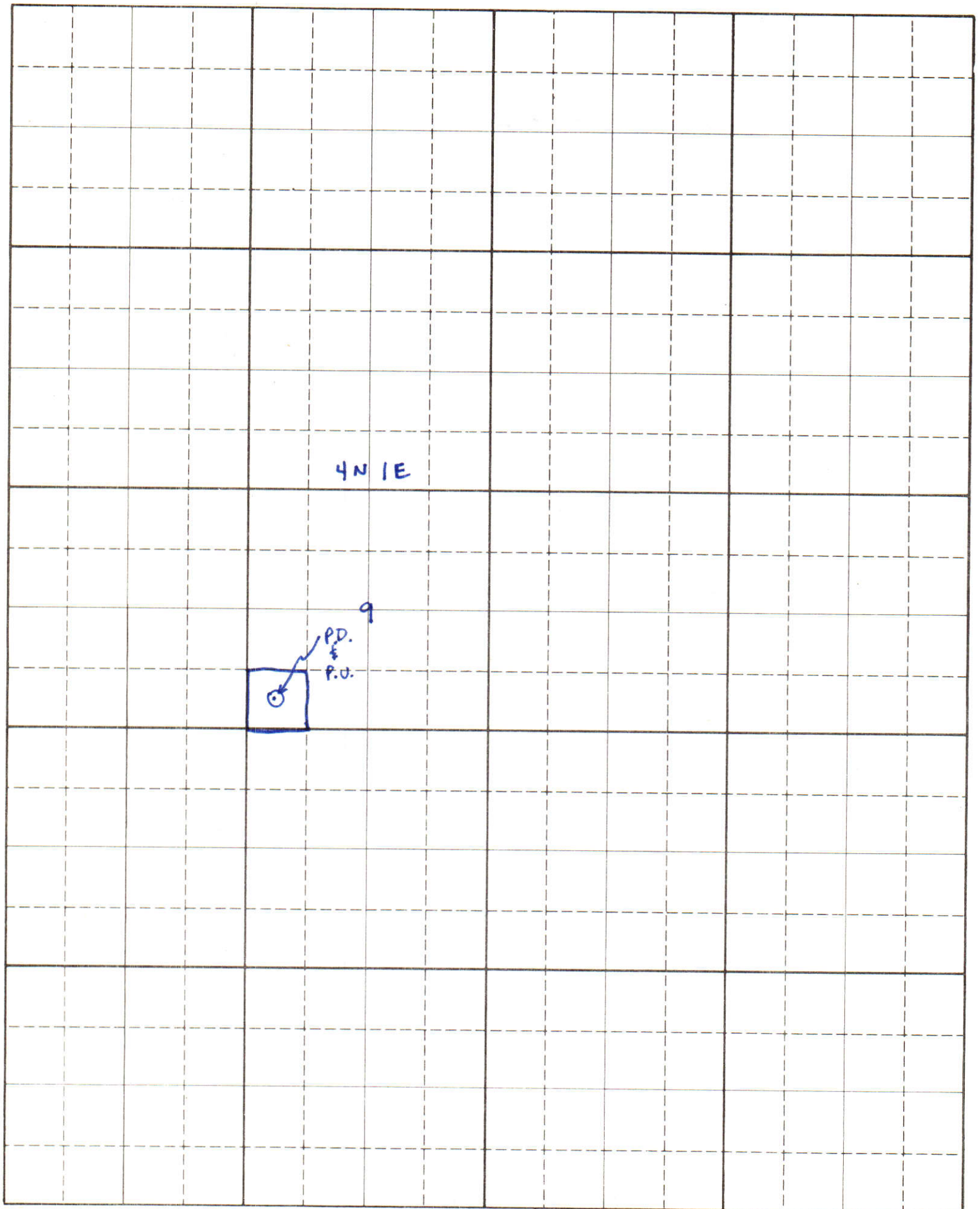


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Kenneth D. Blake
(Applicant)

RECEIVED

APR 26 1976

Department of Water Resources

PROOF OF PUBLICATION

State of Idaho, }
County of Ada } ss.

I, Linda Judy, being first duly sworn, depose and say, that I am over twenty-one years of age, and Chief Clerk of VALLEY NEWS-TIMES, a weekly newspaper of general circulation, published at Meridian, County of Ada, State of Idaho, and that the annexed notice was published in said paper once each week for 2 consecutive weeks, the first publication being on the 15 day of April, 1976, and the last publication being on the 22 day of April, 1976.

That said notice was published in the newspaper proper and not in a supplement. That said newspaper had been continuously and uninterruptedly published in said county for a period of 78 consecutive weeks prior to the first publication of this notice, and is a newspaper within the meaning of the Idaho statutes.

Linda Judy
Chief Clerk

Subscribed and sworn to before me this 22 day of April, 1976.

R. F. Marks
Notary Public in and for Idaho

Residence or Postoffice Address Meridian, Idaho.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that KENNETH D. BLAKE, Eagle, ID has on April 6, 1976 submitted Application No. 63-8294 for a permit to appropriate 0.08 cubic feet per second of water from a groundwater source by means of an artesian well and pump within the SW $\frac{1}{4}$ SW Sec. 9 T4N-R1E, B.M., Ada County to be used from January 1 to Dec. 31 for domestic purposes within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 9 T4N-R1E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before May 3, 1976.

R. KEITH HIGGINSON
Director

Published in The Valley News-Times on April 15, 1976 and April 22, 1976.

OK
4-26-76
RB

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8294 Priority April 6, 1976 Amount 0.08 cfs

THIS IS TO CERTIFY, that Kenneth D. Blake
of Eagle, Idaho, has complied with the terms and conditions of Permit
No. 63-8294 issued pursuant to Application for Permit dated April 6, 1976,
and has submitted proof to the Department of Water Resources on May 5, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.08 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from <u>January 1</u> to <u>December 31</u>	at <u>0.08</u> cfs and	<u>2.4</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____
	(both dates inclusive)		

Subject, however, to the condition that no more than _____ of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
2.4 acre feet per year, said waters to be diverted within the SW¹/₄SW¹/₄, sec. 9,
township 4N, range 1E, B.M. _____ in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				Totals			
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄
4N	1E	9																

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 14th day of

March, 19 78

Director

Identification No. _____

Application No. 63-8294

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Kenneth D. Blake Phone: 939-0516
post office address P.O. Box 312, Eagle ID 83616

2. Source of water supply groundwater which is a tributary of _____

3. a. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 9 Township 4N
Range 1E B.M. ADA County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 0.08 for domestic purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.08 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. artesian well and pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 74 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.

b. Estimated construction cost is \$2200.00.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 9 Township 4N
Range 1E B.M.

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 2.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above._____none_____

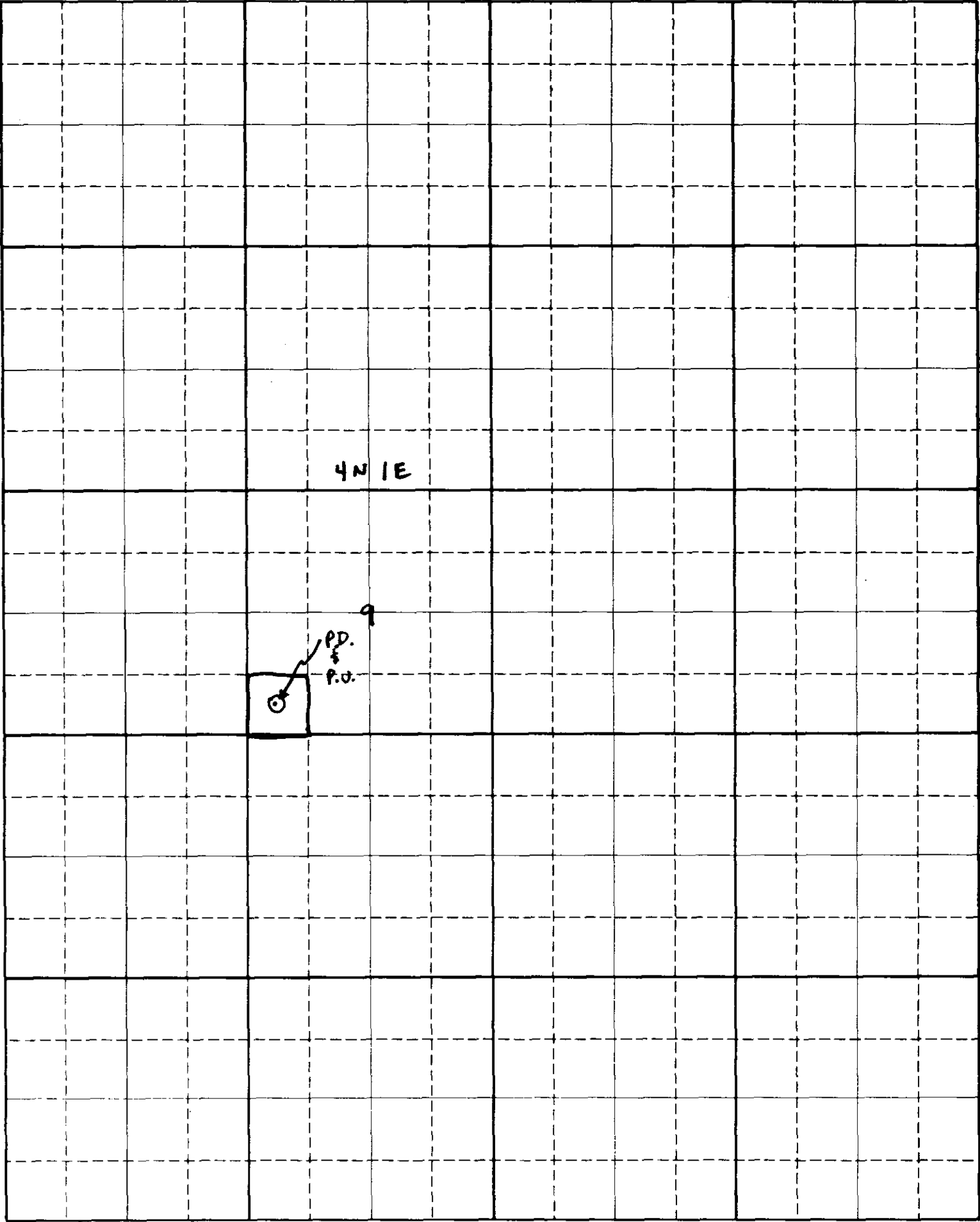
9. a. Who owns the property at the point of diversion _____Applicant_____

b. Who owns the land to be irrigated or place of use _____Applicant_____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing_____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Kenneth D. Blake
(Applicant)

Proposed Priority 4-6-76

Received by PJC Date 4-6-76 Time 12:15 PM

Preliminary check by PJC Fee \$ 10.00 (\$100.00)

Receipted by CS Date April 6, 1976

Publication prepared by RB Date 4-8-76

Published in The Valley News-Times

Publication dates Apr 15 + 22

Publication approved RB Date 4-26-76

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JHJ DFI

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8294, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

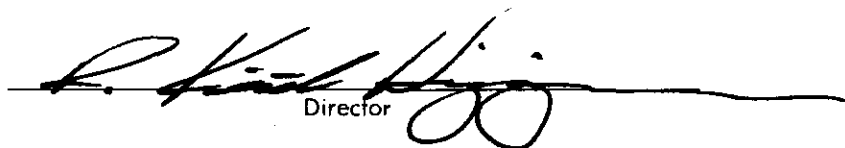
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1977.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 10 day of May, 1976.


Director

RECORDED

Department of Water Resources

PROOF OF PUBLICATION

State of Idaho, }
County of Ada } ss.

I, Linda J. Jedy, being first duly sworn, depose and say, that I am over twenty-one years of age, and Chief Clerk of VALLEY NEWS-TIMES, a weekly newspaper of general circulation, published at Meridian, County of Ada, State of Idaho, and that the annexed notice was published in said paper once each week for 2 consecutive weeks, the first publication being on the 15 day of April, 1976, and the last publication being on the 22 day of April, 1976.

That said notice was published in the newspaper proper and not in a supplement. That said newspaper had been continuously and uninterruptedly published in said county for a period of 78 consecutive weeks prior to the first publication of this notice, and is a newspaper within the meaning of the Idaho statutes.

Linda J. Jedy
Chief Clerk

Subscribed and sworn to before me this 22 day of April, 1976.

R. F. Marks
Notary Public in and for Idaho

Residence or Postoffice Address Meridian, Idaho.

NOTICE OF WATER RIGHTS
FOR WATER PERMIT

Notice is hereby given that KENNETH D. BLAKE, Boise, ID has on April 4, 1976 submitted Application No. 43-2294 for a permit to appropriate 0.25 cubic feet per second of water from a groundwater source by means of an artesian well and pump within the SW1/4 Sec. 9 T4N-R1E, S.1N, Ada County to be used from January 1 to Dec. 31 for domestic purposes within the SW1/4 Sec. 9 T4N-R1E, S.1N.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83726, on or before May 3, 1976.

R. KATHY HIGGINSON
Director

Public Hearing on April 14, 1976

OK
4-26-76
RB

RECORDED

WATER RIGHT NUMBER 63-8294

OWNER LAST NAME - BLAKE FIRST NAME - KENNETH D. ORIG OWNER -
ADDRESS LINE 1 - BOX 312 ADDRESS LINE 2 -
ADDRESS LINE 3 - CITY - EAGLE STATE - ID ZIP CODE - 83616
SOURCE - GROUNDWATER TRIBUTARY OF -
STAGE - LICENSE STATUS - PRIORITY - 04-06-1976 COUNTY - ADA TOTAL DIV. RATE - .0800 -CFS
TOTAL DIV. VOLUME - 2.40 AFA TRFR/AMEND - WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -
DIVERSION POINT - SWSW 09 04N 01E LOT REDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
FROM - 01-01 TO - 12-31 USE - DOMESTIC USE DIV. RATE - .0800 CFS USE DIV. VOLUME - 2.40 AFA
USE - DOMESTIC PLACE OF USE - TWN 04N RNG 01E SEC 09 TRACT SWSW LOT AC
DECREE NAME - DATE - TOTAL ACRES 0
REMARKS -
NON IRRIG USE -
OTHER RIGHTS FOR SAME USE -
PROOF DUE - PERMIT/DENIED - PROTESTED - HEARING - OLD NO. -
PROOF MADE - FLD EXAM - COND. OF APPROVAL -
DIVERSION MEANS -

WATER RIGHT NUMBER 63-8295

OWNER LAST NAME - HANKS FIRST NAME - HARVARD D. ORIG OWNER -
ADDRESS LINE 1 - 2930 MAGIC VIEW DRIVE ADDRESS LINE 2 -
ADDRESS LINE 3 - CITY - MERIDIAN STATE - ID ZIP CODE - 83642
SOURCE - GROUNDWATER TRIBUTARY OF -
STAGE - LICENSE STATUS - PRIORITY - 04-01-1976 COUNTY - ADA TOTAL DIV. RATE - .0400 -CFS
TOTAL DIV. VOLUME - 1.30 AFA TRFR/AMEND - WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -
DIVERSION POINT - SENE 17 03N 01E LOT REDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
FROM - 01-01 TO - 12-31 USE - STOCKWATER USE DIV. RATE - .0400 CFS USE DIV. VOLUME - .10 AFA
FROM - 01-01 TO - 12-31 USE - DOMESTIC USE DIV. RATE - .0200 CFS USE DIV. VOLUME - 1.20 AFA
USE - STOCKWATER PLACE OF USE - TWN 03N RNG 01E SEC 17 TRACT SENE LOT AC
DECREE NAME - DATE - TOTAL ACRES 0
REMARKS -
NON IRRIG USE -
OTHER RIGHTS FOR SAME USE -
PROOF DUE - PERMIT/DENIED - PROTESTED - HEARING - OLD NO. -
PROOF MADE - FLD EXAM - COND. OF APPROVAL -
DIVERSION MEANS -

IDENT. NO. 63-8294

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

March 16, 1978

Re: Permit No. 63-8294

Kenneth D. Blake
P. O. Box 312
Eagle, ID 83616

Dear Mr. Blake:

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw
Enclosure

February 21, 1978

Re: Permit No. 63-8294

Kenneth D. Blake
P. O. Box 312
Eagle, ID 83616

Dear Mr. Blake:

A representative of this Department made an examination of the works covered by your Permit No. 63-8294 on July 26, 1977, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.08 cfs Source: groundwater

The maximum quantity diverted shall not exceed 2.4 acre feet per
year.

Point of diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 9, Twp. 4N, Rge. 1E, B. M.

Beneficial use: Domestic (2)

Priority date established: April 6, 1976

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,


BOBBY D. FLEENOR
Chief, Operations Bureau

BDF/cah

RECEIVED

MAY 20 1971

Phone 939 0916

Department of Water Resources

~~Western Regional Office~~

939-0345

(name spring, stream, etc.)

1. Name of permit holder Kenneth D. Blake
Post office address Box 312, Eagle, ID 83616
Person to contact _____

2. Source of water supply: Groundwater ☒ Surface water ☐

Tributary to _____

3. Water will be used for the following purposes:

Amount 0.08 c.f.s. for Domestic (2)
AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 0.08 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 4N N/S, Range 1E E/W, B.M., Section 9, Subdivision SW $\frac{1}{4}$ SW $\frac{1}{4}$, Ada
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Other Points of Diversions: _____

Description of diverting works: 8" casing, 74' deep, 1 hp motor

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

Permit No. 63-8294
Examination for b/u

DATE OF EXAM 7/26/77

ACREAGE

Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q = 0.08 c.f.s. V = 2.4 AF/Ann. from Jan. 1 to Dec. 31
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 0.08 cfs Method of measurement estimate

Total Q recommended 0.08 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 2.4 AF/year

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

Allow 0.04 cfs for each domestic use Q = 0.08 cfs
Allow 1.2 AF/year for each domestic use V = 2.4 AF/year

SYSTEM DESCRIPTION:

8" cased well pumped with submersible pump.
Serves 3 houses, lawns, and gardens.

REMARKS:

Examiner's Signature William H. Mac Allister III Date 7/29/77

Checked by LJS Date 8-1-77

Approved by _____ Date _____

7/26/77

3 domestic uses (lawn & gardens)
8" well casing

MICROFILM

May 20, 1977

Re: Permit No. 63-8294

Kenneth D. Blake
Box 312
Eagle, ID 83616

Dear Mr. Blake:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Boise.

Sincerely,

JANICE RENK
Water Rights

RECEIVED

Identification No. _____

Permit No. 63-8294

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources

1. a) Name of Permit Holder KENNETH D. BLAKE
b) Post Office Address BOX 312 Eagle, Idaho 83616
2. Permit Number 63-8294
3. Date of Priority that you are prepared to establish April 6, 1976
4. a) Source from which water was appropriated GROUNDWATER
b) Location of the point of diversion: SW 1/4 SW 1/4, Section 9
Township 4 N, Range 1 E Boise Meridian, Other points of diversion: N/A

5. a) The amount of water and use to which the water has been applied:
Amount 0.08 for DOMESTIC purposes from JAN 1 to Dec 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated _____ cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement:
DAVID HUDSON well driller

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 8" well casing 74' deep 1 hp motor

- b) Describe the type and size of measuring device which you have installed at your point of diversion: N/A

- c) Give well driller's name and address and the date the well was completed: DAVID HUDSON
2011 SO. HILTON ST Boise, Idaho 83705 11-8-75

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:
Domestic

Exam typed 5/10/76

Microfilm

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	1E	9											X						X

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

5-4-77
 (Date)

Kenneth D. Blake
 (Signature)

State of Idaho)
) ss.
 County of Ada)

On this 4th day of May, 19 77 personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Sharon L. Gane
 Notary Public residing at Eden, Idaho

My commission expires 9/10/80

April 1, 1977

CERTIFIED MAIL

138508

Re: Permit No. 63-8294

Kenneth D. Blake
Box 312
Eagle, Idaho 83616

Dear Mr. Blake:

One of the conditions of approval of your water Permit No. 63-8294 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before June 1, 1977. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



C. STEPHEN ALLRED
Director

CSA:jfr

Enc: Proof affidavit

RECORDED

May 10, 1976

Re: Permit No. 63-8294

Kenneth D. Blake
P.O. Box 312
Eagle, ID 83616

Dear Mr. Blake:

Enclosed is a copy of your approved Application for Permit No. 63-8294 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-8294

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) PJC 4-6-76

In form to receipt

(2) _____

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) _____

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) PJC 4-6-76

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use N/A

(10) _____

Comments: _____

(11) TRB OK

Affidavit of Publication received(date) 4-26-76

(12) _____

Final date for protests 5-3-76

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By JLL Date 5-3-76

1 MED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

April 8, 1976

Re: Notice of Application for Water Permit No. 63-8294 - Kenneth D. Blake
63-8295 - Harvard D. Hanks
63-8297 - Ivan &/or Mary Jean Green
63-8298 - Jeffrey A. Sadler

The Valley News-Times
P. O. Box 365
Meridian, ID 83642

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

Sincerely,

(Signature of Claimant)

Bill submitted

4-26-76

RB

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that KENNETH D. BLAKE
Eagle, ID
has on April 6, 1976 submitted Application No. 63-8294
for a permit to appropriate 0.08 cubic feet per second ~~acre feet~~
~~per second~~ of water from a groundwater source
by means of an artesian well and pump
within the SW¹/₄SW¹/₄ Sec 9 TAN-R1E, B.M., Ada County

to be used from January 1 to December 31
for domestic purposes

within the SW¹/₄SW¹/₄ Sec 9 TAN-R1E, B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Idaho Depart-
ment of Water Resources, Statehouse, Boise, Idaho, 83720, on or before
March 3, 1976.

R. KEITH HIGGINSON

Director

Published in the The Valley News-Times
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