

[illegible]

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Sherran Carter
(Applicant)
Financial Vice President
University of Idaho

RECEIVED

MAY 24 1976

Department of Water Resources

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
County of Canyon.) ss.

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune, a daily, (except Sunday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

May 13, 20, 1976

Subscribed and sworn to before me this

20th day of May, 19 76

Adam J. Kato
Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that STATE OF IDAHO, UNIVERSITY OF IDAHO, Moscow, Idaho has on May 6, 1976 submitted Application No. 63-8305 for a permit to appropriate 0.60 cubic feet per second of water from a groundwater source by means of submersible pump and pipeline within the NE 1/4 NW 1/4 Sec 10 T3N-R3W B.M., Canyon County to be used from Jan 1 to Dec 31 for domestic purposes and stockwater within the NE 1/4 NW 1/4 Sec 10 T3N-R3W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before May 31, 1976.

R. KEITH HIGGINSON
Director
May 13, 20, 1976

OK
5-24-76
RB

RECORDED

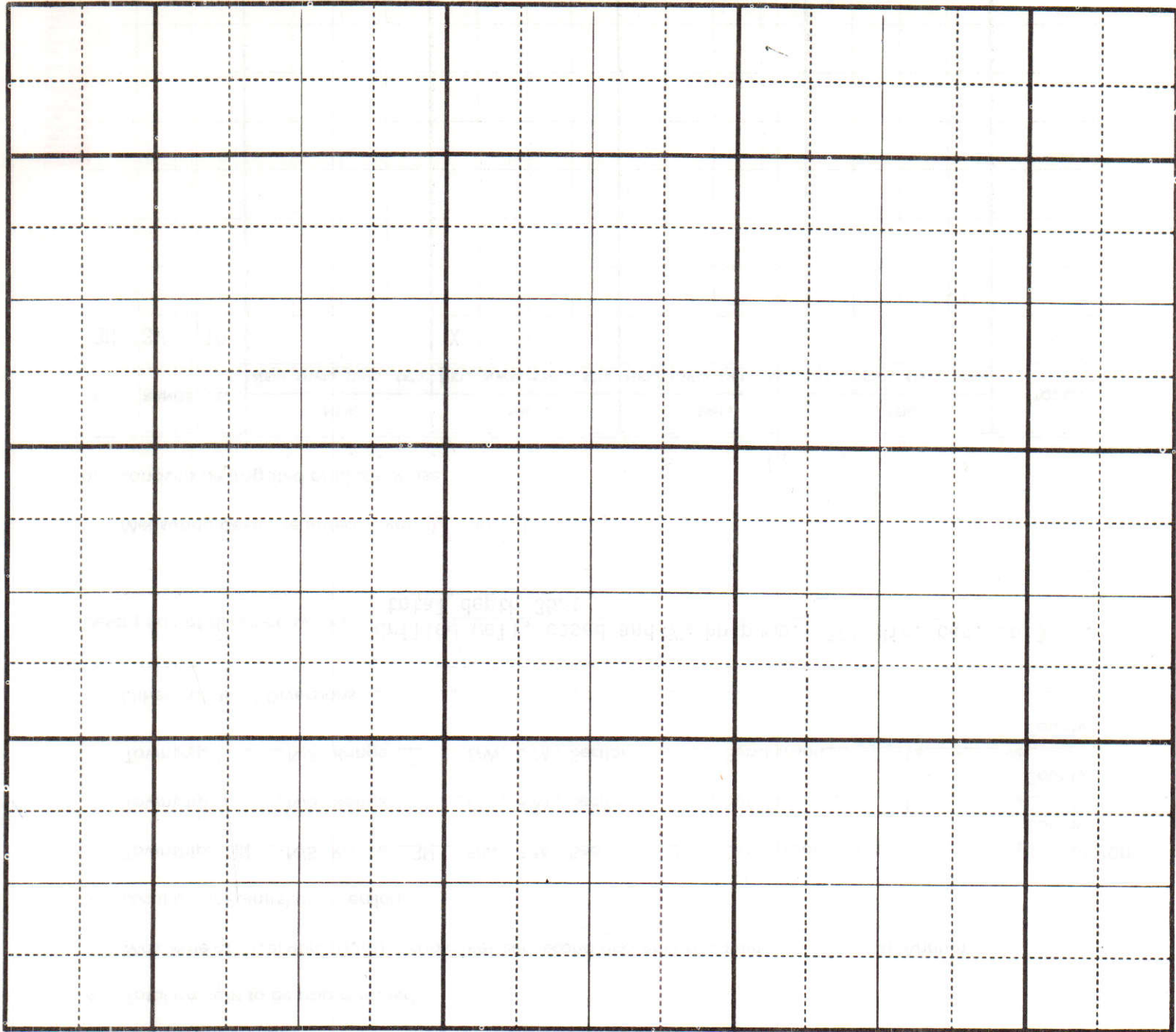
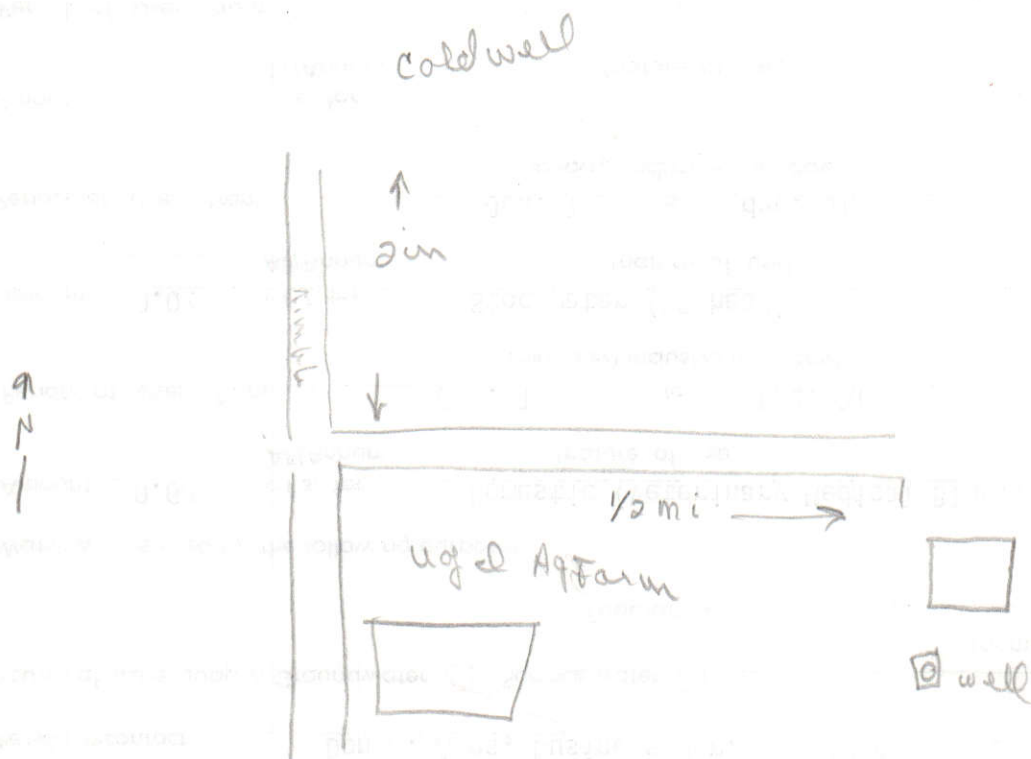


Diagram of System



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8305 Priority May 6, 1976 Amount 0.60 c.f.s.

THIS IS TO CERTIFY, that The State of Idaho (University of Idaho)
of Moscow, Idaho, has complied with the terms and conditions of Permit
No. 63-8305 issued pursuant to Application for Permit dated May 6, 1976,
and has submitted proof to the Department of Water Resources on May 13, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.60 c.f.s. of water from Groundwater,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.60</u> cfs and	<u>40 acre feet</u>
<u>Stockwater</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.3</u> cfs and	<u>0.3 acre feet</u>
	from _____ to _____ at _____ cfs and		
	(both dates inclusive)		

Subject, however, to the condition that no more than 0.60 of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed

40.3 acre feet per year, said waters to be diverted within the NE 1/4, Sec. 10;

Twp. 3N, Rge. 3W, B. M. in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4								Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>3N</u>	<u>3W</u>	<u>10</u>					X												

Total number of acres irrigated _____

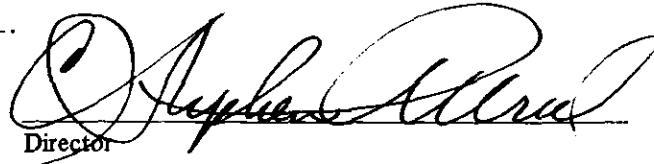
Condition: A measuring device of a type approved by the Department shall be
maintained as part of the diversion works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 26 day of

April, 19 78.


Director

Identification No. _____

Application No. 63-8305

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant State of Idaho Phone: 885-6174
post office address University of Idaho, Moscow, Idaho 83843
2. Source of water supply Well which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 10 Township 3 N.
Range 3 W. B.M. Canyon County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.60 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 for Stockwater purpose from Jan 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.60 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Submersible pump and pipe line
to building on site of Veterinary Medical Building, University of
Idaho, Caldwell, Idaho

b. Height of storage dam N.A. feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 10 inches; proposed depth of well is 300 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$25,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 10 Township 3 N.
Range 3 W. B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 20 head

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: Furnish water for operations
of Veterinary Medical Building, University of Idaho, Caldwell.

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. _____

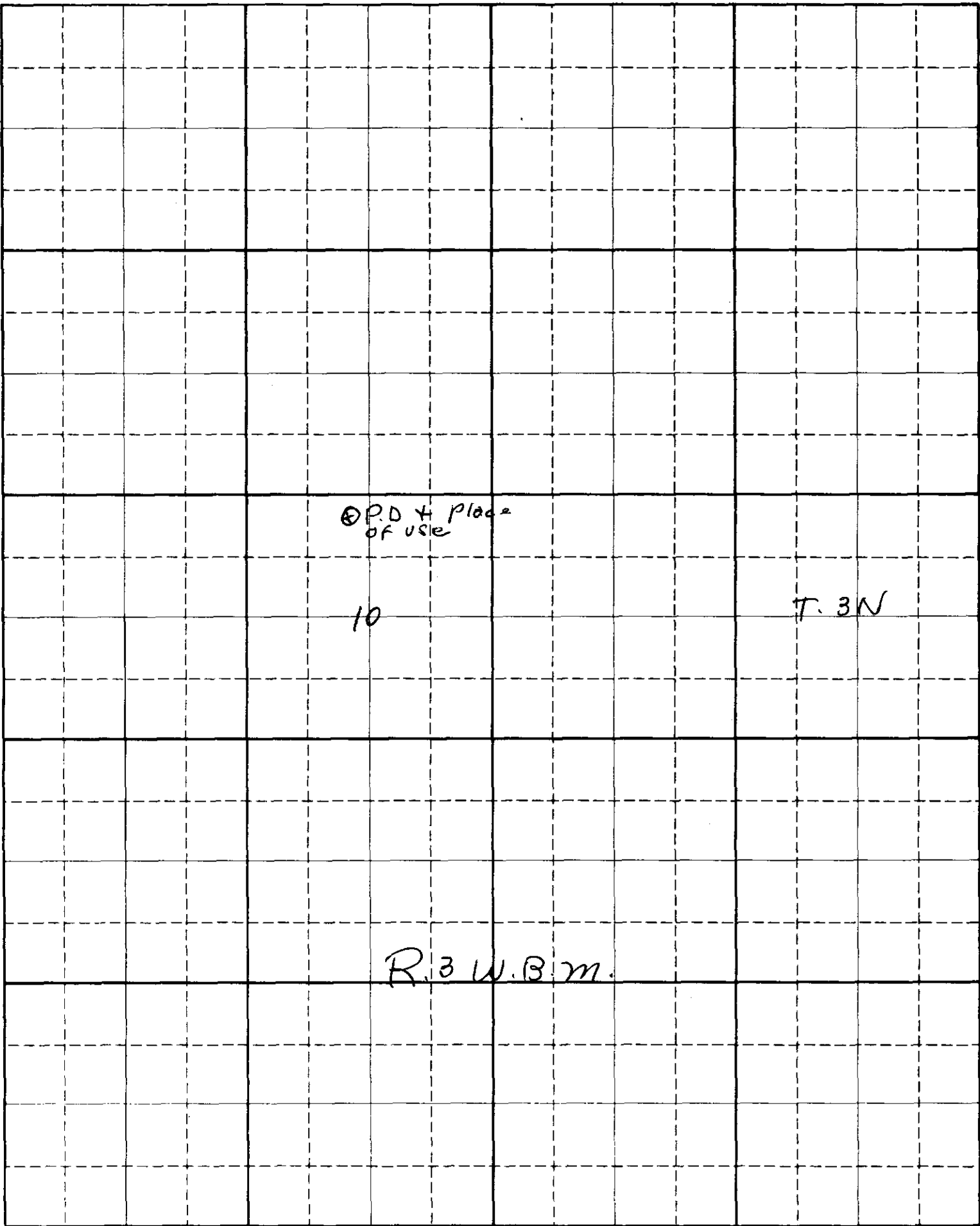
9. a. Who owns the property at the point of diversion State of Idaho

b. Who owns the land to be irrigated or place of use State of Idaho

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Sherran Carter
(Applicant)
Financial Vice President
University of Idaho

Proposed Priority 5-6-1976

Received by RWH Date 5-6-1976 Time 10:00 A.M.

Preliminary check by RWH Fee \$ 25.00

Receipted by RB Date 5-6-76 # 3772

Publication prepared by RB Date 5-6-76

Published in News-Tribune

Publication dates May 13 + 20

Publication approved RB Date 5-24-76

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JH DGR

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8305, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

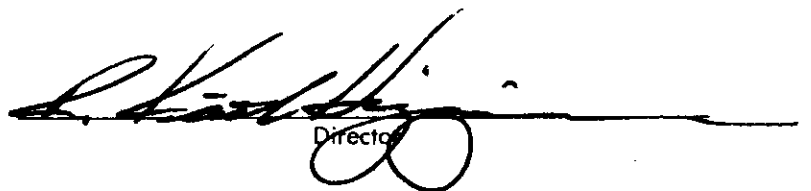
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1977.

c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 4 day of June, 19 76.


Director

RECEIVED

MAY 24 1976

Department of Water Resources

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
County of Canyon.) ss.

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune, a daily, (except Sunday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

May 13, 20, 1976

Verla Farker

Subscribed and sworn to before me this.

20th day of May, 1976

of May, 1976
Adam & Kara

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

From the Office of

LETTER OF TRANSMITTAL

DROPPING, KELLEY, HOSFORD AND LAMARCHE ARCHITECTS

P. O. BOX 5328 • TELEPHONE (208) 342-3625
2504 KOOTENAI • BOISE, IDAHO • 83705

DATE May 4, 1976

JOB NAME

TO
Department of Water Resources
State of Idaho
373 West Franklin
Boise, Idaho 83702

Veterinary Medical Building
University of Idaho
Caldwell, Idaho

GENTLEMEN:

WE ARE SENDING YOU ☒ ATTACHED ☐ UNDER SEPARATE COVER VIA hand carry THE FOLLOWING ITEMS:

☐ SHOP DRAWINGS ☐ PRINTS ☐ PLANS ☐ SAMPLES ☐ SPECIFICATIONS
☐ COPY OF LETTER ☐ CHANGE ORDER ☐ _____

COPIES	DATE OR NO.	DESCRIPTION
1		Application for Permit with check in the amount of \$25.00

THESE ARE TRANSMITTED AS CHECKED BELOW:

☒ FOR APPROVAL ☐ APPROVED AS SUBMITTED ☐ RESUBMIT _____ COPIES FOR APPROVAL
☐ FOR YOUR USE ☐ APPROVED AS NOTED ☐ SUBMIT _____ COPIES FOR DISTRIBUTION
☐ AS REQUESTED ☐ RETURNED FOR CORRECTIONS ☐ RETURN _____ CORRECTED PRINTS
☐ FOR REVIEW AND COMMENT ☐ _____
☐ FOR BIDS DUE _____ 19____ ☐ _____

REMARKS:

IF ENCLOSURES ARE NOT AS NOTED, KINDLY NOTIFY US AT ONCE.

COPY FOR _____

SIGNED: _____

Richard M. Kelley
Richard M. Kelley

WATER RIGHT NUMBER 63-8305

OWNER LAST NAME - UNIVERSITY OF IDAHO FIRST NAME - ORIG OWNER -
ADDRESS LINE 1 - OFFICE OF FINANCIAL AFFAIRS ADDRESS LINE 2 -
ADDRESS LINE 3 - CITY - MOSCOW STATE - ID ZIP CODE - 83843
SOURCE - GROUNDWATER TRIBUTARY OF -
STAGE - LICENSE STATUS - PRIORITY - 05-06-1976 COUNTY - CANYON TOTAL DIV. RATE - .6000 -CFS
TOTAL DIV. VOLUME - 40.30 AFA TRFR/AMEND - WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -
DIVERSION POINT - NENW 10 03N 03W LOT REDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
FROM - 01-01 TO - 12-31 USE - STOCKWATER USE DIV. RATE - .0200 CFS USE DIV. VOLUME - .30 AFA
FROM - 01-01 TO - 12-31 USE - DOMESTIC USE DIV. RATE - .6000 CFS USE DIV. VOLUME - 40.00 AFA
USE - STOCKWATER PLACE OF USE - TWN 03N RNG 03W SEC 10 TRACT NENW LOT AC
DECREE NAME - DATE - TOTAL ACRES 0
REMARKS -
NON IRRIG USE -
OTHER RIGHTS FOR SAME USE -
PROOF DUE - PERMIT/DENIED - PROTESTED - HEARING - OLD NO. -
PROOF MADE - FLD EXAM - COND. OF APPROVAL - R01
DIVERSION MEANS -

3/79

IDENT. NO. 63-8305

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT DATA ENTRY LOG

[illegible]

- DATA ENTRY -

Record

Present Owner: _____

B. Tributary of:

J. Right Basis (for adjudication claims A,B,C only):

from		to		for		purposes.	Amount
------	--	----	--	-----	--	-----------	--------

OK
9-6-79

8. Use Code:

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

May 3, 1978

Re: Permit No. 63-8305

The State of Idaho (University of Idaho)
Office of Financial Affairs
Moscow, ID 83843

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw
Enclosure

March 15, 1978

Re: Permit No. 63-8305

University of Idaho
Office of Financial Affairs
Moscow, ID 83843

Attn: Don Amos, Business Manager

Dear Mr. Amos:

The 0.6 cfs amount listed in our letter of February 21, 1978, is the amount that was measured by our field examiner from the measuring device on the system at the time the field inspection was made. Even though you applied for 0.62 cfs the amount licensed can be based only on the amount the field examiner measured.

The acre foot amount was estimated by the field examiner, Ervin Ballou and Mr. Cliff Berg of the Veterinary Hospital. If you have any objections to the acre foot amount, you could first discuss it with Mr. Berg, and then call the field examiner, Mr. Ervin Ballou at 384-2190. The acre foot amount is usually not put on the application as it is a volume amount and is estimated based on gallons per day calculations at the time of the field exam.

We will hold licensing of this permit for 30 days, and if we do not hear from you within this time, we will issue the license based on our earlier letter.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:rf



University of Idaho

Office of Financial Affairs

Moscow, Idaho/83843

Phone (208) 885-7044

February 27, 1978

RECEIVED

MAR 2 1978

Department of Water Resources

Bobby D. Fleenor
Chief, Operations Bureau
State of Idaho
Dept. of Water Resources
Statehouse
Boise, Idaho 83720

Re: Permit No. 63-8305

Dear Mr. Fleenor:

We have reviewed your letter dated February 21, 1978, concerning the examination of the works under our permit number 63-8305.

Accordingly, some of the data in your letter does not agree with our application. The application indicated a total of 0.62 cfs rather than the 0.60 cfs as listed in your letter. In addition, the 40.3 acre feet per year limitation was not included in the application.

It would be much appreciated if you would clarify the above two exceptions to our application. Thank you.

Sincerely,

Don A. Amos
Business Manager

DAA:le

UNRECORDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

MAR 2 1978

1. a) Name of Permit Holder The Regents of the University of Idaho Department of Water Resources
 b) Post Office Address Moscow, Idaho 83843
2. Permit Number 63-8305
3. Date of Priority that you are prepared to establish 8 September 1976
4. a) Source from which water was appropriated Groundwater
 b) Location of the point of diversion: NE 1/4 NW 1/4, Section 10
Township 3 N, Range 3 West, Boise Meridian, Other points of diversion:
5. a) The amount of water and use to which the water has been applied:
 Amount 0.60 CFS for Domestic purposes from Jan 1 to Dec. 31 incl.
 (cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
 Amount 0.02 CFS for stock water purposes from Jan 1 to Dec. 31 incl.
 (cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
 Amount _____ for _____ purposes from _____ to _____ incl.
 (cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
 b) Total amount appropriated 0.62 cfs and/or acre-feet per annum
 c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Design was done by John Hoffman, P.E., License #
and was based on the requirements of the University of Idaho Veterinary Medical Bldg.
in Caldwell, Idaho
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
 a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

 b) Describe the agreement or understanding by which you take water from the works:

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Drilled well, cased, and a 7 1/2 HP pump. Casing is 10" diameter to 355 feet. Total depth is 355 feet.

 b) Describe the type and size of measuring device which you have installed at your point of diversion: A water flow meter which registers 0-300 GPM

 c) Give well driller's name and address and the date the well was completed:
Pete Cope, P.O. Box 561, Meridian, Idaho,
Well was completed on 1 September 1976.
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

MICROFILMED

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

5/10/77
(Date)



DON A. AMOS (Signature)
BUSINESS MANAGER

State of IDAHO)

County of LATAH)

On this 10TH day of MAY, 19 77, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.


Notary Public residing at MOSCOW

My commission expires For Life

February 21, 1978

Re: Permit No. 63-8305

State of Idaho
University of Idaho
Don Amos, Manager
Moscow, ID 83843

Dear Mr. Amos:

A representative of this Department made an examination of the works covered by your Permit No. 63-8305 on June 8, 1977, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.60 cfs Source: groundwater

The maximum quantity diverted shall not exceed 40.3 acre feet per
year.

Point of diversion: NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 10, Twp. 3N, Rge. 3W, B. M.

Beneficial use: Domestic and Stockwater

Priority date established: May 6, 1976

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

BOBBY D. FLEENOR
Chief, Operations Bureau

BDF/cah

RECEIVED
JUN 6 1977

JUN 6 1977

Department of Water Resources

Phone: 805-617-0100

Phone 459-6367

(name spring, stream, etc.)

Tributary to:

Amount 0.60 c.f.s. for Domestic (Veterinary Medical Bldg., U of I, Caldwell)
AF/Annun (nature of use)

Permit No. 63-8305
Examination for b/u

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses:

Max Rate of Diversion 0.60 cubic feet per second and annual volume _____ AF/Annum.

Township 3N N/S, Range 3W E/W, B.M., Section 10, Subdivision NE $\frac{1}{4}$ NW $\frac{1}{4}$, Canyon
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Other Points of Diversions:

Description of diverting works: drilled well, cased and 7½ hp pump. 10" dia. cas. to 355'.
total depth 355

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

MICROFILMED

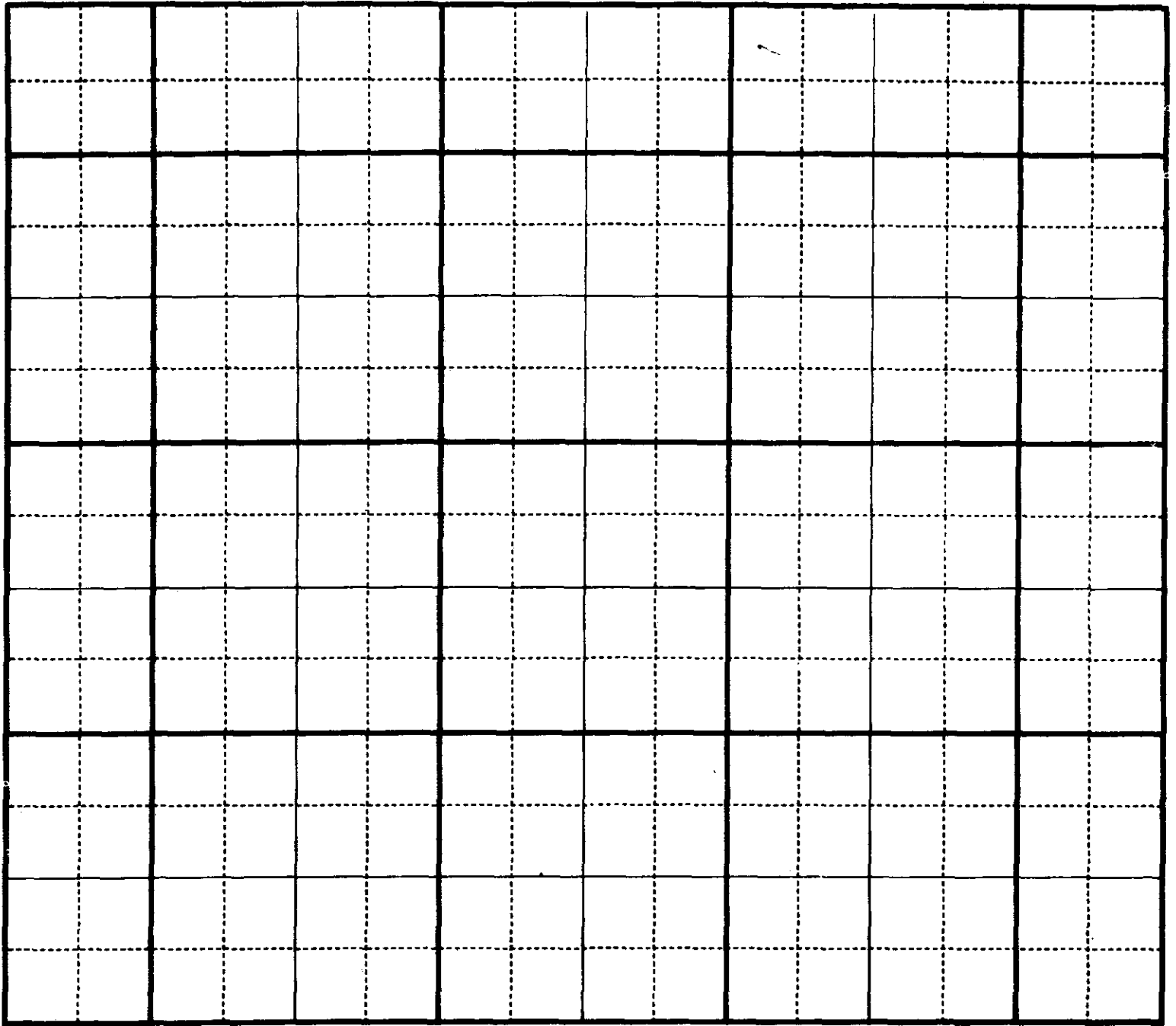
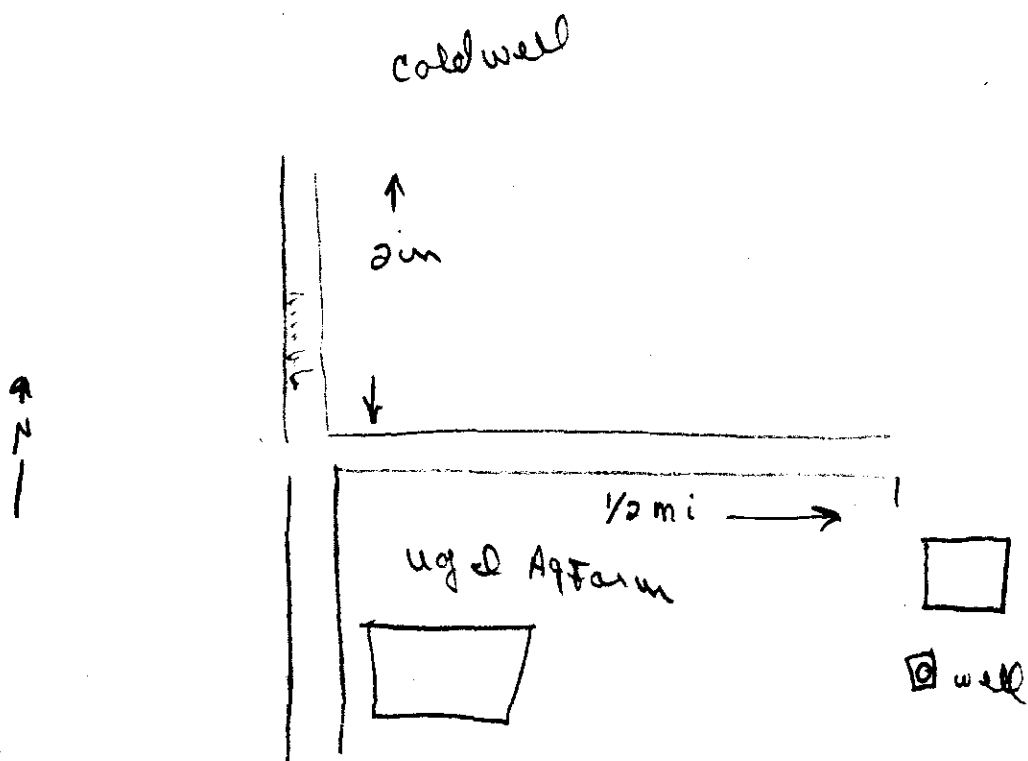


Diagram of System



DATE OF EXAM 8 June 77

ACREAGE

Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q= _____ c.f.s.	V= _____	AF/Ann. from _____	to _____
Domestic Q= <u>00.6</u> c.f.s.	V= <u>40</u>	AF/Ann. from <u>1-1</u>	to <u>12-31</u>
Livestock Q= <u>10.2</u> c.f.s.	V= <u>12</u>	AF/Ann. from <u>1-1</u>	to <u>12-31</u>

Is water co-mingled? yes _____ no ✓

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no ✓

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 265 gpm - .6 cfs Method of measurement GPM estimate

Total Q recommended .6 cfs Meter No. 13737023 type Badger Condition New

Total V recommended 52 AF/Ann 40.30

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ✓

MEASUREMENT CALCULATION:

System designed for 265 gpm peak discharge = .6 cfs
Annual use projected at 13,034,040 gals per year use
and 3,910,212 gal for 20 to 300 head = 40 AF + 12 AF = 52 AF/Ann

Allow 12 gpd for 20 head = 87,600 gal

$$V_{total} = 40 AF + 0.30 AF = 40.30 AF$$

SYSTEM DESCRIPTION:

10" well down 355' w/ 10 H.P. Franklin submersible pump motor
well also has APCO check valve and static water level gauge
w/ water at 63' model 2361139000

REMARKS:

System is complete Clift Berg present at time of inspection
pump not running.

Examiner's Signature Erin E. Ballen Date 15 June 77

Checked by 1/2 Date 10-5-77

Approved by _____ Date _____

June 6, 1977

Re: Permit No. 63-8305

State of Idaho, University of Idaho
Attn: Don Amos, Business Manager
Moscow, Idaho 83843

Dear Mr. Amos:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Boise.

Sincerely,

JANICE RENK
Water Rights

RECORDED

Identification No. 63-8305

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAY 13 1977

Department of Water Resources

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder The Regents of the University of Idaho
b) Post Office Address Moscow, Idaho 83843
2. Permit Number 63-8305
3. Date of Priority that you are prepared to establish 8 September 1976
4. a) Source from which water was appropriated Groundwater
b) Location of the point of diversion: NE 1/4 NW 1/4, Section 10
Township 3 N, Range 3 West, Boise Meridian, Other points of diversion:
5. a) The amount of water and use to which the water has been applied:
Amount 0.60 CFS for Domestic purposes from Jan 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount 0.02 CFS for stock water purposes from Jan 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.62 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Design was done by John Hoffman, P.E., License #
and was based on the requirements of the University of Idaho Veterinary Medical Bldg.
in Caldwell, Idaho
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Drilled well, cased, and a 7 1/2 HP pump. Casing is 10"
diameter to 355 feet. Total depth is 355 feet.

b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
A water flow meter which registers 0-300 GPM

c) Give well driller's name and address and the date the well was completed: _____
Pete Cope, P.O. Box 561, Meridian, Idaho.
Well was completed on 1 September 1976.
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

MICROFILM

Exam 5/24/77

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

2. ...
with this affidavit.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

5/10/77
(Date)


DON A. AMOS (Signature)
BUSINESS MANAGER

State of IDAHO)
County of LATAH) ss.

On this 10th day of MAY, 19 77, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.


Notary Public residing at MOSCOW

My commission expires For Life

April 29, 1977

CERTIFIED MAIL

138427

Re: Permit No. 63-8305

State of Idaho, Univ. of Idaho
Moscow,
Idaho 83843

Gentlemen:

One of the conditions of approval of your water Permit No. 63-8305 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before July 1, 1977. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



C. STEPHEN ALLRED
Director

CSA:jfr

Enc: Proof affidavit

June 4, 1976

Re: Permit No. 63-8305

State of Idaho
University of Idaho
Moscow, ID 83843

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 63-8305. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-8305

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) R.W.H. 5-6-76

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) R.W.H. 5-6-76

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use none platted

(10) _____

Comments: _____

(11) RB OK

Affidavit of Publication received(date) 5-24-76

(12) _____

Final date for protests 5-31-76
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or
applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

☒ Measuring device required

_____ See attached sheet for other conditions of
approval

_____ No special conditions for approval

(15) District W

By J.H.L. Date 6-1-76



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

May 6, 1976

Re: Notice of Application for Permit No. 63-8305 - University of Idaho

News-Tribune
P. O. Box 1179
Caldwell, ID 83605

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

Sincerely,

(Signature of Claimant)

Bill submitted

5-24-76
RB

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that STATE OF IDAHO, UNIVERSITY OF IDAHO
Moscow, ID
has on May 6, 1976 submitted Application No. 63-8305
for a permit to appropriate 0.60 cubic feet per second acre feet
~~per acre~~ of water from a groundwater source
by means of XX submersible pump and pipeline
within the NE1/4, Sec 10 T3N-R3W B.M., Canyon County

to be used from Jan 1 to Dec 31
for domestic purposes and stockwater
within the NE1/4, Sec 10 T3N-R3W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before May 31, 1976.

R. KEITH HIGGINSON

Director

Published in the News-Tribune, Caldwell, ID
on May 13, 1976 and May 20, 1976.

**NOTICE OF APPLICATION
FOR WATER PERMIT**

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of submersible pump and
pipeline within the NE $\frac{1}{4}$ NW $\frac{1}{4}$
Sec 10 T3N-R3W B.M., Canyon
County to be used from Jan 1 to
Dec 31 for domestic purposes
and stockwater within the NE $\frac{1}{4}$
NW $\frac{1}{4}$ Sec 10 T3N-R3W B.M.

If issued, this permit will be
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Protests against the granting of
the permit must be filed with the
Idaho Department of Water
Resources, Statehouse, Boise,
Idaho, 83720, on or before May
31, 1976.

R. KEITH HIGGINSON
Director
May 13, 20, 1976.