

371

SUNNY RIDGE SUBDIVISION No.3
CANYON COUNTY IDAHO

STATE OF IDAHO S. S.
COUNTY OF CANYON

I, Reinald M. Binkley, a Registered Professional Engineer and for said County and State, do hereby certify that I have surveyed the SUNNY RIDGE SUBDIVISION No. 3 in Canyon County, Idaho, as described on the book of this plat was made by me or under my direction and that this plat correctly shows the survey as made. IN WITNESS WHEREOF, I have hereunto set my hand and Seal this 15th of May A.D. 1975

STATE OF IDAHO S.S.
COUNTY OF CANYON

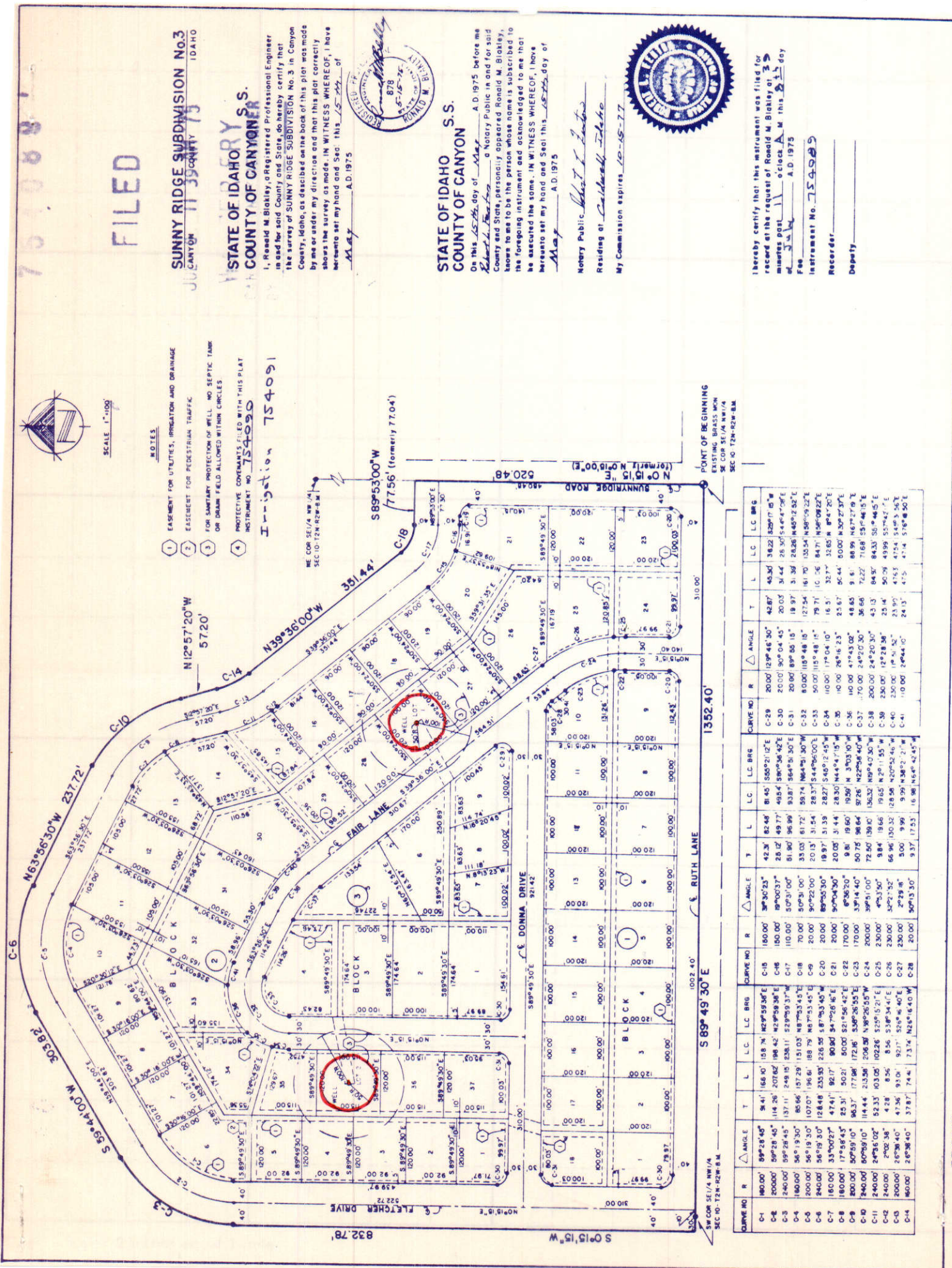
On this 15th day of May A.D. 1975 before me
Richard M. Tice, a Notary Public in and for said
County and State, personally appeared Ronald M. Blafley,
known to me to be the person whose name is subscribed to
the foregoing instrument and acknowledged to me that
he executed the same. IN WITNESS WHEREOF, I have
hereunto set my hand and Seal this 15th day of
May A.D. 1975

Notary Public Robert L. Fenton

Residing at Caldwell, Idaho
My Commission expires 10-15-77

I hereby certify that this instrument was filed for
 record at the request of Ronald M. Stasley at 3:30
 minutes past 11 o'clock A.M. this 2nd day
of June A.D. 1975

Record
County

BOOK 14 PAGE 17

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

Seamy Ridge water assn. #3
(Applicant) by Leonard T. Hatcher
owner

FRONT

RECEIVED

APR 27 1976

Department of Water Resources

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
) ss.
County of Canyon.)

Verla Harker
of Nampa, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

April 15, 22, 1976

Verla Harker

Subscribed and sworn to before me this.....

22nd day of April, 19 76.

Adam & Kane

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that SUNNY RIDGE WATER ASSOCIATION # 3 Nampa, Idaho has on April 5, 1976 submitted Application No. 63-8296 for a permit to appropriate 1.0 cubic feet per second of water from a groundwater source by means of two wells and distribution system within the SE 1/4 NW 1/4 Sec 10 T2N-R2W, B.M. Canyon County to be used from January 1 to December 31 for domestic purposes within the SE 1/4 NW 1/4 Sec 10 T2N-R2W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before May 3, 1976.

R. KEITH HIGGINSON
Director
April 15, 22, 1976.

MICROFILMED

OK
4-27-76
RB

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L

SUNNY RIDGE SUBDIVISION No.3
CANTON 11 33 COUNTY 19 IDAHO

STATE OF IDAHO
COUNTY OF CANYON

I, **Reuel M. Blatley**, a Registered Professional Engineer, licensed for the County and State, do hereby certify that the survey of **SUNNY HOLE SUBDIVISION NO. 3**, in Canyon County, Idaho, as described on back of this plat, was made by me or under my direction and that this plat correctly shows the survey as made. IN WITNESS WHEREOF, I have hereunto set my hand and Seal this 27th day of

STATE OF IDAHO S.S.
COUNTY OF CANYON

On this 15th day of March A D 1975 before me
Robert L. Starnes a Notary Public in and for said
County and State, personally appeared Ronald W. Buckley,
known to me to be the person whose name is subscribed to
the foregoing instrument and acknowledged to me that
he executed the same. IN WITNESS WHEREOF, I have
hereunto set my hand and Seal this 15th day of

Map AD 1973

Residing at Caldwell, Idaho

My Commission expires 10-15-77

herby certify that this instrument was filed for
record at the request of Reed M. Blaney, Esq.
minutes past 11 o'clock A.M. on 2/1/09

69057L ON 100000

Records!

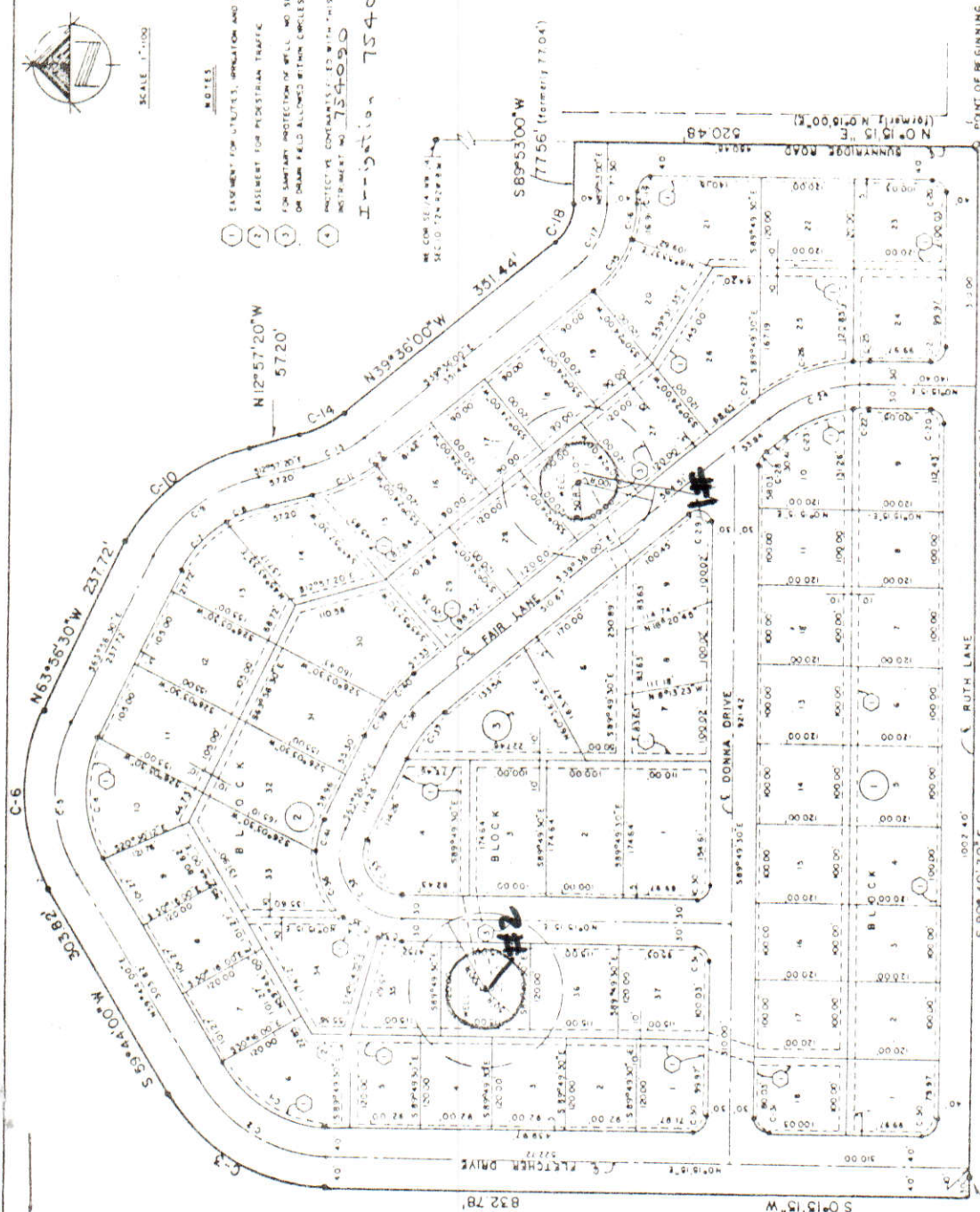


SCALE 1"=100'

530M

- 1 EASEMENT FOR UTILITIES, IRRIGATION AND DRAINAGE
- 2 EASEMENT FOR PEDESTRIAN TRAFFIC
- 3 FOR SANITARY PROTECTION OF WELL AND SEPTIC TANK ON DRAIN FIELD ALLOWED WITHIN CIRCLES
- 4 PROTECTIVE COVENANTS TIED WITH THIS PLAT

Instrument no 754090
 Irrigation 754091



EXPLOSIVE	NO.	Δ	Δ_{max}	T	L	LC 80%	LC 90%	LC 95%	R	Σ	Δ_{max}	T	L	LC 80%	LC 90%	LC 95%
C-1	140 000	594 28 45	94 17 16 80	58 58	42 38	58 58 35 73	58 58 35 73	58 58 35 73	150 000	30 35 73	42 38	58 58	42 38	58 58 35 73	58 58 35 73	58 58 35 73
C-2	200 000	594 28 45	114 28 20 72	104 82	42 38 35 73	104 82	42 38 35 73	104 82	150 000	30 35 73	42 38	58 58	42 38	58 58 35 73	58 58 35 73	58 58 35 73
C-3	240 000	594 28 45	137 11	243 15	224 11	52 75 35 73	52 75 35 73	52 75 35 73	110 000	50 75 35 73	52 75	35 73	52 75	35 73	52 75 35 73	52 75 35 73
C-4	160 000	594 28 45	86 56	15 29	15 03	58 58 35 73	58 58 35 73	58 58 35 73	150 000	30 35 73	42 38	58 58	42 38	58 58 35 73	58 58 35 73	58 58 35 73
C-5	260 000	594 28 45	101 04	33 35	32 75	58 58 35 73	58 58 35 73	58 58 35 73	150 000	30 35 73	42 38	58 58	42 38	58 58 35 73	58 58 35 73	58 58 35 73
C-6	240 000	594 28 45	101 04	33 35	32 75	58 58 35 73	58 58 35 73	58 58 35 73	150 000	30 35 73	42 38	58 58	42 38	58 58 35 73	58 58 35 73	58 58 35 73
C-7	160 000	594 28 45	174 91	90 21	90 21	58 58 35 73	58 58 35 73	58 58 35 73	150 000	30 35 73	42 38	58 58	42 38	58 58 35 73	58 58 35 73	58 58 35 73
C-8	140 000	594 28 45	82 31	50 21	50 21	58 58 35 73	58 58 35 73	58 58 35 73	150 000	30 35 73	42 38	58 58	42 38	58 58 35 73	58 58 35 73	58 58 35 73
C-9	200 000	594 28 45	96 53	72 18	72 18	58 58 35 73	58 58 35 73	58 58 35 73	150 000	30 35 73	42 38	58 58	42 38	58 58 35 73	58 58 35 73	58 58 35 73
C-10	240 000	594 28 45	114 44	23 58	23 58	58 58 35 73	58 58 35 73	58 58 35 73	150 000	30 35 73	42 38	58 58	42 38	58 58 35 73	58 58 35 73	58 58 35 73
C-11	240 000	594 28 45	51 33	43 32	43 32	58 58 35 73	58 58 35 73	58 58 35 73	150 000	30 35 73	42 38	58 58	42 38	58 58 35 73	58 58 35 73	58 58 35 73
C-12	240 000	594 28 45	47 18	9 56	9 56	58 58 35 73	58 58 35 73	58 58 35 73	150 000	30 35 73	42 38	58 58	42 38	58 58 35 73	58 58 35 73	58 58 35 73
C-13	200 000	594 28 45	47 18	9 56	9 56	58 58 35 73	58 58 35 73	58 58 35 73	150 000	30 35 73	42 38	58 58	42 38	58 58 35 73	58 58 35 73	58 58 35 73
C-14	160 000	594 28 45	37 81	74 44	74 44	58 58 35 73	58 58 35 73	58 58 35 73	150 000	30 35 73	42 38	58 58	42 38	58 58 35 73	58 58 35 73	58 58 35 73

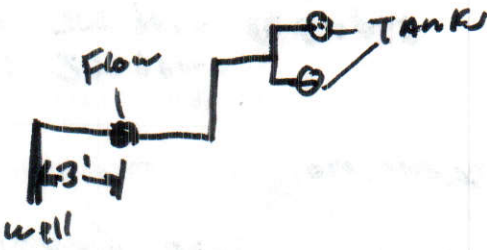
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant

MAP (Attach Aerial Photo)

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: 2PTS) SE NW, S10 EN 2W

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N	2W	10								X									

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

Examiner's Signature Carl E. Mann

Checked by 6k S O

Approved by Kepm

Date 14 May 1981

Date 2/25/82

Date 5/10/82

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that Sunny Ridge Water Association #3

Total number of acres irrigated _____

Acting for the **Director**

۷۷

Identification No. _____

Application No. 63-8296

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

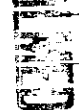
To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Sunny Ridge Water Association ^{* 3} Phone: 466-2385
post office address Rt. #4, Box 4116, Nampa ID
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 10 Township 2N
Range 2W B.M. Canyon County; additional points of diversion if any: _____
2 wells
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1.0 for domestic purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.0 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 2 wells & distribution system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 10 inches; proposed depth of well is 250 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 30,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 10 Township 2N
Range 2W B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

14 Name of municipality to be served _____, or number of families to be supplied with domestic water 63.

15 If water is to be used for other purposes describe: _____



3

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. none

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

7 3 3 8 8

FILED

SUNNY RIDGE SUBDIVISION No. 3
CANYON 11 39 44 75 IDAHO

STATE OF IDAHO S.S.
COUNTY OF CANYON

I, Ronald M. Bickley, a Registered Professional Engineer in and for said County and State, do hereby certify that the survey of SUNNY RIDGE SUBDIVISION No. 3 in Canyon County, Idaho, as described on the back of this plat was made by me or under my direction and that this plat correctly shows the survey as made. IN WITNESS WHEREOF, I have hereunto set my hand and Seal: this 15th day of May, A.D. 1975



STATE OF IDAHO S.S.
COUNTY OF CANYON

On this 15th day of May, A.D. 1975 before me, Ronald M. Bickley, a Notary Public in and for said County and State, personally appeared Ronald M. Bickley, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and Seal this 15th day of May, A.D. 1975

Notary Public Ronald M. Bickley
Residing at Caldwell, Idaho
My Commission expires 10-15-77



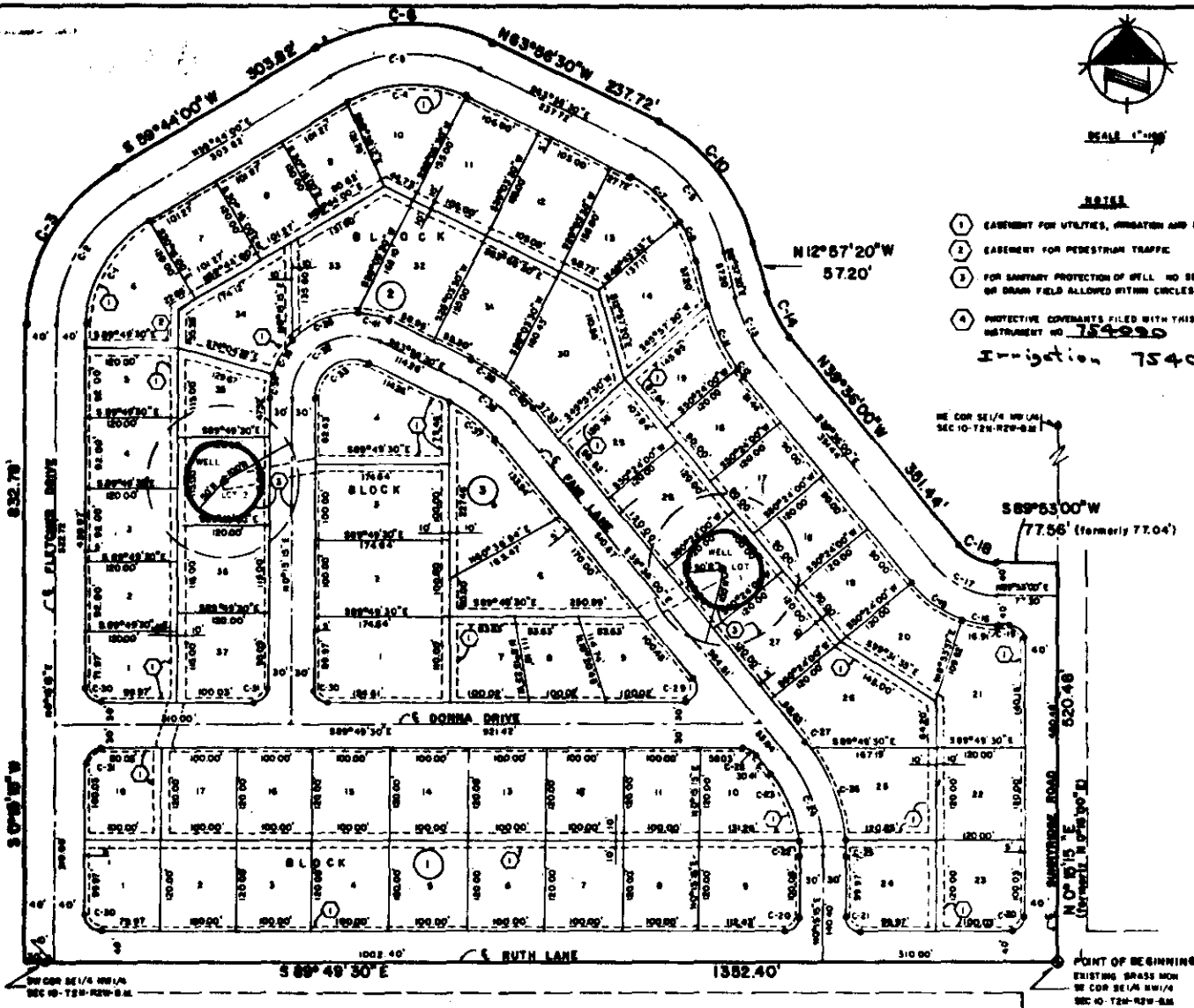
I hereby certify that this instrument was filed for record at the request of Ronald M. Bickley at 3:30 minutes past 11 o'clock A.M. this 15th day of May, A.D. 1975
For Instrument No. 754925

Recorder _____
Deputy _____



SCALE 1"=100'

- NOTES
1. EASEMENT FOR UTILITIES, IRRIGATION AND DRAINAGE
 2. EASEMENT FOR PEDESTRIAN TRAFFIC
 3. FOR SANITARY PROTECTION OF WELL, NO SEPTIC TANK OR DRAIN FIELD ALLOWED WITHIN CIRCLES
 4. PROTECTIVE COVENANTS FILED WITH THIS PLAT INSTRUMENT NO. 754925
- Division 754091



CURVE NO.	R	ANGLE	T	L	LC	LC BRG	CURVE NO.	R	ANGLE	T	L	LC	LC BRG	CURVE NO.	R	ANGLE	T	L	LC	LC BRG
0-1	100.00'	90°21'48"	34.41	100.00'	100.00'	N89°41'30"E	0-18	100.00'	90°21'48"	48.28	62.44'	81.46'	S89°21'12"E	0-29	30.00'	129°48'30"	48.87	48.30'	30.28'	S89°17'18"W
0-2	300.00'	90°28'48"	114.30'	300.00'	300.00'	N89°41'30"E	0-19	100.00'	90°21'48"	28.12	49.77'	68.44'	S89°36'48"E	0-30	20.00'	90°04'48"	20.03'	31.44'	28.30'	S44°44'00"E
0-3	300.00'	90°28'48"	137.11'	300.00'	300.00'	N89°41'30"E	0-20	110.00'	90°21'48"	81.46'	68.38'	93.87'	S89°31'30"E	0-31	30.00'	90°06'18"	18.97'	31.38'	28.28'	N48°12'36"E
0-4	300.00'	90°19'30"	88.98'	107.29'	181.05'	N87°53'48"E	0-21	70.00'	90°21'48"	33.08'	61.72'	88.74'	N84°51'30"W	0-32	60.00'	118°48'18"	127.94'	61.70'	136.54'	N89°09'22"E
0-5	300.00'	90°19'30"	107.07'	106.61'	188.79'	N87°53'48"E	0-22	30.00'	90°22'00"	20.13'	31.84'	28.37'	S44°48'00"E	0-33	50.00'	118°48'18"	78.71'	10.56'	84.71'	N89°09'22"E
0-6	300.00'	90°19'30"	128.46'	138.58'	238.58'	S87°53'48"E	0-23	30.00'	90°22'00"	18.97'	31.38'	28.37'	S44°48'00"E	0-34	100.00'	17°04'10"	14.51'	32.77'	33.88'	S74°30"E
0-7	180.00'	28°00'27"	47.41'	88.17'	80.88'	S47°28'48"E	0-24	30.00'	90°22'00"	20.03'	31.44'	28.30'	S44°48'00"E	0-35	10.00'	26°16'23"	85.87'	85.44'	80.00'	N20°27'30"E
0-8	180.00'	17°04'43"	28.31'	50.31'	90.00'	S81°58'48"E	0-25	170.00'	90°22'00"	80.78'	18.90'	18.90'	N3°08'10"W	0-36	10.00'	47°43'02"	48.88'	91.81'	88.98'	N67°27'48"E
0-9	300.00'	90°28'48"	88.37'	77.88'	172.88'	S89°21'12"E	0-26	30.00'	90°22'00"	18.90'	18.90'	18.90'	N3°08'10"W	0-37	70.00'	24°20'30"	38.66'	72.22'	71.88'	S81°48'18"E
0-10	300.00'	90°28'48"	114.44'	213.88'	208.88'	N89°21'12"E	0-27	300.00'	90°21'48"	72.80'	138.01'	186.32'	N89°40'30"W	0-38	300.00'	24°20'30"	43.13'	84.80'	84.33'	S81°48'18"E
0-11	300.00'	24°20'30"	82.33'	103.08'	108.33'	S29°51'21"E	0-28	230.00'	47°43'02"	58.44'	18.66'	18.66'	N2°11'55"W	0-39	230.00'	12°28'38"	25.14'	90.78'	49.98'	S57°42'12"E
0-12	300.00'	24°20'30"	47.36'	83.61'	83.61'	S34°34'47"E	0-29	230.00'	47°43'02"	66.36'	130.32'	28.38'	N20°52'46"W	0-40	230.00'	12°28'38"	25.14'	90.78'	49.98'	S57°42'12"E
0-13	300.00'	24°20'30"	47.36'	93.01'	92.17'	S29°51'21"E	0-30	230.00'	47°43'02"	80.00'	9.98'	9.98'	N38°21'21"W	0-41	110.00'	24°20'30"	24.13'	47.51'	47.14'	S74°30"E
0-14	180.00'	24°20'30"	37.87'	74.41'	73.74'	N89°18'40"W	0-31	20.00'	90°21'48"	9.37'	17.53'	16.98'	N44°42'45"W							

FRONT

BOOK 14 PAGE 17

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Sunny Ridge Subdivision No. 3
(Applicant) *Ronald M. Bickley*
Owner

Proposed Priority 4-5-76

Received by PJC Date 4-5-76 Time 2:15 PM

Preliminary check by PJC Fee \$ 35⁰⁰ No. 3717

Receipted by CS Date April 5, 1976

Publication prepared by RB Date 4-8-76

Published in Idaho FREE PRESS

Publication dates APR 15 + 22

Publication approved RB Date 4-27-76

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JHJ DRT

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8296, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 81.

c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 10 day of May 1976.


Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 63-8296

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18th day of August, 1978.


C. STEPHEN ALLRED
Director

MICROFILMED

RECEIVED

APR 27 1976

Department of Water Resources

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
County of Canyon.) ss.

Verla Harker
of Nampa, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

April 15, 22, 1976

Verla Harker

Subscribed and sworn to before me this

22nd day of April, 19 76

Adam & Kara

Notary Public, Residing at Nampa, Idaho
My Comm. Expires 12/31/78

OK
4-27-76
RB

MICROFILMED

IDAHO DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORTRECEIVED
JUN 17 1994
Use Typewriter
or
Ball Point Pen
Department of Water Resources1. DRILLING PERMIT NO. 63-93-W-1047-000
Other IDWR No. 63-08290

2. OWNER:

Name Sunny Ridge Water Assn #3
Address 702 Fair Ln
City Nampa State ID Zip 83686

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.

N					
			X		
S					

T. 2 North ☒ or South ☐
E. 2 East ☐ or West ☒
Sec. 10 SE 1/4 NW 1/4 1/4
Gov't Lot _____ County Canyon

Address of Well Site SAME

(Give at least Direction + Distance to Road or Landmark)

Lot No. 1 Block No. 2 Subd. Name Sunny Ridge #3

4. PROPOSED USE:

☐ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☒ Other Multi Domestic

5. TYPE OF WORK

☐ New Well ☐ Modify or Repair ☒ Replacement ☐ Abandonment

6. DRILL METHOD

☐ Mud Rotary ☒ Air Rotary ☒ Cable ☐ Other _____

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT		METHOD
Material	From	To	Sacks or Barrels		
Benite	0	20	10		Pow.

Was drive shoe seal tested? Y ☐ N ☒ How? _____

8. CASING/LINER:

Diameter	From	To	Gauge	Casting	Liner	Steel	Plastic	Welded	Threaded
10	1	2 1/2	.250			☒	☐	☐	☐
						☐	☐	☐	☐
						☐	☐	☐	☐
						☐	☐	☐	☐

Final location of shoes 211Top Packer or Headpipe 203 Bottom Tailpipe 236

9. PERFORATIONS/SCREENS

☐ Perforations Method _____
☒ Screens Type 304 Material Stainless

From	To	Slot Size	Number	Diameter	Tele/Pipe Size	Casting	Liner
214	224	.016		8		☐	☐
224	236	.018		9		☐	☐
						☐	☐
						☐	☐

10. WELL TESTS:

☒ Pump ☐ Bailer ☐ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Depth	Time
208	173	210	1

Temperature of water _____ Was a water analysis done? Yes ☐ No ☒

By whom? _____

Water Quality (odor, etc.) _____

Bottom Hole Temperature _____

11. STATIC WATER LEVEL:

45 ft. below surface Depth artes MAN 21 1994

Artesian pressure _____ lb. Describe access port _____

Describe Controlling Devices: _____

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	GPM	SWL
14	0	3	Top Soil		X
	3	7	Hard Pan		
	7	20	Gravel		
10	20	30	Gravel		
	30	43	SAND		
	43	112	SAND course	X	
	112	115	Clay		X
	115	143	SAND	X	
	143	145	Clay		X
	145	155	SAND	X	
	155	157	Clay	X	
	157	165	2nd SAND	X	
	165	185	Clay		X
	185	196	SAND (020)	X	
	196	201	Clay		X
	201	207	course SAND	X	
	207	210	Clay	X	
	210	216	SAND (016)	X	
	216	217	Clay		
	217	221	C SAND (030)		
	221	224	SAND (016)		
	224	226	Clay		
	226	231	SAND (030)		
	231	232	Clay		
	232	236	SAND 2 Clay		

Date: Started 10-21-93 Completed 1-28-94

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Dennis Phillips Firm No. 332Firm Official Dennis Phillips Date 3-3-94and
Supervisor or Operator Dennis Phillips Date 3-3-94

(Sign once if Firm Official & Operator)

June 9, 1982

RE: Permit No. 63-8296

Sunny Ridge Water Association #3
702 Fair Lane
Nampa, ID 83651

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 12, 1982

RE: Permit No. 63-8296

808nyridge Subd. #3 Water Corp.
702 Fair Lane
Nampa, ID 83651

Gentlemen:L

A representative of this Department has made an examination of the works covered by your Permit No. 63-8296, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.89 cfs Source: groundwater

The maximum quantity diverted shall not exceed 74.4 acre feet
per year.

Point(s) of diversion: (2 points)SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 10, Twp. 2N, Rge. 2W, Canyon
County

Beneficial use: Domestic use for 62 units within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 10, Twp. 2N,
Rge. 2W

Priority date established: April 5, 1976

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise
a water license will be issued as set forth above.

Sincerely,

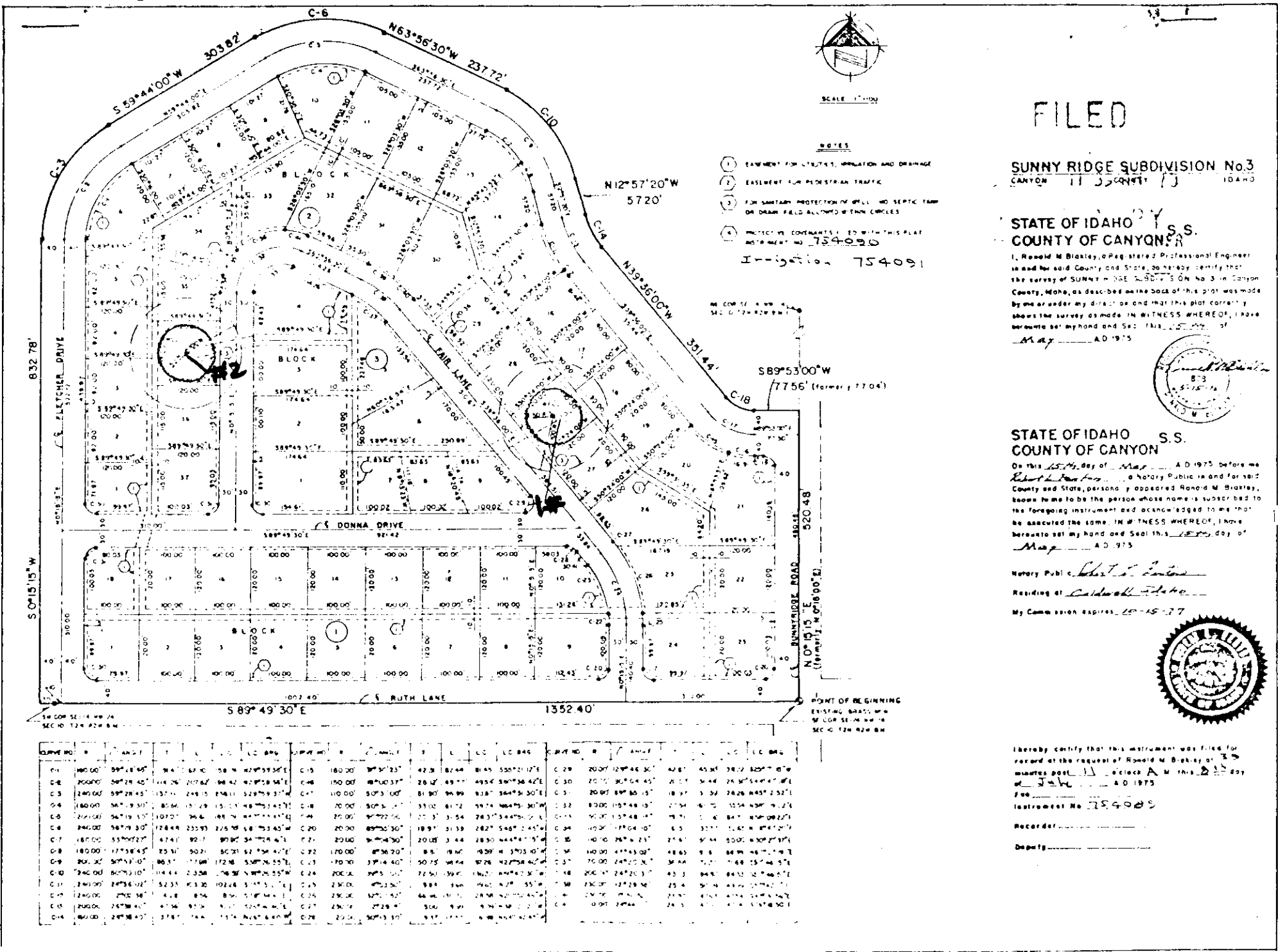
JIM JOHNSON
Water Distribution Supervisor

RECEIVED
MAY 15 1982
KW

11. Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number

BE IT REMEMBERED that we, undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

Handwritten signature: Ronald M. Blakley
(Applicant)



T2N, R2W
dom. - 1.0

Permit No. _____

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed:	4/14/81	hll	no appt. made
☐ Telephone call made:			
(List Telephone No. used)			
☐ Appointment scheduled for:			
(Date, time, location)			

Date 12 May 2001 Accompanied by _____ Total Q measured 0.89 cfs ✓
If source is surface water, estimate total flow of source _____
Methods of measurement Flow meters ✓ Meets Permit requirements? yes ✓

#1 200 ppm
#2 200 ppm @ 50 PSI

$$= \frac{900 \text{ ppm}}{418.8} = .81 \text{ CFS}$$

Capacity

$$62 \times 1.2 = 74.4 \text{ AFA}$$
$$.89 \times 1.9835 \times 365 = 644.3$$

System Description # pump 1 to 2 press tanks then 12% maintaining
both the same setup

USE

domestic (62)

AFA/Acre

Q (cfs)

• 84 679

V (afa)

74.4

FROM

TO

34

12/31

Total

89

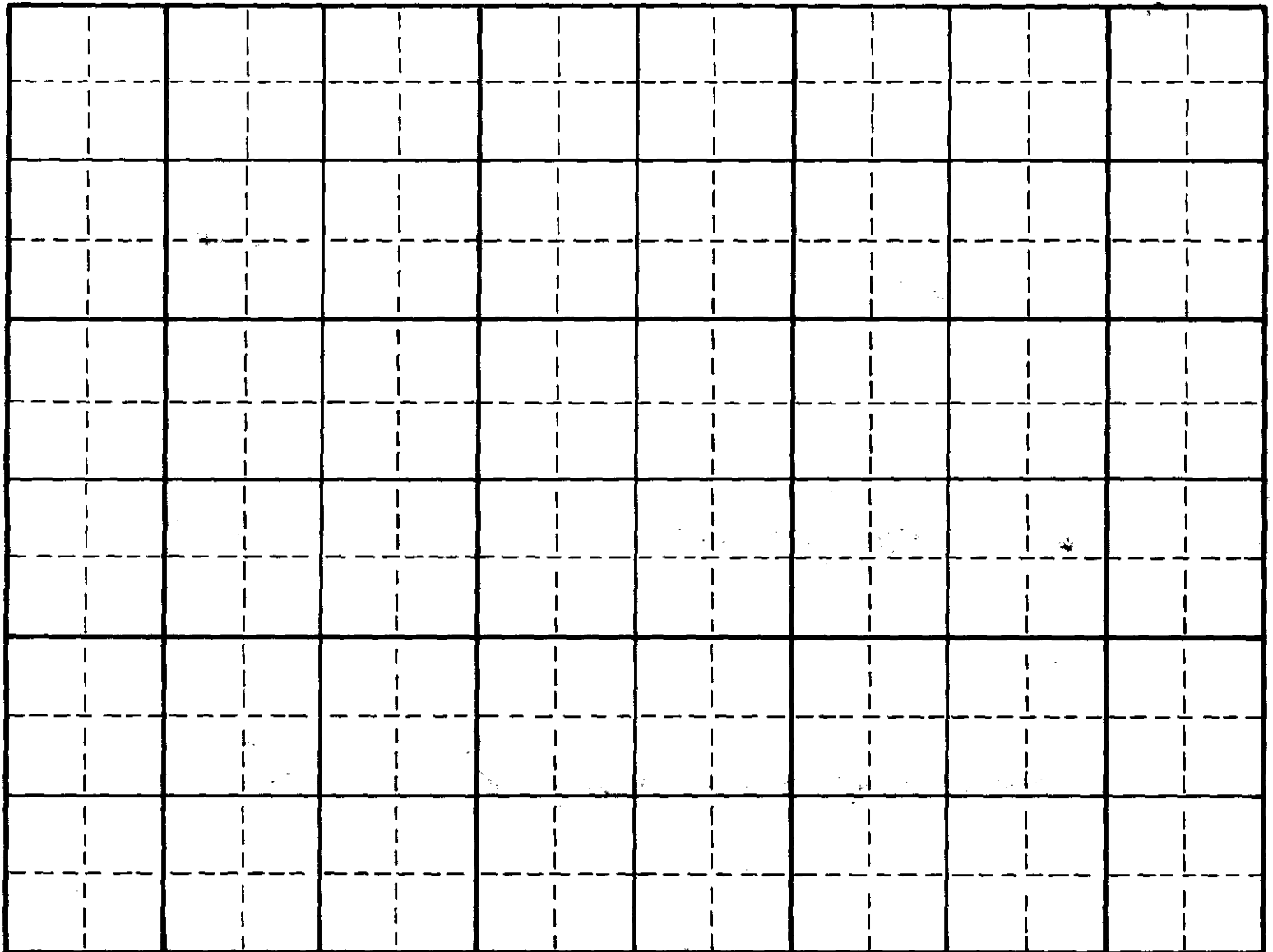
74.4

Remarks 62 ~~Hours~~ 2075 developed

MICROFILMED

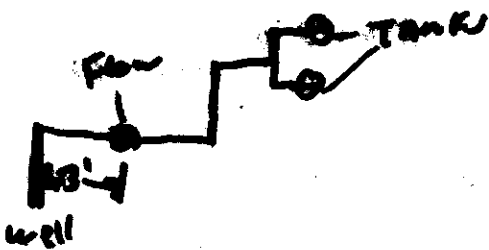
Yuni 8-11-82

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: 2 PTS SE NW 1/4 2N 2E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	2E	30								X									

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

☒ None
☐ Other

Examiner's Signature

Checked by

Approved by

Date 19 May 1981

Date 2/25/82

Date 5/10/82



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

April 15, 1981

Sunnyridge Subd. #3 Water Corp.
702 Fair Lane
Nampa, ID 83651

RE: Permit No. ⁶³⁻02-8296

Dear Sirs:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

SUNNY RIDGE WATER ASSN. NUMBER THREE
RT. 4 BOX 4116
NAMPA, ID 83651

108781

FEBRUARY 28, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-8296 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MAY 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 28, 1980

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the Regional Office nearest to you.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL JR., P.E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

Northern Region Office
Rt. #5 Box 203, Government Way
Coeur d'Alene, Idaho 83814

Eastern Region Office
1515 Lincoln Road
Idaho Falls, Idaho 83401

Southern Region Office
1044 Blue Lake Boulevard North
Twin Falls, Idaho 83301

Western Region Office
92 South Cole Road
Boise, Idaho 83705

RECEIVED

DEPARTMENT OF WATER RESOURCES

Idaho Department of Water Resources will consider this card as a statement that the permit
holder(s) has completed development to the extent shown below of Permit No. 63-8294

Name(s) of Permit Holder: Sunnyridge Sub. #3 Water Corp.

Post Office Address: 702 Fair Lane

Nampa, Idaho 83651 Tel. No. 465-0199

Source of Water: Wells (2)

Extent of Use: ☒ Domestic 62 (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No
Access Point: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has
been developed.

8-12-81
Date

Jerry L. Boye
Signature of Permit Holder
P.C.S.

Sunnyside
702 Fair Lane
Nampa, Idaho 83651



SUPPORT NATIONAL
HISTORIC PRESERVATION
WEEK



MICROFILMED

RECEIVED

MAR 13 1981



Department of Water Resources
IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

0



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Gen. Card.
Pi 3/26/79

#13251

Statehouse

Boise, Idaho 83720

(208) 384-2215

BILL TO	Lomas & Nettleton	
	P. O. Box 113	
	Nampa, ID 83651	

Date	2-27-79	
------	---------	--

1 copy #63-8296 (4 sheets @ 25¢ ea)

\$1.00

Total	\$1.00
-------	--------

MICROFILMED

February 27, 1979

Lomas & Nettleton
P. O. Box 113
Nampa, ID 83651

Gentlemen:

As requested in a phone call to this office, I have researched our records for a recorded water right in the name of Sunny Ridge Water Association #3 and located permit No. 63-8296 (copy enclosed). I did not locate a valid right for a well in Sec. 9, T. 2 N., R. 2 W. in the name of Earl D. Gesselle or Lake Ridge Subdivision #2.

The fee for providing copies is 25¢ per sheet with a minimum charge of \$1. An invoice is enclosed.

If I can be of further assistance, please do not hesitate to contact me.

Sincerely,

Roberta Garrett
Records Supervisor

Enclosures

MICROFILMED

Lomas & Nettleton
P. O. Box 113
Nampa, ID 83651

2-27-79

1 copy #63-8296 (4 sheets @ 25¢ ea)

\$1.00

\$1.00

MICROFILMED

August 16, 1977

Re: Permit No's. 63-7600 & 63-8296

Leonard Fletcher
4013 Ivy Drive
Nampa, Idaho 83651

Dear Mr. Fletcher:

We acknowledge receipt of the affidavit submitted as proof of beneficial use on Permit No. 63-7600.

In reviewing this affidavit, however, we find that the information matches the description of Permit No. 63-8296 in the name of Sunny Ridge Water Association No. 3. Permit No. 63-7600 is in the name of Leonard Fletcher.

We are enclosing a copy of Permit No. 63-7600 for your review and a proof of beneficial use affidavit for completing proof on permit 63-7600, if you wish to do so. Proof on that permit is due on or before September 1, 1977.

We are also returning the affidavit submitted as proof that matches permit no. 63-8296 as you indicate that only one well has been drilled and the permit is for two wells. Proof on that permit is not due until May 1, 1981.

If you have any questions regarding this matter, please contact us as soon as possible.

Sincerely,

JANICE RENK
Water Rights

Encls.

TELEPHONE CONVERSATION MEMORANDUM

DATE 9-23-1977FILE 63-7600 Y 63-8296Name of Party Leonard FletcherEmployee Janice RenkRe: Proof on 63-7600 Y 63-8296

I called Mr. Fletcher and told him that we were accepting the proof he had filed under the ~~NAME~~ number 63-8296 for proof on 63-7600 as it is for 11 households as the proof lists. Also told him that Proof of beneficial use on 63-8296 was not due until 1981. He said it was right to accept the proof for 63-7600.

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name Leonard J. Fletcher Rt. 4
Address Sunny Ridge Road Nampa Idaho
Owner's Permit No. 63-8296
Sunny Ridge water #3

2. NATURE OF WORK

- ☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

- ☒ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type)
☒ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

4. METHOD DRILLED

- ☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 10 inches Total depth 100 feet
Casing schedule: ☐ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>250</u> inches	<u>10</u> inches	<u>+1.5</u> feet	<u>93</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

- Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☐ Yes ☐ No
Perforated? ☐ Yes ☐ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☒ Yes ☐ No
Manufacturer's name 400 Johnson
Type Stainless steel Model No. 405
Diameter 10 Slot size 200 Set from 93 feet to 100 feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet

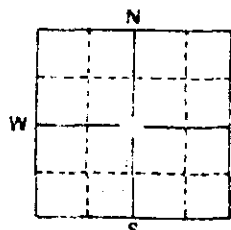
Gravel packed? ☐ Yes ☒ No Size of gravel _____
Placed from _____ feet to _____ feet

Surface seal depth 48 Material used in seal ☐ Cement grout
☒ Puddling clay ☐ Well cuttings

Sealing procedure used ☐ Sherry pit ☐ Temporary surface casing
☒ Overbore to seal depth

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

Lot No. _____ Block No. _____

County Canyon

SE 1/4 NW 1/4 Sec. 10, T. 2, N. 1, E. 2, R. 11W

7. WATER LEVEL

Static water level 36 feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Temperature _____ F. Quality _____
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☒ Plug

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Other air compressor

Discharge G.P.M.	Draw Down	Hours Pumped
<u>100</u>	<u>7</u>	<u>8</u>

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Notes
	From	To		
<u>10</u>	<u>0</u>	<u>4</u>	<u>soil</u>	
<u>10</u>	<u>4</u>	<u>8</u>	<u>hard pan</u>	
<u>10</u>	<u>8</u>	<u>44</u>	<u>compacted gravel dry</u>	
<u>12</u>	<u>44</u>	<u>48</u>	<u>sandy clay</u>	
<u>10</u>	<u>48</u>	<u>97</u>	<u>muddy sand</u>	
<u>10</u>	<u>97</u>	<u>100</u>	<u>brown clay</u>	

10.

Work started April 1 finished April 20 1976

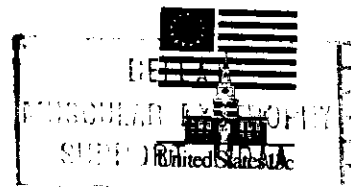
11. DRILLERS CERTIFICATION

Firm Name BA Brownfield Firm No. 29Address 147 Myrtle Nampa Date Oct 12Signed by (Firm Official) BA Brownfield

and

Operator Same

Leonard Fletcher
4013 8th Ave.
Boise Idaho



State of Idaho Dept. of Water Resources.
State House.
Boise Idaho 83720

May 10, 1976

Re: Permit No. 63-8296

Sunny Ridge Water Association #3
Rt. #4, Box 4116
Nampa, ID 83651

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 63-8296 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Right

Enclosure: Copy of permit

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-8296

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) PJC 4-5-76

In form to receipt

(2) PJC 4-5-76

Send Copies to:

☒ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) PJC 4-5-76

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) PJC 4-5-76

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use N/A

(10) _____

Comments: _____

(11) RB OK

Affidavit of Publication received(date) 4-27-76

(12) _____

Final date for protests 5-3-1976

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

☒ Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By JHJ Date 5-3-76

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE

DIVISION OF ENVIRONMENT
801 Reserve Street
Boise, ID 83702

April 20, 1976

MEMORANDUM

TO: L. Glen Saxton
FROM: David Sanders *HS*
SUBJECT: APPLICATIONS FOR PERMITS NOS:

- 63-8287 - Northwest Construction Corporation
- 63-8296 - Sunny Ridge Water Association #3
- 63-8299 - City of Caldwell
- 65-7611 - City of Fruitland

Our department has reviewed the above-referenced application for permits. We have not reviewed and approved the engineering plans and specifications for any of these domestic water-supply wells.

100011
SJS:df



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

April 8, 1976

Re: Applications for Permit Nos. 63-8287 - Northwest Construction Corp.
63-8296 - Sunny Ridge Water Association #3
63-8299 - City of Caldwell
65-7611 - City of Fruitland

David Sanders
Environmental Engineering Spec. II
Environmental Services
Department of Health & Welfare
Statehouse
Boise, ID 83720

Dear Mr. Sanders:

We are enclosing copies of the above referenced applications for permit which may be of interest to your agency. Please review the application and if you have any comments, please submit them to our department as soon as possible.

We normally complete the processing of an application within a six week period and we are required to take final action shortly thereafter.

If we may be of any assistance to you in the meantime, please do not hesitate to contact this department.

Sincerely,

L. GLEN SAXTON, P.E.
Western Regional Supervisor

LGS:rb

Enc.





STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

April 8, 1976

Re: Notice of Application for Permit No. 63-8296 - Sunny Ridge Water Association #3

Idaho Free Press
P. O. Box 88
Nampa, ID 83651

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(Signature of Claimant)

Sincerely,

Bill Submitted
4-24-76
RB

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that SUNNY RIDGE WATER ASSOCIATION #3
Nampa, ID
has on April 5, 1976 submitted Application No. 63-8295
for a permit to appropriate 1.0 cubic feet per second ~~acre-foot~~
~~per second~~ of water from a groundwater source
by means of two wells and distribution system
within the SE1/4 Sec 10 T2N-R2W, B.M. Canyon County

to be used from January 1 to December 31
for domestic purposes

within the SE1/4 Sec 10 T2N-R2W, B.M.

RECEIVED
If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Idaho Depart-
ment of Water Resources, Statehouse, Boise, Idaho, 83720, on or before
May 3, 1976.

R. KEITH HIGGINSON

Director

Published in the Idaho Free Press, Nampa, ID
on April 15, 1976 and April 22, 1976.

na

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that
SUNNY RIDGE WATER
ASSOCIATION # 3 Nampa,
Idaho has on April 5, 1976 sub-
mitted Application No. 63-8296
for a permit to appropriate 1.0
cubic feet per second of water
from a groundwater source by
means of two wells and
distribution system within the
SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 10 T2N-R2W,
B.M. Canyon County to be used
from January 1 to December 31
for domestic purposes within the
SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 10 T2N-R2W,
B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Idaho Department of Water
Resources, Statehouse, Boise,
Idaho, 83720, on or before May 3,
1976.

R. KEITH HIGGINSON
Director
April 15, 22, 1976.