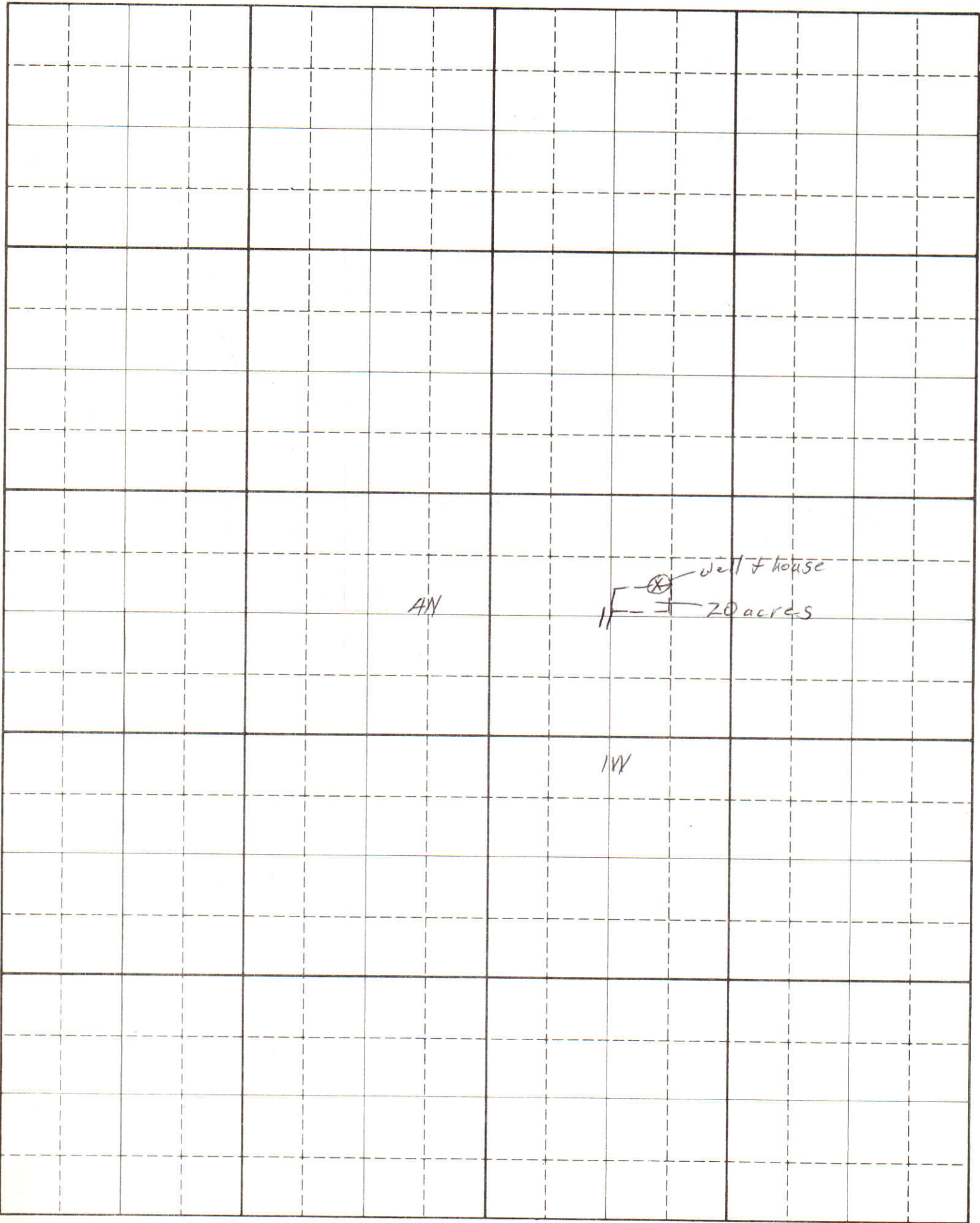


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

+ Caryl LeRoy Hamel
(Applicant)

RECEIVED

MAY 7 1976

Department of Water Resources

PROOF OF PUBLICATION

State of Idaho, }
County of Ada } ss.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that CARYL LEROY HARRIS, Star, Id. has on April 19, 1976, submitted Application No. 63-8303 for a permit to appropriate 0.46 cubic feet per second of water from a groundwater source by means of artesian well free flow into concrete ditches within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 11 T4N-R1W B.M., Ada County to be used from January 1 to December 31 for domestic purposes and stockwater and from March 15 to November 15 for irrigation of 20 acres within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 11 T4N-R1W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho 83720, on or before May 17, 1976.

R. KEITH HIGGINSON
Director

Published in the Valley News-Times, Meridian, Id. on April 29, 1976 and May 6, 1976.

I, Linda Judy, being first duly sworn, depose and say, that I am over twenty-one years of age, and Chief Clerk of VALLEY NEWS-TIMES, a weekly newspaper of general circulation, published at Meridian, County of Ada, State of Idaho, and that the annexed notice was published in said paper once each week for 2 consecutive weeks, the first publication being on the 29 day of April, 1976, and the last publication being on the 6 day of May, 1976.

That said notice was published in the newspaper proper and not in a supplement. That said newspaper had been continuously and uninterruptedly published in said county for a period of 78 consecutive weeks prior to the first publication of this notice, and is a newspaper within the meaning of the Idaho statutes.

Linda Judy
Chief Clerk

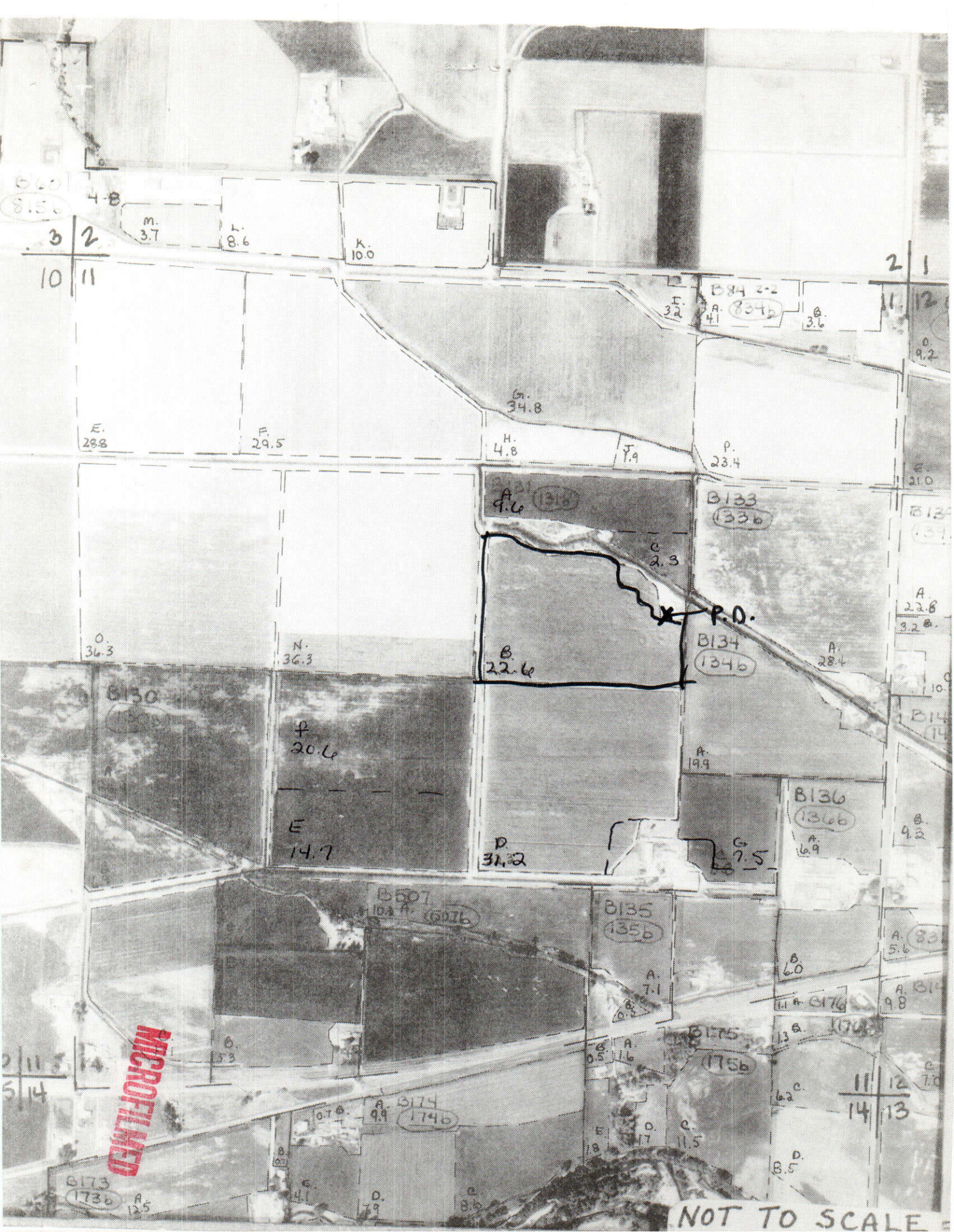
Subscribed and sworn to before me this 6 day of May, 1976.

R. F. Smucker
Notary Public in and for Idaho

Residence or Postoffice Address Meridian, Idaho.

OK
5-11-76
RB

MICROFILMED



MICROFILMED

NOT TO SCALE

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8303 Priority 4/19/1976 Amount .44 cfs

THIS IS TO CERTIFY, that Caryl LeRoy Harris &/or Anna Harris
of Star, ID, has complied with the terms and conditions of Permit
No. 63-8303 issued pursuant to Application for Permit dated 4/19/1976,
and has submitted proof to the Department of Water Resources on 3/6/1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .50 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>3/15</u> to <u>11/15</u>	at <u>40</u> cfs and	<u>90.0</u> acre feet
<u>Domestic</u>	from <u>1/1</u> to <u>12/31</u>	at <u>4</u> cfs and	<u>1.2</u> acre feet
<u>(1 unit)</u>	from _____ to _____	at _____ cfs and	_____
(both dates inclusive)			

Subject, however, to the condition that no more than .44 of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
91.2 acre feet per year, said waters to be diverted within the SWNE Sec. 11
T4N R1W in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE¼				NW¼				SW¼				Totals
			NE¼	NW¼	SE¼	SW¼	NE¼	NW¼	SE¼	SW¼	NE¼	NW¼	SE¼	SW¼	
<u>4N</u>	<u>1W</u>	<u>11</u>				<u>20</u>									<u>20</u>

Total number of acres irrigated 20

This right when combined with all other rights shall provide no more than 0.02 cfs
per acre nor more than 4.5 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 18 day of
November, 19 81.

Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF REMOVAL OF THE MEASURING)
DEVICE REQUIREMENT FOR PERMIT NO. 63-8303)

ORDER

WHEREAS, it has been determined by the Department of Water Resources that a measuring device is not required at this time for a determination of the quantity of water appropriated under said permit;

IT IS, THEREFORE, HEREBY ORDERED that the condition of approval that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works, be and is, REMOVED from said permit.

Dated this 28th day of August, 1978.

L. Glen Saxton
L. GLEN SAXTON

Chief, Operations Bureau

Microfilm

Identification No. _____

Application No. 63-8303

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Caryl LeRoy Harris &/or Anna Harris Phone: 286-7798
post office address Route 1, Star, ID 83609
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 11 Township 4N
Range 1W B.M. Ada County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for Domestic purpose from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.40 for Irrigation purpose from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 for Dairy Cattle purpose from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.46 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Artesian well free flow into
concrete ditches

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 6 inches; proposed depth of well is 220 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 4000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 11 Township 4N
Range 1W B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 20 head dairy stock

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	1W	11			20														20

Total number of acres to be irrigated 20

c. Describe any other water rights used for the same purposes as described above.

Live Water from Middleton Irrigation District

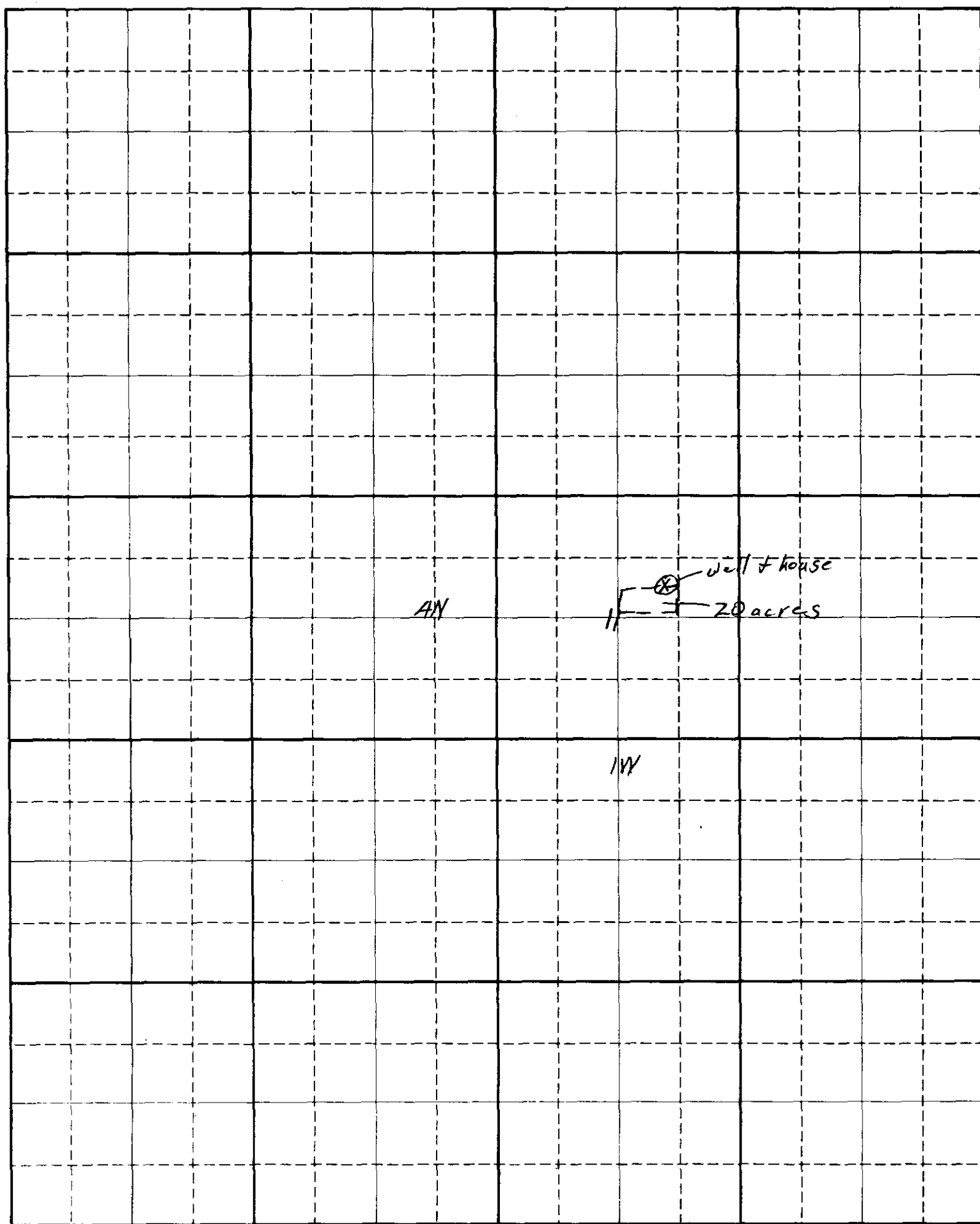
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

+ Caryl LeRoy Harned
(Applicant)

Proposed Priority 4-19-76
Received by 6/5 Date 4/19/76 Time 3:15 PM
Preliminary check by 6/5 Fee \$ 25.00
Receipted by RB Date 4-19-76 # 5743
Publication prepared by RB Date 4-21-76
Published in Valley News Times
Publication dates Apr 29 + May 6
Publication approved RB Date 5-11-76
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by JHJ DRT

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8303, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

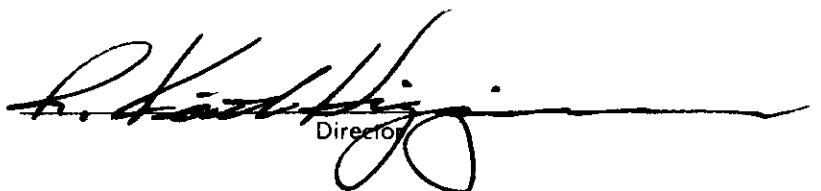
b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 1981.

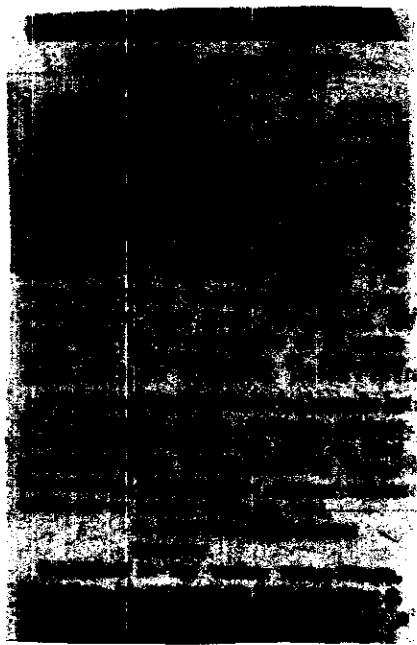
c. Other: 1. A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. No more water may be diverted under this permit, when combined with other rights appurtenant to the lands in question, than one miner's inch for acre of land served.

2. Denial of said application is for the following reasons: _____

Witness my hand this 28 day of May, 1976.


Director



OK
5-11-76
RB

PROOF OF PUBLICATION

State of Idaho, }
County of Ada } ss.

I, Linda Judy, being first duly sworn, depose and say, that I am over twenty-one years of age, and Chief Clerk of VALLEY NEWS-TIMES, a weekly newspaper of general circulation, published at Meridian, County of Ada, State of Idaho, and that the annexed notice was published in said paper once each week for 2 consecutive weeks, the first publication being on the 29 day of April, 1976, and the last publication being on the 6 day of May, 1976.

That said notice was published in the newspaper proper and not in a supplement. That said newspaper had been continuously and uninterruptedly published in said county for a period of 78 consecutive weeks prior to the first publication of this notice, and is a newspaper within the meaning of the Idaho statutes.

Linda Judy
Chief Clerk

Subscribed and sworn to before me this 6 day of May, 1976.

R. F. Snider
Notary Public in and for Idaho

Residence or Postoffice Address Meridian, Idaho.

Memo

Elene Willis 939-6344
John Carlson

5/5/87

RE: 63-8303

Flowing artesian well has reduced to $\frac{1}{2}$ or $\frac{2}{3}$ of what it was before. They feel or have knowledge of another well being drilled in the area.

I requested they document all of the information they have and send a letter to us for a response.

The reduction in flow was to have taken place approx 4 days ago. M. Willis indicated flow was 35 inches. Field exam shown capacity at 85 inches (estimated by examining by coordinate method of flow measurement)

35 inches

939-6344

Eagle + Hwy 44

Elene Willis

Caryl Hanson

4 day ago quantity has decreased

63-8303 L

WATER RIGHT NUMBER 63-8303

OWNER LAST NAME - HARRIS

FIRST NAME - CARYL LE ROY

ORIG OWNER -

OWNER LAST NAME - HARRIS

FIRST NAME - ANNA

ORIG OWNER -

ADDRESS LINE 1 - RT. 1

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - STAR

STATE - ID ZIP CODE - 83609

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 04-19-1976 COUNTY - ADA

TOTAL DIV. RATE - .4400 -CFS

TOTAL DIV. VOLUME - 91.20 AFA TRFR/AMEND -

WATER DIST. - DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SWNE 11 04N 01W LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 03-15 TO - 11-15 USE - IRRIGATION

USE DIV. RATE - .4000 CFS USE DIV. VOLUME - 90.00 AFA

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0400 CFS USE DIV. VOLUME - 1.20 AFA

USE - IRRIGATION

PLACE OF USE - TWN 04N RNG 01W SEC 11 TRACT SWNE LOT AC 20

DECREE NAME -

DATE -

TOTAL ACRES 20

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE - MIDDLETON IRR. DIST.

PROOF DUE - 05-01-1981 PERMIT/DENIED - 05-28-1976 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL - R32

DIVERSION MEANS - WELL, PUMP & DITCHES.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 19, 1981

RE: Permit No. 63-8303

Caryl LeRoy Harris &/or Anna Harris
Route #1
Star, ID 83609

Dear Mr. and Mrs. Harris:

Enclosed is a copy of the Water Right License issued on the above
referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

Enclosure

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 6, 1981

RE: Permit No. 63-8303

Caryl LeRoy Harris &/or Anna Harris
Route #1
Star, ID 83609

Dear Mr. and Mrs. Harris:

A representative of this Department has made an examination of the works covered by your Permit No. 63-8303, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.44 cfs Source: groundwater

The maximum quantity diverted shall not exceed 91.2 acre feet per year.

Point(s) of diversion: SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 11, Twp. 4N, Rge. 1W, Ada County

Beneficial use: Domestic (1 unit) and Irrigation of 20 acres within the
SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 11, Twp. 4N, Rge. 1W

Priority date established: April 19, 1976

Conditions (if any): This right when combined with all other rights shall
provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the
lands above.

If you do not concur with these findings please contact us within 10 days, otherwise
a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

dem. - 1 hem.
stock - .02
mrig - .40

Permit No.

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed:	3/18/81	nhh	no appt. made.
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

Date 26 June 1991 Accompanied by MR. HARRIS Total Q measured 15 CFS
If source is surface water, estimate total flow of source _____
Methods of measurement ESTIMATE & RISE GAUGING Meets Permit requirements? YES

Allow. 02 cfs / AC 204.02 =

$$V = 20 \text{ ac} \times 4.5 = 90 \text{ m}^3 \quad \text{or} \quad .4 \times 1.9835 \times 245 = 194.4$$

System Description 6" well, extension into holding box, 8' line to
concrete d.t.c.

Irrigation requirement = 4.5 AFA/Acre

3/15 4/15
1/1 12/31

91.2

License 63-2406 Wastewater - No Overlap
different source

MAP (Attach Aerial Photo)

[illegible]

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW NE S11 4N 12W

Place(s) of Use

[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above ☒ None
- ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature Hel E. Martin

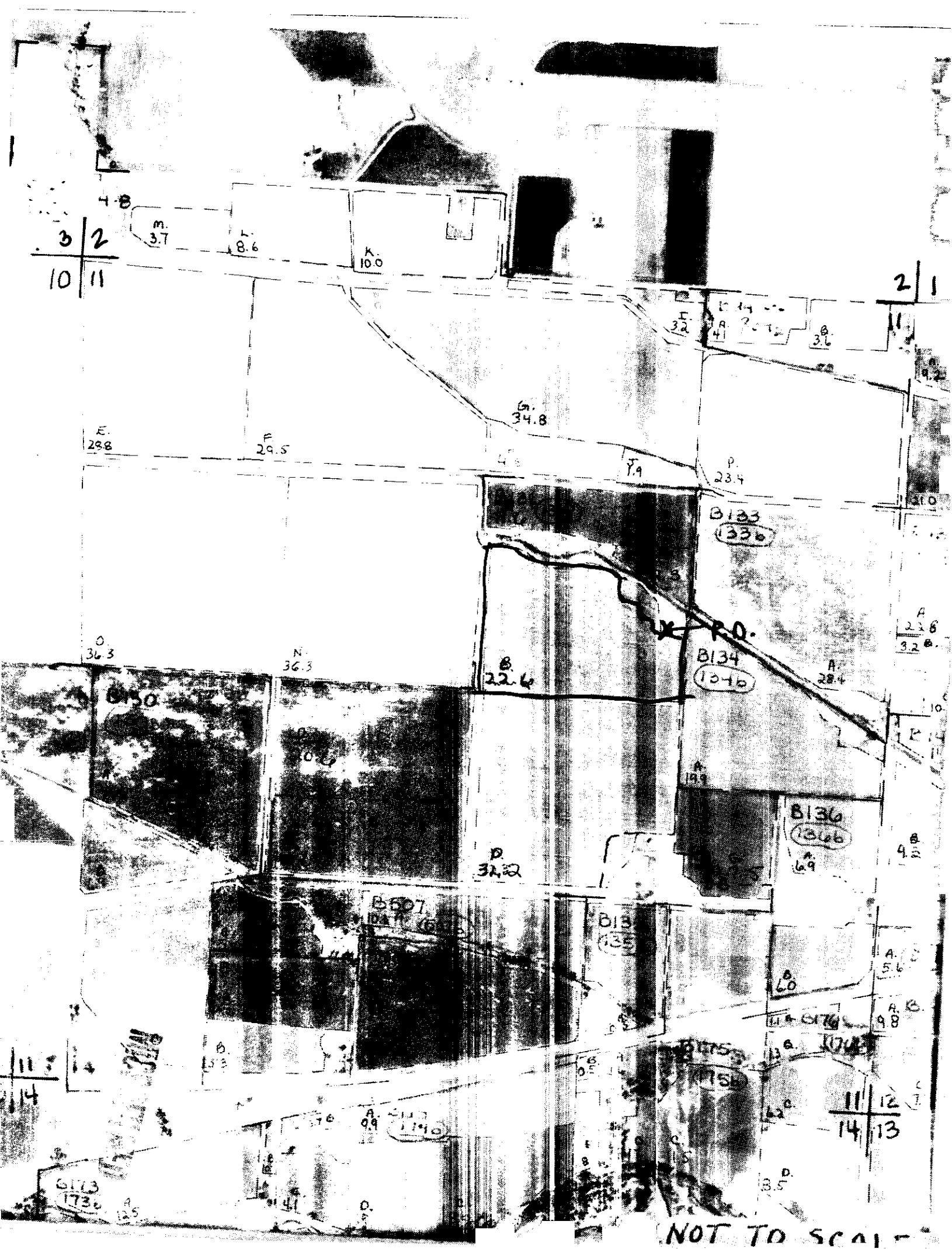
Checked by ELS

Approved by 665 J. J. Joly 10/14/81

Date 6/26/1981

Date 8/28/87

Date 11/1/12



3 2
10 11

2 1
11

E.
288

F.
29.5

G.
34.8

H.
32

I.
23.4

O.
36.3

N.
36.3

B.
22.6

B133
1336

B134
1346

B136
1366

D.
32.2

B507
1507

B135
1356

B135
1356

A.
99

11 12
14 13

B173
1736

NOT TO SCALE



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

March 18, 1981

Carl LeRoy & Anna Harris
Route 1
Eagle, Idaho 83616

RE: Permit No. 63-8303

Dear Mr. and Mrs. Harris:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

_____.
If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

MICROFILMED

DEPARTMENT OF WATER RESOURCES

1. Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-8303.

Name(s) of Permit Holder: Caryl LeRay & Anna Harris

Post Office Address: Route 1 off address was
Star, ID

Eagle, Ida, 83616 Tel. No. 939-8102

Source of Water: Artisan well

Extent of Development:

☒ Domestic	(number of households)
☐ Stockwater	(number and type of stock)
☒ Irrigation <u>20 +</u>	(acres)
☐ Other	

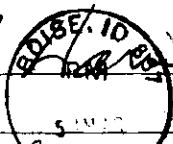
Measuring Device:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☐ No
Access Point:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Mar 3 - 1981 Date

Anna Harris Signature of Permit Holder

Caryl L. [unclear]
Rt 1
Eagle, Idaho 83616



SUPPORT N
HISTORIC PRES

RECEIVED



MAR 6 1981

Department of

MICROFILMED



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

C.

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

HARRIS, CARYL LE RUY & ANNA
RT. 1
STAR, ID 83609

138785

FEBRUARY 28, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-8303 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MAY 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURE

REPRODUCTION
PROHIBITED

IDENT. NO. u3-8303

WATER RIGHT
DATA ENTRY LOG

[illegible]



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 28, 1980

Dear Wateruser:

The enclosed Order removes the measuring device requirement as a condition of approval from your permit.

If you have installed the measuring device, the field examination can be more expediently conducted by the Department's field examiner. In addition you will derive benefit from water management information which may be obtained from the installed meter.

If you have questions regarding this matter, please contact this office or one of our Regional Offices.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:jg

Enclosure

Northern Region Office
Rt. #5 Box 203, Government Way
Coeur d'Alene, Idaho 83814

Eastern Region Office
1515 Lincoln Road
Idaho Falls, Idaho 83401

Southern Region Office
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301

Western Region Office
92 South Cole Road
Boise, Idaho 83705

May 28, 1976

Re: Permit No. 63-8303

Carly LeRoy &/or Anna Harris
Route 1
Star, ID 83609

Dear Mr. and Mrs. Harris:

Enclosed is a copy of your approved Application for Permit No. 63-8303. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-8303

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) 6LS 4/20/76

In form to receipt

(2) 6LS 4/20/76

Send Copies to:

Idaho State Health Department
Idaho Fish and Game Department
Bureau of Land Management

(3) _____

Request Special Use Permit from U.S.F.S.
Request Easement from B.L.M.
Request Information from Applicant

(4) 6LS 4/20/76

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels: Intermittant
_____ Declining, _____ Stable, _____ Increasing
(comment) _____

(9) _____

Other rights on the same place of use none for same land

(10) _____

Comments: _____

(11) RB OK

Affidavit of Publication received(date) 5-11-76

(12) _____

Final date for protests 5-17-76
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:
☒ Approve _____ Deny _____
_____ Proposed Priority
_____ Reason for Reduction _____
☒ Measuring device required

Supplementary _____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By WJH

Date 5-17-76



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

April 22, 1976

Re: Notice of Application for Permit No. 63-8302 - Dale L. Hanley
63-8303 - Caryl Leroy Harris

The Valley News-Times
P. O. Box 363
Meridian, ID 83642

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(Signature of Claimant)

Sincerely,

Bill submitted
5-11-76
RB

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that CARYL LEROY HARRIS
Star, ID
has on April 19, 1976 submitted Application No. 63-8303
for a permit to appropriate 0.46 cubic feet per second ~~some feet~~
~~per second~~ of water from a groundwater source
by means of artesian well free flow into concrete ditches
within the SW-1/4 Sec 11 T4N-R1W B.M., Ada County

to be used from Jan 1 to Dec 31
for domestic purposes and stockwater and from March 15 to Nov 15
for irrigation of 20 acres
within the SW-1/4 Sec 11 T4N-R1W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before May 17, 1976.

R. KEITH HIGGINSON

Director

Published in the The Valley Times-News, Meridian, ID
on April 29, 1976 and May 6, 1976.