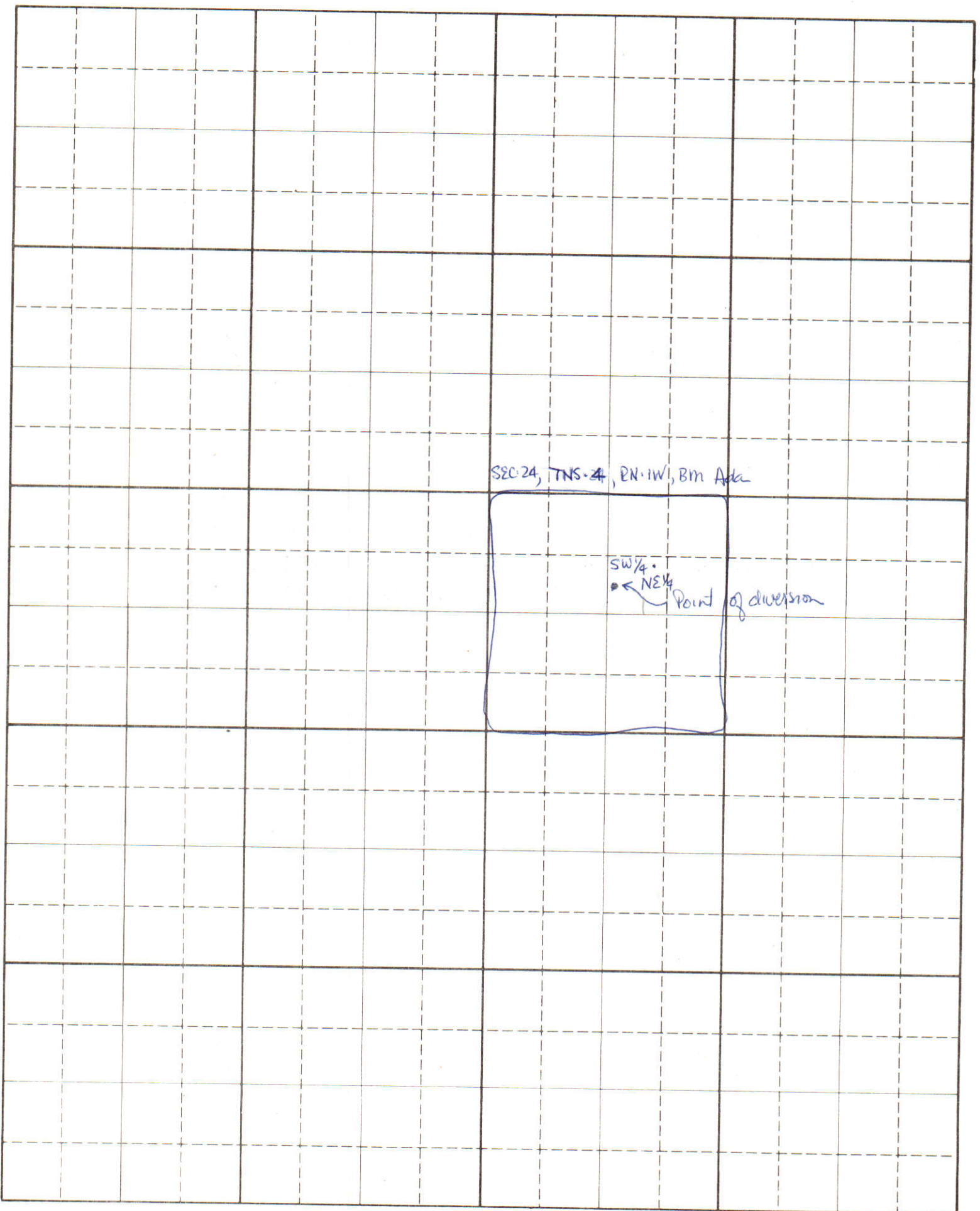


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jeffrey A. Sailer
(Applicant)

RECEIVED

APR 26 1976

Department of Water Resources

PROOF OF PUBLICATION

State of Idaho, }
County of Ada } ss.

I, Linda Judy, being first duly sworn, depose and say, that I am over twenty-one years of age, and Chief Clerk of VALLEY NEWS-TIMES, a weekly newspaper of general circulation, published at Meridian, County of Ada, State of Idaho, and that the annexed notice was published in said paper once each week for 2 consecutive weeks, the first publication being on the 15 day of April, 19 76, and the last publication being on the 22 day of April, 19 76.

That said notice was published in the newspaper proper and not in a supplement. That said newspaper had been continuously and uninterruptedly published in said county for a period of 78 consecutive weeks prior to the first publication of this notice, and is a newspaper within the meaning of the Idaho statutes.

Linda Judy
Chief Clerk

Subscribed and sworn to before me this 22 day of April, 19 76.

R. F. Marks
Notary Public in and for Idaho

Residence or Postoffice Address Meridian, Idaho.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that JEFFREY A. SADLER, Meridian, ID has on April 7, 1976 submitted Application No. 63-8298 for a permit to appropriate 0.14 cubic feet per second of water from a groundwater source by means of pump within the SW 1/4 NE 1/4 Sec. 24 T4N-R1W, B.M., Ada County to be used from January 1 to December 31 for domestic purposes and from April 1 to October 15 for irrigation of 5 acres within the SW 1/4 NE 1/4 Sec. 24 T4N-R1W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho 83720, on or before May 3, 1976.

R. KEITH HIGGINSON
Director

Published in The Valley News-Times, Meridian, ID on April 15, 1976 and April 22, 1976.

OK
4-26-76
RB

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8298 Priority April 7, 1976 Amount 0.08 cfs

THIS IS TO CERTIFY, that Jeffrey A. Sadler
of Meridian, Idaho, has complied with the terms and conditions of Permit
No. 63-8298 issued pursuant to Application for Permit dated April 7, 1976,
and has submitted proof to the Department of Water Resources on March 11, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.08 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (1 Unit)	from <u>January 1</u> to <u>December 31</u> at	<u>0.04</u> cfs and	<u>1.2</u> acre feet
Irrigation	from <u>March 15</u> to <u>November 1</u> at	<u>0.05</u> cfs and	<u>11.3</u> acre feet
	from _____ to _____ at _____ cfs and _____		
	(both dates inclusive)		

Subject, however, to the condition that no more than 0.08 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
12.5 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 24,
Twp 4N, Rge 1W in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NEW				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SE $\frac{1}{4}$	SW $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SE $\frac{1}{4}$	SW $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SE $\frac{1}{4}$	SW $\frac{1}{4}$	
4N	1W	24													3

Total number of acres irrigated 3

Actual irrigated land is 2.5 acres.
This right when combined with all other rights shall provide no more than
.03 cfs per acre nor more than 4.5 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 23rd day of
DECEMBER, 1983.

MICROFILMED

Acting for the Director

Norm C. Young

Identification No. _____

Application No. 63-8298

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Jeffrey A. Sadler Phone: 888-6290
post office address 795 River Heights Dr., Meridian, ID 83642
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 24 Township 4N
Range 1W B.M. Ada County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for domestic purpose from 1 January to 31 December (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.10 for irrigation purpose from 1 April to 15 October (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.14 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. pump

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 6" inches; proposed depth of well is 120 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 3000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 24 Township 4N
Range 1W B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served domestic _____, or number of families to be supplied with domestic water 1.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4N	1W	24			5														5

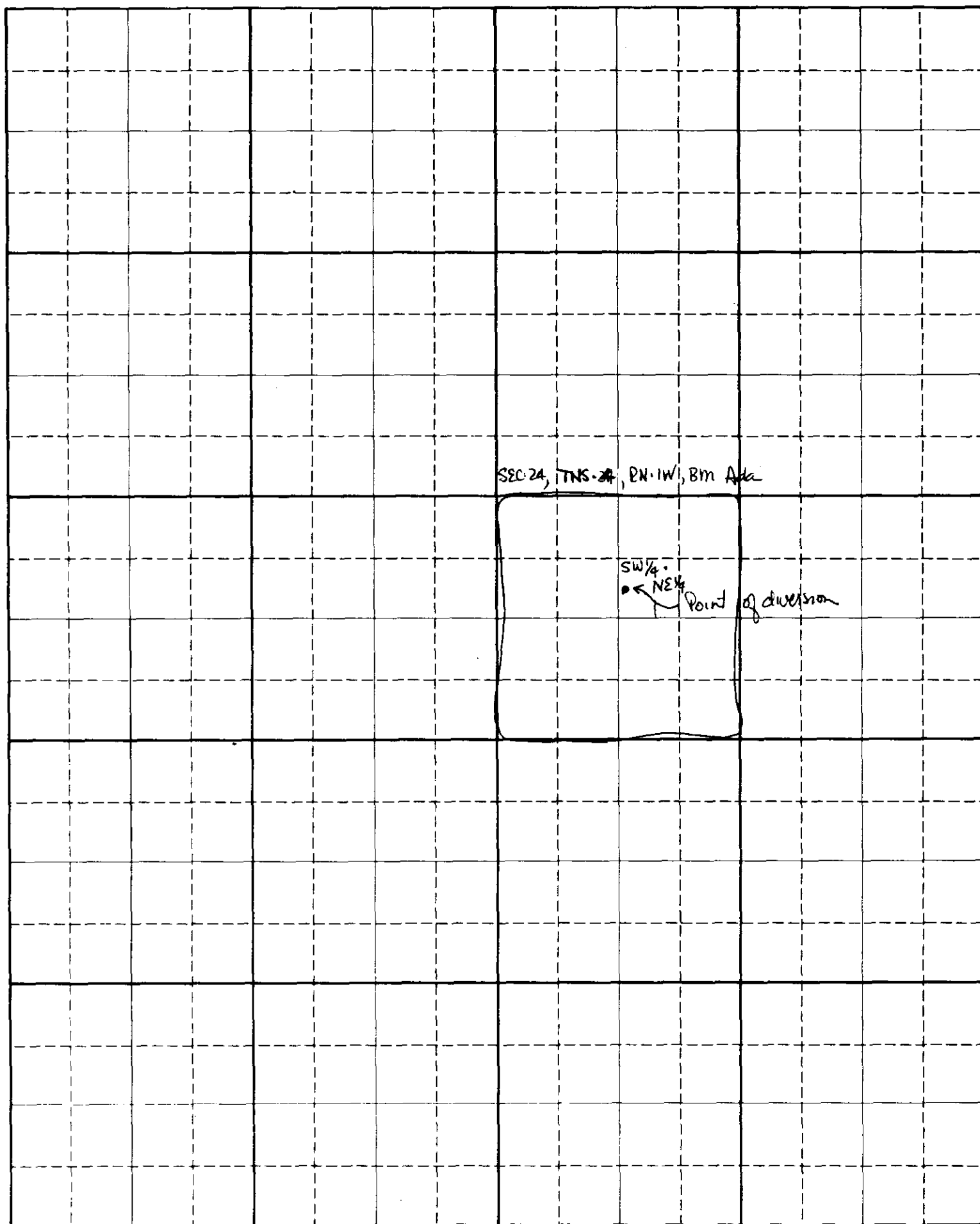
Total number of acres to be irrigated 5

c. Describe any other water rights used for the same purposes as described above.
Settlers Irrigation Water-- 3 mi.

9. a. Who owns the property at the point of diversion Jeffrey A. Sadler and Norma J. Sadler
- b. Who owns the land to be irrigated or place of use Leon Winward
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Land Purchase Contract in effect to be completed July 1981.

10. Remarks Point of diversion is Lot 4, Block II of Winward River Heights Subdivision.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jeffrey A. Sailer
(Applicant)

Proposed Priority 4-7-76

Received by RB Date 4-7-76 Time 8:30

Preliminary check by RB Fee \$ 10.00

Receipted by RB Date 4-7-76 # 3721

Publication prepared by RB Date 4-8-1976

Published in Valley News-Times

Publication dates Apr 15 + 22

Publication approved RB Date 4-26-76

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RB DRT

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8298, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 1981.

c. Other: _____

No more water may be diverted under this permit, when combined with other rights appurtenant to the lands in question, than one miner's inch for acre of land served.

2. Denial of said application is for the following reasons: _____

Witness my hand this 10 day of May, 19 76.

R. Karl Higgins
Director

RECEIVED

APR 26 1976

Department of Water Resources

PROOF OF PUBLICATION

State of Idaho, }
County of Ada } ss.

I, Linda Judy, being first duly sworn, depose and say, that I am over twenty-one years of age, and Chief Clerk of VALLEY NEWS-TIMES, a weekly newspaper of general circulation, published at Meridian, County of Ada, State of Idaho, and that the annexed notice was published in said paper once each week for 2 consecutive weeks, the first publication being on the 15 day of April, 1976, and the last publication being on the 22 day of April, 1976.

That said notice was published in the newspaper proper and not in a supplement. That said newspaper had been continuously and uninterruptedly published in said county for a period of 78 consecutive weeks prior to the first publication of this notice, and is a newspaper within the meaning of the Idaho statutes.

Linda Judy
Chief Clerk

Subscribed and sworn to before me this 22 day of April, 1976.

R. F. Marks
Notary Public in and for Idaho

Residence or Postoffice Address Meridian, Idaho.

OK
4-26-76
RB

WATER RIGHT NUMBER 63-8298

OWNER LAST NAME - SADLER FIRST NAME - JEFFREY A. ORIG OWNER -
ADDRESS LINE 1 - 795 RIVER HEIGHTS DR. ADDRESS LINE 2 -
ADDRESS LINE 3 - CITY - MERIDIAN STATE - ID ZIP CODE - 83642
SOURCE - GROUNDWATER TRIBUTARY OF -
STAGE - LICENSE STATUS - PRIORITY - 04-07-1976 COUNTY - ADA TOTAL DIV. RATE - .0800 -CFS
TOTAL DIV. VOLUME - 12.50 AFA TRFR/AMEND - WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -
DIVERSION POINT - SWNE 24 04N 01W LOT REDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
FROM - 03-15 TO - 11-15 USE - IRRIGATION USE DIV. RATE - .0500 CFS USE DIV. VOLUME - 11.30 AFA
FROM - 01-01 TO - 12-31 USE - DOMESTIC USE DIV. RATE - .0400 CFS USE DIV. VOLUME - 1.20 AFA
USE - IRRIGATION PLACE OF USE - TWN 04N RNG 01W SEC 24 TRACT SWNE LOT AC 03
DECREE NAME - DATE - TOTAL ACRES 3
REMARKS - AC. IRR. = 2.5.
THIS RT. WHEN COMBINED WITH ALL OTHER RTS. SHALL PROVIDE NO MORE
THAN 0.03 CFS/AC NOR MORE THAN 4.5 AFA/AC FOR THE LANDS ABOVE.
NON IRRIG USE -
OTHER RIGHTS FOR SAME USE - SETTLERS IRR. CO.
PROOF DUE - 05-01-1981 PERMIT/DENIED - 05-10-1976 PROTESTED - HEARING - OLD NO. -
PROOF MADE - P FLD EXAM - COND. OF APPROVAL - 16
DIVERSION MEANS - WELL & PUMP.

January 3, 1984

RE: Permit No. 63-8298

Jeffrey A. Sadler
795 River Heights Drive
Meridian, ID 83842

Dear Mr. Sadler:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMED

10 DAY LICENSE REVIEW

License vs. Permit

- ☒ No. correct A & B
- ☒ Priority date correct
- ☒ Amount equal to or less than
- ☒ Name same
- ☒ Permit date correct
- ☒ Proof due date correct
- ☒ Source correct
- ☒ Use correct
- ☒ Period of use/use correct - *irrigation expanded*
- ☒ Rate of diversion/use equal to or less than
- ☒ Point of diversion description same or different
- ☒ County same
- ☒ Place of use description same or different

License vs. Field Exam

- ☒ Amount for rate of diversion correct
- ☒ Capacity correct
- ☒ Amount for each use correct
- ☒ Total amount correct
- ☒ Volume for each use correct
- ☒ Total volume correct
 - Field exam showing p/d correct *not shown on Field Exam*
 - Field exam showing p/u correct
- N ☒ Does field exam show more land irrigated than permit allows?
- ☒ Overlap review complete
 - Conditions of approval correct - *no - need R16(4.5) & IRR acres = 2.5 ac.*

Cover Letter vs. License

- ☒ Name correct
- ☒ Number correct
- ☒ Amount correct
- ☒ P/D description correct
- ☒ P/U description correct
- ☒ Priority correct
- Conditions correct - *Add other Wtr Rights conditions R16(4.5)*

Name

Jin

Date

11-18-83

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 18, 1983

Jeffrey A. Sadler
795 River Heights Drive
Meridian, ID 83642

RE: Permit No. 63-8298

Dear Mr. Sadler:

A representative of this Department has made an examination of the works covered by your Permit No. ~~63-8298~~, and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: ~~0.08 cfs~~ Source: ~~groundwater~~

The maximum quantity diverted shall not exceed ~~12.5~~ acre feet per year.

Point(s) of diversion: ~~SW 1/4~~ Section 24, Twp 4N, Rge 1W

Beneficial use: ~~Domestic and irrigation of 2.5 acres located in SW 1/4~~ Section 24, Twp 4N, Rge 1W

Priority date established: April 7, 1976

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw

MICROFILMED

MAP (Attach Aerial Photo)

[illegible]

(Include distance from pump to measuring device, if applicable.)

no map.
or ~~aerial~~ aerial photo

Point(s) of diversion: SL No 524 to 34 ✓ same as permit

Place(s) of Use same as permit

[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature 

Checked by GL Sisco

Approved by Lan W. (per)

Date 12 May 1981

Date 2/25/82

Rate 11/8/83



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director
April 15, 1981

(208) 384-2190

Jeffrey A. Sadler
995 River Heights Drive
Meridian, ID 83642

RE: Permit No. 63-8298

Dear Mr. Sadler:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

_____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

MICROFILMS

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit
holder(s) has completed development to the extent shown below of Permit No. 63-8298

Name(s) of Permit Holder: Jeffrey A. Sadler

Post Office Address: 795 River Heights Dr.
Meridian Idaho 83642 Tel. No. 888, 6290

Source of Water: well

Extent of Use: ☒ Domestic 1 (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 2.278 (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has
been developed.

3 Mar 81
Date

MICROFILMED

Jeffrey A. Sadler
Signature of Permit Holder

RETURNED FOR

J. A. Sadler

795 River Hts

Menden ID B3642

ENT

RECEIVED

MAR 11 1981



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

SADLER, JEFFREY A.
795 RIVER HEIGHTS DR.
MERIDIAN, ID 83642

108788

FEBRUARY 28, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-8298 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MAY 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

MICROFILMED

WATER RIGHT NUMBER 63-8298

OWNER LAST NAME - SADLER

FIRST NAME - JEFFREY A.

ORIG OWNER -

ADDRESS LINE 1 - 795 RIVER HEIGHTS DR.

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - MERIDIAN

STATE - ID ZIP CODE - 83642

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - ~~PERMIT~~ 2

STATUS -

PRIORITY - 04-07-1976 COUNTY - ADA

TOTAL DIV. RATE -

1.08

1400 -CFS

TOTAL DIV. VOLUME - 12.5 .00 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SWNE 24 04N 01W LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 04-01 TO - 10-15 USE - IRRIGATION

USE DIV. RATE - 1.08 .1000 CFS USE DIV. VOLUME - 11.3 .00 AFA

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE 104 .0400 CFS USE DIV. VOLUME - 1.2 .00 AFA

USE - IRRIGATION

PLACE OF USE - TWN 04N RNG 01W SEC 24 TRACT SWNE LOT

AC 453

DATE -

TOTAL ACRES

5

DECREE NAME -

REMARKS - See Lic.

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE - SETTLERS IRR. CO.

HEARING -

OLD NO. -

PROOF DUE - 05-01-1981 PERMIT/DENIED - 05-10-1976 PROTESTED -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL - 01-16

DIVERSION MEANS - WELL & PUMP.

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

May 10, 1976

Re: Permit No. 63-8298

Jeffrey A. Sadler
795 River Heights Drive
Meridian, ID 83642

Dear Mr. Sadler:

Enclosed is a copy of your approved Application for Permit No. 63-8298 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-8298

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) YH 4-7-76

In form to receipt

(2) _____

Send Copies to:

☒ Idaho State Health Department
☒ Idaho Fish and Game Department
☒ Bureau of Land Management

(3) _____

☒ Request Special Use Permit from U.S.F.S.
☒ Request Easement from B.L.M.
☒ Request Information from Applicant

(4) YH 4-7-76

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: none platted

(11) RB OK

Affidavit of Publication received(date) 4-26-76

(12) _____

Final date for protests 5-3-76

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By YH

Date 5-3-76

RECEIVED
MAY 11 1976

Supplementary



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

April 8, 1976

Re: Notice of Application for Water Permit No. 63-8294 - Kenneth D. Blake
63-8295 - Harvard D. Hanks
63-8297 - Ivan &/or Mary Jean Green
63-8298 - Jeffrey A. Sadler

The Valley News-Times
P. O. Box 365
Meridian, ID 83642

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Sincerely,

MICROFILMED

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that JEFFREY A. SADLER
Meridian, ID
has on April 7, 1976 submitted Application No. 63-8298
for a permit to appropriate 0.14 cubic feet per second ~~XXXXXX~~
~~XXXXXX~~ of water from a groundwater source
by means of pump
within the SW 1/4 Sec 24 T4N-R1W, B.M., Ada County

to be used from January 1 to December 31
for domestic purposes and from April 1 to October 15 for irrigation of
5 acres
within the SW 1/4 Sec 24 T4N-R1W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before May 3, 1976.

R. KEITH HIGGINSON

Director

Published in the The Valley News-Times, Meridian, ID
on April 15, 1976 and April 22, 1976.



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT

STATE HOUSE BOISE, IDAHO 83720

April 7, 1976

Jeffrey A. Sadler
795 River Heights Dr.
Meridian, ID 83642

Dear Mr. Sadler:

Enclosed is your Receipt No. 3721 in the amount of \$ 10.00
for Application for Permit No. 63-8298 which was received in this
office on April 7, 1976.

Sincerely,

CATHY L. SHAW
Senior Clerk

CLS:cs

Enclosure

