. Address: 3401 Tamarack St.3. City: Bose State: ID Zip: 857034. A. Source of Water: gp

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): P

B. Status (D,L,R,C,A,I,F - leave blank if valid): _____

C. Priority Date: 3-30-1976D. County: 01E. Total Diversion Rate: .12

F. Total Diversion Volume: _____

G. Transfer/Amendment (P,T of A or blank): _____

H. Water District: _____

I. DLE/Carey Act (D,C or blank): _____

J. Right Basis (for adjudication claims A,B,C only): _____

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>SWSE</u>	<u>29</u>	<u>4N</u>	<u>2E</u>	_____	_____
	<u>NWSE</u>	<u>29</u>	<u>4N</u>	<u>2E</u>	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____

7. Period of Use, Use, Diversion Rate/Volume:

from 1-1 to 12-31 for D purposes. Amount .12
(cfs or AC-FT/yr)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

8. Use Code: D

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

0/3 homes.

12. Other Rights for Same Use:

13. A. Proof Due Date: 4-1-1981

B. Date Permit Approved or Denied: 4-29-1976

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval:

14. Diversion Means (brief narrative): *well & pump.*



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

April 3, 1980

Loren S. &/or Faith Carter
3401 Tamarack St.
Boise, ID 83703

RE: Permit 63-8288

Dear Mr. and Mrs. Carter:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

_____.
If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-8288

Name(s) of Permit Holder: Loren S. and/or Faith Carter

Post Office Address: 3401 Tamarack St., Boise, ID

Tel. No. 342-2775

Source of Water: Groundwater

Extent of Use: ☒ Domestic 3 (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

3-13-80

Date

Loren Carter
Signature of Permit Holder

PLACE
TEN CEN.
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

April 30, 1976

Re: Permit No. 63-8288

Loren S. &/or Faith Carter
3401 Tamarack Street
Boise, ID 83703

Dear Mr. and Mrs. Carter:

Enclosed is a copy of your approved Application for Permit No. 63-8288 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-8288

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) TH 3-30-76

In form to receipt

(2) _____

Send Copies to:

☒ Idaho State Health Department
☒ Idaho Fish and Game Department
☒ Bureau of Land Management

(3) _____

☒ Request Special Use Permit from U.S.F.S.
☒ Request Easement from B.L.M.
☒ Request Information from Applicant

(4) _____

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

☒ slight Decline ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use none platted

(10) _____

Comments: _____

(11) RB 4-16-76 OK

Affidavit of Publication received(date) 4-16-76

(12) _____

Final date for protests _____

Protests received: yes _____ no _____

(13) _____

All requested information received from agencies or applicant: yes _____ no ☒

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction

NO Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By TH Date 4-26-76

Field Checked by _____

Date _____

Comments _____



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

April 1, 1976

Re: Application for Permit No. 63-8289 -- Gladys &/or Harrold Sweeney
63-8288 -- Loren S. &/or Faith Carter
63-8290 -- Bill &/or Victoria Gale
63-8291 -- Peter Chamberlin
63-8292 -- Clinton R. &/or John A. Wissel

The Idaho Statesman
Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(Signature of Claimant)

Sincerely,

Bill Submitted
4-16-76
RB

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Loren S. &/or Faith Carter
3401 Tamarack St., Boise, Idaho
has on March 30, 1976 submitted Application No. 63-8288
for a permit to appropriate 0.12 cubic feet per second ~~2000 feet~~
~~per annum~~ of water from groundwater
by means of well & pumping system
within the ~~XXXXXX Sec 29 T4N-R2E, B.M., Ada County~~
SW-SE- NW-SE- Sec 29 T4N-R2E, B.M., Ada County
to be used from Jan 1 to Dec 31
for domestic use
within the SW-SE- NW-SE- Sec 29 T4N-R2E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before April 26, 1976.

R. KEITH HIGGINSON

Director

Published in the The Idaho Statesmen, Boise, Idaho
on April 8, 1976 and April 15, 1976.

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Loren S. &/or Faith Carter, 3401 Tamarack St., Boise, Idaho, has on March 30, 1976, submitted Application No. 63-8288, for a permit to appropriate 0.12 cubic feet per second of water from groundwater by means of well & pumping system within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 29 T4N-R2E, B.M., Ada County to be used from Jan. 1 to Dec. 31 for domestic use within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 29 T4N-R2E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before April 26, 1976.

R. KEITH HIGGINSON
Director

Sub: April 8, 15, 1976

2026 ,



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT

STATE HOUSE BOISE, IDAHO 83720

March 30, 1976

Re: Application for Permit

Loren S. Carter
3401 Tamarack Street
Boise, ID 83703

Dear Mr. Carter;

Enclosed is your Receipt No. 3706 in the amount of \$ 10.00
for Application for Permit No. 63-8288 which was received in this
office on March 30, 1976.

Sincerely,

CATHY L. SHAW
Senior Clerk

CLS:cs

Enclosure



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT

STATE HOUSE BOISE, IDAHO 83720

March 31, 1976

Loren S. Carter
3401 Tamarack Street
Boise, Idaho 83703

Dear Mr. Carter:

Enclosed is your Receipt No. 3706 in the amount of \$ 10.00
for Application for Permit No. 63-8288 which was received in this
office on March 30, 1976.

Sincerely,

CATHY L. SHAW
Senior Clerk

CLS:cs

Enclosure